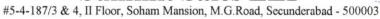
# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:  |          | 22 2 2              |                     |             |  | Prepared by:  |     |                        | PRABHAKAR    |                     |  |
|--|----------|---------------------|---------------------|-------------|--|---------------|-----|------------------------|--------------|---------------------|--|
| PO/WO no.  |          | 2 most Soles LL     |                     |             |  | PO / WO Date. |     |                        | 13/2         | 121                 |  |
| Supplier Na                                      | ime      | Lunior              | 1 Soles 1           | _1_         | P  | PO/WO amount  |     |                        | 1            | 1 /                 |  |
| Firm/Comp  | any      |                     | PPL                 |             |  | Project       |     |                        | 939'<br>MP   |                     |  |
| Sl. No.  |          | Bill No.            |                     |             |  | Bill Date     | ,   |                        | Bill amount  |                     |  |
| 1  |          | 150                 | 163                 |             |  | 15            | 2 2 |                        | 939          | 17.52               |  |
| 2  |          |                     |                     |             |  |               |     |                        |              | 1                   |  |
| 3  | 200      |                     |                     |             |  |               |     |                        | /            |                     |  |
| Amount A   | - Bills  | total(Exclud        | ing Transport &     | Ham         | nali Charge  | es):          |     |                        | 939          | 7.52                |  |
| Sl. No.  | DC .     | No                  | DC.                 | Date        |  |               | MRN | No.                    | DC matches M | RN                  |  |
| 1.   | 1        | 3618                |                     | 15          | 5/2/2  | 1             | 88  | 781                    | Yes 🗆 No     |                     |  |
| 2.   |          |                     |                     |             |  | <u></u>       |     |                        | □ Yes □ No   |                     |  |
| 3.   |          |                     |                     |             |  |               |     |                        |              |                     |  |
| Amount B –Other Credits: Transportation charges. |          |                     |                     | rges/       | /Charges   |               |     |                        | -            |                     |  |
| Amount C   | -Othe    | r Debits :          |                     |             |  |               |     |                        | -            |                     |  |
| Amount D   | (D=A     | +B-C) – Amo         | unt to be credite   | ed to       | the supplier:  |               |     |                        | 9197.52      |                     |  |
| Amount E   | - PO /   | WO value:           |                     |             |  |               |     |                        | 9197.52      |                     |  |
| Amount F -                                       | - Diffe  | erence (A – E       | ): GST-18%          |             |  |               |     |                        |              |                     |  |
| Quantity re                                      | ceived   | as per PO /W        | /O                  |             | Yes   Excess received   Short received   Other (explained below) |               |     |                        |              |                     |  |
| Is differenc                                     | e betv   | veen PO / Bill      | acceptable?         |             | ☐ Yes ☐ No (explained below)                                     |               |     |                        |              |                     |  |
| Excess / she                                     | ort ma   | terial received     | i                   |             | □ Approved - within acceptable limits □ No (explained below)     |               |     |                        |              |                     |  |
| Close PO /                                       | W?O      |                     |                     |             | Yes □ No - wait for balance material □ No (explained below)      |               |     |                        |              |                     |  |
| Advance paid / PDC given (deduct when paying)    |          |                     | ıg)                 | □ Yes – Rs. |  |               |     |                        |              |                     |  |
| Payment – due date                               |          |                     |                     | 01-03-21    |  |               |     |                        |              |                     |  |
| Remarks:   | Remarks: |                     |                     |             |  |               |     |                        |              |                     |  |
|  |          |                     |                     |             | -  |               |     |                        |              |                     |  |
| Approve<br>by                                    | d        | Purchase<br>Officer | Purchase<br>Manager | 1,000,000   | rocuremen<br>Manager   | t N           | 1 D | Accounts – receiver of | Accountant   | Accounts<br>Manager |  |
| Sign:  |          |                     | DI                  | -           |  | 1             |     | bill                   |              |                     |  |
| Date   |          |                     | 22/2/1              |             |  |               |     |                        |              |                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

## **Summit Sales LLP**





Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:15-02-2021

|                                  | 716.76   | 716.76<br>Hundred Ninty Sev | Total Invoice |     |                    |          | 9,397.52                   |          |  |
|----------------------------------|--|-----------------------------|---------------|-----|--------------------|----------|----------------------------|----------|--|
| IGST                             | CGST   | SGST                        | Total Taxable |     | in the second      | 7,964.00 |                            | 1,433.52 |  |
| ICCT                             | 0000   |                             |               |     |                    |          | I manage and a second      |          |  |
| .5                               |  |                             |               |     |                    |          |                            |          |  |
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| 4                                |  |                             |               |     |                    |          |                            |          |  |
|                                  |  |                             |               |     |                    |          |                            |          |  |
| 3                                |  |                             |               |     |                    |          | 1                          |          |  |
| 2                                |  |                             |               |     |                    |          |                            |          |  |
|                                  |  |                             |               |     |                    |          |                            |          |  |
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|                                  |  |                             |               |     |                    |          | 1                          |          |  |
| 0                                |  |                             |               |     |                    |          |                            |          |  |
| 1                                |  |                             |               |     |                    |          |                            |          |  |
| 9                                |  |                             |               |     |                    |          |                            |          |  |
| 8                                |  |                             |               |     |                    |          |                            |          |  |
|                                  |  |                             |               |     |                    |          |                            |          |  |
| 7                                |  |                             |               |     |                    |          |                            |          |  |
|                                  |  |                             |               |     |                    |          |                            |          |  |
| 6                                |  |                             |               |     |                    |          |                            |          |  |
| 5                                |  |                             |               |     |                    |          |                            |          |  |
|                                  |  |                             |               |     |                    |          |                            |          |  |
| 4                                |  |                             |               |     |                    |          |                            |          |  |
|                                  |  |                             |               |     |                    |          |                            |          |  |
| 3                                |  |                             |               |     |                    |          |                            |          |  |
| 2                                |  |                             |               |     |                    |          |                            |          |  |
|                                  |  |                             |               |     |                    |          |                            |          |  |
| 1 5000 - Equi                    | 5000 - Equipment - consumable durable - Camera - |                             |               |     |                    | 7,964.00 | 18                         | 1,433.5  |  |
|                                  | Description of G                                 | inods                       | HSN/SAC       | Qty | Loc Req No<br>Rate | Gross    | 177352  Gross Tax% Tax Amt |          |  |
| GSTIN: 36A                       | Req Date   | 05-02-20                    | 21            |     |                    |          |                            |          |  |
|                                  | Req ID   | 63669                       |               |     |                    |          |                            |          |  |
| ž - 32                           | PO Date.   | 13-02-2021                  |               |     |                    |          |                            |          |  |
| Sy No. 82/1, M                   | PO No.   |                             | 74807         |     |                    |          |                            |          |  |
| Customer Deta<br>Modi Properties | Invoice No. Invoice Date.                        | 15963<br>15-02-2021         |               |     |                    |          |                            |          |  |

Subject to Hyderabad Jurisdiction

COPERCIONELLA SECULA DE CARACTERA DE CARACTE

for Summit Sales LLP

Authorised signatory

#### **Purchase Order**

Page(s) 1 Of 1

13-Feb-21 1:47:46 PM

From Company: Modi Properties Pvt.Ltd.

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AABCM4761E1ZM

| Supplier Details          |                   |            |        |        |
|---------------------------|-------------------|------------|--------|--------|
| Summit Sales LLP          |                   | Doc No     | 74807  | 177352 |
| 5-4-187/3&4,II nd floor,S | Doc Date          | 13-02-2021 |        |        |
|                           | Quote No          | Nil        |        |        |
| GSTIN 36ACQFS2044C1       | <b>Quote Date</b> | 13-02-2021 |        |        |
| 040-66335551              | 9618244433        | SupplyType | Supply |        |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty  | Rate     | Dis%      | GST   | Amount   |
|---|------|----------|-----------|-------|----------|
| 1 5000 - Equipment - consumable durable - Camera - NA - nos | 1.00 | 7,964.00 | 0.00      | 18.00 | 9,397.52 |
|   |      | Total Or | der Value | e     | 9,397.52 |

#### Terms and Conditions :-

Specification / Brand Cannon IXUS camera with 8 GB memory card along with pouch

**Payment Terms** 

After delivery

Tax

Included in the above prices

**Delivery Date** 

With in a day

**Delivery Location** 

May Flower Platinum

Sy 82/1, Mallapur, Nacharam.

Phone. 7680971999

**Penality For Delay** 

**Transportation Cost** Nil

Warranty

Onle year

**Advance Paid** 

Other Terms

We reserve the right to reject items not conforming to quality and specifications, above order is for site purpose.

**Completion Date** 

Nil

Measurment

Nil

Security Remarks Nil Nil

For Modi Properties Pvt.Ltd.

**Authorised Signatory** 

Name:

Accepted the above Terms And Conditions

Date : \_\_/\_\_/\_

For Summit Sales LLP

Name:

### Requisition Form

| Company Name:                  | Modi Properties Pvt Ltd |       | Date:       |          |  | 05.02-2021      |      |  |
|--------------------------------|-------------------------|-------|-------------|----------|--|-----------------|------|--|
| Site & Phase:                  | May Flower Platinum     | Time: |             |          | 11;21  |                 |      |  |
| Supplier                       |                         |       | Req.N       | 0.       |  | 177352          |      |  |
| Material required before date: | 08-2-2021               | l     | ID No.      | •        |  | 63669           |      |  |
| No Descript                    | tion                    | Size  |             | Quantity | Units  | Inward No       | Date |  |
| 1 Camera                       |                         | Std   |             | 01       | No   |                 |      |  |
| 2                              | . 78                    |       | (1)         |          |  |                 |      |  |
| 3                              |                         |       |             |          |  |                 |      |  |
| 4                              |                         |       |             |          |  |                 |      |  |
| 5                              |                         |       |             |          |  |                 |      |  |
| 6                              |                         |       | 10          |          |  |                 |      |  |
| 7                              |                         |       |             |          |  |                 |      |  |
| <b>V</b>                       |                         |       |             |          |  |                 |      |  |
| 9                              |                         |       |             |          |  |                 |      |  |
| 10                             |                         |       |             |          |  |                 |      |  |
| Remarks: for site use purpose  |                         |       |             |          | 1  |                 |      |  |
| Prepared By K.Sravani Reddy    |                         |       | Approved by |          |  | S.V.Subba Reddy |      |  |
| Sign.& Date                    | 05.02.2021              |       | Sign. &     | & Date   | /  | 1               |      |  |
| Make                           |                         |       |             |          | The state of the s | 101             |      |  |

Note:

ABPROVED BY

O.S. FEB 2021

ASOLISHED DIFECTOR

### DELIVERY CHALLAN

### **Summit Sales LLP**

#5-4-187/3~&~4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:15-02-2021

| Customer Details  | DC No.               | 13618      |     |  |
|---|----------------------|------------|-----|--|
| Modi Properties Private Limited,                            | 15-02-2021           |            |     |  |
| Sy No. 82/1, Mallapur, Nacharam, Hydcrabad                  | PO No.               | 74807      |     |  |
|   | PO Datc.             | 13-02-2021 |     |  |
|   | 63669                |            |     |  |
| GSTIN: 36AABCM4761E1ZM                                      | Req Date             | 05-02-2021 |     |  |
| GSTIN · JUAABCIN4/UTETZIN                                   | Loc Req No           | 177352     |     |  |
| Description of Goods  |                      | HSN/SAC    | Qty |  |
| 1 5000 - Equipment - consumable durable - Camera - NA - nos |                      |            | 1   |  |
| 2   |                      |            |     |  |
| 3   |                      |            |     |  |
| 4   |                      |            |     |  |
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| 25  | 0                    |            |     |  |
| 26 4564   |                      |            |     |  |
| 27  | 70                   |            |     |  |
| SEC.B.  | D                    |            |     |  |
| 29  |                      |            |     |  |
| 30  |                      |            |     |  |

Subject to Hyderabad Jurisdiction

IN WARD
In ward N 5568 in 5991
MRN No: 8878 in.
Received By Sign 13 cm
Modi Properties Pvt. Lad
Sy.No.82/:

for Summit Sales LLP

Authorised signatory

## **Summit Sales LLP**



#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACOFS2044C1Z7

1 of 1:15-02-2021

| Customer Det                          |  |          |               |          | Invoice No.                             | 15963      |             |         |  |
|---------------------------------------|--|----------|---------------|----------|---|------------|-------------|---------|--|
| Modi Propertie                        | s Private Limited,.                              |          |               |          | Invoice Date.                           | 15-02-2021 |             |         |  |
| Sy No. 82/1, M                        | PO No.   | 74807    |               |          |   |            |             |         |  |
|                                       | PO Date.   | 13-02-20 | 21            |          |   |            |             |         |  |
|                                       | Req ID 63669                                     |          |               |          |   |            |             |         |  |
| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |  |          | Req Date      | 05-02-20 | 21                                      |            |             |         |  |
| GSTIN: 36.                            | AABCM4761E1ZM                                    |          |               |          | Loc Req No                              | 177352     | SL TETE     |         |  |
|                                       | Description of (                                 | ioods    | HSN/SAC       | Qty      | Rate                                    | Gross      | Tax%        | Tax Amt |  |
| 1 5000 - Equ                          | 6000 - Equipment - consumable durable - Camera - |          |               |          | 7964.00                                 | 7,964.00   | 18          | 1,433.5 |  |
|                                       |  |          |               |          |   |            |             |         |  |
| 2                                     |  |          |               |          |   |            |             |         |  |
| 3                                     |  |          |               |          |   |            |             |         |  |
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| 3                                     |  |          |               |          |   |            |             |         |  |
| 4                                     |  |          |               |          |   |            |             |         |  |
|                                       |  |          |               |          |   |            |             |         |  |
| 5                                     |  |          |               |          |   |            |             |         |  |
| IGST                                  | CGST   | SGST     | Total Taxable | Amount   |   | 7,964.00   | Carrier Car | 1,433.5 |  |
|                                       | 716.76   | 716.76   | Total Invoice | Amount   |   |            | 9,397.52    |         |  |

Subject to Hyderabad Jurisdiction

|   | INWARD 1 |  |  |  |  |  |  |  |
|---|----------|--|--|--|--|--|--|--|
| Inward No 5568                          | 11522    |  |  |  |  |  |  |  |
| MRN NO: 88781                           | in.      |  |  |  |  |  |  |  |
| Received By                             | Nizum!   |  |  |  |  |  |  |  |
| Modi Properties Pvt. Ltd.<br>Sy.No.82/: |          |  |  |  |  |  |  |  |

for Summit Saleş LLP

Authorised signatory