

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                              |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 8/2/21                       |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                  | 73775                        |                                                                                                                                                                           | PO / WO Date:                                                       |                             | 11/1/21.   |                  |
| Supplier Name                                                 |                  | 9Sllp.                       |                                                                                                                                                                           | PO/WO amount                                                        |                             | 54,596.    |                  |
| Firm/Company                                                  |                  | Mehta & Modi Realty koojwllp |                                                                                                                                                                           | Project                                                             |                             | GHT.       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                    |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 15762            | 5/2/21.                      |                                                                                                                                                                           | 45,926.                                                             |                             |            |                  |
| 2                                                             |                  |                              |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                              |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                              |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                              |                                                                                                                                                                           |                                                                     |                             | 45,926.    |                  |
| Sl. No.                                                       | DC No            | DC. Date                     | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 8386.            | 29/1/21.                     | 88036                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                              |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                              |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits : Transportation charges             |                  |                              |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C – Other Debits :                                     |                  |                              |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                              |                                                                                                                                                                           |                                                                     |                             | 45,926.    |                  |
| Amount E – PO / WO value:                                     |                  |                              |                                                                                                                                                                           |                                                                     |                             | 54,596.    |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                              |                                                                                                                                                                           |                                                                     |                             | 8,670.     |                  |
| Quantity received as per PO /WO                               |                  |                              | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                              | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                              | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                              | 13.2.2021                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks: part bill                                            |                  |                              |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager             | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | [Signature]      |                              | 11 FEB 2021                                                                                                                                                               |                                                                     |                             |            |                  |
| Date                                                          | 8/2/21.          | 11/2                         | MINISH PARIKH                                                                                                                                                             |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 05-02-2021

| Customer Details               |                                                 |          |                      | Invoice No.   | 15762      |      |          |
|--------------------------------|-------------------------------------------------|----------|----------------------|---------------|------------|------|----------|
| Mehta & Modi Realty Kowkur LLP |                                                 |          |                      | Invoice Date. | 05-02-2021 |      |          |
| Sy No. 196, Kowkur, Hyderabad  |                                                 |          |                      | PO No.        | 73775      |      |          |
| GSTIN : 36ABLFM7631F1Z3        |                                                 |          |                      | PO Date.      | 11-01-2021 |      |          |
|                                |                                                 |          |                      | Req ID        | 62999      |      |          |
|                                |                                                 |          |                      | Req Date      | 11-01-2021 |      |          |
|                                |                                                 |          |                      | Loc Req No    | 140370     |      |          |
|                                | Description of Goods                            | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                              | 9099 - Tiles - Regal Beige - 600 mm X 1200 mm - |          | 33                   | 672.00        | 22,176.00  | 18   | 3,991.68 |
| 2                              | 9098 - Tiles - Earth Beigh - 600 mm X 1200 mm - |          | 11                   | 672.00        | 7,392.00   | 18   | 1,330.56 |
| 3                              | 9097 - Tiles - Urban wood DK Natural Matt - 200 |          | 14                   | 668.00        | 9,352.00   | 18   | 1,683.36 |
| 4                              |                                                 |          |                      |               |            |      |          |
| 5                              |                                                 |          |                      |               |            |      |          |
| 6                              |                                                 |          |                      |               |            |      |          |
| 7                              |                                                 |          |                      |               |            |      |          |
| 8                              |                                                 |          |                      |               |            |      |          |
| 9                              |                                                 |          |                      |               |            |      |          |
| 10                             |                                                 |          |                      |               |            |      |          |
| 11                             |                                                 |          |                      |               |            |      |          |
| 12                             |                                                 |          |                      |               |            |      |          |
| 13                             |                                                 |          |                      |               |            |      |          |
| 14                             |                                                 |          |                      |               |            |      |          |
| 15                             |                                                 |          |                      |               |            |      |          |
| IGST                           | CGST                                            | SGST     | Total Taxable Amount | 38,920.00     |            |      | 7,005.60 |
|                                | 3,502.80                                        | 3,502.80 | Total Invoice Amount | 45,925.60     |            |      |          |

Rupees : Forty Five Thousand Nine Hundred Twenty Five and Paise Sixty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Mehra & Modi Realty LLP  
Kowkur

Site: .....

DC No. :

Date :

Vehicle No. :

P.O. / W.O. No. :

P.O. / W.O. Date :

3386  
29/01/2021

TS100B 3122

73515

11/01/2021

| Sl. No. | PARTICULARS                           | Quantity |
|---------|---------------------------------------|----------|
| 1       | Regal Beige (600x1200)                | 33 Boxes |
| 2       | Earth Beige (600x1200)                | 11 Boxes |
| 3       | Urban wood DK Natural Matt (200x1200) | 14 "     |
| 4       |                                       |          |
| 5       |                                       |          |
| 6       |                                       |          |
| 7       |                                       |          |
| 8       |                                       |          |
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| 11      |                                       |          |
| 12      | 18mm<br>92561                         |          |
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| 14      |                                       |          |
| 15      |                                       |          |
| 16      |                                       |          |
| 17      |                                       |          |
| 18      |                                       |          |
| 19      |                                       |          |
| 20      |                                       | 58 Boxes |

GSTIN : 36ABLFM 7631 F123

Received the above materials in good condition.

Received by : Shekhar

Stamp:

Date : 29/01/2021

M. Shekhar

For SUMMIT SALES LLP

M. Shekhar

Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

11-01-2021 14:10:09

Original



73775

09.01.21 11:06:15

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 73775      | 140370 |
| <b>Doc Date</b>   | 11-01-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 11-01-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate   | Dis% | GST   | Amount           |
|------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9099 - Tiles - Regal Beige - 600 mm X 1200 mm - Boxes                | 33.00 | 672.00 | 0.00 | 18.00 | 26,167.68        |
| 2 9098 - Tiles - Earth Beigh - 600 mm X 1200 mm - Boxes                | 11.00 | 672.00 | 0.00 | 18.00 | 8,722.56         |
| 3 9097 - Tiles - Urban wood DK Natural Matt - 200 mm X 1200 mm - Boxes | 14.00 | 668.00 | 0.00 | 18.00 | 11,035.36        |
| 4 9096 - Tiles - Urban Wood Natural Matt - 200 mm X 1200 mm - Boxex    | 11.00 | 668.00 | 0.00 | 18.00 | 8,670.64         |
| <b>Total Order Value . . .</b>                                         |       |        |      |       | <b>54,596.24</b> |

Rupees : Fifty Four Thousand Five Hundred Ninty Six and Paise Twenty Four Only.

**Terms and Conditions :-**

**Specification / Brand** Brand is nexion ispira tiles box sft will be for 4'x2' = 15.42sft, rate for sq ft , 4'x2'=51.4.

**Payment Terms** After delivery and production of bill

**Tax** Included in the above prices

**Delivery Date** With in a day

**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the rights to reject the items if not as speicified damage is in suppliers account, above order is for Flat no 110 purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

Bill - 15962 - 5/2/21 - 45,926/-  
Balance - 8,670/-  
Sowmya

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : / /

|                                         |                                       |       |                        |             |                   |                       |                           |           |      |
|-----------------------------------------|---------------------------------------|-------|------------------------|-------------|-------------------|-----------------------|---------------------------|-----------|------|
| Requisition Form - flooring large tiles |                                       |       |                        |             |                   |                       |                           |           |      |
| Company                                 | MMR KOWKUR LLP                        |       | Site & Phase           |             | GHT               |                       |                           |           |      |
| Req. no.                                | 140370                                |       | Req. Date              |             | 09 January 2021   |                       |                           |           |      |
| Material required before                | 25 January 2021                       |       | ID no.                 |             | 62999             |                       |                           |           |      |
| Prepared by:                            | Sharvya                               |       | Approved by (sign):    |             |                   |                       |                           |           |      |
| Flat / Block no:                        | Flat no 110                           |       |                        |             |                   |                       |                           |           |      |
| Name of the supplier                    |                                       |       |                        |             |                   |                       |                           |           |      |
| Required for                            | 1 Flat                                |       |                        |             |                   |                       |                           |           |      |
| S No.                                   | Item Description                      | Units | Qty required per villa | No of flats | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                       | Large tile Regal Beige (4' x 2' )     | Sft   | 520.0                  | 1           | 520.0             | -                     | ✓ 520.0                   | 33        |      |
| 2                                       | Urban wood natural ( 200mm x 1200 mm) | Sft   | 220.0                  | 1           | 220.0             | -                     | ✓ 220.0                   | 14        |      |
| 3                                       | Urban wood Light ( 200mm x 1201 mm)   | Sft   | 170.0                  | 1           | 170.0             |                       | ✓ 170.0                   | 11        |      |
| 4                                       | Earth Beigh ( 4'X2')                  | Sft   | 170.0                  | 1           | 170.0             |                       | ✓ 170.0                   | 11        |      |
| Total                                   |                                       |       |                        |             |                   |                       |                           |           |      |

APPROVED  
11 JAN 2021  
F. PRABHAKAR  
Sr. Manager PURCHASE

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

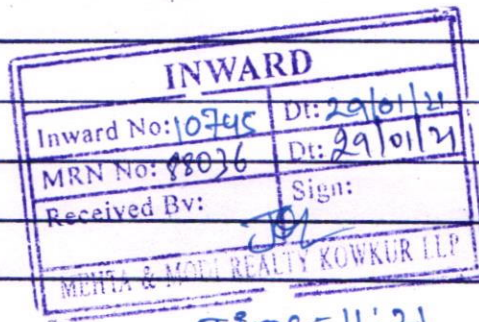
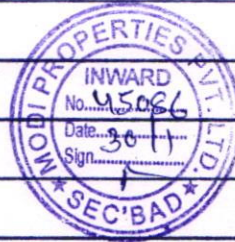
Tel : 040 - 6633 5551

M/s Mehra & Modi Realty LLP  
Kowkur

Site: .....

DC No. : 3386  
Date : 29/01/2021  
Vehicle No. : TS10UB 8122  
P.O. / W.O. No. : 73715  
P.O. / W.O. Date : 11/01/2021

| Sl. No. | PARTICULARS                           | Quantity |
|---------|---------------------------------------|----------|
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| 16      |                                       |          |
| 17      |                                       |          |
| 18      |                                       |          |
| 19      |                                       |          |
| 20      |                                       | 58 Boxes |

GSTIN : 36ABLFM 7631 F123

Received the above materials in good condition.

Received by : ShettyDate : 29/01/2021

Stamp:

M. Shetty

For SUMMIT SALES LLP

M. Shetty

Authorised Signatory