

| Annexure - A - Circular no. 807(b)                         |                                                                                     |                     |                                                                                     |        |              |
|------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|--------|--------------|
| Details of labour charges                                  |                                                                                     |                     |                                                                                     |        |              |
| Name of contractor:                                        |                                                                                     | N.Dharma Rao        |                                                                                     |        |              |
| Company name:                                              |                                                                                     | MPPL                |                                                                                     |        |              |
| Project name:                                              |                                                                                     | May Flower Platinum |                                                                                     |        |              |
| Date:                                                      |                                                                                     | 4-Feb-21            |                                                                                     |        |              |
| Period                                                     |                                                                                     | From:               | 28-Jan-21                                                                           | To:    | 3-Feb-21     |
| Sl. No.                                                    | Work Type                                                                           | Worker Type         | Quantity                                                                            | Rate   | Amount       |
| 1                                                          | earth work / civil work                                                             | Male helper         | 47.00                                                                               | 400.00 | 18,800       |
| 2                                                          | earth work / civil work                                                             | Female helper       | 43.00                                                                               | 350.00 | 15,050       |
| 3                                                          | earth work / civil work                                                             | Mason               | 93.00                                                                               | 575.00 | 53,475       |
| 4                                                          | RCC work                                                                            | Mason               | -                                                                                   | 500.00 | -            |
| 5                                                          | RCC work                                                                            | Mason Contractor    | -                                                                                   | 500.00 | -            |
| 6                                                          |                                                                                     |                     |                                                                                     |        | -            |
| 7                                                          |                                                                                     |                     |                                                                                     |        | -            |
| 8                                                          |                                                                                     |                     |                                                                                     |        | -            |
| 9                                                          |                                                                                     |                     |                                                                                     |        | -            |
| 10                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 11                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 12                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 13                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 14                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 15                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 16                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 17                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 18                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 19                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 20                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 21                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 22                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 23                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 24                                                         |                                                                                     |                     |                                                                                     |        | -            |
| 25                                                         |                                                                                     |                     |                                                                                     |        | 87,325       |
| Total                                                      |                                                                                     |                     |                                                                                     |        |              |
| Payment recommended by project manager:                    |                                                                                     |                     |                                                                                     |        |              |
| Payment approved by MD:                                    |                                                                                     |                     |                                                                                     |        |              |
| Prepared by:                                               |                                                                                     |                     | Approved by:                                                                        |        | MDs approval |
| Name                                                       | K.Narender Reddy                                                                    |                     |  |        |              |
| Sign                                                       |  |                     |                                                                                     |        |              |
| Date                                                       | 04-02-2021                                                                          |                     |                                                                                     |        |              |
| Note:                                                      |                                                                                     |                     |                                                                                     |        |              |
| 1. Attach attendance summary from database                 |                                                                                     |                     |                                                                                     |        |              |
| 2. Recoomend payment as per our guideline rates for wages. |                                                                                     |                     |                                                                                     |        |              |

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04 FEB 2021

S. V. Subba Reddy  
Project Manager

| Annexure - B - Circular no. 807(b)                               |                                                                                     |                                                                                     |        |              |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------|--------------|
| Details of hire charges                                          |                                                                                     |                                                                                     |        |              |
| Name of contractor:                                              |                                                                                     | N.Dharma Rao                                                                        |        |              |
| Company name:                                                    |                                                                                     | MPPL                                                                                |        |              |
| Project name:                                                    |                                                                                     | May Flower Platinum                                                                 |        |              |
| Date:                                                            | 4-Feb-21                                                                            |                                                                                     |        |              |
| Period                                                           | From:                                                                               | 28-Jan-21                                                                           | To:    | 3-Feb-21     |
| Sl. No.                                                          | Equipment Type                                                                      | Quantity                                                                            | Rate   | Units        |
| 1                                                                | JCB                                                                                 | -                                                                                   | 900.00 | hr           |
| 2                                                                | Tractor tipper with labour                                                          | 3.00                                                                                | 375.00 | trip         |
| 3                                                                | Tractor tipper without labour                                                       | -                                                                                   | 200.00 | trip         |
| 4                                                                |                                                                                     | -                                                                                   |        |              |
| 5                                                                |                                                                                     |                                                                                     |        |              |
| 6                                                                |                                                                                     |                                                                                     |        |              |
| 7                                                                |                                                                                     |                                                                                     |        |              |
| 8                                                                |                                                                                     |                                                                                     |        |              |
| 9                                                                |                                                                                     |                                                                                     |        |              |
| 10                                                               |                                                                                     |                                                                                     |        |              |
| 11                                                               |                                                                                     |                                                                                     |        |              |
| 12                                                               |                                                                                     |                                                                                     |        |              |
| 13                                                               |                                                                                     |                                                                                     |        |              |
| 14                                                               |                                                                                     |                                                                                     |        |              |
| 15                                                               |                                                                                     |                                                                                     |        |              |
| 16                                                               |                                                                                     |                                                                                     |        |              |
| 17                                                               |                                                                                     |                                                                                     |        |              |
| 18                                                               |                                                                                     |                                                                                     |        |              |
| 19                                                               |                                                                                     |                                                                                     |        |              |
| 20                                                               |                                                                                     |                                                                                     |        |              |
| 21                                                               |                                                                                     |                                                                                     |        |              |
| 22                                                               |                                                                                     |                                                                                     |        |              |
| 23                                                               |                                                                                     |                                                                                     |        |              |
| 24                                                               |                                                                                     |                                                                                     |        |              |
| 25                                                               |                                                                                     |                                                                                     |        |              |
| Total                                                            |                                                                                     |                                                                                     |        | 1,125        |
| Payment recommended by project manager:                          |                                                                                     |                                                                                     |        |              |
| Payment approved by MD:                                          |                                                                                     |                                                                                     |        |              |
| Prepared by:                                                     |                                                                                     | Approved by:                                                                        |        | MDs approval |
| Name                                                             | K.Narendar Reddy                                                                    |                                                                                     |        |              |
| Sign                                                             |  |  |        |              |
| Date                                                             | 04-02-2021                                                                          |                                                                                     |        |              |
| Note:                                                            |                                                                                     |                                                                                     |        |              |
| 1. Attach hirecharges summary from database                      |                                                                                     |                                                                                     |        |              |
| 2. Recoomend payment as per our guideline rates for hirecharges. |                                                                                     |                                                                                     |        |              |

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S. V. Subba Reddy  
Project Manager

|                                                                        |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------|----------|-------------------------------------------------------------------------------------|-------|---------------|--|--|--|
| Annexure - C - Circular no. 807(b)                                     |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| Details of material received                                           |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| Name of contractor:                                                    |                                                                                   | N.Dharma Rao        |          |                                                                                     |       |               |  |  |  |
| Company name:                                                          |                                                                                   | MPL                 |          |                                                                                     |       |               |  |  |  |
| Project name:                                                          |                                                                                   | May Flower Platinum |          |                                                                                     |       |               |  |  |  |
| Date:                                                                  |                                                                                   | 4-Feb-21            |          |                                                                                     |       |               |  |  |  |
| Period                                                                 |                                                                                   | From:               |          | 28-Jan-21 To:                                                                       |       | 3-Feb-21      |  |  |  |
| Sl. No.                                                                | Material type                                                                     | Received date       | Quantity | Units                                                                               | Rate  | Amount        |  |  |  |
| 1                                                                      | Robo sand fine                                                                    | 28-01-2021          | 300.00   | cft                                                                                 | 34.00 | 10200         |  |  |  |
| 2                                                                      | Solid Bricks 6"x8"x16"                                                            | 30-01-2021          | 550.00   | nos                                                                                 | 30.00 | 16500         |  |  |  |
| 3                                                                      | Solid Bricks 4"x8"x16"                                                            | 31-01-2021          | 500.00   | nos                                                                                 | 20.00 | 10000         |  |  |  |
| 4                                                                      | Robo sand fine                                                                    | 02-02-2021          | 300.00   | cft                                                                                 | 34.00 | 10200         |  |  |  |
| 5                                                                      |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 6                                                                      |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 7                                                                      |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 8                                                                      |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 9                                                                      |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 10                                                                     |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 11                                                                     |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 12                                                                     |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| Total                                                                  |                                                                                   |                     |          |                                                                                     |       | 46,900.00     |  |  |  |
| Payment recommended by project manager:                                |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| Payment approved by MD:                                                |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| Prepared by:                                                           |                                                                                   |                     |          | Approved by:                                                                        |       | MD's approval |  |  |  |
| Name                                                                   | K.Narendar Reddy                                                                  |                     |          |                                                                                     |       |               |  |  |  |
| Sign                                                                   |  |                     |          |  |       |               |  |  |  |
| Date                                                                   | 04-02-2021                                                                        |                     |          |                                                                                     |       |               |  |  |  |
| Note:                                                                  |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 1. Attach inward summary report from database.                         |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 2. Attach details sheet from database with photographs                 |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 3. Recommend payment as per our guideline rates for building material. |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |
| 4. Other material rates can be adopted as per bills produced.          |                                                                                   |                     |          |                                                                                     |       |               |  |  |  |

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04 FEB 2021

S. V. Subba Reddy  
Project Manager