

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 11-Nov-2020

10643  
No. : PUR/40634  
Ref.: 1560 dt. 5-Oct-2020

Party's Name: WO-Purnima Mosaic Tiles

| Particulars                  | Amount     |
|------------------------------|------------|
| Tiles, Granite, Etc. GST 18% | 2,700.00   |
| INPUT-CGST                   | 243.00     |
| INPUT-SGST                   | 243.00     |
|                              | ₹ 3,186.00 |

On Account of :

Being on purchase of cement follr tiles material against inv no: 1560 dtd: 05.10.2020 vide po no: 70579 dtd: 21.09.2020

Amount (in words) :

Indian Rupees Three Thousand One Hundred Eighty Six Only

for WO-Purnima Mosaic Tiles

Prepared by: krishnaveni

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                      |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|----------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 05/11/2020           |                  | Prepared by:                                                                                                                                                              | T.D. Murthy                                                         |                             |            |                  |
| PO/WO no.                                                     | 70579                |                  | PO / WO Date.                                                                                                                                                             | 21/09/2020                                                          |                             |            |                  |
| Supplier Name                                                 | Purnima Mosaic Tiles |                  | PO/WO amount                                                                                                                                                              | Rs. 3,186/-                                                         |                             |            |                  |
| Firm/Company                                                  | Vista Homes          |                  | Project                                                                                                                                                                   | Vista Homes                                                         |                             |            |                  |
| Sl. No.                                                       | Bill No.             | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 1560                 | 05/10/2020       | Rs. 3,186/-                                                                                                                                                               |                                                                     |                             |            |                  |
| 2.                                                            | -                    | -                | -                                                                                                                                                                         |                                                                     |                             |            |                  |
| 3.                                                            | -                    | -                | -                                                                                                                                                                         |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                      |                  |                                                                                                                                                                           | Rs. 3,186/-                                                         |                             |            |                  |
| Sl. No.                                                       | DC No                | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 977                  | 05/10/2020       | 83660                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                      |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                      |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                      |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Amount C –Other Debits :                                      |                      |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                      |                  |                                                                                                                                                                           | Rs. 3,186/-                                                         |                             |            |                  |
| Amount E – PO / WO value:                                     |                      |                  |                                                                                                                                                                           | Rs. 3,186/-                                                         |                             |            |                  |
| Amount F – Difference (A – E):                                |                      |                  |                                                                                                                                                                           | -                                                                   |                             |            |                  |
| Quantity received as per PO /WO                               |                      |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                      |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                      |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                      |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                      |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |            |                  |
| Payment – due date                                            |                      |                  | 07/11/2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                      |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                      |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                      |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer     | Purchase Manager | Procurement                                                                                                                                                               | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                      |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 05/11/20             | 05/11/20         | 05 NOV 2020                                                                                                                                                               |                                                                     | 10/11/20                    |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Mobile : 9849195298

State code: 36

TAX INVOICE  
CASH / CREDIT

# PURNIMA MOSAIC TILES

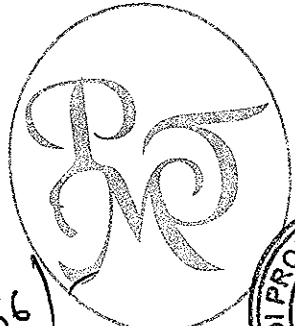
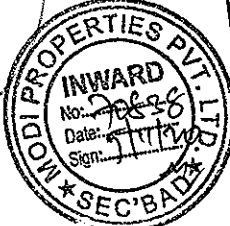
Sy. No. 843/A, Near Check Post, Medchal, R.R. Dist - 501 401. D.C. No 977

No. 1560

Date 05/10/20

To, VISTA HOMES  
KUSAIYUDA P.O. No - 70579

GST No:- 36AAGFV2068P1ZJ

| S.No.                                                                                                                                                                                   | PARTICULARS                   | QTY.                    | Rate | Amount<br>Rs. | P.       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|------|---------------|----------|
| ①                                                                                                                                                                                       | RED Foot Bath Tiles 10" x 10" | 216<br>No<br>150<br>Set | 18/- | 2700.00       |          |
| <br><br>Rs. 3,186/- |                               |                         |      | Total         | 2700.00  |
| SGST                                                                                                                                                                                    |                               |                         |      | Total 9%      | 243.00   |
| CGST                                                                                                                                                                                    |                               |                         |      | VAT@ 9%       | 243.00   |
|                                                                                                                                                                                         |                               |                         |      | G. Total      | 3,186.00 |

GST No. 36AEPPP5661P1ZI

TIN: 36593591244

For PURNIMA MOSAIC TILES

Receiver's Signature

P.O. 1  
Please receive the underm...

S.No.

PARTICULARS

①

RED Tiles  
10X10

216  
No

150  
SFT  
No



T Rolly  
AP. 28  
TE. 0880

|                           |              |
|---------------------------|--------------|
| INWARD                    |              |
| Inward No: 25219          | Dt: 05/10/20 |
| MRN No: 83660             | Sign: Nikhil |
| Received By: Vistal Homes |              |

GST No. : 36AEPPP5661P1Z1

For PURNIMA MOSAIC TILES  
*[Signature]*

Receiver's Signature

# Requisition Form

| Company Name:                  |               | Vista Homes |          | Date:    |           | 18.09.2020 |  |
|--------------------------------|---------------|-------------|----------|----------|-----------|------------|--|
| Site & Phase :                 |               | Vista Homes |          | Time:    |           | 05:40      |  |
| Supplier:                      |               |             |          | Req. No. |           | 99836      |  |
| Material required before date: |               | 21.09.2020  |          | ID No.   |           | 60029      |  |
| No                             | Description   | Size        | Quantity | Units    | Inward No | Date       |  |
| 1                              | Checked tiles | 10"x10"     | 150      | Sft      |           |            |  |
| 2                              |               |             |          |          |           |            |  |
| 3                              |               |             |          |          |           |            |  |
| 4                              |               |             |          |          |           |            |  |
| 5                              |               |             |          |          |           |            |  |
| 6                              |               |             |          |          |           |            |  |
| 7                              |               |             |          |          |           |            |  |
| 8                              |               |             |          |          |           |            |  |

Remarks: For C-Block Ramp repairing work purpose.

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | T.Madhu    | Approved by  |  |
| Sign. & Date | 18.09.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

# Purchase Order

Page(s) 1 of 1

21-09-2020 12:39:44



70579  
17.09.20 3:46:38

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

| Supplier Details                                                                                                           |                  |            |             |
|----------------------------------------------------------------------------------------------------------------------------|------------------|------------|-------------|
| Purnima Mosaic Tiles<br>Sy.No. 843/A, Near Check Post, Medchal, R.R.Dist. 501 401<br><br>GSTIN 36AEPPP5661P1Z1<br>27531972 | NA<br>9849195298 | Doc No     | 70579 99836 |
|                                                                                                                            |                  | Doc Date   | 21-09-2020  |
|                                                                                                                            |                  | Quote No   | Nil         |
|                                                                                                                            |                  | Quote Date | 27-09-2019  |
|                                                                                                                            |                  | SupplyType | Supply      |

Kind Attn : Bharat Patel

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty    | Rate  | Dis% | GST   | Amount   |
|------------------------------------------------------------------------------------------------|--------|-------|------|-------|----------|
| 1 9039 - Tiles - Cement Floor Tiles - 10 in X 10 in - Sft<br>Footpath tiles - 18 to 20mm thick | 150.00 | 18.00 | 0.00 | 18.00 | 3,186.00 |
| Total Order Value . . .                                                                        |        |       |      |       | 3,186.00 |
| Rupees : Three Thousand One Hundred Eighty Six Only.                                           |        |       |      |       |          |

## Terms and Conditions :-

|                       |                                                                                                                                                   |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per approved guideline rates by MD Cir.no 841(E) dtd 27/09/2019 & accepted by Contractor. Material supply only.                                |
| Payment Terms         | After Delivery & Production of bill                                                                                                               |
| Tax                   | All taxes included in above price.                                                                                                                |
| Delivery Date         | Within 4days                                                                                                                                      |
| Delivery Location     | Vista Homes<br>Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school<br>Phone. Contact: 8790166611                             |
| Penalty For Delay     | Bills must be submitted to H.O. within 30days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills. |
| Transportation Cost   | Included in the above price                                                                                                                       |
| Warranty              | Nil                                                                                                                                               |
| Advance Paid          | Nil                                                                                                                                               |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for C block Ramp repairing work purpose.           |
| Completion Date       | Nil                                                                                                                                               |
| Measurment            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                    |
| Security              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                  |
| Remarks               |                                                                                                                                                   |

For **Vista Homes**

Authorised Signatory

Name :

41  
21/09/2020

Accepted the above Terms And Conditions

For **Purnima Mosaic Tiles**

Name :

Date : \_/\_/

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 11-Nov-2020

No. : PUR/10635-1  
Ref.: sslp/log/10695 dt. 10-Nov-2020

Party's Name: SP-Summit Sales LLP Logistics  
5-4-187/3&4 , 2nd Floor, Soham Mansion,  
M G Road, Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                 | Amount      |
|---------------------------------------------|-------------|
| OERD-Logestics Expenses                     | 16,550.00   |
| INPUT-CGST                                  | 1,489.50    |
| INPUT-SGST                                  | 1,489.50    |
| TDS-1.50% Contract / Equipment Hire Charges | (-)248.00   |
|                                             | ₹ 19,281.00 |

On Account of :

Being Delivery Van Transportation charges for the month of Nov ' 2020 against inv no:sslplp/log/10695 dtd: 10.11.2020

Amount (in words) :

Indian Rupees Nineteen Thousand Two Hundred Eighty One Only

for SP-Summit Sales LLP Logistics

Prepared by: krishnaveni

Approved by

Receiver's Signature

Tax Invoice

|                                                                                                                                                                                 |                       |                       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--|--|--|--|
| <b>SLLP Logistics</b><br>5-4-187/3 & 4, M G Road<br>Ranigunj, Secunderabad<br>GSTIN/UIN: 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                   | Invoice No.           | Dated                 |  |  |  |  |
|                                                                                                                                                                                 | <b>SLLP/LOG/10695</b> | <b>10-Nov-2020</b>    |  |  |  |  |
|                                                                                                                                                                                 | Delivery Note         | Mode/Terms of Payment |  |  |  |  |
|                                                                                                                                                                                 | Supplier's Ref.       | Other Reference(s)    |  |  |  |  |
|                                                                                                                                                                                 | Buyer's Order No.     | Dated                 |  |  |  |  |
| <b>Buyer</b><br><b>Vista Homes</b><br>5-4-187/3 And 4; Soham Manison;<br>M G Road; Ranigunj<br>Secunderabad<br>GSTIN/UIN : 36AAGFV2068P1ZJ<br>State Name : Telangana, Code : 36 | Despatch Document No. | Delivery Note Date    |  |  |  |  |
|                                                                                                                                                                                 | Despatched through    | Destination           |  |  |  |  |
|                                                                                                                                                                                 | Terms of Delivery     |                       |  |  |  |  |
|                                                                                                                                                                                 |                       |                       |  |  |  |  |
|                                                                                                                                                                                 |                       |                       |  |  |  |  |

| SI No. | Particulars                                      | HSN/SAC | Quantity | Rate | per | Amount      |
|--------|--------------------------------------------------|---------|----------|------|-----|-------------|
| 1      | REVENUE - Goods Transportation Charges - 18% (S) | 8704    |          |      |     | 16,550.00   |
| 2      | Output CGST                                      |         |          |      |     | 1,489.50    |
| 3      | Output SGST                                      |         |          |      |     | 1,489.50    |
| Total  |                                                  |         |          |      |     | ₹ 19,529.00 |

Amount Chargeable (in words) E. & O.E  
**Indian Rupees Nineteen Thousand Five Hundred Twenty Nine Only**

| HSN/SAC | Taxable Value | Central Tax |          | State Tax |          | Total Tax Amount |
|---------|---------------|-------------|----------|-----------|----------|------------------|
|         |               | Rate        | Amount   | Rate      | Amount   |                  |
| 8704    | 16,550.00     | 9%          | 1,489.50 | 9%        | 1,489.50 | 2,979.00         |
| Total   |               |             | 1,489.50 |           | 1,489.50 | 2,979.00         |

Tax Amount (in words) : **Indian Rupees Two Thousand Nine Hundred Seventy Nine Only**

Remarks:  
Being Delivery Van Transportation charges for the month of Nov ' 2020.  
Company's PAN : ACQFS2044C

Company's Bank Details  
Bank Name : BANK- Yes Bank  
A/c No. : 107063700000074  
Branch & IFS Code : Sardar Patel Road & YESB0001070

for SLLP  
Authorised Signatory

SEC'Y  
SLLP LOGISTICS

This is a Computer Generated Invoice



Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 12-Nov-2020

No. : PUR/10636  
Ref: sslp/log/10682 dt. 31-Oct-2020

Party's Name: SP-Summit Sales LLP Logistics  
5-4-187/3&4 , 2nd Floor, Soham Mansion,  
M G Road, Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                    | Amount          |
|--------------------------------|-----------------|
| PS-Admin-Audit                 | 594.00          |
| INPUT-CGST                     | 53.46           |
| INPUT-SGST                     | 53.46           |
| TDS-7.50% Professional Charges | (-)45.00        |
| OIE-Rounded Off                | 0.08            |
|                                | <b>₹ 656.00</b> |

On Account of :

Being Register post for remainders notices for customers paid on behalf of mahender expenses card  
against inv no: sslp/log/10682 dtd: 31.10.2020

Amount (in words) :

Indian Rupees Six Hundred Fifty Six Only

for SP-Summit Sales LLP Logistics

Prepared by: krishnaveni

Approved by

Receiver's Signature

## Tax Invoice

## SSLLP Logistics

5-4-187/3 & 4, M G Road  
Ranigunj, Secunderabad  
GSTIN/UIN: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Invoice No.

SSLLP/LOG/10682

Dated

31-Oct-2020

Delivery Note

Mode/Terms of Payment

Supplier's Ref.

Other Reference(s)

Buyer's Order No.

Dated

Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

Buyer

Vista Homes

5-4-187/3 And 4; Soham Manison;

M G Road; Ranigunj

Secunderabad

GSTIN/UIN : 36AAGFV2068P1ZJ

State Name : Telangana, Code : 36

| SI No. | Particulars                            | HSN/SAC | Quantity | Rate | per | Amount   |
|--------|----------------------------------------|---------|----------|------|-----|----------|
| 1      | REVENUE- Admin Services Charges-18%(S) | 995433  |          |      |     | 594.00   |
| 2      | Output CGST                            |         |          |      |     | 53.46    |
| 3      | Output SGST                            |         |          |      |     | 53.46    |
| 4      | Roundig Off                            |         |          |      |     | 0.08     |
| Total  |                                        |         |          |      |     | ₹ 701.00 |

E. &amp; O.E

Amount Chargeable (in words)

Indian Rupees Seven Hundred One Only

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 995433  | 594.00        | 9%               | 53.46              | 9%             | 53.46            | 106.92           |
| Total   | 594.00        |                  | 53.46              |                | 53.46            | 106.92           |

Tax Amount (in words) : Indian Rupees One Hundred Six and Ninety Two paise Only

Company's Bank Details

Bank Name : BANK- Yes Bank

A/c No. : 107063700000074

Branch &amp; IFS Code : Sardar Patel Road &amp; YESB0001070

Remarks:

Being Register post for Remainders notices to customers  
paid on behalf of Mahender expenses card.

Company's PAN : ACQFS2044C

for SSLLP Logistics

Authorized Signatory  
SEC'BAD

This is a Computer Generated Invoice

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 16-Nov-2020

10646  
No. : PUR/10637  
Ref.: 13918 dt. 29-Oct-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                 | Amount            |
|-----------------------------|-------------------|
| Sundry Purchases GST 18%    | 1,830.00          |
| Sundry Purchases -Nil Rated | 2,430.00          |
| INPUT CGST                  | 164.70            |
| INPUT SGST                  | 164.70            |
| OIE-Rounded Off             | (-)0.40           |
|                             | <b>₹ 4,589.00</b> |

On Account of :

Being on purchase of Sponges, brooms & blades against bill no:13918, dt:29/10/2020, po no:71506, dt:21/10/2020

Amount (in words) :

Indian Rupees Four Thousand Five Hundred Eighty Nine Only

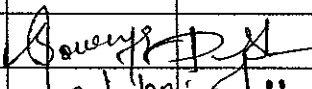
for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 31/10/20                                                |                                                                                     | Prepared by: D.SOWMYA                                                                                                                                                     |                     |
| PO/WO no. 71506                                               |                                                                                     | PO / WO Date. 21/10/20                                                                                                                                                    |                     |
| Supplier Name Sslp.                                           |                                                                                     | PO/WO amount 4,589                                                                                                                                                        |                     |
| Firm/Company Vista homes.                                     |                                                                                     | Project Vista homes.                                                                                                                                                      |                     |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 13918                                                                               | 29/10/20                                                                                                                                                                  | 4,589               |
| 2                                                             |                                                                                     |                                                                                                                                                                           |                     |
| 3                                                             |                                                                                     |                                                                                                                                                                           |                     |
| 4                                                             |                                                                                     |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | 4,589               |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 11302                                                                               | 29/10/20                                                                                                                                                                  | 84586               |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| Amount B –Other Credits :Transportation charges               |                                                                                     |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | 4,589               |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | 4,589               |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                                                                                     | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                     |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                     |
| Payment – due date                                            |                                                                                     | 7.11.2020                                                                                                                                                                 |                     |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill                                                         | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         |  |                                                                                                                                                                           |                     |
| Date                                                          | 31/10/20                                                                            |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

TAX INVOICE

Summit Sales LLP ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

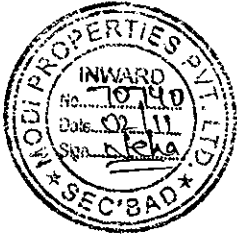
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

|                                                                        |                                                  |         |     |                      |          |                      |         |
|------------------------------------------------------------------------|--------------------------------------------------|---------|-----|----------------------|----------|----------------------|---------|
| <b>Customer Details</b>                                                |                                                  |         |     | <b>Invoice No.</b>   |          | 13918                |         |
| Vista Homes                                                            |                                                  |         |     | <b>Invoice Date.</b> |          | 29-10-2020           |         |
| Kapra, Opp to MRR School, Ecil                                         |                                                  |         |     | <b>PO No.</b>        |          | 71506                |         |
| SY.no.193                                                              |                                                  |         |     | <b>PO Date.</b>      |          | 21-10-2020           |         |
| GSTIN : 36AAGFV2068P1ZJ                                                |                                                  |         |     | <b>Req ID</b>        |          | 60955                |         |
|                                                                        |                                                  |         |     | <b>Req Date</b>      |          | 21-10-2020           |         |
|                                                                        |                                                  |         |     | <b>Loc Req No</b>    |          | 99910                |         |
|                                                                        | Description of Goods                             | HSN/SAC | Qty | Rate                 | Gross    | Tax%                 | Tax Amt |
| 1                                                                      | 4057 - Consumables - Sponges - NA - nos          | 3921    | 100 | 8.30                 | 830.00   | 18                   | 149.40  |
| 2                                                                      | 4080 - Consumables - Bombay Brooms - Other - Nos | 9603    | 100 | 8.30                 | 830.00   | 0                    | 0.00    |
| 3                                                                      | 4009 - Consumables - Coconut Broom - other - nos | 9603    | 100 | 16.00                | 1,600.00 | 0                    | 0.00    |
| 4                                                                      | 9537 - Tools - Hacksaw blade - double - nos      | 8202    | 100 | 10.00                | 1,000.00 | 18                   | 180.00  |
| 5                                                                      |                                                  |         |     |                      |          |                      |         |
| 6                                                                      |                                                  |         |     |                      |          |                      |         |
| 7                                                                      |                                                  |         |     |                      |          |                      |         |
| 8                                                                      |                                                  |         |     |                      |          |                      |         |
| 9                                                                      |                                                  |         |     |                      |          |                      |         |
| 10                                                                     |                                                  |         |     |                      |          |                      |         |
| 11                                                                     |                                                  |         |     |                      |          |                      |         |
| 12                                                                     |                                                  |         |     |                      |          |                      |         |
| 13                                                                     |                                                  |         |     |                      |          |                      |         |
| 14                                                                     |                                                  |         |     |                      |          |                      |         |
| 15                                                                     |                                                  |         |     |                      |          |                      |         |
| IGST                                                                   |                                                  |         |     | CGST                 |          | SGST                 |         |
| Total Taxable Amount                                                   |                                                  |         |     | 4,260.00             |          | 329.40               |         |
| 164.70                                                                 |                                                  |         |     | 164.70               |          | Total Invoice Amount |         |
|                                                                        |                                                  |         |     | 4,589.40             |          |                      |         |
| Rupees : Four Thousand Five Hundred Eighty Nine and Paise Fourty Only. |                                                  |         |     |                      |          |                      |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

### Requisition Form

|                                |  |             |  |          |  |             |  |
|--------------------------------|--|-------------|--|----------|--|-------------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 20.10.2020  |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 16:45       |  |
| Supplier:                      |  |             |  | Req. No. |  | 99910       |  |
| Material required before date: |  | 23.10.20    |  | ID No.   |  | 60850 60955 |  |

| No | Description    | Size   | Quantity | Units | Inward No | Date |
|----|----------------|--------|----------|-------|-----------|------|
| 1  | Sponges        |        | 100      | No's  |           |      |
| 2  | Bombay Brooms  |        | 100      | No's  |           |      |
| 3  | Coconut Brooms |        | 100      | No's  |           |      |
| 4  | Hacksaw Blade  | Double | 100      | No's  |           |      |
| 5  |                |        |          |       |           |      |
| 6  |                |        |          |       |           |      |
| 7  |                |        |          |       |           |      |
| 8  |                |        |          |       |           |      |
| 10 |                |        |          |       |           |      |
| 11 |                |        |          |       |           |      |

Remarks: For site purpose.

|              |  |            |  |              |  |       |  |
|--------------|--|------------|--|--------------|--|-------|--|
| Prepared By  |  | Snehapriya |  | Approved by  |  | Madhu |  |
| Sign. & Date |  | 20.10.2020 |  | Sign. & Date |  |       |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

### Requisition Form

|                                |  |             |  |          |  |            |  |
|--------------------------------|--|-------------|--|----------|--|------------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 22.07.2020 |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 12:10      |  |
| Supplier                       |  | -           |  | Req. No. |  |            |  |
| Material required before date: |  | 27.07.20    |  | ID No.   |  |            |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |

Remarks: For

|              |  |       |  |              |  |       |  |
|--------------|--|-------|--|--------------|--|-------|--|
| Prepared By  |  | Madhu |  | Approved by  |  | Madhu |  |
| Sign. & Date |  |       |  | Sign. & Date |  |       |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

# Purchase Order

Page(s) 1 Of 1

22-10-2020 10:51:25



71506

20.10.20 3:54:09

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 71506      | 99910 |
| <b>Doc Date</b>   | 21-10-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 21-10-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty    | Rate  | Dis% | GST   | Amount          |
|-------------------------------------------------------------------------------|--------|-------|------|-------|-----------------|
| 1 4057 - Consumables - Sponges - NA - nos                                     | 100.00 | 8.30  | 0.00 | 18.00 | 979.40          |
| 2 4080 - Consumables - Bombay Brooms - Other - Nos                            | 100.00 | 8.30  | 0.00 | 0.00  | 830.00          |
| 3 4009 - Consumables - Coconut Broom - other - nos                            | 100.00 | 16.00 | 0.00 | 0.00  | 1,600.00        |
| 4 9537 - Tools - Hacksaw blade - double - nos                                 | 100.00 | 10.00 | 0.00 | 18.00 | 1,180.00        |
| <b>Total Order Value . . .</b>                                                |        |       |      |       | <b>4,589.40</b> |
| <b>Rupees : Four Thousand Five Hundred Eighty Nine and Paise Fourty Only.</b> |        |       |      |       |                 |

## Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site work use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

For **Vista Homes**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 29-10-2020

| Customer Details               |                                                  | DC No.     | 11802      |
|--------------------------------|--------------------------------------------------|------------|------------|
| Vista Homes                    |                                                  | DC Date.   | 29-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                                  | PO No.     | 71506      |
| SY.no.193                      |                                                  | PO Date.   | 21-10-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                  | Req ID     | 60955      |
|                                |                                                  | Req Date   | 21-10-2020 |
|                                |                                                  | Loc Req No | 99910      |
| Description of Goods           |                                                  | HSN/SAC    | Qty        |
| 1                              | 4057 - Consumables - Sponges - NA - nos          | 3921       | 100        |
| 2                              | 4080 - Consumables - Bombay Brooms - Other - Nos | 9603       | 100        |
| 3                              | 4009 - Consumables - Coconut Broom - other - nos | 9603       | 100        |
| 4                              | 9537 - Tools - Hacksaw blade - double - nos      | 8202       | 100        |
| 5                              |                                                  |            |            |
| 6                              |                                                  |            |            |
| 7                              |                                                  |            |            |
| 8                              |                                                  |            |            |
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| 13                             |                                                  |            |            |
| 14                             |                                                  |            |            |
| 15                             |                                                  |            |            |
| 16                             |                                                  |            |            |
| 17                             |                                                  |            |            |
| 18                             |                                                  |            |            |
| 19                             |                                                  |            |            |
| 20                             |                                                  |            |            |
| 21                             |                                                  |            |            |
| 22                             |                                                  |            |            |
| 23                             |                                                  |            |            |
| 24                             |                                                  |            |            |
| 25                             |                                                  |            |            |
| 26                             |                                                  |            |            |
| 27                             |                                                  |            |            |
| 28                             |                                                  |            |            |
| 29                             |                                                  |            |            |
| 30                             |                                                  |            |            |

| INWARD           |                     |
|------------------|---------------------|
| Inward No: 25297 | Dt: 29/10/20        |
| MRN No: 84586    | Dt:                 |
| Received by:     | Sign: <i>Nikhil</i> |
| Vista Homes      |                     |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

| Customer Details                                                                              |                                                  |         |     | Invoice No.   |          | 13918      |         |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                  |         |     | Invoice Date. |          | 29-10-2020 |         |
|                                                                                               |                                                  |         |     | PO No.        |          | 71506      |         |
|                                                                                               |                                                  |         |     | PO Date.      |          | 21-10-2020 |         |
|                                                                                               |                                                  |         |     | Req ID        |          | 60955      |         |
|                                                                                               |                                                  |         |     | Req Date      |          | 21-10-2020 |         |
|                                                                                               |                                                  |         |     | Loc Req No    |          | 99910      |         |
|                                                                                               | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                             | 4057 - Consumables - Sponges - NA - nos          | 3921    | 100 | 8.30          | 830.00   | 18         | 149.40  |
| 2                                                                                             | 4080 - Consumables - Bombay Brooms - Other - Nos | 9603    | 100 | 8.30          | 830.00   | 0          | 0.00    |
| 3                                                                                             | 4009 - Consumables - Coconut Broom - other - nos | 9603    | 100 | 16.00         | 1,600.00 | 0          | 0.00    |
| 4                                                                                             | 9537 - Tools - Hacksaw blade - double - nos      | 8202    | 100 | 10.00         | 1,000.00 | 18         | 180.00  |
| 5                                                                                             |                                                  |         |     |               |          |            |         |
| 6                                                                                             |                                                  |         |     |               |          |            |         |
| 7                                                                                             |                                                  |         |     |               |          |            |         |
| 8                                                                                             |                                                  |         |     |               |          |            |         |
| 9                                                                                             |                                                  |         |     |               |          |            |         |
| 10                                                                                            |                                                  |         |     |               |          |            |         |
| 11                                                                                            |                                                  |         |     |               |          |            |         |
| 12                                                                                            |                                                  |         |     |               |          |            |         |
| 13                                                                                            |                                                  |         |     |               |          |            |         |
| 14                                                                                            |                                                  |         |     |               |          |            |         |
| 15                                                                                            |                                                  |         |     |               |          |            |         |
|                                                                                               |                                                  |         |     | IGST          |          | CGST       | SGST    |
|                                                                                               |                                                  |         |     | 164.70        |          | 164.70     |         |
| Total Taxable Amount                                                                          |                                                  |         |     | 4,260.00      |          | 329.40     |         |
| Total Invoice Amount                                                                          |                                                  |         |     | 4,589.40      |          |            |         |

Rupees : Four Thousand Five Hundred Eighty Nine and Paise Fourty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10638  
Ref.: 13834 dt. 23-Oct-2020

Dated : 18-Nov-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                                                                |          | Amount     |
|--------------------------------------------------------------------------------------------|----------|------------|
| Electrical GST 18%                                                                         | 4,494.00 | ₹ 5,303.00 |
| INPUT CGST                                                                                 | 404.46   |            |
| INPUT SGST                                                                                 | 404.46   |            |
| OIE-Rounded Off                                                                            | 0.08     |            |
| On Account of :                                                                            |          |            |
| Being on purchase of Wires against bill no:13834, dt:23/10/2020, po no:70546, dt:18/9/2020 |          |            |
| Amount (in words) :                                                                        |          |            |
| Indian Rupees Five Thousand Three Hundred Three Only                                       |          |            |

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 29/10/20.        |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |            |                  |
| PO/WO no.                                                     | 10546            |                                                                                                                                                                           | PO / WO Date.       | 18/9/20.                                                            |                             |            |                  |
| Supplier Name                                                 | Sslp.            |                                                                                                                                                                           | PO/WO amount        | 1,19,573.                                                           |                             |            |                  |
| Firm/Company                                                  | Vista homes.     |                                                                                                                                                                           | Project             | Vista homes.                                                        |                             |            |                  |
| Sl. No.                                                       | Bill No.         |                                                                                                                                                                           | Bill Date           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 13834            |                                                                                                                                                                           | 23/10/20            | 5,303                                                               |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     | 5,303.                                                              |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11739            | 23/10/20                                                                                                                                                                  | 89384               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                  |                                                                                                                                                                           |                     | -                                                                   |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     | -                                                                   |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                     | 5,303.                                                              |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           |                     | 1,19,573                                                            |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  | 31.10.2020                                                                                                                                                                |                     |                                                                     |                             |            |                  |
| Remarks:<br>Final bill                                        |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 29/10/20         | 5/11                                                                                                                                                                      |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 23-10-2020

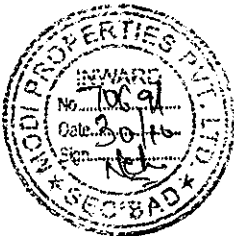
Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

|                                                                    |                                                         |         |        |                      |          |            |         |
|--------------------------------------------------------------------|---------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| Customer Details                                                   |                                                         |         |        | Invoice No.          |          | 13834      |         |
| Vista Homes                                                        |                                                         |         |        | Invoice Date.        |          | 23-10-2020 |         |
| Kapra, Opp to MRR School, Ecil                                     |                                                         |         |        | PO No.               |          | 70546      |         |
| SY.no.193                                                          |                                                         |         |        | PO Date.             |          | 18-09-2020 |         |
| GSTIN : 36AAGFV2068P1ZJ                                            |                                                         |         |        | Req ID               |          | 59957      |         |
|                                                                    |                                                         |         |        | Req Date             |          | 16-09-2020 |         |
|                                                                    |                                                         |         |        | Loc Req No           |          | 99828      |         |
|                                                                    | Description of Goods                                    | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                  | 4815 - Electrical - wires - Cu multistand wires Black - | 8544    | 7      | 642.00               | 4,494.00 | 18         | 808.92  |
| 2                                                                  |                                                         |         |        |                      |          |            |         |
| 3                                                                  |                                                         |         |        |                      |          |            |         |
| 4                                                                  |                                                         |         |        |                      |          |            |         |
| 5                                                                  |                                                         |         |        |                      |          |            |         |
| 6                                                                  |                                                         |         |        |                      |          |            |         |
| 7                                                                  |                                                         |         |        |                      |          |            |         |
| 8                                                                  |                                                         |         |        |                      |          |            |         |
| 9                                                                  |                                                         |         |        |                      |          |            |         |
| 10                                                                 |                                                         |         |        |                      |          |            |         |
| 11                                                                 |                                                         |         |        |                      |          |            |         |
| 12                                                                 |                                                         |         |        |                      |          |            |         |
| 13                                                                 |                                                         |         |        |                      |          |            |         |
| 14                                                                 |                                                         |         |        |                      |          |            |         |
| 15                                                                 |                                                         |         |        |                      |          |            |         |
| IGST                                                               |                                                         | CGST    | SGST   | Total Taxable Amount |          | 4,494.00   | 808.92  |
|                                                                    |                                                         | 404.46  | 404.46 | Total Invoice Amount |          | 5,302.92   |         |
| Rupees : Five Thousand Three Hundred Two and Paise Ninty Two Only. |                                                         |         |        |                      |          |            |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 2

18-09-2020 5:29:05 PM

Original



17.09.20 3:46:38

From Company : **Vista Homes**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 70546      | 99828 |
| <b>Doc Date</b>   | 18-09-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 18-09-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty   | Rate     | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 15.00 | 642.00   | 0.00 | 18.00 | 11,363.40 |
| 2 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 12.00 | 642.00   | 0.00 | 18.00 | 9,090.72  |
| 3 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 10.00 | 642.00   | 0.00 | 18.00 | 7,575.60  |
| 4 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 10.00 | 642.00   | 0.00 | 18.00 | 7,575.60  |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 15.00 | 1,497.00 | 0.00 | 18.00 | 26,496.90 |
| 6 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 12.00 | 1,497.00 | 0.00 | 18.00 | 21,197.52 |
| 7 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  | 5.00  | 1,498.00 | 0.00 | 18.00 | 8,838.20  |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 5.00  | 2,325.00 | 0.00 | 18.00 | 13,717.50 |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 5.00  | 2,325.00 | 0.00 | 18.00 | 13,717.50 |

**Total Order Value . . . 119,572.94**

Rupees : One Lakh(s) Nineteen Thousand Five Hundred Seventy Two and Paise Ninty Four Only.

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.  
**Payment Terms** After Delivery & Production of bill  
**Tax** GST included in above price.  
**Delivery Date** Next Day.  
**Delivery Location** Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611  
**Penalty For Delay** Nil  
**Transportation Cost** Transport cost shall be borne by us.

For **Vista Homes**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

① Part Bill received

Bill NO : 13394

Bill Amt : 106,694.42 / -

Bill date : 24/09/2020

Balance to be receivable:

12,878.52 / -

Neha  
12/10/2020

② Bill NO : 13535, Amt - 7,575, Dt. 6/10/20

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Bill Receivable - 5,305

| Requisition Form - Electrical Wires  |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
|--------------------------------------|---------------------------------|--------------------------------|--------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|----------------------|--------------------------|------------------------------|-----------|------|
| Company                              |                                 | Vista Homes                    | Site & Phase                                           |                                                       | Vista Homes                                     |                                                  |                      |                          |                              |           |      |
| Req. no.                             |                                 | 99828                          | Req. Date                                              |                                                       | 16.09.2020                                      |                                                  |                      |                          |                              |           |      |
| Material required before             |                                 | 19.09.2020                     | ID no.                                                 |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
| Prepared by:                         |                                 | T.Madhu                        | Approved by (sign):                                    |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
| Flat / Block no:                     |                                 | F-101,103,105,107,108.         |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
|                                      |                                 | Note: Stage III flats purpose. |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
| Type A&B 1220 Sft 3BHK Order Value:  |                                 | 2                              | Flats                                                  |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
| Type C & D 950 Sft 2BHK Order Value: |                                 | 3                              | Flats                                                  |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
| S No.                                | Item Description                | Units                          | Qty required<br>for Type C & D<br>950 Sft 2BHK<br>flat | Qty required<br>for Type A&B<br>1220 Sft 3BHK<br>flat | Type C & D 950<br>sft 2BHK flats<br>requirement | Type A & B<br>1220 Sft 3BHK<br>flats requirement | Quantity<br>required | Qty Available at<br>site | Balance Qty to<br>be ordered | Inward No | Date |
| 1                                    | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs                        | 3.0                                                    | 3.0                                                   | 3                                               | 2                                                | 15.0                 | 0                        | 15.00                        |           |      |
| 2                                    | Cu-Multistand wire-1/18 -Black  | 90 Mtrs                        | 2.0                                                    | 3.0                                                   | 3                                               | 2                                                | 12.0                 | 0                        | 12.00                        |           |      |
| 3                                    | Cu-Multistand wire-1/18 -Red    | 90 Mtrs                        | 2.0                                                    | 2.0                                                   | 3                                               | 2                                                | 10.0                 | 0                        | 10.00                        |           |      |
| 4                                    | Cu-Multistand wire-1/18 -Green  | 90 Mtrs                        | 2.0                                                    | 2.0                                                   | 3                                               | 2                                                | 10.0                 | 0                        | 10.00                        |           |      |
| 5                                    | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs                        | 3.0                                                    | 3.0                                                   | 3                                               | 2                                                | 15.0                 | 0                        | 15.00                        |           |      |
| 6                                    | Cu-Multistand wire-3/20 -Black  | 90 Mtrs                        | 2.0                                                    | 3.0                                                   | 3                                               | 2                                                | 12.0                 | 0                        | 12.00                        |           |      |
| 7                                    | Cu-Multistand wire-3/20 -Green  | 90 Mtrs                        | 1.0                                                    | 1.0                                                   | 3                                               | 2                                                | 5.0                  | 0                        | 5.00                         |           |      |
| 8                                    | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs                        | 1.0                                                    | 1.0                                                   | 3                                               | 2                                                | 5.0                  | 0                        | 5.00                         |           |      |
| 9                                    | Cu-Multistand wire-7/20 -Black  | 90 Mtrs                        | 1.0                                                    | 1.0                                                   | 3                                               | 2                                                | 5.0                  | 0                        | 5.00                         |           |      |
| 10                                   | Al Service wire 7/20            | 90 Mtrs                        | 1.0                                                    | 1.0                                                   | 3                                               | 2                                                | 5.0                  | 5                        | 0.00                         |           |      |
| 11                                   | RG6 TV Cable                    | 90 Mtrs                        | 1.0                                                    | 1.0                                                   | 3                                               | 2                                                | 5.0                  | 5                        | 0.00                         |           |      |
| 12                                   | Telephone wire 2 pair           | 90 Mtrs                        | 1.0                                                    | 1.0                                                   | 3                                               | 2                                                | 5.0                  | 5                        | 0.00                         |           |      |
| Total                                |                                 |                                |                                                        |                                                       |                                                 |                                                  | 104.00               | 15.00                    | 89.00                        |           |      |
|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
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|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
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|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
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|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
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|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
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|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |
|                                      |                                 |                                |                                                        |                                                       |                                                 |                                                  |                      |                          |                              |           |      |

**APPROVED**  
 16 OCT 2020  
 MINISH PARIKH  
 MANAGER PROCUREMENT

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

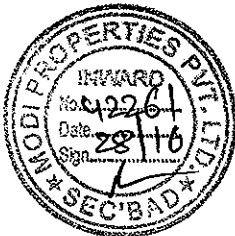
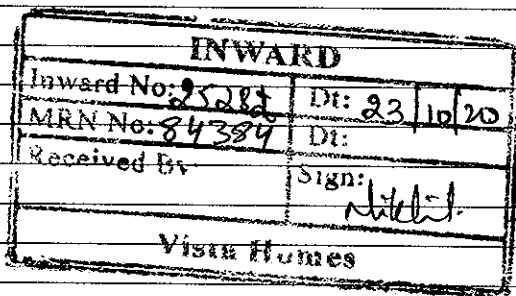
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-10-2020

| Customer Details               |                                                                                  | DC No.     | 11739      |
|--------------------------------|----------------------------------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                                                  | DC Date.   | 23-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                                                                  | PO No.     | 70546      |
| SY.no.193                      |                                                                                  | PO Date.   | 18-09-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                                                  | Req ID     | 59957      |
|                                |                                                                                  | Req Date   | 16-09-2020 |
|                                |                                                                                  | Loc Req No | 99828      |
|                                | Description of Goods                                                             | HSN/SAC    | Qty        |
| 1                              | 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle | 8544       | 7          |
| 2                              |                                                                                  |            |            |
| 3                              |                                                                                  |            |            |
| 4                              |                                                                                  |            |            |
| 5                              |                                                                                  |            |            |
| 6                              |                                                                                  |            |            |
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| 21                             |                                                                                  |            |            |
| 22                             |                                                                                  |            |            |
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| 24                             |                                                                                  |            |            |
| 25                             |                                                                                  |            |            |
| 26                             |                                                                                  |            |            |
| 27                             |                                                                                  |            |            |
| 28                             |                                                                                  |            |            |
| 29                             |                                                                                  |            |            |
| 30                             |                                                                                  |            |            |



Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

TRANSIT COPY

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

1 of 1 : 23-10-2020

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z

|                                                                                                                              |                                                         |  |  |  |                      |     |            |          |        |         |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|--|----------------------|-----|------------|----------|--------|---------|
| <b>Customer Details</b><br><br>Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                         |  |  |  | Invoice No.          |     | 13834      |          |        |         |
|                                                                                                                              |                                                         |  |  |  | Invoice Date.        |     | 23-10-2020 |          |        |         |
|                                                                                                                              |                                                         |  |  |  | PO No.               |     | 70546      |          |        |         |
|                                                                                                                              |                                                         |  |  |  | PO Date.             |     | 18-09-2020 |          |        |         |
|                                                                                                                              |                                                         |  |  |  | Req ID               |     | 59957      |          |        |         |
|                                                                                                                              |                                                         |  |  |  | Req Date             |     | 16-09-2020 |          |        |         |
|                                                                                                                              |                                                         |  |  |  | Loc Req No           |     | 99828      |          |        |         |
|                                                                                                                              | Description of Goods                                    |  |  |  | HSN/SAC              | Qty | Rate       | Gross    | Tax%   | Tax Amt |
| 1                                                                                                                            | 4815 - Electrical - wires - Cu multistand wires Black - |  |  |  | 8544                 | 7   | 642.00     | 4,494.00 | 18     | 808.92  |
| 2                                                                                                                            |                                                         |  |  |  |                      |     |            |          |        |         |
| 3                                                                                                                            |                                                         |  |  |  |                      |     |            |          |        |         |
| 4                                                                                                                            |                                                         |  |  |  |                      |     |            |          |        |         |
| 5                                                                                                                            |                                                         |  |  |  |                      |     |            |          |        |         |
| 6                                                                                                                            |                                                         |  |  |  |                      |     |            |          |        |         |
| 7                                                                                                                            |                                                         |  |  |  |                      |     |            |          |        |         |
| 8                                                                                                                            |                                                         |  |  |  |                      |     |            |          |        |         |
| 9                                                                                                                            |                                                         |  |  |  |                      |     |            |          |        |         |
| 10                                                                                                                           |                                                         |  |  |  |                      |     |            |          |        |         |
| 11                                                                                                                           |                                                         |  |  |  |                      |     |            |          |        |         |
| 12                                                                                                                           |                                                         |  |  |  |                      |     |            |          |        |         |
| 13                                                                                                                           |                                                         |  |  |  |                      |     |            |          |        |         |
| 14                                                                                                                           |                                                         |  |  |  |                      |     |            |          |        |         |
| 15                                                                                                                           |                                                         |  |  |  |                      |     |            |          |        |         |
|                                                                                                                              |                                                         |  |  |  | IGST                 |     | CGST       |          | SGST   |         |
|                                                                                                                              |                                                         |  |  |  | 404.46               |     | 404.46     |          | 404.46 |         |
|                                                                                                                              |                                                         |  |  |  | Total Taxable Amount |     | 4,494.00   |          | 808.92 |         |
|                                                                                                                              |                                                         |  |  |  | Total Invoice Amount |     | 5,302.92   |          |        |         |
| Rupees : Five Thousand Three Hundred Two and Paise Ninty Two Only.                                                           |                                                         |  |  |  |                      |     |            |          |        |         |

INWARD

Inward No. 25212

Dt: 23/10/20

MRN No:

Dt:

Received By:

Sign: Nikhita

Vista Homes

for Summit Sales LLP,

*Authorised signatory*

**Subject to Hyderabad Jurisdiction.**



Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

Dated : 16-Nov-2020

No. : PUR/10639  
Ref.: 13693 dt. 17-Oct-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars              |          | Amount     |
|--------------------------|----------|------------|
|                          | 3,883.80 | ₹ 4,583.00 |
| Sundry Purchases GST 18% | 349.54   |            |
| INPUT CGST               | 349.54   |            |
| INPUT SGST               | 0.12     |            |
| OIE-Rounded Off          |          |            |

On Account of :

Being on purchase of bluesheet, plastics gamps against bill no:13693, dt:17/10/2020, po no:70954, dt:1/10/2020

Amount (in words) :

Indian Rupees Four Thousand Five Hundred Eighty Three Only

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID :- 55078

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|--------------|------------------|
| Date:                                                         |                  | 20/10/20         |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA     |                  |
| PO/WO no.                                                     |                  | 70954            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 1/10/20      |                  |
| Supplier Name                                                 |                  | Sslp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 17,006.      |                  |
| Firm/Company                                                  |                  | Nista homes.     |                                                                                                                                                                           | Project                                                             |                             | Nista homes. |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |              |                  |
| 1                                                             | 13693            | 17/10/20         |                                                                                                                                                                           | 4,582                                                               |                             |              |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 4,582        |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |              |                  |
| 1.                                                            | 11599            | 17/10/20         | 84123                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |              |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |              |                  |
| Amount B –Other Credits : Transportation charges              |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 4,582        |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 17,006.      |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             | 12,424       |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |              |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |              |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |              |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |              |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |                             |              |                  |
| Payment – due date                                            |                  |                  | 24.10.2020                                                                                                                                                                |                                                                     |                             |              |                  |
| Remarks:<br>Pending Bill                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant   | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |              |                  |
| Date                                                          | 20/10/20         | 21/10/20         |                                                                                                                                                                           |                                                                     |                             |              |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

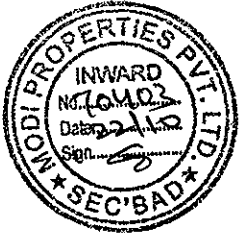
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-10-2020

|                                                                                               |                                                        |         |        |                      |          |            |         |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| Customer Details                                                                              |                                                        |         |        | Invoice No.          |          | 13693      |         |
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                        |         |        | Invoice Date.        |          | 17-10-2020 |         |
|                                                                                               |                                                        |         |        | PO No.               |          | 70954      |         |
|                                                                                               |                                                        |         |        | PO Date.             |          | 01-10-2020 |         |
|                                                                                               |                                                        |         |        | Req ID               |          | 60355      |         |
|                                                                                               |                                                        |         |        | Req Date             |          | 30-09-2020 |         |
|                                                                                               |                                                        |         |        | Loc Req No           |          | 99871      |         |
|                                                                                               | Description of Goods                                   | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                             | 6011 - Miscellaneous - Blue Sheet - 24 Ft x18 Ft - sft | 3920    | 864    | 1.70                 | 1,468.80 | 18         | 264.38  |
|                                                                                               | 6 nos                                                  |         |        |                      |          |            |         |
| 2                                                                                             | 2148 - Carpentry - hardware - Plastic gampa - other -  | 3926    | 6      | 140.00               | 840.00   | 18         | 151.20  |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 3                                                                                             | 7353 - Plumbing - other - Green Hose pipe - Other -    |         | 60     | 26.25                | 1,575.00 | 18         | 283.50  |
|                                                                                               | 5 nos                                                  |         |        |                      |          |            |         |
| 4                                                                                             |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 5                                                                                             |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 6                                                                                             |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 7                                                                                             |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 8                                                                                             |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 9                                                                                             |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 10                                                                                            |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 11                                                                                            |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 12                                                                                            |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 13                                                                                            |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 14                                                                                            |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| 15                                                                                            |                                                        |         |        |                      |          |            |         |
|                                                                                               |                                                        |         |        |                      |          |            |         |
| IGST                                                                                          |                                                        | CGST    | SGST   | Total Taxable Amount |          | 3,883.80   | 699.08  |
|                                                                                               |                                                        | 349.54  | 349.54 | Total Invoice Amount |          | 4,582.88   |         |
| Rupees : Four Thousand Five Hundred Eighty Two and Paise Eighty Eight Only.                   |                                                        |         |        |                      |          |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorized signatory

# Purchase Order

Page(s) 1 Of 2

05-10-2020 3:49:37 PM

From Company : **Vista Homes**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ



70954

30.09.20 4:15:45

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 70954      | 99871 |
| <b>Doc Date</b>   | 01-10-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 01-10-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty      | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------|----------|--------|------|-------|------------------|
| 1 6011 - Miscellaneous - Blue Sheet - 24 Ft x18 Ft - sft<br>6 nos   | 2,592.00 | 1.70   | 0.00 | 18.00 | 5,199.55         |
| 2 6023 - Miscellaneous - GI- Bucket - other - nos                   | 8.00     | 125.00 | 0.00 | 18.00 | 1,180.00         |
| 3 2148 - Carpentry - hardware - Plastic gampa - other - nos         | 6.00     | 140.00 | 0.00 | 18.00 | 991.20           |
| 4 6025 - Miscellaneous - Gova rope - NA - bundles                   | 10.00    | 187.00 | 0.00 | 12.00 | 2,094.40         |
| 5 4057 - Consumables - Sponges - NA - nos                           | 100.00   | 8.30   | 0.00 | 18.00 | 979.40           |
| 6 4080 - Consumables - Bombay Brooms - Other - Nos                  | 100.00   | 8.30   | 0.00 | 0.00  | 830.00           |
| 7 3134 - Chemicals - Tile Grout - 1kg - pkts<br>silk-10 white 10    | 20.00    | 46.00  | 0.00 | 18.00 | 1,085.60         |
| 8 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs<br>5 nos | 150.00   | 26.25  | 0.00 | 18.00 | 4,646.25         |
| <b>Total Order Value ...</b>                                        |          |        |      |       | <b>17,006.40</b> |
| Rupees : Seventeen Thousand Six and Paise Fourty Only.              |          |        |      |       |                  |

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.

**Completion Date** NA

For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_\_/\_\_/\_\_

Part Bill received

Bill no: 13565

Bill date: 8/10/2020

Bill amt: 12,423

Balance receivable: 4,583/-

Alaka  
27/10/2020

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

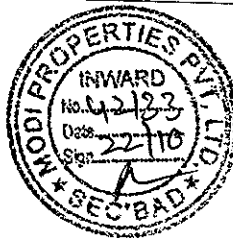
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-10-2020

|                                |                                                           |              |            |
|--------------------------------|-----------------------------------------------------------|--------------|------------|
| <b>Customer Details</b>        |                                                           | DC No.       | 11599      |
| Vista Homes                    |                                                           | DC Date.     | 17-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                                           | PO No.       | 70954      |
| SY.no.193                      |                                                           | PO Date.     | 01-10-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                           | Req ID       | 60355      |
|                                |                                                           | Req Date     | 30-09-2020 |
|                                |                                                           | Loc Req No   | 99871      |
|                                | Description of Goods                                      | HSN/SAC      | Qty        |
| 1                              | 6011 - Miscellaneous - Blue Sheet - 24 Ft x18 Ft - sft    | 3920         | 864        |
| 2                              | 2148 - Carpentry - hardware - Plastic gampa - other - nos | 3926         | 6          |
| 3                              | 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs  |              | 60         |
| 4                              |                                                           |              |            |
| 5                              |                                                           |              |            |
| 6                              |                                                           |              |            |
| 7                              |                                                           |              |            |
| 8                              |                                                           |              |            |
| 9                              |                                                           |              |            |
| 10                             |                                                           |              |            |
| 11                             |                                                           |              |            |
| 12                             |                                                           |              |            |
| 13                             |                                                           |              |            |
| 14                             |                                                           |              |            |
| 15                             |                                                           |              |            |
| 16                             |                                                           |              |            |
| 17                             |                                                           |              |            |
| 18                             |                                                           |              |            |
| 19                             |                                                           |              |            |
| 20                             |                                                           |              |            |
| 21                             |                                                           |              |            |
| 22                             |                                                           |              |            |
| 23                             |                                                           |              |            |
| 24                             |                                                           |              |            |
| 25                             | <b>INWARD</b>                                             |              |            |
| 26                             | Inward No: 25265                                          | Dt: 17/10/20 |            |
| 27                             | MRN No: 84122                                             | Dt:          |            |
| 28                             | Received By:                                              | Sign: Nihil  |            |
| 29                             |                                                           |              |            |
| 30                             | Vista Homes                                               |              |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

  
Authorised signatory

# Requisition Form

| Company Name:                  |                    | Vista Homes |          | Date:        |           | 30.09.2020                           |  |
|--------------------------------|--------------------|-------------|----------|--------------|-----------|--------------------------------------|--|
| Site & Phase :                 |                    | Vista Homes |          | Time:        |           | 11:52                                |  |
| Supplier:                      |                    |             |          | Req. No.     |           | 99871                                |  |
| Material required before date: |                    | 04.10.20    |          | ID No.       |           | 60355                                |  |
| No                             | Description        | Size        | Quantity | Units        | Inward No | Date                                 |  |
| 1                              | Blue Sheets        |             | 06       | No's         |           |                                      |  |
| 2                              | GI Buckets         |             | 08       | No's         |           |                                      |  |
| 3                              | Plastic Gamapa     |             | 06       | No's         |           |                                      |  |
| 4                              | Gova Rope          |             | 10       | Bundles      |           |                                      |  |
| 5                              | Rod cutting Blades |             | 4        | Boxes        |           |                                      |  |
| 6                              | Grout ( White )    |             | 10       | Pkts         |           |                                      |  |
| 7                              | Grout ( Silk )     |             | 10       | Pkts         |           |                                      |  |
| 8                              | Sponges            |             | 100      | No's         |           |                                      |  |
| 9                              | Bombay Brooms      | Small       | 100      | No's         |           |                                      |  |
| 10                             | Curing pipe        |             | 05       |              |           |                                      |  |
| Remarks: For site use purpose. |                    |             |          |              |           |                                      |  |
| Prepared By                    |                    | Snehapriya  |          | Approved by  |           | MINISH PARIKH<br>MANAGER PROCUREMENT |  |
| Sign. & Date                   |                    | 30.09.2020  |          | Sign. & Date |           | 30 SEP 2020                          |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

# Requisition Form

| Company Name:                  |             | Vista Homes |          | Date:        |           | 22.07.2020 |  |
|--------------------------------|-------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase :                 |             | Vista Homes |          | Time:        |           | 12:10      |  |
| Supplier                       |             |             |          | Req. No.     |           |            |  |
| Material required before date: |             | 27.07.20    |          | ID No.       |           |            |  |
| No                             | Description | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                              |             |             |          |              |           |            |  |
| 2                              |             |             |          |              |           |            |  |
| 3                              |             |             |          |              |           |            |  |
| 4                              |             |             |          |              |           |            |  |
| 5                              |             |             |          |              |           |            |  |
| 6                              |             |             |          |              |           |            |  |
| 7                              |             |             |          |              |           |            |  |
| 8                              |             |             |          |              |           |            |  |
| 9                              |             |             |          |              |           |            |  |
| Remarks: For                   |             |             |          |              |           |            |  |
| Prepared By                    |             | Madhu       |          | Approved by  |           | Madhu      |  |
| Sign. & Date                   |             |             |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/40640  
Ref.: 13920 dt. 29-Oct-2020

Dated : 16-Nov-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                                                                        |        | Amount     |
|----------------------------------------------------------------------------------------------------|--------|------------|
| Sundry Purchases GST 18%                                                                           | 950.00 | ₹ 1,121.00 |
| INPUT CGST                                                                                         | 85.50  |            |
| INPUT SGST                                                                                         | 85.50  |            |
| On Account of :                                                                                    |        |            |
| Being on purchase of tefflon tape against bill no:13920, dt:29/10/2020, po no:71508, dt:21/10/2020 |        |            |
| Amount (in words) :                                                                                |        |            |
| Indian Rupees One Thousand One Hundred Twenty One Only                                             |        |            |

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature



**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 31/10/20         |                  | Prepared by:                                                                                                                                                              | D.SOWMYA                                                            |                             |            |                  |
| PO/WO no.                                                     | 71508            |                  | PO / WO Date.                                                                                                                                                             | 31/10/20                                                            |                             |            |                  |
| Supplier Name                                                 | SSlp.            |                  | PO/WO amount                                                                                                                                                              | 1,121                                                               |                             |            |                  |
| Firm/Company                                                  | Vista homes.     |                  | Project                                                                                                                                                                   | Vista homes.                                                        |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1                                                             | 13920            | 29/10/20         | 1,121                                                                                                                                                                     |                                                                     |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  | 1,121                                                                                                                                                                     |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11804            | 29/10/20         | 84587                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  | 1,121                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  | 1,121                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 7.11.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 29/10/20         | 31/10/20         |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

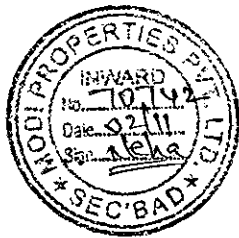
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

| Customer Details                                                                              |                                               |         |     | Invoice No.   | 13920      |                      |         |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------|---------|-----|---------------|------------|----------------------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                               |         |     | Invoice Date. | 29-10-2020 |                      |         |
|                                                                                               |                                               |         |     | PO No.        | 71508      |                      |         |
|                                                                                               |                                               |         |     | PO Date.      | 21-10-2020 |                      |         |
|                                                                                               |                                               |         |     | Req ID        | 60943      |                      |         |
|                                                                                               |                                               |         |     | Req Date      | 21-10-2020 |                      |         |
|                                                                                               |                                               |         |     | Loc Req No    | 99911      |                      |         |
|                                                                                               | Description of Goods                          | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt |
| 1                                                                                             | 6040 - Miscellaneous - Teflon tape - NA - nos | 3919    | 50  | 19.00         | 950.00     | 18                   | 171.00  |
| 2                                                                                             |                                               |         |     |               |            |                      |         |
| 3                                                                                             |                                               |         |     |               |            |                      |         |
| 4                                                                                             |                                               |         |     |               |            |                      |         |
| 5                                                                                             |                                               |         |     |               |            |                      |         |
| 6                                                                                             |                                               |         |     |               |            |                      |         |
| 7                                                                                             |                                               |         |     |               |            |                      |         |
| 8                                                                                             |                                               |         |     |               |            |                      |         |
| 9                                                                                             |                                               |         |     |               |            |                      |         |
| 10                                                                                            |                                               |         |     |               |            |                      |         |
| 11                                                                                            |                                               |         |     |               |            |                      |         |
| 12                                                                                            |                                               |         |     |               |            |                      |         |
| 13                                                                                            |                                               |         |     |               |            |                      |         |
| 14                                                                                            |                                               |         |     |               |            |                      |         |
| 15                                                                                            |                                               |         |     |               |            |                      |         |
| IGST                                                                                          |                                               |         |     | CGST          | SGST       | Total Taxable Amount |         |
| 85.50                                                                                         |                                               |         |     | 85.50         | 950.00     |                      |         |
| Total Invoice Amount                                                                          |                                               |         |     | 1,121.00      |            |                      |         |
| Rupees : One Thousand One Hundred Twenty One Only.                                            |                                               |         |     |               |            |                      |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 1

22-10-2020 10:51:25



71508  
20.10.20 3:54:09

From Company : **Vista Homes**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 71508      | 99911 |
| <b>Doc Date</b>   | 21-10-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 21-10-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          |                                               | Qty   | Rate  | Dis% | GST   | Amount          |
|----------------------------------------------------|-----------------------------------------------|-------|-------|------|-------|-----------------|
| 1                                                  | 6040 - Miscellaneous - Teflon tape - NA - nos | 50.00 | 19.00 | 0.00 | 18.00 | 1,121.00        |
| Total Order Value . . .                            |                                               |       |       |      |       | <b>1,121.00</b> |
| Rupees : One Thousand One Hundred Twenty One Only. |                                               |       |       |      |       |                 |

## Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Nil

**Transportation** Included by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site use purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Vista Homes**

Authorised Signatory

Name :

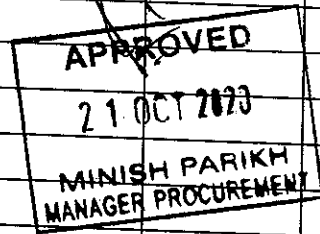
Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_\_/\_\_/\_\_

| Requisition Form                                                                     |              |             |          |              |           |            |  |
|--------------------------------------------------------------------------------------|--------------|-------------|----------|--------------|-----------|------------|--|
| Company Name:                                                                        |              | Vista Homes |          | Date:        |           | 21.10.2020 |  |
| Site & Phase :                                                                       |              | Vista Homes |          | Time:        |           | 11:20      |  |
| Supplier:                                                                            |              |             |          | Req. No.     |           | 99911      |  |
| Material required before date:                                                       |              | 24.10.20    |          | ID No.       |           | 60943      |  |
| No                                                                                   | Description  | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                                                                    | Teflon Tapes |             | 50       | No's         |           |            |  |
| 2                                                                                    |              |             |          |              |           |            |  |
| 3                                                                                    |              |             |          |              |           |            |  |
| 4                                                                                    |              |             |          |              |           |            |  |
| 5                                                                                    |              |             |          |              |           |            |  |
| 6                                                                                    |              |             |          |              |           |            |  |
| 7                                                                                    |              |             |          |              |           |            |  |
| 8                                                                                    |              |             |          |              |           |            |  |
| 9                                                                                    |              |             |          |              |           |            |  |
| 10                                                                                   |              |             |          |              |           |            |  |
| 11                                                                                   |              |             |          |              |           |            |  |
| Remarks: For Fire Safety Purpose.                                                    |              |             |          |              |           |            |  |
| Prepared By                                                                          |              | Snehapriya  |          | Approved by  |           | Madhu      |  |
| Sign.& Date                                                                          |              | 21.10.2020  |          | Sign. & Date |           |            |  |
| Note: On receipt of material at site write inward number and date in last 2 columns. |              |             |          |              |           |            |  |



21508

| Requisition Form                                                                     |             |             |          |              |           |            |  |
|--------------------------------------------------------------------------------------|-------------|-------------|----------|--------------|-----------|------------|--|
| Company Name:                                                                        |             | Vista Homes |          | Date:        |           | 22.07.2020 |  |
| Site & Phase :                                                                       |             | Vista Homes |          | Time:        |           | 12:10      |  |
| Supplier                                                                             |             | -           |          | Req. No.     |           |            |  |
| Material required before date:                                                       |             | 27.07.20    |          | ID No.       |           |            |  |
|                                                                                      | Description | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                                                                    |             |             |          |              |           |            |  |
| 2                                                                                    |             |             |          |              |           |            |  |
| 3                                                                                    |             |             |          |              |           |            |  |
| 4                                                                                    |             |             |          |              |           |            |  |
| 5                                                                                    |             |             |          |              |           |            |  |
| 6                                                                                    |             |             |          |              |           |            |  |
| 7                                                                                    |             |             |          |              |           |            |  |
| 8                                                                                    |             |             |          |              |           |            |  |
| 9                                                                                    |             |             |          |              |           |            |  |
| Remarks: For                                                                         |             |             |          |              |           |            |  |
| Prepared By                                                                          |             | Madhu       |          | Approved by  |           | Madhu      |  |
| Sign.& Date                                                                          |             |             |          | Sign. & Date |           |            |  |
| Note: On receipt of material at site write inward number and date in last 2 columns. |             |             |          |              |           |            |  |

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

|                                |                                               |            |            |
|--------------------------------|-----------------------------------------------|------------|------------|
| <b>Customer Details</b>        |                                               | DC No.     | 11804      |
| Vista Homes                    |                                               | DC Date.   | 29-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                               | PO No.     | 71508      |
| SY.no.193                      |                                               | PO Date.   | 21-10-2020 |
| GSTIN: 36AAGFV2068P1ZJ         |                                               | Req ID     | 60943      |
|                                |                                               | Req Date   | 21-10-2020 |
|                                |                                               | Loc Req No | 99911      |
|                                | Description of Goods                          | HSN/SAC    | Qty        |
| 1                              | 6040 - Miscellaneous - Teflon tape - NA - nos | 3919       | 50         |
| 2                              |                                               |            |            |
| 3                              |                                               |            |            |
| 4                              |                                               |            |            |
| 5                              |                                               |            |            |
| 6                              |                                               |            |            |
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| 15                             |                                               |            |            |
| 16                             |                                               |            |            |
| 17                             |                                               |            |            |
| 18                             |                                               |            |            |
| 19                             |                                               |            |            |
| 20                             |                                               |            |            |
| 21                             |                                               |            |            |
| 22                             |                                               |            |            |
| 23                             |                                               |            |            |
| 24                             |                                               |            |            |
| 25                             |                                               |            |            |
| 26                             |                                               |            |            |
| 27                             |                                               |            |            |
| 28                             |                                               |            |            |
| 29                             |                                               |            |            |
| 30                             |                                               |            |            |

|                  |              |
|------------------|--------------|
| <b>INWARD</b>    |              |
| Inward No: 85298 | Dt: 29/10/20 |
| MRN No: 84587    | Dt:          |
| Received By:     | Sign: Nikh   |
| Vista Homes      |              |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP  
Authorised signatory

TAX INVOICE

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

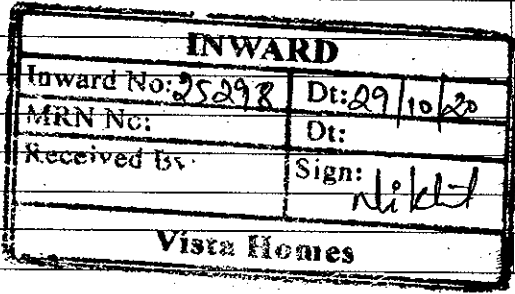
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

|                                                                                               |                                               |         |     |               |        |            |         |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------|---------|-----|---------------|--------|------------|---------|
| <b>Customer Details</b>                                                                       |                                               |         |     | Invoice No.   |        | 13920      |         |
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                               |         |     | Invoice Date. |        | 29-10-2020 |         |
|                                                                                               |                                               |         |     | PO No.        |        | 71508      |         |
|                                                                                               |                                               |         |     | PO Date.      |        | 21-10-2020 |         |
|                                                                                               |                                               |         |     | Req ID        |        | 60943      |         |
|                                                                                               |                                               |         |     | Req Date      |        | 21-10-2020 |         |
|                                                                                               |                                               |         |     | Loc Req No    |        | 99911      |         |
|                                                                                               | Description of Goods                          | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                             | 6040 - Miscellaneous - Teflon tape - NA - nos | 3919    | 50  | 19.00         | 950.00 | 18         | 171.00  |
| 2                                                                                             |                                               |         |     |               |        |            |         |
| 3                                                                                             |                                               |         |     |               |        |            |         |
| 4                                                                                             |                                               |         |     |               |        |            |         |
| 5                                                                                             |                                               |         |     |               |        |            |         |
| 6                                                                                             |                                               |         |     |               |        |            |         |
| 7                                                                                             |                                               |         |     |               |        |            |         |
| 8                                                                                             |                                               |         |     |               |        |            |         |
| 9                                                                                             |                                               |         |     |               |        |            |         |
| 10                                                                                            |                                               |         |     |               |        |            |         |
| 11                                                                                            |                                               |         |     |               |        |            |         |
| 12                                                                                            |                                               |         |     |               |        |            |         |
| 13                                                                                            |                                               |         |     |               |        |            |         |
| 14                                                                                            |                                               |         |     |               |        |            |         |
| 15                                                                                            |                                               |         |     |               |        |            |         |
|                                                                                               |                                               |         |     | IGST          |        | CGST       | SGST    |
|                                                                                               |                                               |         |     | 85.50         |        | 85.50      |         |
| Total Taxable Amount                                                                          |                                               |         |     | 950.00        |        |            | 171.00  |
| Total Invoice Amount                                                                          |                                               |         |     |               |        | 1,121.00   |         |

Rupees : One Thousand One Hundred Twenty One Only.



for Summit Sales LLP

*[Signature]*

Authorised signatory

Subject to Hyderabad Jurisdiction

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10641  
Ref.: 13905 dt. 29-Oct-2020

Dated : 16-Nov-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                  | Amount             |
|------------------------------|--------------------|
| Tiles, Granite, Etc. GST 18% | 9,968.70           |
| INPUT CGST                   | 897.18             |
| INPUT SGST                   | 897.18             |
| OIE-Rounded Off              | (-)0.06            |
|                              | <b>₹ 11,763.00</b> |

On Account of :

Being on purchase of granites against bill no:13905, dt:29/10/2020, po no:70724, dt:24/9/2020

Amount (in words) :

Indian Rupees Eleven Thousand Seven Hundred Sixty Three Only

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|
| Date:                                                         | 8/10/20          |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |
| PO/WO no.                                                     | 76724            |                                                                                                                                                                           | PO / WO Date.       | 24/9/20                                                             |
| Supplier Name                                                 | SS Ip.           |                                                                                                                                                                           | PO/WO amount        | 11,497                                                              |
| Firm/Company                                                  | Vista homes.     |                                                                                                                                                                           | Project             | Vista homes.                                                        |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |
| 1                                                             | 13905            | 29/10/20                                                                                                                                                                  | 11,763              |                                                                     |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     | 11,763                                                              |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |
| 1.                                                            | 3057             | 22/10/20                                                                                                                                                                  | 84285               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                     | -                                                                   |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                     | 11,763                                                              |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           |                     | 11,497                                                              |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                     |                                                                     |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |
| Close PO / W?O                                                |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                     |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                     |                                                                     |
| Payment – due date                                            |                  | 31.10.2020<br>7/11/20                                                                                                                                                     |                     |                                                                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                                     |
|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |
| Date                                                          | 21/10/20         | 16/11/20                                                                                                                                                                  |                     |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

Lead  
24/10/20M/s Vista Homes

(Kushniguda)

DC No.

Date

Vehicle No.

P.O. / W.O. No.

P.O. / W.O. Date

3051

22/10/20

AP27D5631

70724

24/9/20

| Sl. No. | PARTICULARS                           | Quantity     |
|---------|---------------------------------------|--------------|
| 1       | Tan brown Granite 11' x 3' = 02 (Nos) | 66.00 sq ft  |
| 2       | 7' x 3' = 03 (Nos)                    | 85.50 sq ft  |
| 3       | Handwritten                           | 151.50       |
| 4       |                                       |              |
| 5       |                                       |              |
| 6       |                                       |              |
| 7       |                                       |              |
| 8       |                                       |              |
| 9       |                                       |              |
| 10      |                                       |              |
| 11      |                                       |              |
| 12      |                                       |              |
| 13      |                                       |              |
| 14      |                                       |              |
| 15      |                                       |              |
| 16      |                                       |              |
| 17      |                                       |              |
| 18      |                                       |              |
| 19      |                                       |              |
| 20      |                                       | 151.50 sq ft |

GSTIN :

Received the above materials in good condition.

Received by :

Stamp:

Date :

22/10/20

na

For SUMMIT SALES LLP

Authorised Signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE  
1 of 1: 29-10-2020

Supplier / Customer / Transporter - Copy

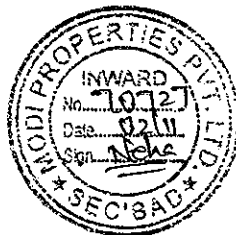
GSTIN/UNI: 36ACQFS2044C1Z7

| Customer Details                                                                              |                                                                         |          |        | Invoice No.          |          | 13905      |          |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|--------|----------------------|----------|------------|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                                         |          |        | Invoice Date.        |          | 29-10-2020 |          |
|                                                                                               |                                                                         |          |        | PO No.               |          | 70724      |          |
|                                                                                               |                                                                         |          |        | PO Date.             |          | 24-09-2020 |          |
|                                                                                               |                                                                         |          |        | Req ID               |          | 60175      |          |
|                                                                                               |                                                                         |          |        | Req Date             |          | 24-09-2020 |          |
|                                                                                               |                                                                         |          |        | Loc Req No           |          | 99849      |          |
|                                                                                               | Description of Goods                                                    | HSN/SAC  | Qty    | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                             | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 5'10" - 01 no | 68022310 | 13.14  | 58.80                | 772.63   | 18         | 139.08   |
| 2                                                                                             | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 7'8" - 01 no  | 68022310 | 17.26  | 58.80                | 1,014.89 | 18         | 182.68   |
| 3                                                                                             | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 12'2" - 01 no | 68022310 | 27.39  | 58.80                | 1,610.53 | 18         | 289.90   |
| 4                                                                                             | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 13'7" - 01 no | 68022310 | 30.58  | 58.80                | 1,798.10 | 18         | 323.66   |
| 5                                                                                             | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 6'4" - 01 no  | 68022310 | 14.27  | 58.80                | 839.08   | 18         | 151.04   |
| 6                                                                                             | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 6'2" - 01 no  | 68022310 | 13.89  | 58.80                | 816.73   | 18         | 147.00   |
| 7                                                                                             | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 7'5" - 01 no  | 68022310 | 16.7   | 58.80                | 981.96   | 18         | 176.76   |
| 8                                                                                             | 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'2" x 6'10" - 01 no | 68022310 | 18.27  | 58.80                | 1,074.28 | 18         | 193.36   |
| 9                                                                                             | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                    |          | 151.5  | 7.00                 | 1,060.50 | 18         | 190.88   |
| 10                                                                                            |                                                                         |          |        |                      |          |            |          |
| 11                                                                                            |                                                                         |          |        |                      |          |            |          |
| 12                                                                                            |                                                                         |          |        |                      |          |            |          |
| 13                                                                                            |                                                                         |          |        |                      |          |            |          |
| 14                                                                                            |                                                                         |          |        |                      |          |            |          |
| 15                                                                                            |                                                                         |          |        |                      |          |            |          |
| IGST                                                                                          |                                                                         | CGST     | SGST   | Total Taxable Amount |          | 9,968.70   | 1,794.36 |
|                                                                                               |                                                                         | 897.18   | 897.18 | Total Invoice Amount |          | 11,763.06  |          |
| Rupees : Eleven Thousand Seven Hundred Sixty Three and Paise Six Only.                        |                                                                         |          |        |                      |          |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

24-09-2020 17:01:39



70724

21.09.20 12:59:15

From Company : **Vista Homes**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 70724      | 99849 |
| <b>Doc Date</b>   | 24-09-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 24-09-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty    | Rate  | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 5'10" - 01 no   | 13.14  | 58.80 | 0.00 | 18.00 | 911.71           |
| 2 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 7'8" - 01 no    | 17.26  | 58.80 | 0.00 | 18.00 | 1,197.57         |
| 3 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 12'2" - 01 no   | 27.39  | 58.80 | 0.00 | 18.00 | 1,900.43         |
| 4 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 13'7" - 01 no   | 30.58  | 58.80 | 0.00 | 18.00 | 2,121.76         |
| 5 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 6'4" - 01 no    | 14.27  | 58.80 | 0.00 | 18.00 | 990.11           |
| 6 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 6'2" - 01 no    | 13.89  | 58.80 | 0.00 | 18.00 | 963.74           |
| 7 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'3" x 7'5" - 01 no    | 16.70  | 58.80 | 0.00 | 18.00 | 1,158.71         |
| 8 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>2'2" x 6'10" - 01 no   | 14.85  | 58.80 | 0.00 | 18.00 | 1,030.35         |
| 9 6188 - Miscellaneous - Hamali charges - NA - Per Sft                      | 148.08 | 7.00  | 0.00 | 18.00 | 1,223.14         |
| <b>Total Order Value . . .</b>                                              |        |       |      |       | <b>11,497.52</b> |
| Rupees : Eleven Thousand Four Hundred Ninty Seven and Paise Fifty Two Only. |        |       |      |       |                  |

## Terms and Conditions :-

**Specification / Brand** All items shall be of 19mm thickness slabs.

**Payment Terms** After delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next day.

**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Bills must be submitted to H.O. within 30days of completion of work.10% pty on value of order will be deducted for delay in submission of bills.

**Transportation Cost** Included in above price.

**Warranty** Nil

**Advance Paid** Nil

For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 26/09/2020

Name : \_\_\_\_\_

Date :   /  /

**Purchase Order**

Page(s) 2 Of 2

24-09-2020 16:51:04

Original / Office Copy / Purchase Div.Copy

**Other Terms**

We reserve the right to reject items not conforming to quality and specifications. Above order for E & D, F block landscape work purpose.  
Cutting charges included in above rates.  
Nil

**Completion Date**

**Measurement**

Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security**

Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks**

Skirting Rs. 12/- per rft for labour only.

For **Vista Homes**  
Authorised Signatory

Accepted the above Terms And Conditions  
For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |  |             |  |          |  |          |  |
|--------------------------------|--|-------------|--|----------|--|----------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 24.09.20 |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 10:30    |  |
| Supplier:                      |  |             |  | Req. No. |  | 99849    |  |
| Material required before date: |  | 26.09.20    |  | ID No.   |  | 60175    |  |

| No | Description       | Size       | Quantity | Units | Inward No | Date |
|----|-------------------|------------|----------|-------|-----------|------|
| 1  | Tan Brown Granite | 2'3"x5'10" | 01       | No's  |           |      |
| 2  | Tan Brown Granite | 2'3"x7'8"  | 01       | No's  |           |      |
| 3  | Tan Brown Granite | 2'3"x12'2" | 01       | No's  |           |      |
| 4  | Tan Brown Granite | 2'3"x13'7" | 01       | No's  |           |      |
| 5  | Tan Brown Granite | 2'3"x6'4"  | 01       | No's  |           |      |
| 6  | Tan Brown Granite | 2'3"x6'2"  | 01       | No's  |           |      |
| 7  | Tan Brown Granite | 2'3"x7'5"  | 01       | No's  |           |      |
| 8  | Tan Brown Granite | 2'2"x6'10" | 01       | No's  |           |      |
| 9  |                   |            |          |       |           |      |

Remarks: For E&D,F- Block Landscape work purpose.

|              |          |              |                                                                                             |
|--------------|----------|--------------|---------------------------------------------------------------------------------------------|
| Prepared By  | T.Madhu  | Approved by  | <b>APPROVED</b><br><b>26 SEP 2020</b><br><b>MINISH PARIKH</b><br><b>MANAGER PROCUREMENT</b> |
| Sign. & Date | 24.09.20 | Sign. & Date |                                                                                             |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Vista Homes  
(Kushniguda)

Site:

DC No.

3051

Date

22/10/20

Vehicle No.

AP27D5631

P.O. / W.O. No.

78724

P.O. / W.O. Date

24/9/20

| Sl. No. | PARTICULARS                           | Quantity    |
|---------|---------------------------------------|-------------|
| 1       | Ran brown Granite 11' x 3' = 02 (Nos) | 66.00 sq ft |
| 2       | 9.6' x 3' = 03 (Nos)                  | 85.50 sq ft |
| 3       |                                       |             |
| 4       |                                       |             |
| 5       |                                       |             |
| 6       |                                       |             |
| 7       |                                       |             |
| 8       |                                       |             |
| 9       |                                       |             |
| 10      |                                       |             |
| 11      |                                       |             |
| 12      |                                       |             |
| 13      |                                       |             |
| 14      |                                       |             |
| 15      |                                       |             |
| 16      |                                       |             |
| 17      |                                       |             |
| 18      |                                       |             |
| 19      |                                       |             |
| 20      |                                       |             |

|                  |                     |
|------------------|---------------------|
| 25274 INWARD     |                     |
| Inward No: 25274 | Dr: 22/10/20        |
| MRN No: 84285    | Dr:                 |
| Received By:     | Sign: <i>Nikhil</i> |
| Vista Homes      |                     |

## GSTIN :

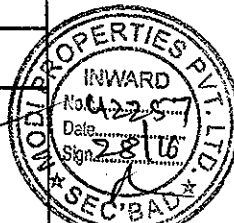
Received the above materials in good condition.

Received by: *Bhargava*

Stamp:

Date:

22/10/20



For SUMMIT SALES LLP

Authorised Signatory

## Purchase Order

Page(s) 1 Of 2

24-09-2020 16:51:04

Original / Office Copy / Purchase Div.Copy

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

| Supplier Details                                                                                                                                                    |                   |            |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551                      9618244433 | <b>Doc No</b>     | 70724      | 99849 |
|                                                                                                                                                                     | <b>Doc Date</b>   | 24-09-2020 |       |
|                                                                                                                                                                     | <b>Quote No</b>   | Nil        |       |
|                                                                                                                                                                     | <b>Quote Date</b> | 24-09-2020 |       |
|                                                                                                                                                                     | <b>SupplyType</b> | Supply     |       |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                          | Qty    | Rate  | Dis% | GST   | Amount           |
|------------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>23" x 5'10" - 01 no           | 13.14  | 58.80 | 0.00 | 18.00 | 911.71           |
| 2 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>23" x 7'8" - 01 no            | 17.26  | 58.80 | 0.00 | 18.00 | 1,197.57         |
| 3 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>23" x 12'2" - 01 no           | 27.39  | 58.80 | 0.00 | 18.00 | 1,900.43         |
| 4 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>23" x 13'7" - 01 no           | 30.58  | 58.80 | 0.00 | 18.00 | 2,121.76         |
| 5 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>23" x 8'4" - 01 no            | 14.27  | 58.80 | 0.00 | 18.00 | 990.11           |
| 6 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>23" x 6'2" - 01 no            | 13.89  | 58.80 | 0.00 | 18.00 | 963.74           |
| 7 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>23" x 7'5" - 01 no            | 16.70  | 58.80 | 0.00 | 18.00 | 1,158.71         |
| 8 8534 - Stone - granite - Tan Brown - 19mm - Sft<br>22" x 6'10" - 01 no           | 14.85  | 58.80 | 0.00 | 18.00 | 1,030.35         |
| 9 6188 - Miscellaneous - Hamali charges - NA - Per Sft                             | 148.08 | 7.00  | 0.00 | 18.00 | 1,223.14         |
| <b>Total Order Value . . .</b>                                                     |        |       |      |       | <b>11,497.52</b> |
| <b>Rupees : Eleven Thousand Four Hundred Ninty Seven and Paise Fifty Two Only.</b> |        |       |      |       |                  |

### Terms and Conditions :-

|                       |                                                                                                                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of 19mm thickness slabs.                                                                                                      |
| Payment Terms         | After delivery & Production of bill                                                                                                              |
| Tax                   | All taxes included in above price.                                                                                                               |
| Delivery Date         | Next day.                                                                                                                                        |
| Delivery Location     | Vista Homes<br>Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school<br>Phone. Contact: 8790166611                            |
| Penalty For Delay     | Bills must be submitted to H.O. within 30days of completion of work.10% pty on value of order will be deducted for delay in submission of bills. |
| Transportation Cost   | Included in above price.                                                                                                                         |
| Warranty              | Nil                                                                                                                                              |
| Advance Paid          | Nil                                                                                                                                              |

For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact :-

**Purchase Order**

Page(s) 2 Of 2

24-09-2020 16:51:04

Original / Office Copy / Purchase Div.Copy

***Other Terms***

*We reserve the right to reject items not conforming to quality and specifications. Above order for E & D, F block landscape work purpose.*

*Cutting charges included in above rates.*

**Completion Date**

**Measurement**

**Security**

**Remarks**

Nil

Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

Supplier shall be responsible for security and storage of material at site at its risk and cost.

Skirting Rs. 12/- per ft for labour only.

For **Vista Homes**  
Authorised Signatory

Accepted the above Terms And Conditions  
For **Summit Sales LLP**

Name : \_\_\_\_\_  
Contact --

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10642  
Ref.: 13919 dt. 29-Oct-2020

Dated : 16-Nov-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                                                                         |          | Amount     |
|-----------------------------------------------------------------------------------------------------|----------|------------|
| Printing & Stationery GST 12%                                                                       | 2,906.00 | ₹ 3,255.00 |
| INPUT-CGST                                                                                          | 174.36   |            |
| INPUT-SGST                                                                                          | 174.36   |            |
| OIE-Rounded Off                                                                                     | 0.28     |            |
| On Account of :                                                                                     |          |            |
| BEing on purchase of pens, markers against bill no:13919, dt:29/10/2020, po no:71621, dt:28/10/2020 |          |            |
| Amount (in words) :                                                                                 |          |            |
| Indian Rupees Three Thousand Two Hundred Fifty Five Only                                            |          |            |

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|
| Date:                                                         | 31/10/20         |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |
| PO/WO no.                                                     | 71621            |                                                                                                                                                                           | PO / WO Date.       | 28/10/20                                                            |
| Supplier Name                                                 | SSLP             |                                                                                                                                                                           | PO/WO amount        | 3,254                                                               |
| Firm/Company                                                  | Vista homes      |                                                                                                                                                                           | Project             | Vista homes                                                         |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |
| 1                                                             | 13919            | 29/10/20                                                                                                                                                                  | 3,254               |                                                                     |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     | 3,254                                                               |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |
| 1.                                                            | 11803            | 29/10/20                                                                                                                                                                  | 84588               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B – Other Credits : Transportation charges             |                  |                                                                                                                                                                           |                     | -                                                                   |
| Amount C – Other Debits :                                     |                  |                                                                                                                                                                           |                     | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                     | 3,254                                                               |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           |                     | 3,254                                                               |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                     | -                                                                   |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                     |                                                                     |
| Payment – due date                                            |                  | 7.11.2020                                                                                                                                                                 |                     |                                                                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                                     |
|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |
| Date                                                          | 31/10/20         | 31/10/20                                                                                                                                                                  |                     |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

|                                                                            |                                                                  |         |     |               |          |            |         |
|----------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Customer Details                                                           |                                                                  |         |     | Invoice No.   |          | 13919      |         |
| Vista Homes                                                                |                                                                  |         |     | Invoice Date. |          | 29-10-2020 |         |
| Kapra, Opp to MRR School, Ecil                                             |                                                                  |         |     | PO No.        |          | 71621      |         |
| SY.no.193                                                                  |                                                                  |         |     | PO Date.      |          | 28-10-2020 |         |
| GSTIN : 36AAGFV2068P1ZJ                                                    |                                                                  |         |     | Req ID        |          | 60957      |         |
|                                                                            |                                                                  |         |     | Req Date      |          | 21-10-2020 |         |
|                                                                            |                                                                  |         |     | Loc Req No    |          | 99908      |         |
|                                                                            | Description of Goods                                             | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                          | 7560 - Stationery - other - Pen - NA - nos<br>cello-Blue         | 9608    | 24  | 5.50          | 132.00   | 12         | 15.84   |
| 2                                                                          | 7560 - Stationery - other - Pen - NA - nos<br>cello-black        | 9608    | 12  | 5.50          | 66.00    | 12         | 7.92    |
| 3                                                                          | 7560 - Stationery - other - Pen - NA - nos                       | 9608    | 24  | 3.50          | 84.00    | 12         | 10.08   |
| 4                                                                          | 7544 - Stationery - other - Marker - NA - nos<br>Black-Red-Green | 9608    | 15  | 16.00         | 240.00   | 12         | 28.80   |
| 5                                                                          | 7563 - Stationery - other - Pencil - NA - boxes                  | 4421    | 2   | 42.00         | 84.00    | 12         | 10.08   |
| 6                                                                          | 7555 - Stationery - other - Paper - A4 - bundles                 | 4810    | 10  | 230.00        | 2,300.00 | 12         | 276.00  |
| 7                                                                          |                                                                  |         |     |               |          |            |         |
| 8                                                                          |                                                                  |         |     |               |          |            |         |
| 9                                                                          |                                                                  |         |     |               |          |            |         |
| 10                                                                         |                                                                  |         |     |               |          |            |         |
| 11                                                                         |                                                                  |         |     |               |          |            |         |
| 12                                                                         |                                                                  |         |     |               |          |            |         |
| 13                                                                         |                                                                  |         |     |               |          |            |         |
| 14                                                                         |                                                                  |         |     |               |          |            |         |
| 15                                                                         |                                                                  |         |     |               |          |            |         |
| IGST                                                                       |                                                                  |         |     | CGST          |          | SGST       |         |
|                                                                            |                                                                  |         |     | 174.36        |          | 174.36     |         |
| Total Taxable Amount                                                       |                                                                  |         |     | 2,906.00      |          | 348.72     |         |
| Total Invoice Amount                                                       |                                                                  |         |     | 3,254.72      |          |            |         |
| Rupees : Three Thousand Two Hundred Fifty Four and Paise Seventy Two Only. |                                                                  |         |     |               |          |            |         |

Rupees : Three Thousand Two Hundred Fifty Four and Paise Seventy Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Requisition Form

| Company Name:                  |                                             | Vista Homes |          | Date:    |           | 20.10.2020 |  |
|--------------------------------|---------------------------------------------|-------------|----------|----------|-----------|------------|--|
| Site & Phase :                 |                                             | Vista Homes |          | Time:    |           | 16:30      |  |
| Supplier:                      |                                             |             |          | Req. No. |           | 99908      |  |
| Material required before date: |                                             | 23.10.20    |          | ID No.   |           | 60957      |  |
| No                             | Description                                 | Size        | Quantity | Units    | Inward No | Date       |  |
| 1                              | Cello Blue pens                             |             | 24       | No's     |           |            |  |
| 2                              | Cello Black Pens                            |             | 12       | No's     |           |            |  |
| 3                              | Ordinary Pens                               |             | 24       | No's     |           |            |  |
| 4                              | Permanent Marker Pens (Black, Red , Green ) |             | 15       | No's     |           |            |  |
| 5                              | Pencil Box                                  |             | 02       | Box      |           |            |  |
| 6                              | Paper Bundles                               |             | 10       | Bundles  |           |            |  |
| 7                              |                                             |             |          |          |           |            |  |
| 8                              |                                             |             |          |          |           |            |  |
| 9                              |                                             |             |          |          |           |            |  |
| 10                             |                                             |             |          |          |           |            |  |

**APPROVED**

**28 OCT 2020**

**MINISH PARIKH**

**MANAGER PROCUREMENT**

Remarks: For Site office purpose.

|              |            |              |       |
|--------------|------------|--------------|-------|
| Prepared By  | Snehapriya | Approved by  | Madhu |
| Sign. & Date | 20.10.2020 | Sign. & Date |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

|                                |                                                  |            |            |
|--------------------------------|--------------------------------------------------|------------|------------|
| Customer Details               |                                                  | DC No.     | 11803      |
| Vista Homes                    |                                                  | DC Date.   | 29-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                                  | PO No.     | 71621      |
| SY.no.193                      |                                                  | PO Date.   | 28-10-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                  | Req ID     | 60957      |
|                                |                                                  | Req Date   | 21-10-2020 |
|                                |                                                  | Loc Req No | 99908      |
|                                | Description of Goods                             | HSN/SAC    | Qty        |
| 1                              | 7560 - Stationery - other - Pen - NA - nos       | 9608       | 24         |
| 2                              | 7560 - Stationery - other - Pen - NA - nos       | 9608       | 12         |
| 3                              | 7560 - Stationery - other - Pen - NA - nos       | 9608       | 24         |
| 4                              | 7544 - Stationery - other - Marker - NA - nos    | 9608       | 15         |
| 5                              | 7563 - Stationery - other - Pencil - NA - boxes  | 4421       | 2          |
| 6                              | 7555 - Stationery - other - Paper - A4 - bundles | 4810       | 10         |
| 7                              |                                                  |            |            |
| 8                              |                                                  |            |            |
| 9                              |                                                  |            |            |
| 10                             |                                                  |            |            |
| 11                             |                                                  |            |            |
| 12                             |                                                  |            |            |
| 13                             |                                                  |            |            |
| 14                             |                                                  |            |            |
| 15                             |                                                  |            |            |
| 16                             |                                                  |            |            |
| 17                             |                                                  |            |            |
| 18                             |                                                  |            |            |
| 19                             |                                                  |            |            |
| 20                             |                                                  |            |            |
| 21                             |                                                  |            |            |
| 22                             |                                                  |            |            |
| 23                             |                                                  |            |            |
| 24                             |                                                  |            |            |
| 25                             |                                                  |            |            |
| 26                             |                                                  |            |            |
| 27                             |                                                  |            |            |
| 28                             |                                                  |            |            |
| 29                             |                                                  |            |            |
| 30                             |                                                  |            |            |

INWARD

Inward No: 5299

MRN No: 84588

Received By: [Signature]

Dt: 29/10/20

DT:

Sign: [Signature]

Vista Homes

|                 |                     |
|-----------------|---------------------|
| INWARD          |                     |
| Inward No: 5299 | Di: 29/10/20        |
| MRN No: 84588   | Di:                 |
| Received By:    | Sign: <i>Nikhil</i> |
| Vista Homes     |                     |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

| Customer Details                                                                             |                                                                  |         |     | Invoice No.          | 13919      |                      |         |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|----------------------|------------|----------------------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN: 36AAGFV2068P1ZJ |                                                                  |         |     | Invoice Date.        | 29-10-2020 |                      |         |
|                                                                                              |                                                                  |         |     | PO No.               | 71621      |                      |         |
|                                                                                              |                                                                  |         |     | PO Date.             | 28-10-2020 |                      |         |
|                                                                                              |                                                                  |         |     | Req ID               | 60957      |                      |         |
|                                                                                              |                                                                  |         |     | Req Date             | 21-10-2020 |                      |         |
|                                                                                              |                                                                  |         |     | Loc Req No           | 99908      |                      |         |
|                                                                                              | Description of Goods                                             | HSN/SAC | Qty | Rate                 | Gross      | Tax%                 | Tax Amt |
| 1                                                                                            | 7560 - Stationery - other - Pen - NA - nos<br>cello-Blue         | 9608    | 24  | 5.50                 | 132.00     | 12                   | 15.84   |
| 2                                                                                            | 7560 - Stationery - other - Pen - NA - nos<br>cello-black        | 9608    | 12  | 5.50                 | 66.00      | 12                   | 7.92    |
| 3                                                                                            | 7560 - Stationery - other - Pen - NA - nos                       | 9608    | 24  | 3.50                 | 84.00      | 12                   | 10.08   |
| 4                                                                                            | 7544 - Stationery - other - Marker - NA - nos<br>Black-Red-Green | 9608    | 15  | 16.00                | 240.00     | 12                   | 28.80   |
| 5                                                                                            | 7563 - Stationery - other - Pencil - NA - boxes                  | 4421    | 2   | 42.00                | 84.00      | 12                   | 10.08   |
| 6                                                                                            | 7555 - Stationery - other - Paper - A4 - bundles                 | 4810    | 10  | 230.00               | 2,300.00   | 12                   | 276.00  |
| 7                                                                                            |                                                                  |         |     |                      |            |                      |         |
| 8                                                                                            |                                                                  |         |     |                      |            |                      |         |
| 9                                                                                            |                                                                  |         |     |                      |            |                      |         |
| 10                                                                                           |                                                                  |         |     |                      |            |                      |         |
| 11                                                                                           |                                                                  |         |     |                      |            |                      |         |
| 12                                                                                           |                                                                  |         |     |                      |            |                      |         |
| 13                                                                                           |                                                                  |         |     |                      |            |                      |         |
| 14                                                                                           |                                                                  |         |     |                      |            |                      |         |
| 15                                                                                           |                                                                  |         |     |                      |            |                      |         |
| IGST                                                                                         |                                                                  |         |     | CGST                 | SGST       | Total Taxable Amount |         |
|                                                                                              |                                                                  |         |     | 174.36               | 174.36     | 2,906.00             |         |
|                                                                                              |                                                                  |         |     | Total Invoice Amount |            | 3,254.72             |         |
| Rupees : Three Thousand Two Hundred Fifty Four and Paise Seventy Two Only.                   |                                                                  |         |     |                      |            |                      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 1

28-10-2020 12:57:53



71621

20.10.20 4:01:43

From Company : **Vista Homes**

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 71621      | 99908 |
| Doc Date   | 28-10-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 28-10-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7560 - Stationery - other - Pen - NA - nos<br>cello-Blue                 | 24.00 | 5.50   | 0.00 | 12.00 | 147.84          |
| 2 7560 - Stationery - other - Pen - NA - nos<br>cello-black                | 12.00 | 5.50   | 0.00 | 12.00 | 73.92           |
| 3 7560 - Stationery - other - Pen - NA - nos                               | 24.00 | 3.50   | 0.00 | 12.00 | 94.08           |
| 4 7544 - Stationery - other - Marker - NA - nos<br>Black-Red-Green         | 15.00 | 16.00  | 0.00 | 12.00 | 268.80          |
| 5 7563 - Stationery - other - Pencil - NA - boxes                          | 2.00  | 42.00  | 0.00 | 12.00 | 94.08           |
| 6 7555 - Stationery - other - Paper - A4 - bundles                         | 10.00 | 230.00 | 0.00 | 12.00 | 2,576.00        |
| Rupees : Three Thousand Two Hundred Fifty Four and Paise Seventy Two Only. |       |        |      |       |                 |
| Total Order Value . . .                                                    |       |        |      |       | <b>3,254.72</b> |

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks

For **Vista Homes**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10643  
Ref.: 13745 dt. 20-Oct-2020

Dated : 16-Nov-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars     | Amount             |
|-----------------|--------------------|
| Cement GST 28%  |                    |
| INPUT CGST      | 53,320.00          |
| INPUT SGST      | 7,464.80           |
| OIE-Rounded Off | 7,464.80           |
|                 | 0.40               |
|                 | <b>₹ 68,250.00</b> |

On Account of :

Being on purchase of PPC cement against bill no:13745, dt:20/10/2020, po no:70729, dt:25/9/2020

Amount (in words) :

Indian Rupees Sixty Eight Thousand Two Hundred Fifty Only

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature



**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan 101 55071

|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|------------------|
| Date:                                                         |                  | 20/10/20.        |                     | Prepared by:                                                                                                                                                              |                             | D.SOWMYA     |                  |
| PO/WO no.                                                     |                  | 70729            |                     | PO / WO Date.                                                                                                                                                             |                             | 25/9/20      |                  |
| Supplier Name                                                 |                  | SSlp.            |                     | PO/WO amount                                                                                                                                                              |                             | 68,249.      |                  |
| Firm/Company                                                  |                  | Vista homes      |                     | Project                                                                                                                                                                   |                             | Vista homes. |                  |
| Sl. No.                                                       | Bill No.         |                  |                     | Bill Date                                                                                                                                                                 | Bill amount                 |              |                  |
| 1                                                             | 13745            |                  | 20/10/20.           |                                                                                                                                                                           | 68,249                      |              |                  |
| 2                                                             |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| 3                                                             |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| 4                                                             |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| 68,249                                                        |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.             | DC matches MRN                                                                                                                                                            |                             |              |                  |
| 1.                                                            | 11648.           | 20/10/20         | 84675               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                       |                             |              |                  |
| 2.                                                            |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |              |                  |
| 3.                                                            |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                  |                             |              |                  |
| Amount B – Other Credits : Transportation charges             |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Amount C – Other Debits :                                     |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Amount E – PO / WO value:                                     |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| 68,249                                                        |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| 68,249                                                        |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Quantity received as per PO /WO                               |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |              |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                             |              |                  |
| Excess / short material received                              |                  |                  |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |              |                  |
| Close PO / W?O                                                |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |              |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  |                     | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                             |              |                  |
| Payment – due date                                            |                  |                  |                     | 24.10.2020                                                                                                                                                                |                             |              |                  |
| Remarks:                                                      |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager | MD                                                                                                                                                                        | Accounts – receiver of bill | Accountant   | Accounts Manager |
| Sign:                                                         |                  |                  |                     |                                                                                                                                                                           |                             |              |                  |
| Date                                                          | 22/10/20         | 5/11             |                     |                                                                                                                                                                           |                             |              |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

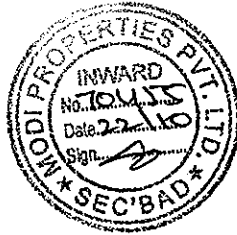
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-10-2020

| Customer Details .                                                                            |                                    |         |     | Invoice No.   | 13745      |                      |           |           |
|-----------------------------------------------------------------------------------------------|------------------------------------|---------|-----|---------------|------------|----------------------|-----------|-----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                    |         |     | Invoice Date. | 20-10-2020 |                      |           |           |
|                                                                                               |                                    |         |     | PO No.        | 70729      |                      |           |           |
|                                                                                               |                                    |         |     | PO Date.      | 25-09-2020 |                      |           |           |
|                                                                                               |                                    |         |     | Req ID        | 60164      |                      |           |           |
|                                                                                               |                                    |         |     | Req Date      | 24-09-2020 |                      |           |           |
|                                                                                               |                                    |         |     | Loc Req No    | 99848      |                      |           |           |
|                                                                                               | Description of Goods               | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt   |           |
| 1                                                                                             | 3002 - Cement - PPC - 50kgs - bags | 2523    | 200 | 266.60        | 53,320.00  | 28                   | 14,929.60 |           |
| 2                                                                                             |                                    |         |     |               |            |                      |           |           |
| 3                                                                                             |                                    |         |     |               |            |                      |           |           |
| 4                                                                                             |                                    |         |     |               |            |                      |           |           |
| 5                                                                                             |                                    |         |     |               |            |                      |           |           |
| 6                                                                                             |                                    |         |     |               |            |                      |           |           |
| 7                                                                                             |                                    |         |     |               |            |                      |           |           |
| 8                                                                                             |                                    |         |     |               |            |                      |           |           |
| 9                                                                                             |                                    |         |     |               |            |                      |           |           |
| 10                                                                                            |                                    |         |     |               |            |                      |           |           |
| 11                                                                                            |                                    |         |     |               |            |                      |           |           |
| 12                                                                                            |                                    |         |     |               |            |                      |           |           |
| 13                                                                                            |                                    |         |     |               |            |                      |           |           |
| 14                                                                                            |                                    |         |     |               |            |                      |           |           |
| 15                                                                                            |                                    |         |     |               |            |                      |           |           |
| IGST                                                                                          |                                    |         |     | CGST          | SGST       | Total Taxable Amount | 53,320.00 | 14,929.60 |
|                                                                                               |                                    |         |     | 7,464.80      | 7,464.80   | Total Invoice Amount | 68,249.60 |           |
| Rupees : Sixty Eight Thousand Two Hundred Fourty Nine and Paise Sixty Only.                   |                                    |         |     |               |            |                      |           |           |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page 1 Of 1

25-09-2020 11:21:47 AM



70729

21.09.20 12:59:15

From Company : **Vista Homes**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

| Supplier Details                                            |  |            |             |
|-------------------------------------------------------------|--|------------|-------------|
| Summit Sales LLP                                            |  | Doc No     | 70729 99848 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad |  | Doc Date   | 25-09-2020  |
| 040-66335551                                                |  | Quote No   | NIL         |
| 9618244433                                                  |  | Quote Date | 25-09-2020  |
|                                                             |  | SupplyType | Supply      |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty    | Rate   | Dis% | GST%  | Amount    |
|-----------------------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 3002 - Cement - PPC - 50kgs - bags                                        | 200.00 | 266.60 | 0.00 | 28.00 | 68,249.60 |
| Total Order Value . . .                                                     |        |        |      |       | 68,249.60 |
| Rupees : Sixty Eight Thousand Two Hundred Fourty Nine and Paise Sixty Only. |        |        |      |       |           |

## Terms and Conditions :-

|                       |                                                                                                                                                                    |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of Parasakthi brand/company                                                                                                                     |
| Payment Terms         | After Delivery & Production of bill                                                                                                                                |
| Tax                   | Included in the above price                                                                                                                                        |
| Delivery Date         | within 2 days                                                                                                                                                      |
| Delivery Location     | Vista Homes<br>Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school<br>Phone. Contact: 8790166611                                              |
| Penalty For Delay     | Nil                                                                                                                                                                |
| Transportation Cost   | Included in the above prices                                                                                                                                       |
| Warranty              | Nil                                                                                                                                                                |
| Advance Paid          | Nil                                                                                                                                                                |
| Other Terms           | We reserve the rights to the items not conforming to qty & specs. Hamali chrges extra 12 Rs per bag..Above order for E Block part2 and Fblock Civil Work purpose . |
| Completion Date       | Nil                                                                                                                                                                |
| Measurment            | Nil                                                                                                                                                                |
| Security              | Nil                                                                                                                                                                |
| Remarks               | PO NO-70728                                                                                                                                                        |

For **Vista Homes**  
Authorised Signatory

Name :

*[Signature]*  
25/09/2020

Accepted the above Terms And Conditions  
For **Summit Sales LLP**

Name :

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |             |  |          |  |          |  |
|--------------------------------|--|-------------|--|----------|--|----------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 24.09.20 |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 10:30    |  |
| Supplier:                      |  |             |  | Req. No. |  | 99848    |  |
| Material required before date: |  | 23.09.20    |  | ID No.   |  | 60164    |  |

| No. | Description | Size | Quantity | Units | Inward No | Date |
|-----|-------------|------|----------|-------|-----------|------|
| 1   | PPC Cement  | Std  | 200      | No's  |           |      |
| 2   |             |      |          |       |           |      |
| 3   |             |      |          |       |           |      |
| 4   |             |      |          |       |           |      |
| 5   |             |      |          |       |           |      |
| 6   |             |      |          |       |           |      |
| 7   |             |      |          |       |           |      |
| 8   |             |      |          |       |           |      |
| 9   |             |      |          |       |           |      |

Remarks: For E Block Part 2 And F Block Cellar Civil Work Purpose

|              |          |              |  |
|--------------|----------|--------------|--|
| Prepared By  | T.Madhu  | Approved by  |  |
| Sign. & Date | 24.09.20 | Sign. & Date |  |

70  
70/29

21/09/2020

APPROVED BY  
 25 SEP 2020  
 SOHAM MODI  
 MANAGING DIRECTOR

Note: On receipt of material at site write inward number and date in last 2 columns.

### Requisition Form

|                                |  |             |  |          |  |  |  |
|--------------------------------|--|-------------|--|----------|--|--|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  |  |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  |  |  |
| Supplier                       |  |             |  | Req. No. |  |  |  |
| Material required before date: |  | 05.09.2020  |  | ID No.   |  |  |  |

| No. | Description | Size | Quantity | Units | Inward No | Date |
|-----|-------------|------|----------|-------|-----------|------|
| 1   |             |      |          |       |           |      |
| 2   |             |      |          |       |           |      |
| 3   |             |      |          |       |           |      |
| 4   |             |      |          |       |           |      |
| 5   |             |      |          |       |           |      |
| 6   |             |      |          |       |           |      |
| 7   |             |      |          |       |           |      |
| 8   |             |      |          |       |           |      |

Remarks: For E&D,F- Block Landscape work purpose.

|              |         |              |  |
|--------------|---------|--------------|--|
| Prepared By  | T.Madhu | Approved by  |  |
| Sign. & Date |         | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-10-2020

|                                |                                    |            |            |
|--------------------------------|------------------------------------|------------|------------|
| Customer Details •             |                                    | DC No.     | 11648      |
| Vista Homes                    |                                    | DC Date.   | 20-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                    | PO No.     | 70729      |
| SY.no.193                      |                                    | PO Date.   | 25-09-2020 |
| GSTIN : 36AAGFV2068PIZJ        |                                    | Req ID     | 60164      |
|                                |                                    | Req Date   | 24-09-2020 |
|                                |                                    | Loc Req No | 99848      |
|                                | Description of Goods               | HSN/SAC    | Qty        |
| 1                              | 3002 - Cement - PPC - 50kgs - bags | 2523       | 200        |
| 2                              |                                    |            |            |
| 3                              |                                    |            |            |
| 4                              |                                    |            |            |
| 5                              |                                    |            |            |
| 6                              |                                    |            |            |
| 7                              |                                    |            |            |
| 8                              |                                    |            |            |
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| 17                             |                                    |            |            |
| 18                             |                                    |            |            |
| 19                             |                                    |            |            |
| 20                             |                                    |            |            |
| 21                             |                                    |            |            |
| 22                             |                                    |            |            |
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| 26                             |                                    |            |            |
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| 28                             |                                    |            |            |
| 29                             |                                    |            |            |
| 30                             |                                    |            |            |

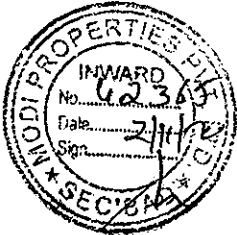
|                  |                   |
|------------------|-------------------|
| INWARD           |                   |
| Inward No: 25304 | Dr: 20/10/20      |
| MRN No: 84675    | Dr:               |
| Received By:     | Sign: [Signature] |
| Vista Homes      |                   |

for Summit Sales LLP

[Signature]

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-10-2020

|                                                                             |                                    |          |          |                      |           |            |           |
|-----------------------------------------------------------------------------|------------------------------------|----------|----------|----------------------|-----------|------------|-----------|
| <b>Customer Details</b>                                                     |                                    |          |          | Invoice No.          |           | 13745      |           |
| Vista Homes                                                                 |                                    |          |          | Invoice Date.        |           | 20-10-2020 |           |
| Kapra, Opp to MRR School, Ecil                                              |                                    |          |          | PO No.               |           | 70729      |           |
| SY.no.193                                                                   |                                    |          |          | PO Date.             |           | 25-09-2020 |           |
| GSTIN : 36AAGFV2068P1ZJ                                                     |                                    |          |          | Req ID               |           | 60164      |           |
|                                                                             |                                    |          |          | Req Date             |           | 24-09-2020 |           |
|                                                                             |                                    |          |          | Loc Req No           |           | 99848      |           |
|                                                                             | Description of Goods               | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt   |
| 1                                                                           | 3002 - Cement - PPC - 50kgs - bags | 2523     | 200      | 266.60               | 53,320.00 | 28         | 14,929.60 |
| 2                                                                           |                                    |          |          |                      |           |            |           |
| 3                                                                           |                                    |          |          |                      |           |            |           |
| 4                                                                           |                                    |          |          |                      |           |            |           |
| 5                                                                           |                                    |          |          |                      |           |            |           |
| 6                                                                           |                                    |          |          |                      |           |            |           |
| 7                                                                           |                                    |          |          |                      |           |            |           |
| 8                                                                           |                                    |          |          |                      |           |            |           |
| 9                                                                           |                                    |          |          |                      |           |            |           |
| 10                                                                          |                                    |          |          |                      |           |            |           |
| 11                                                                          |                                    |          |          |                      |           |            |           |
| 12                                                                          |                                    |          |          |                      |           |            |           |
| 13                                                                          |                                    |          |          |                      |           |            |           |
| 14                                                                          |                                    |          |          |                      |           |            |           |
| 15                                                                          |                                    |          |          |                      |           |            |           |
|                                                                             |                                    |          |          |                      |           |            |           |
| IGST                                                                        |                                    | CGST     | SGST     | Total Taxable Amount |           | 53,320.00  | 14,929.60 |
|                                                                             |                                    | 7,464.80 | 7,464.80 | Total Invoice Amount |           | 68,249.60  |           |
| Rupees : Sixty Eight Thousand Two Hundred Fourty Nine and Paise Sixty Only. |                                    |          |          |                      |           |            |           |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

10653  
No. : PUR/10644  
Ref: 13917 dt. 29-Oct-2020

Dated : 16-Nov-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                                                                              |        | Amount   |
|----------------------------------------------------------------------------------------------------------|--------|----------|
| Plumbing GST 18%                                                                                         | 650.00 | ₹ 767.00 |
| INPUT CGST                                                                                               | 58.50  |          |
| INPUT SGST                                                                                               | 58.50  |          |
| On Account of :                                                                                          |        |          |
| BEing on purchase of PVC solvent cement against bill no:13917, dt:29/10/2020, po no:71346, dt:16/10/2020 |        |          |
| Amount (in words) :                                                                                      |        |          |
| Indian Rupees Seven Hundred Sixty Seven Only                                                             |        |          |

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 31/10/20.        |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |            |                  |
| PO/WO no.                                                     | 71346            |                                                                                                                                                                           | PO / WO Date.       | 16/10/20.                                                           |                             |            |                  |
| Supplier Name                                                 | SSlp.            |                                                                                                                                                                           | PO/WO amount        | 767                                                                 |                             |            |                  |
| Firm/Company                                                  | Nista homes.     |                                                                                                                                                                           | Project             | Nista homes.                                                        |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                             | 13917            | 29/10/20.                                                                                                                                                                 | 767                 |                                                                     |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 767                 |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11801            | 29/10/20                                                                                                                                                                  | 84583               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                  |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 767                 |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 767                 |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |            |                  |
| Close PO / WO                                                 |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  | 7.11.2020                                                                                                                                                                 |                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 31/10/20.        | 5/11                                                                                                                                                                      |                     |                                                                     |                             | 17/11/20   |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

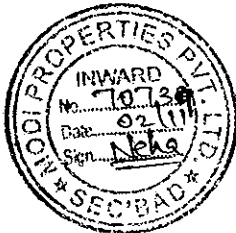
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

|                                                                                               |                                                  |          |     |               |        |            |         |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------|----------|-----|---------------|--------|------------|---------|
| Customer Details                                                                              |                                                  |          |     | Invoice No.   |        | 13917      |         |
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                  |          |     | Invoice Date. |        | 29-10-2020 |         |
|                                                                                               |                                                  |          |     | PO No.        |        | 71346      |         |
|                                                                                               |                                                  |          |     | PO Date.      |        | 16-10-2020 |         |
|                                                                                               |                                                  |          |     | Req ID        |        | 60742      |         |
|                                                                                               |                                                  |          |     | Req Date      |        | 15-10-2020 |         |
|                                                                                               |                                                  |          |     | Loc Req No    |        | 99888      |         |
|                                                                                               | Description of Goods                             | HSN/SAC  | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                             | 7278 - Plumbing - PVC - Solvent Cement - 250ml - | 35061010 | 10  | 65.00         | 650.00 | 18         | 117.00  |
| 2                                                                                             |                                                  |          |     |               |        |            |         |
| 3                                                                                             |                                                  |          |     |               |        |            |         |
| 4                                                                                             |                                                  |          |     |               |        |            |         |
| 5                                                                                             |                                                  |          |     |               |        |            |         |
| 6                                                                                             |                                                  |          |     |               |        |            |         |
| 7                                                                                             |                                                  |          |     |               |        |            |         |
| 8                                                                                             |                                                  |          |     |               |        |            |         |
| 9                                                                                             |                                                  |          |     |               |        |            |         |
| 10                                                                                            |                                                  |          |     |               |        |            |         |
| 11                                                                                            |                                                  |          |     |               |        |            |         |
| 12                                                                                            |                                                  |          |     |               |        |            |         |
| 13                                                                                            |                                                  |          |     |               |        |            |         |
| 14                                                                                            |                                                  |          |     |               |        |            |         |
| 15                                                                                            |                                                  |          |     |               |        |            |         |
| IGST                                                                                          |                                                  |          |     | CGST          |        | SGST       |         |
| Total Taxable Amount                                                                          |                                                  |          |     | 650.00        |        | 117.00     |         |
| Total Invoice Amount                                                                          |                                                  |          |     | 767.00        |        |            |         |

Rupees : Seven Hundred Sixty Seven Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Requisition Form

|                                |             |             |          |              |           |            |  |
|--------------------------------|-------------|-------------|----------|--------------|-----------|------------|--|
| Company Name:                  |             | Vista Homes |          | Date:        |           | 13.10.2020 |  |
| Site & Phase :                 |             | Vista Homes |          | Time:        |           | 15:57      |  |
| Supplier:                      |             |             |          | Req. No.     |           | 99888      |  |
| Material required before date: |             | 17.10.2020  |          | ID No.       |           | 60742      |  |
| No                             | Description | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                              | PVC Solvent |             | 10       | No's         |           |            |  |
| 2                              |             |             |          |              |           |            |  |
| 3                              |             |             |          |              |           |            |  |
| 4                              |             |             |          |              |           |            |  |
| 5                              |             |             |          |              |           |            |  |
| 6                              |             |             |          |              |           |            |  |
| 7                              |             |             |          |              |           |            |  |
| 8                              |             |             |          |              |           |            |  |
| 9                              |             |             |          |              |           |            |  |
| Remarks: For Site use purpose. |             |             |          |              |           |            |  |
| Prepared By                    |             | T.Madhu     |          | Approved by  |           |            |  |
| Sign & Date                    |             | 13.10.2020  |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**  
15 OCT 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

# Requisition Form

|                                |             |             |          |              |           |      |  |
|--------------------------------|-------------|-------------|----------|--------------|-----------|------|--|
| Company Name:                  |             | Vista Homes |          | Date:        |           |      |  |
| Site & Phase :                 |             | Vista Homes |          | Time:        |           |      |  |
| Supplier                       |             |             |          | Req. No.     |           |      |  |
| Material required before date: |             | 14.02.2020  |          | ID No.       |           |      |  |
| No                             | Description | Size        | Quantity | Units        | Inward No | Date |  |
| 1                              |             |             |          |              |           |      |  |
| 2                              |             |             |          |              |           |      |  |
| 3                              |             |             |          |              |           |      |  |
| 4                              |             |             |          |              |           |      |  |
| 5                              |             |             |          |              |           |      |  |
| 6                              |             |             |          |              |           |      |  |
| 7                              |             |             |          |              |           |      |  |
| 8                              |             |             |          |              |           |      |  |
| Remarks:                       |             |             |          |              |           |      |  |
| Prepared By                    |             |             |          | Approved by  |           |      |  |
| Sign & Date                    |             |             |          | Sign. & Date |           |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

|                                |                                                      |            |            |
|--------------------------------|------------------------------------------------------|------------|------------|
| Customer Details               |                                                      | DC No.     | 11801      |
| Vista Homes                    |                                                      | DC Date.   | 29-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                                      | PO No.     | 71346      |
| SY.no.193                      |                                                      | PO Date.   | 16-10-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                      | Req ID     | 60742      |
|                                |                                                      | Req Date   | 15-10-2020 |
|                                |                                                      | Loc Req No | 99888      |
|                                | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                              | 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos | 35061010   | 10         |
| 2                              |                                                      |            |            |
| 3                              |                                                      |            |            |
| 4                              |                                                      |            |            |
| 5                              |                                                      |            |            |
| 6                              |                                                      |            |            |
| 7                              |                                                      |            |            |
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| 10                             |                                                      |            |            |
| 11                             |                                                      |            |            |
| 12                             |                                                      |            |            |
| 13                             |                                                      |            |            |
| 14                             |                                                      |            |            |
| 15                             |                                                      |            |            |
| 16                             |                                                      |            |            |
| 17                             |                                                      |            |            |
| 18                             |                                                      |            |            |
| 19                             |                                                      |            |            |
| 20                             |                                                      |            |            |
| 21                             |                                                      |            |            |
| 22                             |                                                      |            |            |
| 23                             |                                                      |            |            |
| 24                             |                                                      |            |            |
| 25                             |                                                      |            |            |
| 26                             |                                                      |            |            |
| 27                             |                                                      |            |            |
| 28                             |                                                      |            |            |
| 29                             |                                                      |            |            |
| 30                             |                                                      |            |            |

|                  |              |
|------------------|--------------|
| INWARD           |              |
| Inward No: 25294 | Dr: 29/10/20 |
| MRN No: 84583    | Dr:          |
| Received By:     | Sign: Nikhil |
| Vista Homes      |              |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

| Customer Details               |                                                  |          |     | Invoice No.   | 13917      |      |         |
|--------------------------------|--------------------------------------------------|----------|-----|---------------|------------|------|---------|
| Vista Homes                    |                                                  |          |     | Invoice Date. | 29-10-2020 |      |         |
| Kapra, Opp to MRR School, Ecil |                                                  |          |     | PO No.        | 71346      |      |         |
| SY.no.193                      |                                                  |          |     | PO Date.      | 16-10-2020 |      |         |
| GSTIN : 36AAGFV2068P1ZJ        |                                                  |          |     | Req ID        | 60742      |      |         |
|                                |                                                  |          |     | Req Date      | 15-10-2020 |      |         |
|                                |                                                  |          |     | Loc Req No    | 99888      |      |         |
|                                | Description of Goods                             | HSN/SAC  | Qty | Rate          | Gross      | Tax% | Tax Amt |
| 1                              | 7278 - Plumbing - PVC - Solvent Cement - 250ml - | 35061010 | 10  | 65.00         | 650.00     | 18   | 117.00  |
| 2                              |                                                  |          |     |               |            |      |         |
| 3                              |                                                  |          |     |               |            |      |         |
| 4                              |                                                  |          |     |               |            |      |         |
| 5                              |                                                  |          |     |               |            |      |         |
| 6                              |                                                  |          |     |               |            |      |         |
| 7                              |                                                  |          |     |               |            |      |         |
| 8                              |                                                  |          |     |               |            |      |         |
| 9                              |                                                  |          |     |               |            |      |         |
| 10                             |                                                  |          |     |               |            |      |         |
| 11                             |                                                  |          |     |               |            |      |         |
| 12                             |                                                  |          |     |               |            |      |         |
| 13                             |                                                  |          |     |               |            |      |         |
| 14                             |                                                  |          |     |               |            |      |         |
| 15                             |                                                  |          |     |               |            |      |         |

**INWARD**

Inward No: 25294 Dt: 29/10/20

MRN No: Dt:

Received By: Sign: Nikhil.

Vista Homes

| IGST | CGST  | SGST  | Total Taxable Amount | 650.00 | 117.00 |
|------|-------|-------|----------------------|--------|--------|
|      | 58.50 | 58.50 | Total Invoice Amount | 767.00 |        |

Rupees : Seven Hundred Sixty Seven Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Purchase Order**

From Company : **Vista Homes**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

71346  
10.10.20 12:34:48

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 71346      | 99888 |
| Doc Date   | 16-10-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 16-10-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                              | Qty   | Rate  | Dis% | GST   | Amount |
|--------------------------------------------------------|-------|-------|------|-------|--------|
| 1 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos | 10.00 | 65.00 | 0.00 | 18.00 | 767.00 |
| Rupees : Seven Hundred Sixty Seven Only.               |       |       |      |       |        |
| Total Order Value . . .                                |       |       |      |       | 767.00 |

**Terms and Conditions :-**

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above items for Site use purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Vista Homes**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_/\_\_\_/\_\_\_

Vista Home  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAGFV2068P1ZJ  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10645  
Ref.: 13926 dt. 29-Oct-2020

Dated : 16-Nov-2020

Party's Name: Summit Sales LLP  
5-4-187/3&4 Soham Mansion MG Raod Sec Bad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars        | Amount     |
|--------------------|------------|
| Electrical GST 18% | 4,485.00   |
| INPUT CGST         | 403.65     |
| INPUT SGST         | 403.65     |
| OIE-Rounded Off    | (-)0.30    |
|                    | ₹ 5,292.00 |

On Account of :

Being on purchase of FP isolators against bill no:13926, dt:29/10/2020, po no:70851, dt:29/9/2020

Amount (in words) :

Indian Rupees Five Thousand Two Hundred Ninety Two Only

for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 31/10/20.        |                  | Prepared by:                                                                                                                                                              | D.SOWMYA                                                            |                             |            |                  |
| PO/WO no.                                                     | 70851            |                  | PO / WO Date.                                                                                                                                                             | 29/9/20                                                             |                             |            |                  |
| Supplier Name                                                 | Sslp.            |                  | PO/WO amount                                                                                                                                                              | 5,292                                                               |                             |            |                  |
| Firm/Company                                                  | Vista homes.     |                  | Project                                                                                                                                                                   | Vista homes.                                                        |                             |            |                  |
| Sl. No.                                                       | Bill No.         |                  | Bill Date                                                                                                                                                                 | Bill amount                                                         |                             |            |                  |
| 1                                                             | 13926.           |                  | 29/10/20.                                                                                                                                                                 | 5,292                                                               |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 5,292                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11810            | 29/10/20         | 84581                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 5,292                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 5,292                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 7.11.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 31/10/20         | 31/10/20         |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

| Customer Details               |                                                              |         |                      | Invoice Details |            |        |         |
|--------------------------------|--------------------------------------------------------------|---------|----------------------|-----------------|------------|--------|---------|
| Vista Homes                    |                                                              |         |                      | Invoice No.     | 13926      |        |         |
| Kapra, Opp to MRR School, Ecil |                                                              |         |                      | Invoice Date.   | 29-10-2020 |        |         |
| SY.no.193                      |                                                              |         |                      | PO No.          | 70851      |        |         |
| GSTIN : 36AAGFV2068P1ZJ        |                                                              |         |                      | PO Date.        | 29-09-2020 |        |         |
|                                |                                                              |         |                      | Req ID          | 60269      |        |         |
|                                |                                                              |         |                      | Req Date        | 28-09-2020 |        |         |
|                                |                                                              |         |                      | Loc Req No      | 99863      |        |         |
|                                | Description of Goods                                         | HSN/SAC | Qty                  | Rate            | Gross      | Tax%   | Tax Amt |
| 1                              | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams | 8536    | 5                    | 469.00          | 2,345.00   | 18     | 422.10  |
| 2                              | 4596 - Electrical - other - MCB - 16Amps - nos               | 8536    | 20                   | 107.00          | 2,140.00   | 18     | 385.20  |
| 3                              |                                                              |         |                      |                 |            |        |         |
| 4                              |                                                              |         |                      |                 |            |        |         |
| 5                              |                                                              |         |                      |                 |            |        |         |
| 6                              |                                                              |         |                      |                 |            |        |         |
| 7                              |                                                              |         |                      |                 |            |        |         |
| 8                              |                                                              |         |                      |                 |            |        |         |
| 9                              |                                                              |         |                      |                 |            |        |         |
| 10                             |                                                              |         |                      |                 |            |        |         |
| 11                             |                                                              |         |                      |                 |            |        |         |
| 12                             |                                                              |         |                      |                 |            |        |         |
| 13                             |                                                              |         |                      |                 |            |        |         |
| 14                             |                                                              |         |                      |                 |            |        |         |
| 15                             |                                                              |         |                      |                 |            |        |         |
| IGST                           | CGST                                                         | SGST    | Total Taxable Amount | 4,485.00        |            | 807.30 |         |
|                                | 403.65                                                       | 403.65  | Total Invoice Amount | 5,292.30        |            |        |         |

Rupees : Five Thousand Two Hundred Ninty Two and Paise Thirty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



# Purchase Order

Page(s) 1 Of 1

29-09-2020 5:32:16 PM



70851

28.09.20 5:24:35

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 70851      | 99863 |
| <b>Doc Date</b>   | 29-09-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 29-09-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty   | Rate   | Dis% | GST   | Amount                         |
|---------------------------------------------------------------------|-------|--------|------|-------|--------------------------------|
| 1 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams      | 5.00  | 469.00 | 0.00 | 18.00 | 2,767.10                       |
| 2 4596 - Electrical - other - MCB - 16Amps - nos                    | 20.00 | 107.00 | 0.00 | 18.00 | 2,525.20                       |
| Rupees : Five Thousand Two Hundred Ninty Two and Paise Thirty Only. |       |        |      |       | <b>Total Order Value . . .</b> |
|                                                                     |       |        |      |       | <b>5,292.30</b>                |

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** 10 years warranty.

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Above order for E,F  
block electrical rooms fixing purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Vista Homes**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

# Requisition Form

| Company Name:                                                                                                                                                                          |                 | Vista Homes |          | Date:        |           | 28.09.2020 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase :                                                                                                                                                                         |                 | Vista Homes |          | Time:        |           | 01.15      |  |
| Supplier                                                                                                                                                                               |                 |             |          | Req. No.     |           | 99863      |  |
| Material required before date:                                                                                                                                                         |                 | 03.10.2020  |          | ID No.       |           | 60269      |  |
| No                                                                                                                                                                                     | Description     | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                                                                                                                                                                      | 4 Pole Isolator |             | 05       | Nos          |           |            |  |
| 2                                                                                                                                                                                      | 16Amps MCB      |             | 20       | Nos          |           |            |  |
| 3                                                                                                                                                                                      |                 |             |          |              |           |            |  |
| 4                                                                                                                                                                                      |                 |             |          |              |           |            |  |
| 5                                                                                                                                                                                      |                 |             |          |              |           |            |  |
| 6                                                                                                                                                                                      |                 |             |          |              |           |            |  |
| 7                                                                                                                                                                                      |                 |             |          |              |           |            |  |
| 8                                                                                                                                                                                      |                 |             |          |              |           |            |  |
| 9                                                                                                                                                                                      |                 |             |          |              |           |            |  |
| <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>APPROVED</b><br/>             29 SEP 2020<br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |                 |             |          |              |           |            |  |
| Remarks: For E And F Block Electrical Rooms Fixing Purpose                                                                                                                             |                 |             |          |              |           |            |  |
| Prepared By                                                                                                                                                                            |                 |             |          | Approved by  |           |            |  |
| Sign. & Date                                                                                                                                                                           |                 |             |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

# Requisition Form

| Company Name:                  |             |      |          | Date:        |           |      |  |
|--------------------------------|-------------|------|----------|--------------|-----------|------|--|
| Site & Phase :                 |             |      |          | Time:        |           |      |  |
| Supplier                       |             |      |          | Req. No.     |           |      |  |
| Material required before date: |             |      |          | ID No.       |           |      |  |
| No                             | Description | Size | Quantity | Units        | Inward No | Date |  |
| 1                              |             |      |          |              |           |      |  |
| 2                              |             |      |          |              |           |      |  |
| 3                              |             |      |          |              |           |      |  |
| 4                              |             |      |          |              |           |      |  |
| 5                              |             |      |          |              |           |      |  |
| 6                              |             |      |          |              |           |      |  |
| 7                              |             |      |          |              |           |      |  |
| 8                              |             |      |          |              |           |      |  |
| 9                              |             |      |          |              |           |      |  |
| 10                             |             |      |          |              |           |      |  |
| Remarks:                       |             |      |          |              |           |      |  |
| Prepared By                    |             |      |          | Approved by  |           |      |  |
| Sign. & Date                   |             |      |          | Sign. & Date |           |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

| Customer Details               |                                                    | DC No.     | 11810      |
|--------------------------------|----------------------------------------------------|------------|------------|
| Vista Homes                    |                                                    | DC Date.   | 29-10-2020 |
| Kapra, Opp to MRR School, Ecil |                                                    | PO No.     | 70851      |
| SY.no.193                      |                                                    | PO Date.   | 29-09-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                    | Req ID     | 60269      |
|                                |                                                    | Req Date   | 28-09-2020 |
|                                |                                                    | Loc Req No | 99863      |
|                                | Description of Goods                               | HSN/SAC    | Qty        |
| 1                              | 4798 - Electrical - other - FP Isolator - NA - nos | 8536       | 5          |
| 2                              | 4596 - Electrical - other - MCB - 16Amps - nos     | 8536       | 20         |
| 3                              |                                                    |            |            |
| 4                              |                                                    |            |            |
| 5                              |                                                    |            |            |
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| 16                             |                                                    |            |            |
| 17                             |                                                    |            |            |
| 18                             |                                                    |            |            |
| 19                             |                                                    |            |            |
| 20                             |                                                    |            |            |
| 21                             |                                                    |            |            |
| 22                             |                                                    |            |            |
| 23                             |                                                    |            |            |
| 24                             |                                                    |            |            |
| 25                             |                                                    |            |            |
| 26                             |                                                    |            |            |
| 27                             |                                                    |            |            |
| 28                             |                                                    |            |            |
| 29                             |                                                    |            |            |
| 30                             |                                                    |            |            |

|                  |                       |
|------------------|-----------------------|
| INWARD           |                       |
| Inward No: 25292 | Dt: 29/10/20          |
| MRN No: 84581    | Dt:                   |
| Received By:     | Sign: <i>N. K. P.</i> |
| Vista Homes      |                       |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Summit Sales LLP TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 29-10-2020

## Customer Details

Vista Homes  
Kapra, Opp to MRR School, Ecil

SY.no.193

GSTIN : 36AAGFV2068P1ZJ

|               |            |
|---------------|------------|
| Invoice No.   | 13926      |
| Invoice Date. | 29-10-2020 |
| PO No.        | 70851      |
| PO Date.      | 29-09-2020 |
| Req ID        | 60269      |
| Req Date      | 28-09-2020 |
| Loc Req No    | 99863      |

|      | Description of Goods                                         | HSN/SAC | Qty                  | Rate     | Gross    | Tax% | Tax Amt |
|------|--------------------------------------------------------------|---------|----------------------|----------|----------|------|---------|
| 1    | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams | 8536    | 5                    | 469.00   | 2,345.00 | 18   | 422.10  |
| 2    | 4596 - Electrical - other - MCB - 16Amps - nos               | 8536    | 20                   | 107.00   | 2,140.00 | 18   | 385.20  |
| 3    |                                                              |         |                      |          |          |      |         |
| 4    |                                                              |         |                      |          |          |      |         |
| 5    |                                                              |         |                      |          |          |      |         |
| 6    |                                                              |         |                      |          |          |      |         |
| 7    |                                                              |         |                      |          |          |      |         |
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| 10   |                                                              |         |                      |          |          |      |         |
| 11   |                                                              |         |                      |          |          |      |         |
| 12   |                                                              |         |                      |          |          |      |         |
| 13   |                                                              |         |                      |          |          |      |         |
| 14   |                                                              |         |                      |          |          |      |         |
| 15   |                                                              |         |                      |          |          |      |         |
| IGST | CGST                                                         | SGST    | Total Taxable Amount | 4,485.00 |          |      | 807.30  |
|      | 403.65                                                       | 403.65  | Total Invoice Amount | 5,292.30 |          |      |         |

Rupees : Five Thousand Two Hundred Ninty Two and Paise Thirty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction