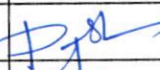


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             |              |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|--------------|------------------|
| Date:                                                         |                                                                                     | 25/02/2021                                                                          |                                                                                                                                                                           | Prepared by:                                             |                             | NEHA         |                  |
| PO/WO no.                                                     |                                                                                     | 74848                                                                               |                                                                                                                                                                           | PO / WO Date.                                            |                             | 16/02/2021   |                  |
| Supplier Name                                                 |                                                                                     | SSLP                                                                                |                                                                                                                                                                           | PO/WO amount                                             |                             | 750/-        |                  |
| Firm/Company                                                  |                                                                                     | MPPCL                                                                               |                                                                                                                                                                           | Project                                                  |                             | Green towers |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                           |                                                                                                                                                                           | Bill amount                                              |                             |              |                  |
| 1                                                             | 16004                                                                               | 17/02/2021                                                                          |                                                                                                                                                                           | 750/-                                                    |                             |              |                  |
| 2                                                             |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             |              |                  |
| 3                                                             |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             |              |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             | 750/-        |                  |
| Sl. No.                                                       | DC .No                                                                              | DC. Date                                                                            | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |              |                  |
| 1.                                                            | 13659                                                                               | 17/02/2021                                                                          | 1                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |              |                  |
| 2.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |              |                  |
| 3.                                                            |                                                                                     |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |              |                  |
| Amount B –Other Credits :_Transportation charges              |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             |              |                  |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             |              |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             | 750/-        |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             | 750/-        |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             |              |                  |
| Quantity received as per PO /WO                               |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |              |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |                             |              |                  |
| Excess / short material received                              |                                                                                     |                                                                                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |              |                  |
| Close PO / W?O                                                |                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |              |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                                                                                     | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                          |                             |              |                  |
| Payment – due date                                            |                                                                                     |                                                                                     | <del>22-02-21</del> 01/03/21                                                                                                                                              |                                                          |                             |              |                  |
| Remarks                                                       |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             |              |                  |
|                                                               |                                                                                     |                                                                                     |                                                                                                                                                                           |                                                          |                             |              |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                    | Procurement Manager                                                                                                                                                       | M D                                                      | Accounts – receiver of bill | Accountant   | Accounts Manager |
| Sign:                                                         |  |  |                                                                                                                                                                           |                                                          |                             |              |                  |
| Date                                                          | 25/02/2021                                                                          | 25/2                                                                                |                                                                                                                                                                           |                                                          |                             |              |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-02-2021

| Customer Details                                                                             |                                                  |         |     | Invoice No.   |        | 16004      |         |
|----------------------------------------------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| Modi Properties Pvt.Ltd.<br>Green towers, Begumpet, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                  |         |     | Invoice Date. |        | 17-02-2021 |         |
|                                                                                              |                                                  |         |     | PO No.        |        | 74848      |         |
|                                                                                              |                                                  |         |     | PO Date.      |        | 16-02-2021 |         |
|                                                                                              |                                                  |         |     | Req ID        |        | 63975      |         |
|                                                                                              |                                                  |         |     | Req Date      |        | 15-02-2021 |         |
|                                                                                              |                                                  |         |     | Loc Req No    |        | 182635     |         |
|                                                                                              | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                            | 6548 - Paints - Janata Paste - NA - kgs          |         | 1   | 58.00         | 58.00  | 18         | 10.44   |
| 2                                                                                            | 7109 - Plumbing - other - Araldite - other - gms | 3506    | 1   | 577.50        | 577.50 | 18         | 103.96  |
| 3                                                                                            |                                                  |         |     |               |        |            |         |
| 4                                                                                            |                                                  |         |     |               |        |            |         |
| 5                                                                                            |                                                  |         |     |               |        |            |         |
| 6                                                                                            |                                                  |         |     |               |        |            |         |
| 7                                                                                            |                                                  |         |     |               |        |            |         |
| 8                                                                                            |                                                  |         |     |               |        |            |         |
| 9                                                                                            |                                                  |         |     |               |        |            |         |
| 10                                                                                           |                                                  |         |     |               |        |            |         |
| 11                                                                                           |                                                  |         |     |               |        |            |         |
| 12                                                                                           |                                                  |         |     |               |        |            |         |
| 13                                                                                           |                                                  |         |     |               |        |            |         |
| 14                                                                                           |                                                  |         |     |               |        |            |         |
| 15                                                                                           |                                                  |         |     |               |        |            |         |
| IGST                                                                                         |                                                  |         |     | CGST          |        | SGST       |         |
| Total Taxable Amount                                                                         |                                                  |         |     | 635.50        |        | 114.40     |         |
| Total Invoice Amount                                                                         |                                                  |         |     | 749.89        |        |            |         |
| Rupees : Seven Hundred Fourty Nine and Paise Eighty Nine Only.                               |                                                  |         |     |               |        |            |         |

**Purchase Order**

74848

16.02.21 11:18:37

Page(s) 1 Of 1

17-02-2021 10:10:34

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 74848      | 182635 |
| <b>Doc Date</b>   | 16-02-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 16-02-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty  | Rate   | Dis% | GST   | Amount        |
|----------------------------------------------------|------|--------|------|-------|---------------|
| 1 6548 - Paints - Janata Paste - NA - kgs          | 1.00 | 58.00  | 0.00 | 18.00 | 68.44         |
| 2 7109 - Plumbing - other - Araldite - other - gms | 1.00 | 577.50 | 0.00 | 18.00 | 681.45        |
| <b>Total Order Value . . .</b>                     |      |        |      |       | <b>749.89</b> |

Rupees : Seven Hundred Fourty Nine and Paise Eighty Nine Only.

**Terms and Conditions :-**

|                          |                                                                                                                     |
|--------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                              |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                 |
| <b>Tax</b>               | Inclusive of all taxes                                                                                              |
| <b>Delivery Date</b>     | Next Day.                                                                                                           |
| <b>Delivery Location</b> | Greens Towers<br>Begumpet Main Road, Hyd. Opp. Hyderabad Public School.<br>Phone. 66335551                          |
| <b>Penalty For Delay</b> | Nil                                                                                                                 |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                |
| <b>Warranty</b>          | Nil                                                                                                                 |
| <b>Advance Paid</b>      | Nil                                                                                                                 |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for Site use perpose |
| <b>Completion Date</b>   | Nil                                                                                                                 |
| <b>Measurment</b>        | Nil                                                                                                                 |
| <b>Security</b>          | Nil                                                                                                                 |
| <b>Remarks</b>           | Supplier:                                                                                                           |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



## Requisition Form

|                                |  |               |        |          |        |            |       |
|--------------------------------|--|---------------|--------|----------|--------|------------|-------|
| Company Name:                  |  | MPPL          |        | Date:    |        | 15-02-2020 |       |
| Site & Phase :                 |  | Greens Towers |        | Time:    |        | 11:30AM    |       |
| Supplier                       |  |               |        | Req. No. |        | 182635     |       |
| Material required before date: |  |               | Urgent |          | ID No. |            | 63975 |

| No | Description  | Size | Quantity | Units | Inward No | Date |
|----|--------------|------|----------|-------|-----------|------|
| 1  | Janata paste | Std  | 01       | Box   |           |      |
| 2  | araldite     | std  | 01       | Box   |           |      |
| 3  |              |      |          |       |           |      |
| 4  |              |      |          |       |           |      |
| 5  |              |      |          |       |           |      |
| 6  |              |      |          |       |           |      |
| 7  |              |      |          |       |           |      |
| 8  |              |      |          |       |           |      |
| 9  |              |      |          |       |           |      |
| 10 |              |      |          |       |           |      |

Remarks : Towards greens towers pantry work purpose.

|              |  |             |  |              |  |  |  |
|--------------|--|-------------|--|--------------|--|--|--|
| Prepared By  |  | Meenakshi.N |  | Approved by  |  |  |  |
| Sign. & Date |  | 15-02-2020  |  | Sign. & Date |  |  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

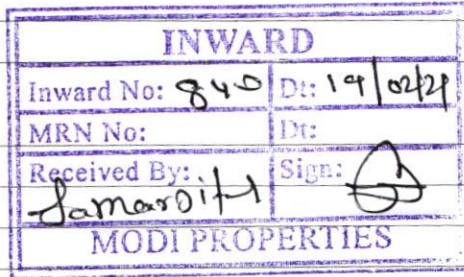
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

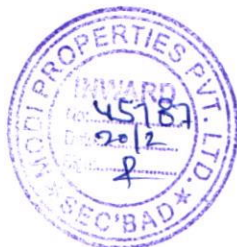
**GSTIN/UNE: 36ACQFS2044C1Z7**

1 of 1 : 17-02-2021

| Customer Details                  |                                                  | DC No.     | 13659      |
|-----------------------------------|--------------------------------------------------|------------|------------|
| Modi Properties Pvt.Ltd.          |                                                  | DC Date.   | 17-02-2021 |
| Green towers, Begumpet, Hyderabad |                                                  | PO No.     | 74848      |
|                                   |                                                  | PO Date.   | 16-02-2021 |
|                                   |                                                  | Req ID     | 63975      |
|                                   |                                                  | Req Date   | 15-02-2021 |
| GSTIN : 36AABCM4761E1ZM           |                                                  | Loc Req No | 182635     |
|                                   | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                 | 6548 - Paints - Janata Paste - NA - kgs          |            | 1          |
| 2                                 | 7109 - Plumbing - other - Araldite - other - gms | 3506       | 1          |
| 3                                 |                                                  |            |            |
| 4                                 |                                                  |            |            |
| 5                                 |                                                  |            |            |
| 6                                 |                                                  |            |            |
| 7                                 |                                                  |            |            |
| 8                                 |                                                  |            |            |
| 9                                 |                                                  |            |            |
| 10                                |                                                  |            |            |
| 11                                |                                                  |            |            |
| 12                                |                                                  |            |            |
| 13                                |                                                  |            |            |
| 14                                |                                                  |            |            |
| 15                                |                                                  |            |            |
| 16                                |                                                  |            |            |
| 17                                |                                                  |            |            |
| 18                                |                                                  |            |            |
| 19                                |                                                  |            |            |
| 20                                |                                                  |            |            |
| 21                                |                                                  |            |            |
| 22                                |                                                  |            |            |
| 23                                |                                                  |            |            |
| 24                                |                                                  |            |            |
| 25                                |                                                  |            |            |
| 26                                |                                                  |            |            |
| 27                                |                                                  |            |            |
| 28                                |                                                  |            |            |
| 29                                |                                                  |            |            |
| 30                                |                                                  |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
Authorized Signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-02-2021

| Customer Details                                                                             |                                                  |       |  | Invoice No.   |     | 16004                |        |        |         |
|----------------------------------------------------------------------------------------------|--------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| Modi Properties Pvt.Ltd.<br>Green towers, Begumpet, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                  |       |  | Invoice Date. |     | 17-02-2021           |        |        |         |
|                                                                                              |                                                  |       |  | PO No.        |     | 74848                |        |        |         |
|                                                                                              |                                                  |       |  | PO Date.      |     | 16-02-2021           |        |        |         |
|                                                                                              |                                                  |       |  | Req ID        |     | 63975                |        |        |         |
|                                                                                              |                                                  |       |  | Req Date      |     | 15-02-2021           |        |        |         |
|                                                                                              |                                                  |       |  | Loc Req No    |     | 182635               |        |        |         |
|                                                                                              | Description of Goods                             |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                                                            | 6548 - Paints - Janata Paste - NA - kgs          |       |  |               | 1   | 58.00                | 58.00  | 18     | 10.44   |
| 2                                                                                            | 7109 - Plumbing - other - Araldite - other - gms |       |  | 3506          | 1   | 577.50               | 577.50 | 18     | 103.96  |
| 3                                                                                            |                                                  |       |  |               |     |                      |        |        |         |
| 4                                                                                            |                                                  |       |  |               |     |                      |        |        |         |
| 5                                                                                            |                                                  |       |  |               |     |                      |        |        |         |
| 6                                                                                            |                                                  |       |  |               |     |                      |        |        |         |
| 7                                                                                            |                                                  |       |  |               |     |                      |        |        |         |
| 8                                                                                            |                                                  |       |  |               |     |                      |        |        |         |
| 9                                                                                            |                                                  |       |  |               |     |                      |        |        |         |
| 10                                                                                           |                                                  |       |  |               |     |                      |        |        |         |
| 11                                                                                           |                                                  |       |  |               |     |                      |        |        |         |
| 12                                                                                           |                                                  |       |  |               |     |                      |        |        |         |
| 13                                                                                           |                                                  |       |  |               |     |                      |        |        |         |
| 14                                                                                           |                                                  |       |  |               |     |                      |        |        |         |
| 15                                                                                           |                                                  |       |  |               |     |                      |        |        |         |
| IGST                                                                                         |                                                  | CGST  |  | SGST          |     | Total Taxable Amount |        | 635.50 | 114.40  |
|                                                                                              |                                                  | 57.20 |  | 57.20         |     | Total Invoice Amount |        | 749.89 |         |
| Rupees : Seven Hundred Fourty Nine and Paise Eighty Nine Only.                               |                                                  |       |  |               |     |                      |        |        |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction