## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:         |         | 03/02               | 12021           |           |                      | Prepare  | d by:       |                             | NEH               | A                   |  |
|---------------|---------|---------------------|-----------------|-----------|----------------------|--|-------------|-----------------------------|-------------------|---------------------|--|
| PO/WO no.     |         | 74246               |                 |           |                      | PO / Wo  | Date.       |                             | 92/01/            | 2021                |  |
| Supplier Na   | ime     | MIS V               |                 | Lord      |                      | PO/WO  | amount      |                             | 1699              | 1                   |  |
| Firm/Comp     | any     | MPPL                |                 | 20121     |                      | Project  |             | ,                           | Head D            | fice                |  |
| Sl. No.       |         | Bill No.            |                 |           |                      | Bill Dat   | e           |                             | Bill amount       |                     |  |
| 1             |         | 1973                |                 |           |                      | 22   | toils       | 2021                        | 1699              |                     |  |
| 3             |         |                     |                 |           |                      |  |             |                             | 1                 |                     |  |
| 4             |         |                     |                 |           |                      | *  |             |                             |                   |                     |  |
| Amount A      | – Bills | total(Excludi       | ng Transp       | ort & Ha  | amali Charg          | ges):  |             |                             | 1699              |                     |  |
| Sl. No.       | DC .    | No                  |                 | DC. Da    | te                   |  | MRN 1       | No.                         | DC matches M      | ŘN                  |  |
| 1.            |         | 1                   |                 | 1         |                      |  |             |                             | □ Yes □ No        |                     |  |
| 2.            |         |                     |                 |           | \                    |  |             |                             | □ Yes □ No        |                     |  |
| 3.            |         |                     |                 |           |                      |  |             |                             | □ Yes □ No        |                     |  |
| Amount B      | -Other  | Credits :_Trai      | nsportatio      | n charge  | S                    |  | -           |                             | -                 |                     |  |
| Amount C      | -Other  | Debits :            |                 |           |                      |  |             |                             |                   |                     |  |
|               |         | +B-C) – Amou        | int to be c     | redited t | o the suppl          | ier:   |             |                             | 1699              |                     |  |
| Amount E      | - PO /  | WO value:           |                 |           |                      |  |             |                             | 1690              |                     |  |
| Amount F      | - Diffe | erence (A – E)      | : GST-189       | %         |                      |  |             |                             |                   |                     |  |
| Quantity re   | ceived  | as per PO /W        | O               |           | □ Yes □              | Excess r   | eceived [   | Short received              | d □ Other (explai | ned below)          |  |
| Is difference | e betw  | veen PO / Bill      | acceptable      | e?        | □ Yes □              | No (expl   | ained bel   | ow)                         |                   |                     |  |
| Excess / sh   | ort ma  | terial received     |                 |           | □ Appro              | ☐ Approved – within acceptable limits ☐ No (explained below) |             |                             |                   |                     |  |
| Close PO /    | W?O     |                     |                 |           | □ Yes □              | No – wa  | it for bala | nce material                | No (explained b   | elow)               |  |
| Advance pa    | aid / P | DC given (ded       | luct when       | paying)   | □ Yes –              | Rs   | /- No       |                             |                   |                     |  |
| Payment -     | due da  | nte                 |                 |           | 08                   | 02   | 2021        |                             |                   |                     |  |
| Remarks:      |         |                     |                 |           |                      |  |             |                             |                   |                     |  |
|               |         |                     |                 |           |                      |  |             |                             |                   |                     |  |
| Approve<br>by | d       | Purchase<br>Officer | Purcha<br>Manag | 100000000 | Procureme<br>Manager |  | M D         | Accounts – receiver of bill | Accountant        | Accounts<br>Manager |  |
| Sign:         |         | Nehr                | DA              |           |                      |  |             | Jili                        |                   |                     |  |
| Date          | 0       | 3/02/2021           | 22              | -         |                      |  |             |                             |                   |                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

# M/s. VIVID WORLD

A Complete Solution for all your cartridge needs

Flat No. 503, G2 Block, Indu Aranaya Pallavi Apts., Bandlaguda, Nagole, Hyderabad – 500 068, Telangana State. Tel: +91-9246215868

GSTIN: 36AVTPS1528D1ZB

74246

|   |                                    |                              | ,            | TA                   | X IN                       | VOI                            | CE                   |             |                |           |               |            |
|---|------------------------------------|------------------------------|--------------|----------------------|----------------------------|--------------------------------|----------------------|-------------|----------------|-----------|---------------|------------|
| Invoice No.: 1973   |                                    |                              |              |                      |                            | Transp                         | ort Mode :           |             |                |           |               |            |
| Invoice Date :22/01/2021  |                                    |                              |              |                      |                            | Vehicle                        | e Number :           |             |                |           |               |            |
| Reverse Charge (Y/N):   |                                    |                              |              |                      |                            |                                | f Supply:            |             |                |           |               | 10         |
| State: TELANGANA  |                                    | Cod                          | е            | 3                    | ;                          |                                |                      |             |                |           |               |            |
| Bil   | to Party                           |                              |              |                      |                            |                                | 5 11 2               |             | Ship to F      | Party     |               |            |
| Address: M/S. MODI PROPER 5-4-187/3&4 , 2 <sup>ND</sup> FLOOR, SC MG ROAD , SECBAD. |                                    |                              |              |                      |                            | GATE                           | PASS NO:27           | 70          |                |           |               |            |
| <b>GST:</b> 36AABCM4761E12  | ZM.                                | 0,                           |              |                      |                            | GSTIN                          | :                    |             |                |           |               |            |
| State : TELANGANA   |                                    |                              |              | Co<br>de             |                            | State :                        |                      |             |                |           |               | Code       |
| Product Description   |                                    | HSN<br>Code                  | U<br>O<br>M  | Qty.                 | Rate                       | Amount TAXABLE CGST SGST VALUE |                      | SGST        | TOTAL          |           |               |            |
|   |                                    |                              |              |                      |                            |                                |                      | RATE        | AMT            | RATE      | AMT           |            |
| HP 12A LASER TONER REFILLING  |                                    | 3707                         |              | 03                   | 230.00                     | 690.00                         | 124.20               | 9%          | 62.10          | 9%        | 62.10         | 814.20     |
| HP 12A LASER TONER DRUM   |                                    | 8443                         |              | 02                   | 325.00                     | 650.00                         | 117.00               | 9%          | 58.50          | 9%        | 58.50         | 767.00     |
| HP 12A LASER TONER DRUM   |                                    |                              |              | 01                   | 100.00                     | 100.00                         | 18.00                | 9%          | 9.00           | 9%        | 9.00          | 118.00     |
|   | productive states.                 |                              | VAR          | 20                   |                            |                                |                      |             |                |           |               |            |
|   | Inward N                           | : <b>5</b> 1                 |              | MILE AND COME        | 22/01/                     | 2                              |                      |             |                |           |               |            |
|   | MR.                                |                              | 2            | Dir                  |                            |                                |                      |             |                |           |               |            |
|   | Puro                               | 176                          | entropies in | 72 74                |                            | 5                              |                      |             |                |           |               |            |
|   | 1/At                               | 7 Miles - Green              | 77           | p <sup>ill</sup> pri |                            |                                |                      |             |                |           |               |            |
| 4.1   | englijumilijaan alija juana usea a | Market and the second second |              |                      | and rendered and religious | 1440.00                        | 259.20               |             |                |           |               | 1699.20    |
|   | E.                                 |                              |              |                      |                            |                                |                      |             |                |           |               | 1440.00    |
| RS. ONE HOUSAND SIX HUNDR<br>(1699.20)  | ED NINTY                           | NINE A                       | ND TV        | WENT                 | TYPAISE                    | ONLY                           | ADD :CGST 9%         | b           |                |           |               | 129.60     |
| (655,125)   |                                    |                              |              |                      |                            | ADD: SGST 9%                   |                      |             |                |           |               | 129.60     |
|   |                                    |                              |              |                      |                            | Total Amount After Tax         |                      |             |                |           | 1699.20       |            |
|   |                                    |                              |              |                      |                            |                                | GST on Revers        | e Charge    |                |           |               |            |
|   |                                    |                              |              |                      |                            |                                |                      |             | MIVI           | 06        |               |            |
| Bank Details  |                                    |                              |              |                      |                            |                                | Cer                  | tified that | he particulars | given abo | ve are true a | nd correct |
| Bank Name : INDIAN BANk   |                                    | - 1                          |              |                      |                            |                                |                      |             | For VIV        | ID WO     | RLD           |            |
| Branch : Narayanguda B  | Branch                             | 9                            |              |                      |                            |                                |                      |             | 2 10           | 100/5     | 7/1           |            |
| Bank A/C : 406746378  |                                    |                              |              |                      |                            |                                | Authorized Signatory |             |                |           |               |            |
| Bank IFSC : IDIB000N015   |                                    |                              | C            | Commo                | n Seal                     |                                |                      |             | Authoriz       | eu Sign   | atory         |            |
|   |                                    |                              |              |                      | 17                         | = 7.50                         | S. S.                |             |                |           |               |            |



## **Purchase Order**

Pane(s) 1 Of 1

30-01-2021 12:51:15

29.01.21

Company: Modi Properties Pvt.Ltd.

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AABCM4761E1ZM

| Supplier Details                |                    |                   |                   |        |  |
|---------------------------------|--------------------|-------------------|-------------------|--------|--|
| Vivid World                     |                    | Doc No            | 74246             | 182584 |  |
| 204, Kubera Towers, Narayai     | naguda, Hyderabad. | Doc Date          | 22-01-2021        |        |  |
|                                 |                    | Quote No          | Nil               |        |  |
| <b>GSTIN</b> 36AVTPS1528D1ZB    |                    | <b>Quote Date</b> | 22-01-2021        |        |  |
| 6682-3161/6682-3171 92462-15868 |                    | SupplyType        | SupplyType Supply |        |  |

#### Kind Attn: Mr. Vishal

Purchase Order for the Supply of following Items.

| Item Name  | Qty  | Rate     | Dis%      | GST   | Amount   |
|--|------|----------|-----------|-------|----------|
| 1 3523 - Computers and Peripherals - Toner refill - NA - nos | 3.00 | 230.00   | 0.00      | 18.00 | 814.20   |
| 2 3522 - Computers and Peripherals - Toner drum - NA - nos   | 2.00 | 325.00   | 0.00      | 18.00 | 767.00   |
| 3 3522 - Computers and Peripherals - Toner drum - NA - nos   | 1.00 | 100.00   | 0.00      | 18.00 | 118.00   |
|  |      | Total Or | der Value | e     | 1,699.20 |

### Terms and Conditions :-

Specification / Brand As per details given in the quotation

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Same Day

**Delivery Location** 

Head Office

5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003

Phone. 040-66335551

Penality For Delay

Nil

**Transportation Cost** 

Included in the above price.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right items not conforming to quality and specifications. Above order for Sangeetha, sujatha, and jagadeesh

**Completion Date** 

Nil

Measurment

Nil

Security

Nil

Remarks

| For | Modi Properties | Pvt.Ltd. |
|-----|-----------------|----------|
|     |                 |          |

Authorised Signatory

Accepted the above Terms And Conditions

For Vivid World

Name:

Date : \_\_/\_\_/\_\_

Requisition Form

| Com  | Name:                    | Modi Properties | •        | Date:        |             | 22-01-21  |      |  |
|--|--------------------------|-----------------|----------|--------------|-------------|-----------|------|--|
| Site &   | & i nase:                | Head office     |          | Time:        |             |           |      |  |
| Supp   | lier                     |                 |          | Req. No.     |             | 182 584   |      |  |
| Mate   | rial required before dat | e:              |          | ID No.       |             | 63465     |      |  |
| No   | Desc                     | ription         | Size     | Quantity     | Units       | Inward No | Date |  |
| 1  | 12A toner refilling      |                 |          | 3            | Nos         |           |      |  |
| 2  | 12A Toner Drum           |                 |          | 2            | Nos         |           |      |  |
| 3  | 12A Toner Blade          |                 |          | 1            | No          |           |      |  |
| 4  |                          |                 |          |              |             |           |      |  |
| 5  |                          | 3/2             |          |              |             |           |      |  |
| 6  |                          | . 2             |          |              | 1 2         |           |      |  |
| 7  |                          | 17              |          |              | ANED        |           |      |  |
| 8  |                          |                 |          | AP           | The Late    |           |      |  |
| 9  |                          |                 |          | 3 (          | JAN 2021    |           |      |  |
|  |                          |                 |          | MIN          | ISH PARI    | KH        |      |  |
| Remarks: This is for Sanjeetha, sujatha and jagadish.r printer |                          |                 | MANAGI   | ER PROCURE   | MENT        |           |      |  |
| Prepared By  |                          | K.Suneel        | K.Suneel |              | Approved by |           |      |  |
| Sign.  | & Date                   | 22-01-21        |          | Sign. & Date |             |           |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Requisition Form

|               |                   | Requisit | 1011 F01111  |       |           |      |  |
|---------------|-------------------|----------|--------------|-------|-----------|------|--|
| Company Na    | me:               |          | Date:        |       |           |      |  |
| Site & Phase  | :                 | Time:    |              |       |           |      |  |
| Supplier      |                   |          | Req. No.     |       |           |      |  |
| Material requ | ired before date: |          | ID No.       |       |           |      |  |
| No            | Description       | Size     | Quantity     | Units | Inward No | Date |  |
| 1             |                   |          |              |       |           |      |  |
| 2             |                   |          |              |       |           |      |  |
| 3             |                   |          |              |       |           |      |  |
| 4             |                   |          |              |       |           |      |  |
| 5             |                   |          |              |       |           |      |  |
| 6             |                   |          |              |       |           |      |  |
| 7             |                   |          |              |       |           |      |  |
| 8             |                   |          |              |       |           |      |  |
| 9             |                   |          |              |       |           |      |  |
| 10            |                   |          |              |       |           |      |  |
| Remarks:      |                   |          |              |       |           |      |  |
| Prepared By   |                   |          | Approved by  |       |           |      |  |
| Sign.& Date   |                   |          | Sign. & Date |       |           |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.