## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:         |              | 19                  | 12/2          | 1           |                      | Prepared     | by:                                   |                        | PRABHAK                                | AR.P            |  |
|---------------|--------------|---------------------|---------------|-------------|----------------------|--------------|---------------------------------------|------------------------|--|-----------------|--|
| PO/WO no.     |              | 74                  | 13)           |             |                      | PO / WC      | Date.                                 |                        | 02/1/                                  | 7               |  |
| Supplier Na   | me           | 33                  | 2             | P           |                      | PO/WO amount |                                       |                        | 1180-50                                |                 |  |
| Firm/Comp     | any          | Vie                 | ta H          | 2000)       |                      | Project      |                                       |                        | like Anthony                           |                 |  |
| Sl. No.       | No. Bill No. |                     |               |             |                      | Bill Date    | ;                                     | -                      | Bill amount                            |                 |  |
| 1             |              | 158                 | 19            |             |                      | l            | (2)                                   | 21                     | 1180                                   | 100             |  |
| 2             |              |                     |               |             |                      |              | <del>11</del>                         |                        |  |                 |  |
| 3             |              |                     | - "           |             | ,                    |              |                                       |                        |  |                 |  |
| Amount A      |              | total(Excludir      | ng Transp     | ort & Hai   | mali Charg           | ges):        |                                       |                        | 1180                                   | -0              |  |
| Sl. No.       | DC .         | No                  |               | DC. Date    | e                    |              | MRN N                                 | lo.                    | DC matches MI                          |                 |  |
| 1.            |              | 13541               |               | 16          | 2/2                  | 1            | 88                                    | 28                     | √Yes □ No                              |                 |  |
| 2.            |              | ,                   |               |             | (                    |              |                                       |                        | □ Yes □ No                             |                 |  |
| 3.            |              |                     |               | -           |                      |              |                                       |                        | □ Yes □ No                             |                 |  |
| Amount B      | -Othe        | r Credits :_Trar    | sportatio     | n charges   | 1                    |              | •                                     |                        | · · · · · ·                            |                 |  |
| Amount C      | -Othe        | r Debits :          |               |             |                      | -            |                                       |                        | ~                                      | <del>-</del> -  |  |
| Amount D      | (D=A         | +B-C) – Amou        | int to be c   | redited to  | the suppl            | ier:         |                                       |                        | 1180                                   | <del>-</del> 20 |  |
| Amount E      | - PO /       | WO value:           | ***           |             |                      | <del></del>  | · · · · · · · · · · · · · · · · · · · |                        | 11200                                  | -60             |  |
| Amount F      | – Diff       | erence (A – E)      | GST-189       | %           |                      | <u> </u>     |                                       |                        | 1100                                   | -               |  |
| Quantity re   | ceive        | i as per PO /W      | O             | ·····       | Yes [                | Excess re    | ceived 🗆                              | Short received         | l □ Other (explain                     | ned below)      |  |
| Is difference | e bety       | veen PO / Bill      | acceptabl     | e?          |                      | No (expl     |                                       |                        |  |                 |  |
| Excess / sh   | ort ma       | terial received     |               |             |                      |              |                                       |                        | No (explained be                       | low)            |  |
| Close PO /    | W?O          |                     | <u> </u>      | <del></del> |                      | <u> </u>     |                                       |                        | No (explained be                       | · .             |  |
| Advance p     | aid / P      | DC given (ded       | luct when     | paying)     | □ Yes -              |              | □ No                                  |                        |  |                 |  |
| Payment -     | due d        | ate                 |               | ···         | 22-02-2              | 21           |                                       | <del></del>            |  |                 |  |
| Remarks       |              | <del></del>         |               | <u> </u>    |                      | <del></del>  | <del></del>                           |                        | ······································ |                 |  |
|               |              |                     | <del></del>   | <u> </u>    |                      |              |                                       |                        |  |                 |  |
| Approve       | ed           | Purchase<br>Officer | Purch<br>Mana |             | Procureme<br>Manager |              | M D                                   | Accounts – receiver of | Accountant                             | Accounts        |  |
| Sign:         |              |                     | +-> M         | -           |                      |              |                                       | bill                   |  | Manager         |  |
| Date          |              |                     |               |             |                      |              | <del></del>                           |                        |  |                 |  |
| Jotes: 1 In   |              |                     | 18            | 2           |                      |              |                                       |                        |  |                 |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

# Summit Sales LLPRIONAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:10-02-2021

| 1051       | 90.00  | SGST<br>90.00 | Total Taxable Total Invoice  |                  |  | 1,000.00   |  | 180.00   |  |
|------------|--|---------------|--|------------------|--|--|--|----------|--|
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|            |  |               |  |                  | 20.00  | 1,000.00   | 10   | 180.00   |  |
| 1 4000 - 0 | Description of Go<br>Consumables - Acid - NA   |               | HSN/SAC<br>2806  | Qty<br>50        | Rate 20.00   | Gross<br>1,000.00  | Tax%   | Tax Amt  |  |
|            |  |               | 7  |                  | Loc Req No   | 180599   |  |          |  |
| GSTIN:     | 36AAGFV2068P1ZJ  |               |  |                  | Req ID   | 63356<br>25-01-20  | 21   |          |  |
| SY.no.193  |  |               |  |                  | PO Datc.<br>Req ID   | 25-01-2021   |  |          |  |
| Kapra, Opp | to MRR School, Ecil  |               |  |                  | PO No.   | 74133  |  |          |  |
| Vista Home |  |               |  |                  | Invoice Date.  | 10-02-20   | 21   |          |  |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signat

### **Purchase Order**

| Page(s) | 1 | Ωŧ | 1 |
|---------|---|----|---|
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27-01-2021 11:44:33 AM

Orig

74133

16.01.21

11:00:14

From Company: Vista Homes

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AAGFV2068P1ZJ

| Supplier Details          |            |                 |        |  |
|---------------------------|------------|-----------------|--------|--|
| Summit Sales LLP          | Doc No     | 74133           | 180599 |  |
| 5-4-187/3&4,II nd floor,S | Doc Date   | Date 25-01-2021 |        |  |
|                           | Quote No   | Nil             |        |  |
| GSTIN 36ACQFS2044C1       | Quote Date | 25-01-2021      |        |  |
| 040-66335551              | 9618244433 | SupplyType      | Supply |  |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                     | Qty   | Rate    | Dis%     | GST   | Amount   |
|---|-------|---------|----------|-------|----------|
| 1 4000 - Consumables - Acid - NA - Itrs       | 50.00 | 20.00   | 0.00     | 18.00 | 1,180.00 |
|   |       | Total O | der Valu | e     | 1,180.00 |
| Rupees: One Thousand One Hundred Eighty Only. |       |         |          |       |          |

#### **Terms and Conditions:-**

Specification /

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next Working Day.

**Delivery Location** 

Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

Penality For Delay Nil

Transportation

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for site F-Block cellar cleaning purpose

**Completion Date** 

Measurment

NA NA

Security

Nil

Remarks

Authorised Signator

Name:

Accepted the above Terms And Conditions
For Summit Sales LLP

ame ; \_\_\_\_\_

Date : / /

| Company Name:            | Vista                | Homes               | Requisition       | on Form                               |   | •              |                                       |  |
|--------------------------|----------------------|---------------------|-------------------|---------------------------------------|---|----------------|---------------------------------------|--|
| Site & Phase:            |                      | Homes               |                   | ate:                                  |   | 25.01.2021     |                                       |  |
| 0Supplier:               |                      |                     | <u></u>           | me:                                   |   | 12:23 PM       |                                       |  |
| Material required befo   | re date:             | he 01 2021          | Req. N            |                                       | 180599  |                |                                       |  |
| No                       |                      | 28.01.2021          | ID No.            | · · · · · · · · · · · · · · · · · · · |   | 6335C          |                                       |  |
|                          | Description          |                     | Size              | Quantity                              | Units   | Inward No      | Date                                  |  |
|                          |                      |                     |                   | 50                                    | No's  | <del>- </del>  |                                       |  |
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| 0                        |                      |                     |                   | NISH PROCURE                          | MENT  |                |                                       |  |
| Remarks: For F-Block     | Cellar Cleaning      | Dirnose             | MAN               | GEN III                               |   |                |                                       |  |
| Prepared By              | T.Mad                |                     |                   |                                       |   |                |                                       |  |
| Sign.& Date              | 25.01.2              |                     | Approve           | ed by                                 |   |                |                                       |  |
| Note: On receipt of r    | naterial et gita     | :021                | Sign. &           | Date                                  |   |                |                                       |  |
| Note: On receipt of n    | naterial at site wri | te inward number an | nd date in last 2 | columns.                              |   |                |                                       |  |
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| Company Name:            | Vista I              | lomes               | Da                |                                       | <del> </del>                                      |                |                                       |  |
| ite & Phase:             | Vista I              | lomes               | Tir               |                                       |   |                | · · · · · · · · · · · · · · · · · · · |  |
| upplier                  | -                    |                     | Req. No.          |                                       |   |                |                                       |  |
| laterial required before | date:                |                     |                   |                                       |   |                |                                       |  |
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| epared By                | TMo                  |                     |                   |                                       |   |                |                                       |  |
| m & Doto                 | T.Madh               | <u> </u>            | Approved          | by                                    |   |                |                                       |  |

Sign. & Date

Note: On receipt of material at site write inward number and date in last 2 columns.

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:10-02-2021

| Customer Details                        | DC No.     | 13541      |             |  |
|---|------------|------------|-------------|--|
| Vista Homes                             | DC Date.   | 10-02-2021 |             |  |
| Kapra, Opp to MRR School, Ecil          | PO No.     | 74133      |             |  |
| 0Y7 10A                                 | PO Date.   | 25-01-2021 |             |  |
| SY.no.193                               | Req ID     | 63356      |             |  |
| GSTIN: 36AAGFV2068P1ZJ                  | Req Date   | 25-01-2021 |             |  |
|   | Loc Req No | 180599     |             |  |
| Description of Goods                    |            | HSN/SAC    | Qty         |  |
| 1 4000 - Consumables - Acid - NA - Itrs |            | 2806       | 50          |  |
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Subject to Hyderabad Jurisdiction

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| <b>bu</b> | #5-4-  | Sum<br>187/3 & 4, II Floor, S<br>Email:<br>GSTIN   | Soham Mansion, M   | G.Road,    | Secunderabad - 5 | 00003/15   | / 4  |               |
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|           | lier / Customer / Transporter - Copy   | GSTIN  | /UNI: 36ACQI   | S20440     | C1 <b>Z7</b>     |  | 1  | of 1:10-02-20 |
|           | ustomer Details<br>sta Homes   |  |  |            |                  | 15879  |  |               |
|           |  |  |  |            | Invoice Date.    | 10-02-20   | 21   |               |
| ΙX¢       | apra, Opp to MRR School, Ecil  | PO No.   | 74133  |            |                  |  |  |               |
| 57        | Y.no.193   | PO Date.   | 25-01-20   | 21         |                  |  |  |               |
|           |  |  |  |            | Req ID           | 63356  |  | ·             |
| G         | STIN: 36AAGFV2068P1ZJ  |  |  |            | Req Date         | 25-01-20   | 21   |               |
| Ī         | Description of C   |  | HSN/SAC  |            | Loc Req No       | 180599   | T  |               |
| 1         |  |  | 2806   | Qty<br>50  | Rate             | Gross  | Tax%   | Tax Amt       |
| 1         | 111.   | - 143  | 2000   | 30         | 20.00            | 1,000.00   | 18   | 180.00        |
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|           | IGST CGST  | SGST   | Total Taxable  | Amount     |                  | 1,000.00   | \$ 88/35/30S                                     | 100 0         |
|           | 90.00  | 90.00  | Total Invoice  |            |                  | r - Provincial de la companya de la<br>La companya de la co | 1,180.00   | 180.00        |

for Summit Sales LLP

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Subject to Hyderabad Jurisdiction