

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date: <b>3/2/21</b>                                           |                  | Prepared by: <b>PRABHAKAR</b>                                                                                                                                             |                                                                                  |
| PO/WO no. <b>73708</b>                                        |                  | PO / WO Date. <b>9.1.21</b>                                                                                                                                               |                                                                                  |
| Supplier Name <b>Sumit &amp; Co LLP</b>                       |                  | PO/WO amount <b>50,041.44</b>                                                                                                                                             |                                                                                  |
| Firm/Company <b>Nigrah Estate</b>                             |                  | Project <b>NE</b>                                                                                                                                                         |                                                                                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                                      |
| 1                                                             | <b>15453</b>     | <b>18/1/21</b>                                                                                                                                                            | <b>50,041.44</b>                                                                 |
| 3                                                             |                  |                                                                                                                                                                           |                                                                                  |
| 4                                                             |                  |                                                                                                                                                                           |                                                                                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | <b>50,041.44</b>                                                                 |
| Sl. No.                                                       | DC .No           | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                           |
| 1.                                                            | <b>13163</b>     | <b>18/1/21</b>                                                                                                                                                            | <b>88209</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                                                                                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                                                                                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                                                                                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | <b>50,041.44</b>                                                                 |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | <b>50,041.44</b>                                                                 |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                  |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                                  |
| Payment – due date                                            |                  | <b>8/2</b>                                                                                                                                                                |                                                                                  |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                                  |
|                                                               |                  |                                                                                                                                                                           |                                                                                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                              |
| Sign:                                                         |                  |                                                                                                                                                                           | <b>03 FEB 2021</b>                                                               |
| Date                                                          | <b>3/2/21</b>    |                                                                                                                                                                           |                                                                                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

**ORIGINAL INVOICE**

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-01-2021

| Customer Details                                      |                                                             |         |     | Invoice No.   |           | 15453      |          |
|-------------------------------------------------------|-------------------------------------------------------------|---------|-----|---------------|-----------|------------|----------|
| Nilgiri Estates                                       |                                                             |         |     | Invoice Date. |           | 18-01-2021 |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                             |         |     | PO No.        |           | 73708      |          |
|                                                       |                                                             |         |     | PO Date.      |           | 09-01-2021 |          |
| GSTIN : 36AAHFN0766F1ZA                               |                                                             |         |     | Req ID        |           | 62912      |          |
|                                                       |                                                             |         |     | Req Date      |           | 07-01-2021 |          |
|                                                       |                                                             |         |     | Loc Req No    |           | 175132     |          |
|                                                       | Description of Goods                                        | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                     | 2400 - Carpentry - windows - Al.sliding Windows 3<br>06 nos |         | 144 | 294.00        | 42,336.00 | 18         | 7,620.48 |
| 2                                                     | 6188 - Miscellaneous - Hamali charges - NA - Per Sft        |         | 144 | 0.50          | 72.00     | 18         | 12.96    |
| 3                                                     |                                                             |         |     |               |           |            |          |
| 4                                                     |                                                             |         |     |               |           |            |          |
| 5                                                     |                                                             |         |     |               |           |            |          |
| 6                                                     |                                                             |         |     |               |           |            |          |
| 7                                                     |                                                             |         |     |               |           |            |          |
| 8                                                     |                                                             |         |     |               |           |            |          |
| 9                                                     |                                                             |         |     |               |           |            |          |
| 10                                                    |                                                             |         |     |               |           |            |          |
| 11                                                    |                                                             |         |     |               |           |            |          |
| 12                                                    |                                                             |         |     |               |           |            |          |
| 13                                                    |                                                             |         |     |               |           |            |          |
| 14                                                    |                                                             |         |     |               |           |            |          |
| 15                                                    |                                                             |         |     |               |           |            |          |
| IGST                                                  |                                                             |         |     | CGST          |           | SGST       |          |
|                                                       |                                                             |         |     | 3,816.72      |           | 3,816.72   |          |
| Total Taxable Amount                                  |                                                             |         |     | 42,408.00     |           | 7,633.44   |          |
| Total Invoice Amount                                  |                                                             |         |     |               |           | 50,041.44  |          |

Rupees : Fifty Thousand Fourty One and Paise Fourty Four Only.

for Summit Sales LLP

  
 Authorized signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 1

09-01-2021 15:05:07



73708

09.01.21 11:06:14

Copy

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003.  
GST No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 73708      | 175132 |
| Doc Date   | 09-01-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 10-02-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                               | Qty    | Rate   | Dis% | GST   | Amount    |
|-----------------------------------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 2400 - Carpentry - windows - Al.sliding Windows 3 track - 6 ft X 4 ft - Sft<br>06 nos | 144.00 | 294.00 | 0.00 | 18.00 | 49,956.48 |
| 2 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                  | 144.00 | 0.50   | 0.00 | 18.00 | 84.96     |
| Total Order Value . . .                                                                 |        |        |      |       | 50,041.44 |

Rupees : Fifty Thousand Fourty One and Paise Fourty Four Only.

**Terms and Conditions :-**

**Specification / Brand** Aluminium Sections shall be of 'Agarvanshi' brand specifications as per Cir.No. 565(a). Approved rates on dtd. 10/08/2018.

**Payment Terms** After delivery & production of bill

**Tax** All taxes included in above price.

**Delivery Date** Within 4 days.

**Delivery Location** Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172, 8297349480

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 1 year on workmanship.

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no. 147 to 152.

**Completion Date** Work to be completed in 5days. Penalty of 5% of order value per week shall be levied for delay.

**Measurment** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks**

For Nilgiri Estates

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_/\_/\_



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-01-2021

| Customer Details                                      |                                                                             | DC No.     | 13163      |
|-------------------------------------------------------|-----------------------------------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                                             | DC Date.   | 18-01-2021 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                                             | PO No.     | 73708      |
|                                                       |                                                                             | PO Date.   | 09-01-2021 |
|                                                       |                                                                             | Req ID     | 62912      |
|                                                       |                                                                             | Req Date   | 07-01-2021 |
|                                                       |                                                                             | Loc Req No | 175132     |
|                                                       | Description of Goods                                                        | HSN/SAC    | Qty        |
| 1                                                     | 2400 - Carpentry - windows - Al.sliding Windows 3 track - 6 ft X 4 ft - Sft |            | 144        |
| 2                                                     | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                        |            | 144        |
| 3                                                     |                                                                             |            |            |
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**INWARD**

No: 22426

Dt: 02/02/21

No: 88209

Dt: 02/02/21

By: fshish

Sign: [Signature]

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

