

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |                |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|----------------|------------------|
| Date:                                                         |                  | 03-02-21         |                                                                                                                                                                           | Prepared by:                                                        |                             | PRABHAKAR      |                  |
| PO/WO no.                                                     |                  | 74177            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 27/1/21        |                  |
| Supplier Name                                                 |                  | Sumit Sales LLP  |                                                                                                                                                                           | PO/WO amount                                                        |                             | 5,439.00       |                  |
| Firm/Company                                                  |                  | MCMET            |                                                                                                                                                                           | Project                                                             |                             | MCMET Hospital |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |                |                  |
| 1                                                             | 15622            | 28/1/21          |                                                                                                                                                                           | 2,719.50                                                            |                             |                |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |                |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |                |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 2,719.50       |                  |
| Sl. No.                                                       | DC .No           | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                |                  |
| 1.                                                            | 12318            | 28/1/21          | 88012                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                |                  |
| Amount B –Other Credits :_Transportation charges              |                  |                  |                                                                                                                                                                           |                                                                     |                             | —              |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             | —              |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 2,719.50       |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 5,439.00       |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             | 2,719.50       |                  |
| Quantity received as per PO /WO                               |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |                |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |                |                  |
| Payment – due date                                            |                  |                  | 8/2                                                                                                                                                                       |                                                                     |                             |                |                  |
| Remarks:<br>— Short received —                                |                  |                  |                                                                                                                                                                           |                                                                     |                             |                |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant     | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |                |                  |
| Date                                                          |                  |                  |                                                                                                                                                                           |                                                                     |                             |                |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 28-01-2021

| Customer Details                                                                           |                                          |       |  | Invoice No.   |     | 15622                |          |          |         |
|--------------------------------------------------------------------------------------------|------------------------------------------|-------|--|---------------|-----|----------------------|----------|----------|---------|
| MC Modi Educational Trust<br>manilal modi memorial hospital<br><br>GSTIN : 36AAATM5488Q2ZO |                                          |       |  | Invoice Date. |     | 28-01-2021           |          |          |         |
|                                                                                            |                                          |       |  | PO No.        |     | 74177                |          |          |         |
|                                                                                            |                                          |       |  | PO Date.      |     | 27-01-2021           |          |          |         |
|                                                                                            |                                          |       |  | Req ID        |     | 63402                |          |          |         |
|                                                                                            |                                          |       |  | Req Date      |     | 27-01-2021           |          |          |         |
|                                                                                            |                                          |       |  | Loc Req No    |     | 162075               |          |          |         |
|                                                                                            | Description of Goods                     |       |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                          | 9555 - Tools - Safety belt - other - nos |       |  | 63072090      | 10  | 259.00               | 2,590.00 | 5        | 129.50  |
| 2                                                                                          |                                          |       |  |               |     |                      |          |          |         |
| 3                                                                                          |                                          |       |  |               |     |                      |          |          |         |
| 4                                                                                          |                                          |       |  |               |     |                      |          |          |         |
| 5                                                                                          |                                          |       |  |               |     |                      |          |          |         |
| 6                                                                                          |                                          |       |  |               |     |                      |          |          |         |
| 7                                                                                          |                                          |       |  |               |     |                      |          |          |         |
| 8                                                                                          |                                          |       |  |               |     |                      |          |          |         |
| 9                                                                                          |                                          |       |  |               |     |                      |          |          |         |
| 10                                                                                         |                                          |       |  |               |     |                      |          |          |         |
| 11                                                                                         |                                          |       |  |               |     |                      |          |          |         |
| 12                                                                                         |                                          |       |  |               |     |                      |          |          |         |
| 13                                                                                         |                                          |       |  |               |     |                      |          |          |         |
| 14                                                                                         |                                          |       |  |               |     |                      |          |          |         |
| 15                                                                                         |                                          |       |  |               |     |                      |          |          |         |
| IGST                                                                                       |                                          | CGST  |  | SGST          |     | Total Taxable Amount |          | 2,590.00 | 129.50  |
|                                                                                            |                                          | 64.75 |  | 64.75         |     | Total Invoice Amount |          | 2,719.50 |         |
| Rupees : Two Thousand Seven Hundred Nineteen and Paise Fifty Only.                         |                                          |       |  |               |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



Company : **MC Modi Educational Trust**  
 5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
 G S T No. : 36AAATM5488Q2Z0

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

74177

162075

**Doc Date**

27-01-2021

**Quote No**

Nil

**Quote Date**

27-01-2021

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                  | Qty   | Rate   | Dis% | GST  | Amount         |
|--------------------------------------------|-------|--------|------|------|----------------|
| 1 9555 - Tools - Safety belt - other - nos | 20.00 | 259.00 | 0.00 | 5.00 | 5,439.1        |
| <b>Total Order Value . . .</b>             |       |        |      |      | <b>5,439.1</b> |

Rupees : Five Thousand Four Hundred Thirty Nine Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Manilal Modi Memorial Hospital

Phone. .

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for external plasterin use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**

① Partmabed & ened  
 Jm: 15022  
 Dt: 28/1/21  
 Amt: 2719.50  
 Bell rebb  
 2

For **MC Modi Educational Trust**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                                |          |            |
|--------------------------------|--------------------------------|----------|------------|
| Name:                          | MCMET                          | Date:    | 27.01.2021 |
| Place:                         | Manilal Modi Memorial Hospital | Time:    | 11:30AM    |
| Supplier                       |                                | Req. No. | 162075     |
| Material required before date: | 29.01.2021                     | ID No.   | 63402      |

| No | Description  | Size | Quantity | Units | Inward No | D |
|----|--------------|------|----------|-------|-----------|---|
| 1  | Safety Belts | STD  | 20       | No's  |           |   |
| 2  |              |      |          |       |           |   |
| 3  |              |      |          |       |           |   |
| 4  |              |      |          |       |           |   |
| 5  |              |      |          |       |           |   |
| 6  |              |      |          |       |           |   |
| 7  |              |      |          |       |           |   |
| 8  |              |      |          |       |           |   |
| 9  |              |      |          |       |           |   |
| 10 |              |      |          |       |           |   |

Remarks: For site use.

|             |             |              |            |
|-------------|-------------|--------------|------------|
| Prepared By | Pushpalatha | Approved by  | T. Madhu   |
| Sign.& Date | 27.01.2021  | Sign. & Date | 27.01.2021 |

Note: On receipt of material at site write inward number and date in last 2 columns.

5

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

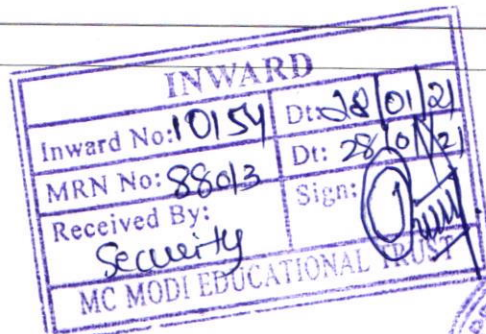
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 28-01-2021

| Customer Details                                                                           |                                          | DC No.     | 13318      |
|--------------------------------------------------------------------------------------------|------------------------------------------|------------|------------|
| MC Modi Educational Trust<br>manilal modi memorial hospital<br><br>GSTIN : 36AAATM5488Q2ZO |                                          | DC Date.   | 28-01-2021 |
|                                                                                            |                                          | PO No.     | 74177      |
|                                                                                            |                                          | PO Date.   | 27-01-2021 |
|                                                                                            |                                          | Req ID     | 63402      |
|                                                                                            |                                          | Req Date   | 27-01-2021 |
|                                                                                            |                                          | Loc Req No | 162075     |
|                                                                                            | Description of Goods                     | HSN/SAC    | Qty        |
| 1                                                                                          | 9555 - Tools - Safety belt - other - nos | 63072090   | 10         |
| 2                                                                                          |                                          |            |            |
| 3                                                                                          |                                          |            |            |
| 4                                                                                          |                                          |            |            |
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| 28                                                                                         |                                          |            |            |
| 29                                                                                         |                                          |            |            |
| 30                                                                                         |                                          |            |            |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



## TAX INVOICE

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 28-01-2021

| Customer Details                                                                           |                                          |          |       | Invoice No.          |          | 15622      |         |
|--------------------------------------------------------------------------------------------|------------------------------------------|----------|-------|----------------------|----------|------------|---------|
| MC Modi Educational Trust<br>manilal modi memorial hospital<br><br>GSTIN : 36AAATM5488Q2ZO |                                          |          |       | Invoice Date.        |          | 28-01-2021 |         |
|                                                                                            |                                          |          |       | PO No.               |          | 74177      |         |
|                                                                                            |                                          |          |       | PO Date.             |          | 27-01-2021 |         |
|                                                                                            |                                          |          |       | Req ID               |          | 63402      |         |
|                                                                                            |                                          |          |       | Req Date             |          | 27-01-2021 |         |
|                                                                                            |                                          |          |       | Loc Req No           |          | 162075     |         |
|                                                                                            | Description of Goods                     | HSN/SAC  | Qty   | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                          | 9555 - Tools - Safety belt - other - nos | 63072090 | 10    | 259.00               | 2,590.00 | 5          | 129.50  |
| 2                                                                                          |                                          |          |       |                      |          |            |         |
| 3                                                                                          |                                          |          |       |                      |          |            |         |
| 4                                                                                          |                                          |          |       |                      |          |            |         |
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| 12                                                                                         |                                          |          |       |                      |          |            |         |
| 13                                                                                         |                                          |          |       |                      |          |            |         |
| 14                                                                                         |                                          |          |       |                      |          |            |         |
| 15                                                                                         |                                          |          |       |                      |          |            |         |
| IGST                                                                                       |                                          | CGST     | SGST  | Total Taxable Amount |          | 2,590.00   | 129.50  |
|                                                                                            |                                          | 64.75    | 64.75 | Total Invoice Amount |          | 2,719.50   |         |
| Rupees : Two Thousand Seven Hundred Nineteen and Paise Fifty Only.                         |                                          |          |       |                      |          |            |         |

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