

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                        |                             |                                                                                                                                                                                      |                     |
|------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 04/02/21                                                         |                             | Prepared by: Kuntli                                                                                                                                                                  |                     |
| PO/WO no. 73693                                                        |                             | PO / WO Date. 09/01/21                                                                                                                                                               |                     |
| Supplier Name SSIP                                                     |                             | PO/WO amount 41,116/-                                                                                                                                                                |                     |
| Firm/Company                                                           |                             | Project                                                                                                                                                                              |                     |
| Sl. No.                                                                | Bill No.                    | Bill Date                                                                                                                                                                            | Bill amount         |
| 1                                                                      | 15648                       | 29/01/21                                                                                                                                                                             | 28,504/-            |
| 2                                                                      |                             |                                                                                                                                                                                      |                     |
| 3                                                                      |                             |                                                                                                                                                                                      |                     |
| 4                                                                      |                             |                                                                                                                                                                                      |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): 28,504/- |                             |                                                                                                                                                                                      |                     |
| Sl. No.                                                                | DC No                       | DC. Date                                                                                                                                                                             | MRN No.             |
| 1.                                                                     | 3380                        | 21/01/21                                                                                                                                                                             | 87778               |
| 2.                                                                     |                             |                                                                                                                                                                                      |                     |
| 3.                                                                     |                             |                                                                                                                                                                                      |                     |
| Amount B –Other Credits : Transportation charges                       |                             |                                                                                                                                                                                      |                     |
| Amount C –Other Debits :                                               |                             |                                                                                                                                                                                      |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:            |                             |                                                                                                                                                                                      |                     |
| Amount E – PO / WO value: 28,504/-                                     |                             |                                                                                                                                                                                      |                     |
| Amount F – Difference (A – E): GST-18% 41,116/-                        |                             |                                                                                                                                                                                      |                     |
| Quantity received as per PO /WO                                        |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                            |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                                       |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                           |                     |
| Close PO / W?O                                                         |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                     |
| Advance paid / PDC given (deduct when paying)                          |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                                         |                     |
| Payment – due date                                                     |                             | 05/02/21                                                                                                                                                                             |                     |
| Remarks:                                                               |                             |                                                                                                                                                                                      |                     |
| Approved by                                                            | Purchase Officer            | Purchase Manager                                                                                                                                                                     | Procurement Manager |
| MD                                                                     | Accounts – receiver of bill | Accountant                                                                                                                                                                           | Accounts Manager    |
| Sign:                                                                  | Kuntli                      |                                                                                                                                                                                      |                     |
| Date                                                                   | 04/02/21                    | 4/2                                                                                                                                                                                  |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

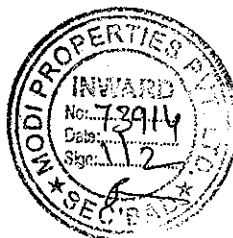
1 of 1 : 29-01-2021

| Customer Details                                                                               |          |          |                      | Invoice No.   | 15648      |          |  |
|------------------------------------------------------------------------------------------------|----------|----------|----------------------|---------------|------------|----------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1Z3 |          |          |                      | Invoice Date. | 29-01-2021 |          |  |
|                                                                                                |          |          |                      | PO No.        | 73693      |          |  |
|                                                                                                |          |          |                      | PO Date.      | 09-01-2021 |          |  |
|                                                                                                |          |          |                      | Req ID        | 62964      |          |  |
|                                                                                                |          |          |                      | Req Date      | 09-01-2021 |          |  |
|                                                                                                |          |          |                      | Loc Req No    | 140355     |          |  |
| Description of Goods                                                                           | HSN/SAC  | Qty      | Rate                 | Gross         | Tax%       | Tax Amt  |  |
| 1 9099 - Tiles - Regal Beige - 600 mm X 1200 mm -                                              |          | 27       | 672.00               | 18,144.00     | 18         | 3,265.92 |  |
| 2 9097 - Tiles - Urban wood DK Natural Matt - 200                                              |          | 9        | 668.00               | 6,012.00      | 18         | 1,082.16 |  |
| 3                                                                                              |          |          |                      |               |            |          |  |
| 4                                                                                              |          |          |                      |               |            |          |  |
| 5                                                                                              |          |          |                      |               |            |          |  |
| 6                                                                                              |          |          |                      |               |            |          |  |
| 7                                                                                              |          |          |                      |               |            |          |  |
| 8                                                                                              |          |          |                      |               |            |          |  |
| 9                                                                                              |          |          |                      |               |            |          |  |
| 10                                                                                             |          |          |                      |               |            |          |  |
| 11                                                                                             |          |          |                      |               |            |          |  |
| 12                                                                                             |          |          |                      |               |            |          |  |
| 13                                                                                             |          |          |                      |               |            |          |  |
| 14                                                                                             |          |          |                      |               |            |          |  |
| 15                                                                                             |          |          |                      |               |            |          |  |
| IGST                                                                                           | CGST     | SGST     | Total Taxable Amount | 24,156.00     |            | 4,348.08 |  |
|                                                                                                | 2,174.04 | 2,174.04 | Total Invoice Amount | 28,504.08     |            |          |  |
| Rupees : Twenty Eight Thousand Five Hundred Four and Paise Eight Only.                         |          |          |                      |               |            |          |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

28/01/21

M/s Mehta & Modi Reality  
Kookus LLP

Site: .....

DC No. : 3380

Date : 21/01/21

Vehicle No. : TS10 UB 3122

P.O. / W.O. No. : 73693

P.O. / W.O. Date : 09/01/21

| Sl. No. | PARTICULARS                 | Quantity |
|---------|-----------------------------|----------|
| 1       | Regal Beige                 | 27 Box.  |
| 2       | Urban Wood DK Natural Matt. | 09 Box.  |
| 3       |                             |          |
| 4       |                             |          |
| 5       |                             |          |
| 6       |                             |          |
| 7       |                             |          |
| 8       |                             |          |
| 9       |                             |          |
| 10      |                             |          |
| 11      |                             |          |
| 12      |                             |          |
| 13      |                             |          |
| 14      |                             |          |
| 15      |                             |          |
| 16      |                             |          |
| 17      |                             |          |
| 18      |                             |          |
| 19      |                             |          |
| 20      |                             |          |

1 unit  
92226

GSTIN : 36ABLFM7631F1Z3

Received the above materials in good condition.

Received by: ShakarStamp: M. Shekar

Date : 21/01/21

For SUMMIT SALES LLP

Shekhar

Authorised Signatory

Position Form - flooring large tiles

| Company                  |                                      | MMR KOWKUR LLP  |                        | Site & Phase        |                   | GHT                   |                           |           |      |
|--------------------------|--------------------------------------|-----------------|------------------------|---------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Req. no.                 |                                      | 140355          |                        | Req. Date           |                   | 05 January 2021       |                           |           |      |
| Material required before |                                      | 20 January 2021 |                        | ID no.              |                   | 62964                 |                           |           |      |
| Prepared by:             |                                      | Sharvya         |                        | Approved by (sign): |                   | A Suresh              |                           |           |      |
| Flat / Block no:         |                                      | Flat no 113     |                        |                     |                   |                       |                           |           |      |
| Name of the supplier     |                                      |                 |                        |                     |                   |                       |                           |           |      |
| Required for             |                                      | 1 Flat          |                        |                     |                   |                       |                           |           |      |
| S No.                    | Item Description                     | Units           | Qty required per villa | No of flats         | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                        | Large tile Regal Beige (4' x 2')     | Sft             | 425.0                  | 1                   | 425.0             | -                     | 425.0                     | ✓         |      |
| 2                        | Urban wood natural (200mm x 1200 mm) | Sft             | 200.0                  | 1                   | 220.0             | -                     | 220.0                     | 13        |      |
| 3                        | Urban wood Light (200mm x 1201 mm)   | Sft             | 175.0                  | 1                   | 175.0             | -                     | 175.0                     | 14        |      |
| Total                    |                                      |                 |                        |                     |                   |                       |                           |           |      |

APPROVED

08 JAN 2021

P. PRABHAKAR  
Sr. MANAGER PURCHASE

## Purchase Order



73693

09.01.21 11:04:30

Of 1

09-Jan-21 2:19:43 PM

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500005  
G S T No. : 36ABLFM7631F1Z3

### Supplier Details

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 73693      | 140355 |
| Doc Date   | 09-01-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 09-01-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate   | Dis% | GST   | Amount    |
|----------------------------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 9099 - Tiles - Regal Beige - 600 mm X 1200 mm - Boxes                    | 27.00 | 672.00 | 0.00 | 18.00 | 21,409.92 |
| 2 9097 - Tiles - Urban wood DK Natural Matt - 200 mm X 1200 mm - Boxes     | 14.00 | 668.00 | 0.00 | 18.00 | 11,035.36 |
| 3 9096 - Tiles - Urban Wood Natural Matt - 200 mm X 1200 mm - Boxex        | 11.00 | 668.00 | 0.00 | 18.00 | 8,670.64  |
| Total Order Value . . .                                                    |       |        |      |       | 41,115.92 |
| Rupees : Fourty One Thousand One Hundred Fifteen and Paise Ninty Two Only. |       |        |      |       |           |

### Terms and Conditions :-

Specification / Brand Brand is nexion ispira tiles box sft will be for 4'x2' = 15.42sft, rate for sq ft, 4'x2'=51.4.

Payment Terms After delivery and production of bill

Tax Included in the above prices

Delivery Date With in a day

Delivery Location Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

Other Terms We reserve the rights to reject the items if not as specified damage is in suppliers account, above order is for flooring of 113 purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks Nil

## DELIVERY CHALLAN

## SUMMIT SALES LLP

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| 13      |                             |          |
| 14      |                             |          |
| 15      |                             |          |
| 16      |                             |          |
| 17      |                             |          |
| 18      |                             |          |
| 19      |                             |          |
| 20      |                             |          |

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: 10715                | Dt: 21/01/21             |
| MRN No: 87228                   | Dt: 21/01/21             |
| Received By: <u>[Signature]</u> | Sign: <u>[Signature]</u> |
| MEHTA & MODI REALTY KOWKUR LLP  |                          |

Time 11:17

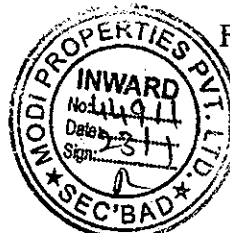
GSTIN : 36ABLPM7631F1Z3

Received the above materials in good condition.

Received by: Shekar

Date : 21/01/21

Stamp:

M. Shekar

For SUMMIT SALES LLP

[Signature]

Authorised Signatory