

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : PUR/40362  
Ref.: 153 dt. 10-Oct-2020

Dated : 3-Nov-2020

Party's Name: **SUP SL RMC Plant**

| Particulars                                                                                                                        |           | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| RMC 18%                                                                                                                            | 48,305.10 | ₹ 57,000.00 |
| Input CGST                                                                                                                         | 4,347.46  |             |
| Input SGST                                                                                                                         | 4,347.46  |             |
| OIE-Rounding Off                                                                                                                   | (-)0.02   |             |
| On Account of :                                                                                                                    |           |             |
| Being amount credited to RMC plant towards purchase of RMC against vide bill no:153 inv dt:10.10.2020 po.no:70923 po.dt:30.09.2020 |           |             |
| Amount (in words) :                                                                                                                |           |             |
| Indian Rupees Fifty Seven Thousand Only                                                                                            |           |             |

for SUP SL RMC Plant

Prepared by: keerthana

Approved by

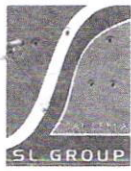
Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan 10:- 54258

|                                                               |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 29/10/2020       |                                                                                                                                                                | Prepared by:                                             |                             | MINISH     |                  |
| PO/WO no.                                                     |                  | 70923            |                                                                                                                                                                | PO / WO Date.                                            |                             | 30/09/2020 |                  |
| Supplier Name                                                 |                  | SL RMC PLANT     |                                                                                                                                                                | PO/WO amount                                             |                             | 3,04,000/- |                  |
| Firm/Company                                                  |                  | GVR              |                                                                                                                                                                | Project                                                  |                             | Danopolis  |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                | Bill amount                                              |                             |            |                  |
| 1.                                                            | 153.             | 10/10/2020       |                                                                                                                                                                | 57,000/-                                                 |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                | 57,000/-                                                 |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                        | DC matches MRN                                           |                             |            |                  |
| 1.                                                            |                  |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                | 57,000/-                                                 |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                | 3,04,000/-                                               |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                | 2,47,000/-                                               |                             |            |                  |
| Quantity received as per PO / WO                              |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                          |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                          |                             |            |                  |
| Close PO / WO?                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                  |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                              |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                  | 10/11/2020                                                                                                                                                     |                                                          |                             |            |                  |
| Remarks: Part quantity received balance to be receivable.     |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                            | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |
| Date                                                          |                  |                  |                                                                                                                                                                |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



# SL RMC PLANT

## READY-MIX CONCRETE

### Tax Invoice

|                                                                                                                                                                                                                                             |  |                                   |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|-----------------------------|
| <b>SI Rmc Plant</b><br>Sy No 719/2 Devaryamjal (Village)<br>Shameerpet (M) Medchal(D)<br>Gstin: 36ADNFS2288J1ZF<br>GSTIN/UIN: 36ADNFS2288J1ZF<br>State Name : Telangana, Code : 36<br>Contact : 8522899999<br>E-Mail : slrmcplant@gmail.com |  | Invoice No.<br><b>153</b>         | Dated<br><b>10-Oct-2020</b> |
| Buyer<br><b>G.V Reserch Centers Pvt Ltd</b><br>5-4-187/3&4 ,2nd Floor<br>Soham Mansion ,<br>MG Road , Secundrabad-500003<br>GSTIN/UIN : 36AAHCG4562D1ZP<br>State Name : Telangana, Code : 36                                                |  | Supplier's Ref.<br><b>153</b>     | Mode/Terms of Payment       |
|                                                                                                                                                                                                                                             |  | Buyer's Order No.<br><b>70923</b> | Dated                       |
|                                                                                                                                                                                                                                             |  | Terms of Delivery                 |                             |

| SI No. | Description of Goods | HSN/SAC  | GST Rate | Quantity  | Rate     | per | Amount      |
|--------|----------------------|----------|----------|-----------|----------|-----|-------------|
| 1      | M25                  | 38425010 | 18 %     | 15.00 cbm | 3,220.34 | cbm | 48,305.10   |
|        | Output CGST @9 %     |          |          |           |          | 9 % | 4,347.46    |
|        | Output SGST @9 %     |          |          |           |          | 9 % | 4,347.46    |
|        | Less : Round Off     |          |          |           |          |     | (-0.02)     |
| Total  |                      |          |          | 15.00 cbm |          |     | ₹ 57,000.00 |

Amount Chargeable (in words)

**INR Fifty Seven Thousand Only**

E. & O.E

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 38425010 | 48,305.10     | 9%               | 4,347.46           | 9%             | 4,347.46         | 8,694.92         |
| Total    | 48,305.10     |                  | 4,347.46           |                | 4,347.46         | 8,694.92         |

Tax Amount (in words) : **INR Eight Thousand Six Hundred Ninety Four and Ninety Two paise Only**

#### Remarks:

From 03.10.2020 to 08.10.2020

#### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

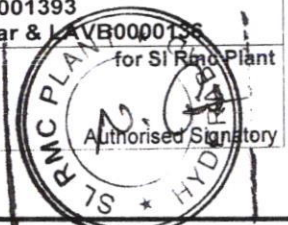
#### Company's Bank Details

Bank Name : **Lakshmi Vilas Bank**

A/c No. : **0136360000001393**

Branch & IFS Code : **As Rao Nagar & LKVB00001393**

Customer's Seal and Signature



This is a Computer Generated Invoice

Plot No. 26, S.S. Villas, Markandeya Nagar, Kapra, Hyderabad, Telangana State - 500 062.

E-mail : slrmcplant@gmail.com

GSTIN : 36ADNFS2288J1ZF

## RMC pour report

|                   |          |             |                 |                    |                                               |                       |                             |            |         |
|-------------------|----------|-------------|-----------------|--------------------|-----------------------------------------------|-----------------------|-----------------------------|------------|---------|
| Company/ firm:    |          | GVRC        | Project:        | Innopolis          | A. Estimated quantity:                        | 80 Cu Mtrs            |                             |            |         |
| Flat / Villa no.: |          | -           | Block No.:      | 5600E              | B. Requisition quantity:                      | 80 Cu Mtrs            |                             |            |         |
| Footings :        |          | Column-2    | PO Nos.         | 70923              | C. Actual quantity poured:                    | 15 Cu mtrs            |                             |            |         |
| Requisition nos.: |          | 163196      | Supplier:       | SL RMC PLANT       | D. Difference (C-A):                          | 1 Cu mtrs             |                             |            |         |
| Sign of security  |          | <i>Blue</i> | Sign of Admin   | <i>Radhika</i>     | Sign of Project manager                       | <i>[Signature]</i>    |                             |            |         |
| Date              |          | 12.10.2020  | Date            | 12.10.2020         | Date                                          | 12.10.2020            |                             |            |         |
| Sl. No            | Date     | Time        | Quantity poured | Dc No. / Batch no. | Specified weight (@ 2,400 kgs per meter cube) | Measured weight (kgs) | Short fall in weight in kgs | Inward no. | MРН No. |
| 1                 | 07.10.20 | 12:00       | 6 M3            | 3807               | <i>✓</i> 14400                                | 14480                 | -                           | 1827       | 83986   |
| 2                 | 07.10.20 | 14:00       | 3 M3            | 3809               | <i>✓</i> 7200                                 | 7140                  | -                           | 1828       | 83987   |
| 3                 | 08.10.20 | 09:00       | 6 M3            | 3811               | <i>✓</i> 14400                                | 14690                 | -                           | 1850       | 83933   |
|                   |          |             |                 |                    |                                               |                       |                             |            |         |
|                   |          |             |                 |                    |                                               |                       |                             |            |         |
|                   |          |             |                 |                    |                                               |                       |                             |            |         |
|                   |          |             |                 |                    |                                               |                       |                             |            |         |
| Total:            |          |             | 15 cu mtrs      |                    |                                               |                       |                             |            |         |
| Remarks:          |          |             |                 |                    |                                               |                       |                             |            |         |

Note: 1. Report to be sent on completion of each slab or footing for a block or villa. 2. Report must be sent within one working day with relevant documents attached. 3. Weigh all vehicles. 4. 6 m cu vehicles weight less than 14,100 kgs – deduct amount in bill. 5. Calculate short fall in weight as per internal memo no. 91270/b dated 10.09.2014. If short fall is within permissible limits, write shortfall as Nil. 6. Ensure that relevant totals are entered.

## SL RMC PLANT

Autographic / Batch Report / Delivery Note

|              |               |       |      |      |      |      |      |      |      |      |                   |         |     |        |        |        |          |        |  |
|--------------|---------------|-------|------|------|------|------|------|------|------|------|-------------------|---------|-----|--------|--------|--------|----------|--------|--|
| Batch Date   | 7-Oct-20      |       |      |      |      |      |      |      |      |      | Plant Serial No   | M1-25   |     |        |        |        |          |        |  |
| Batch time   | 11:00         |       |      |      |      |      |      |      |      |      | Batch End Time    | 11:08   |     |        |        |        |          |        |  |
| Batch No     | 4474          |       |      |      |      |      |      |      |      |      | Batcher Name      | STETTER |     |        |        |        |          |        |  |
| Customer     | GVRC          |       |      |      |      |      |      |      |      |      | Truck Driver      | ***     |     |        |        |        |          |        |  |
| Site address | THURAKAPALLY  |       |      |      |      |      |      |      |      |      | Production Qty    | 6.00    |     |        |        |        |          |        |  |
| Recipe Code  | M25 GVRC      |       |      |      |      |      |      |      |      |      | Returned Qty      | 0.00    |     |        |        |        |          |        |  |
| Recipe Name  | M25 GVRC      |       |      |      |      |      |      |      |      |      | Total Ordered Qty | 0.00    |     |        |        |        |          |        |  |
| Truck No     | TS 08 UE 7859 |       |      |      |      |      |      |      |      |      | With This Load    | 6.00    |     |        |        |        |          |        |  |
|              |               |       |      |      |      |      |      |      |      |      | Batch Size        | 1.00    |     |        |        |        |          |        |  |
|              | SAND1         | SAND2 | 12MM | 20MM | Agg5 | Agg6 | Cem1 | Cem2 | Cem3 | Cem4 | Cem5              | Water   | Ice | Slurry | Silice | Admix1 | Admix1 2 | Admix2 |  |
| Recipe       | 0             | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0                 | 165     | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |  |
| Target       | 0             | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0                 | 165     | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |  |
| 1.01         | 0             | 790   | 420  | 672  | 0    | 0    | 280  | 70   | 0    | 0    | 0                 | 165     | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |  |
| 1.02         | 0             | 791   | 421  | 670  | 0    | 0    | 282  | 72   | 0    | 0    | 0                 | 165     | 0   | 0      | 0      | 2.60   | 0.0      | 0.0    |  |
| 1.03         | 0             | 792   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0                 | 165     | 0   | 0      | 0      | 2.54   | 0.0      | 0.0    |  |
| 1.05         | 0             | 790   | 419  | 668  | 0    | 0    | 281  | 70   | 0    | 0    | 0                 | 165     | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |  |
| 1.06         | 0             | 789   | 422  | 672  | 0    | 0    | 279  | 71   | 0    | 0    | 0                 | 165     | 0   | 0      | 0      | 2.46   | 0.0      | 0.0    |  |
| 1.07         | 0             | 788   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0                 | 165     | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |  |
| Total        |               |       |      |      |      |      |      |      |      |      |                   |         |     |        |        |        |          |        |  |
| Actual       | 0             | 4740  | 2522 | 4022 | 0    | 0    | 1682 | 423  | 0    | 0    | 0                 | 990     | 0   | 0      | 0      | 15.1   | 0        | 0      |  |
| Target       | 0             | 4740  | 2520 | 4020 | 0    | 0    | 1680 | 420  | 0    | 0    | 0                 | 990     | 0   | 0      | 0      | 15     | 0        | 0      |  |

## Moisture Correction &amp; Other Component Correction

[illegible]



Autographic / Batch Report / Delivery Note

Moisture Corection & Other Component Corection

| G1Moi | G2Moi |  | G3Moi | G4Moi | G5Moi | G6Moi | C1.cor | C1.cor | C3.cor | C4.cor | C5.cor | W1 Cor | W2 | Si Cor |  | Adm11.c | Adm12.c | Adm21.c |
|-------|-------|--|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|----|--------|--|---------|---------|---------|
| 00    | 00    |  | 00    | 00    | 00    | 00    | 00     | 00     | 00     | 00     | 00     | 00     | 00 | 00     |  | 00      | 00      | 00      |
| 00    | 00    |  | 00    | 00    | 00    | 00    | 00     | 00     | 00     | 00     | 00     | 00     | 00 | 00     |  | 00      | 00      | 00      |
| 00    | 00    |  | 00    | 00    | 00    | 00    | 00     | 00     | 00     | 00     | 00     | 00     | 00 | 00     |  | 00      | 00      | 00      |



Schwing stetter  
MCI 360 Control System

## SL RMC PLANT

### Autographic / Batch Report / Delivery Note

|               |               |                    |         |
|---------------|---------------|--------------------|---------|
| Batch Date    | 8-Oct-20      | Plant Serial No    | M1-25   |
| Batch time    | 8.41          | Batch End Time     | 8.49    |
|               |               | Batcher Name       | STETTER |
| Batch No :    | 4482          | Truck Driver       | ***     |
| Customer:     | GVRC          | Production Qty:    | 6.00    |
| Site address: | THURAKAPALLY  | Returned Qty:      | 0.00    |
| Recipe Code : | M25 GVRC      | Total Ordered Qty: | 0.00    |
| Recipe Name   | M25 GVRC      | With This Load     | 6.00    |
| Truck No:     | TS 08 UE 7859 | Batch Size :       | 1.00    |

|              | SAND1 | SAND2 | 12MM | 20MM | Agg5 | Agg6 | Cem1 | Cem2 | Cem3 | Cem4 | Cem5 | Water | Ice | Slurry | Silice | Admix1 | Admix1.2 | Admix2 |
|--------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-----|--------|--------|--------|----------|--------|
| Recipe       | 0     | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |
| Target       | 0     | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |
| 8.42         | 0     | 792   | 420  | 672  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |
| 8.43         | 0     | 791   | 421  | 670  | 0    | 0    | 282  | 72   | 0    | 0    | 0    | 166   | 0   | 0      | 0      | 2.60   | 0.0      | 0.0    |
| 8.44         | 0     | 790   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.54   | 0.0      | 0.0    |
| 8.46         | 0     | 793   | 419  | 668  | 0    | 0    | 281  | 70   | 0    | 0    | 0    | 167   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |
| 8.47         | 0     | 790   | 422  | 672  | 0    | 0    | 279  | 71   | 0    | 0    | 0    | 165   | 0   | 0      | 0      | 2.46   | 0.0      | 0.0    |
| 8.48         | 0     | 791   | 420  | 670  | 0    | 0    | 280  | 70   | 0    | 0    | 0    | 168   | 0   | 0      | 0      | 2.50   | 0.0      | 0.0    |
| <b>Total</b> |       |       |      |      |      |      |      |      |      |      |      |       |     |        |        |        |          |        |
| <b>Act</b>   | 0     | 4747  | 2522 | 4022 | 0    | 0    | 1682 | 423  | 0    | 0    | 0    | 996   | 0   | 0      | 0      | 15.1   | 0        | 0      |
| <b>Tar</b>   | 0     | 4740  | 2520 | 4020 | 0    | 0    | 1680 | 420  | 0    | 0    | 0    | 990   | 0   | 0      | 0      | 15     | 0        | 0      |

### Moisture Corection & Other Component Corection

| G1Moi | G2Moi | G3Moi | G4Moi | G5Moi | G6Moi | C1.cor | C1.cor | C3.cor | C4.cor | C5.cor | W1 Cor | W2  | Si Cor | Adm11.c | Adm12.c | Adm21.c |
|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|-----|--------|---------|---------|---------|
| 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0 | 0.0    | 0.0     | 0.0     | 0.0     |
| 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0 | 0.0    | 0.0     | 0.0     | 0.0     |
| 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0 | 0.0    | 0.0     | 0.0     | 0.0     |
| 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0 | 0.0    | 0.0     | 0.0     | 0.0     |
| 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0 | 0.0    | 0.0     | 0.0     | 0.0     |
| 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    | 0.0 | 0.0    | 0.0     | 0.0     | 0.0     |

| INWARD                    |             |
|---------------------------|-------------|
| Inward No: 1834           | Dr: 8/10/20 |
| MRN No:                   |             |
| Recd: [Signature]         |             |
| G.V. RAO & SONS PVT. LTD. |             |

## Purchase Order

Page(s) 1 Of 1

05-10-2020 11:34:49

Original / Office Copy / Purchase Div.Copy

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

| Supplier Details                                                                                                                                                 |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| KNR Infra Projects<br>Sy.No.51,52 and 54 East Gandhi<br>nagar,Nagaram,Meadchal-Malkajgiri,Telangana-500083<br><br><b>GSTIN</b> 36AASFK8263B1Z2<br><br>9666663429 | <b>Doc No</b>     | 70923      | 163196 |
|                                                                                                                                                                  | <b>Doc Date</b>   | 30-09-2020 |        |
|                                                                                                                                                                  | <b>Quote No</b>   | NIL        |        |
|                                                                                                                                                                  | <b>Quote Date</b> | 30-09-2020 |        |
|                                                                                                                                                                  | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Naveen Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty   | Rate     | Dis% | GST  | Amount            |
|-----------------------------------------------------------------------------|-------|----------|------|------|-------------------|
| 1 1013 - Building material - Ready Mix Concrete - NA - cu.<br>mtrs.<br>M-25 | 80.00 | 3,800.00 | 0.00 | 0.00 | 304,000.00        |
| <b>Total Order Value . . .</b>                                              |       |          |      |      | <b>304,000.00</b> |
| Rupees : Three Lakh(s) Four Thousand Only.                                  |       |          |      |      |                   |

### Terms and Conditions :-

|                              |                                                                                                                                                      |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Concrete mix shall be of Ready Mix Concrete.                                                                                                         |
| <b>Payment Terms</b>         | Within 30 days of delivery of all materials & production of bill.                                                                                    |
| <b>Tax</b>                   | Including GST in above prices                                                                                                                        |
| <b>Delivery Date</b>         | As per request of Project Manager                                                                                                                    |
| <b>Delivery Location</b>     | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                                        |
| <b>Penalty For Delay</b>     | Bills must be submitted to H.O. within 30days of supply of material.10% pty on value of order will be deducted in delay submission of bills.         |
| <b>Transportation Cost</b>   | Included in the above price                                                                                                                          |
| <b>Warranty</b>              | Nil                                                                                                                                                  |
| <b>Advance Paid</b>          | Nil                                                                                                                                                  |
| <b>Other Terms</b>           | Final payment as per actual qty supplied as per batch sheet. Batch sheet/ report to be sent. Above order is for 5600C Slab Coloums&Beam work Purpose |
| <b>Completion Date</b>       | Nil                                                                                                                                                  |
| <b>Measurment</b>            | Nil                                                                                                                                                  |
| <b>Security</b>              | Nil                                                                                                                                                  |
| <b>Remarks</b>               |                                                                                                                                                      |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **KNR Infra Projects**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                             |                           |                          |          |                         |           |             |  |
|---------------------------------------------|---------------------------|--------------------------|----------|-------------------------|-----------|-------------|--|
| Company Name:                               |                           | GVRC                     |          | Date:                   |           | 30.09.2020  |  |
| Site & Phase :                              |                           | INNOPOLIS                |          | Time:                   |           | 15:00       |  |
| Supplier                                    |                           | SL RMC                   |          | Req. No.                |           | 163196      |  |
| Material required before date:              |                           | urgent                   |          | ID No.                  |           |             |  |
| No                                          | Description               | Size                     | Quantity | Units                   | Inward No | Date        |  |
| 1                                           | RMC                       | M25                      | 80       | CUM                     |           |             |  |
| 2                                           |                           |                          |          |                         |           |             |  |
| 3                                           |                           |                          |          |                         |           |             |  |
| 4                                           |                           |                          |          |                         |           |             |  |
| 5                                           | Note: Issue PO to SL RMC. |                          |          |                         |           |             |  |
| 6                                           |                           |                          |          |                         |           |             |  |
| 7                                           |                           |                          |          |                         |           |             |  |
| 8                                           |                           |                          |          |                         |           |             |  |
| 9                                           |                           |                          |          |                         |           |             |  |
| Remarks : For 5600C slab, columns and beam. |                           |                          |          |                         |           |             |  |
| Prepared By                                 |                           | HARINLP                  |          | Approved by             |           | VENKATESH.G |  |
| Sign. & Date                                |                           | 30.09.2020 <i>Harini</i> |          | Sign. & Date <i>Ven</i> |           | 30.09.2020  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



**SL RMC PLANT**  
READY-MIX CONCRETE

# DELIVERY CHALLAN

Plot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.

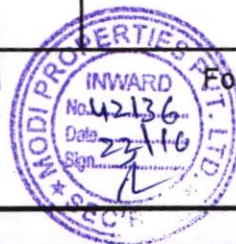
D.C. No. : **3811**

Date : 8/10/2020

To, G.V.R.C (Modi properties)  
M/s. Thurskapally

Vehicle No. : TS08 UE7859

| S.No. | Grade | PARTICULARS | Qty. | Cum. | Value |
|-------|-------|-------------|------|------|-------|
| 1     | M25   | Time : 8:50 | 6 M3 | 6 M3 | Dump  |



Receiver's Signature

For **SL RMC PLANT**  
Manchaf

Authorised Signatory

**DELIVERY CHALLAN****SL RMC PLANT**  
READY-MIX CONCRETEPlot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.**3807**

D.C. No. :

To;  
M/s.

GVRCL (Modi Properties)

Date :

07/10/20

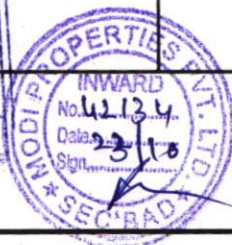
Thurakapally

Vehicle No. :

7508 UE 7859

| S.No. | Grade | PARTICULARS  | Qty.             | Cum.             | Value |
|-------|-------|--------------|------------------|------------------|-------|
| 1     | M25   | Time:- 11.08 | 6 m <sup>3</sup> | 6 m <sup>3</sup> | Pump  |

|                                 |              |
|---------------------------------|--------------|
| INWARD                          |              |
| Inward No: 1827                 | Dr: 07/10/20 |
| MRN No: 83896                   | Dr:          |
| Received By:                    | Sign:        |
| G.V. RESEARCH CENTERS PVT. LTD. |              |



Receiver's Signature

For **SL RMC PLANT**

Authorised Signatory



**SL RMC PLANT**  
READY-MIX CONCRETE

**DELIVERY CHALLAN**

Plot No. 26, S.S. Villas,  
Markandeya Nagar, Kapra,  
Hyderabad,  
Telangana - 500 062.

D.C. No. : **3809**

Date : **07/10/20**

To, **GVRc (Modi Properties)**  
M/s. **TSORUE G702**

**Amrakaipally**

Vehicle No. :

**TSORUE G702**

| S.No. | Grade | PARTICULARS  | Qty.            | Cum.            | Value |
|-------|-------|--------------|-----------------|-----------------|-------|
| 2     | M25   | Time:- 13.58 | 3m <sup>3</sup> | 9m <sup>3</sup> | Pump  |

Receiver's Signature

**INWARD**

|                                     |                         |
|-------------------------------------|-------------------------|
| Inward No: <b>1828</b>              | Date: <b>07-10-2020</b> |
| MRN No: <b>83897</b>                | Di:                     |
| Received By:                        | Sign:                   |
| <b>G.V. RESEARCH CENTERS PVT. L</b> |                         |



For **SL RMC PLANT**

Authorised Signatory

10364  
G V Research Centers Pvt Ltd (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/10363**  
Ref.: **632 dt. 29-Sep-2020**

Dated : 31-09-2020

Party's Name: **SUP-Dilpreet Tubes Pvt. Ltd.**

| Particulars           | Amount   | Amount     |
|-----------------------|----------|------------|
| Steel 18%             | 4,912.00 | ₹ 8,746.00 |
| OE-Hamali Charges 18% | 2,500.00 |            |
| Input CGST            | 667.08   | 8,746.00   |
| Input SGST            | 667.08   |            |
| OIE-Rounding Off      | (-)0.16  |            |

On Account of :

Being amount credited to Dilpreet Tubes Pvt Ltd towards purchase of steel tubes against vide bil  
no:632 inv dt:29.09.2020 po.no:70839 po.dt:29.09.2020

Amount (in words) :

Indian Rupees Eight Thousand Seven Hundred Forty Six Only

for SUP-Dilpreet Tubes Pvt. Ltd.

Prepared by: keerthana

Approved by

Receiver's Signa

Scan ID: 54254

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date:                                                         | 29/10/2020       | Prepared by:     | MINISH.                                                                                                                                                                   |
| PO/WO no.                                                     | 70839            | PO / WO Date.    | 29/09/2020.                                                                                                                                                               |
| Supplier Name                                                 | Dilpreet Tubes   | PO/WO amount     | 5,796/-                                                                                                                                                                   |
| Firm/Company                                                  | GURC.            | Project          | Jannopoli.                                                                                                                                                                |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |
| 1.                                                            | 632              | 29/09/2020       | 8,746/-                                                                                                                                                                   |
| 2.                                                            |                  |                  |                                                                                                                                                                           |
| 3.                                                            |                  |                  |                                                                                                                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  | 5,796/-                                                                                                                                                                   |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   |
| 1.                                                            |                  |                  | 83557.                                                                                                                                                                    |
| 2.                                                            |                  |                  |                                                                                                                                                                           |
| 3.                                                            |                  |                  |                                                                                                                                                                           |
| 4.                                                            |                  |                  |                                                                                                                                                                           |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           |
| Amount C – Other Debits : Transport charges:- 2500/- + 18%.   |                  |                  | 2,950/-                                                                                                                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  | 8,746/-                                                                                                                                                                   |
| Amount E – PO / WO value:                                     |                  |                  | 5,796/-                                                                                                                                                                   |
| Amount F – Difference (A – E):                                |                  |                  | 2,950/-                                                                                                                                                                   |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |
| Payment – due date                                            |                  |                  | 31/10/2020.                                                                                                                                                               |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |
|                                                               |                  |                  |                                                                                                                                                                           |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |
| Date                                                          | 29/10/20         | 29 OCT 2020      | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |
|                                                               |                  |                  | MD                                                                                                                                                                        |
|                                                               |                  |                  | Accounts – receiver of bill                                                                                                                                               |
|                                                               |                  |                  | Accountant                                                                                                                                                                |
|                                                               |                  |                  | Accounts Manager                                                                                                                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Subject to Hyderabad Jurisdiction Only.

## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

**DILPREET TUBES PVT. LTD.**

Regd. Office &amp; Factory: Plot # 8, Road # 5, IDA Nacharam, Hyderabad - 500 076.

Telephone: 040-27177358, Fax: 040-27170988

E-Mail: dilpreet\_tubes@rediffmail.com, harimehta15@gmail.com



|                                  |                               |
|----------------------------------|-------------------------------|
| CIN : U27109TG2002PTC039529      | Invoice No. : 632             |
| GSTIN : 36AABCD6242R1Z8          | Invoice Date : 29-Sep-2020    |
| PAN : AABCD6242R                 | E-Way Bill No. : 161254296202 |
| State Name: TELANGANA., Code: 36 |                               |

Name and Address of Buyer

**GV RESEARCH CENTER PVT LTD**

5-4-187/3 AND 4 2ND FLOOR, SOHAM MANSION,  
MG ROAD, SECUNDERABAD-500003.  
SITE: SY NO. 542, GENOME VALLEY, THURKAPALLY  
HYDERABAD, TELANGANA.

GSTIN : 36AAHCG4562D1ZP

State Name: Telangana

State Code: 36

Order No.: 70839/163184

Date: 29-9-2020

L R No. :

Date:

Vehicle No.: TS 08 UE 2617

Delivery At:

| Sl No. | Description of Goods                 | HSN Code | Packages Bundles | Total Qty in M. T. | Assess. Val per M. T. | Assessable Value |
|--------|--------------------------------------|----------|------------------|--------------------|-----------------------|------------------|
| 1      | STEEL TUBES                          | 73069011 | LOOSE            | 0.100 MT           | 49,120.00             | 4,912.00         |
|        | FREIGHT Collection / Loading Charges |          |                  |                    |                       | 4,912.00         |
|        | CGST Output @ 9%                     |          |                  |                    |                       | 2,500.00         |
|        | SGST Output @ 9%                     |          |                  |                    |                       | 667.00           |
|        |                                      |          |                  |                    |                       | 667.00           |
|        |                                      |          |                  |                    |                       | <b>8,746.00</b>  |



Total Invoice Value in Words

**Indian Rupees Eight Thousand Seven Hundred Forty Six Only.**

E &amp; O E

Narration:

| HSN/SAC      | Taxable Value   | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------|-----------------|------------------|--------------------|----------------|------------------|------------------|
| 73069011     | 4,912.00        | 9%               | 442.03             | 9%             | 442.03           | 884.06           |
|              | 2,500.00        | 9%               | 224.97             | 9%             | 224.97           | 449.94           |
| <b>Total</b> | <b>7,412.00</b> |                  | <b>667.00</b>      |                | <b>667.00</b>    | <b>1,334.00</b>  |

Tax Amount (in words) **Indian Rupees One Thousand Three Hundred Thirty Four Only**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Our Bank Details

Bank Name : Axis Bank Ltd.

Bank A/c No. : 917030062563088

Bank Branch : Corporate Banking Hyderabad. IFSC Code: UTIB0001634

For Dilpreet Tubes Pvt. Ltd.

Receiver's Signature

Prepared By

Authorised Signatory

Received By: **G.V. RESEARCH CENTERS PVT. LTD.**  
Inward No: 1894  
Date: 29/9/2020  
Sign: 83557

Subject to Hyderabad Jurisdiction Only.

## TAX INVOICE

(DUPLICATE FOR TRANSPORTER)



## DILPREET TUBES PVT. LTD.

Regd. Office &amp; Factory: Plot # 8, Road # 5, IDA Nacharam, Hyderabad - 500 076.

Telephone: 040-27177358, Fax: 040-27170988

E-Mail: dilpreet\_tubes@rediffmail.com, harimehta15@gmail.com



ISO 9001:2015

|                                  |                               |
|----------------------------------|-------------------------------|
| CIN : U27109TG2002PTC039529      | Invoice No. : 632             |
| GSTIN : 36AABCD6242R1Z8          | Invoice Date : 29-Sep-2020    |
| PAN : AABCD6242R                 | E-Way Bill No. : 161254296202 |
| State Name: TELANGANA., Code: 36 |                               |

|                                                                                                                                                                                                                                                                                             |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Name and Address of Buyer<br><b>GV RESEARCH CENTER PVT LTD</b><br>5-4-187/3 AND 4 2ND FLOOR, SOHAM MANSION,<br>MG ROAD, SECUNDERABAD-500003.<br>SITE: SY NO. 542, GENOME VALLEY, THURKAPALLY<br>HYDERABAD, TELANGANA.<br>GSTIN : 36AAHCG4562D1ZP<br>State Name: Telangana<br>State Code: 36 | Order No.: 70839/163184 Date: 29-9-2020<br>L R No. : Date:<br>Vehicle No.: TS 08 UE 2617<br>Delivery At: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

| SI No. | Description of Goods                 | HSN Code | Packages Bundles | Total Qty in M. T. | Assess. Val per M. T. | Assessable Value |
|--------|--------------------------------------|----------|------------------|--------------------|-----------------------|------------------|
| 1      | STEEL TUBES                          | 73069011 | LOOSE            | 0.100 MT           | 49,120.00             | 4,912.00         |
|        | FREIGHT Collection / Loading Charges |          |                  |                    |                       | 4,912.00         |
|        | CGST Output @ 9%                     |          |                  |                    |                       | 2,500.00         |
|        | SGST Output @ 9%                     |          |                  |                    |                       | 667.00           |
|        |                                      |          |                  |                    |                       | 667.00           |
|        |                                      |          |                  |                    |                       | <b>8,746.00</b>  |

Total Invoice Value in Words

Indian Rupees Eight Thousand Seven Hundred Forty Six Only.

E &amp; O E

Narration:

| HSN/SAC      | Taxable Value   | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------|-----------------|------------------|--------------------|----------------|------------------|------------------|
| 73069011     | 4,912.00        | 9%               | 442.03             | 9%             | 442.03           | 884.06           |
|              | 2,500.00        | 9%               | 224.97             | 9%             | 224.97           | 449.94           |
| <b>Total</b> | <b>7,412.00</b> |                  | <b>667.00</b>      |                | <b>667.00</b>    | <b>1,334.00</b>  |

Tax Amount (in words) : Indian Rupees One Thousand Three Hundred Thirty Four Only

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Our Bank Details

Bank Name : Axis Bank Ltd.  
Bank A/c No. : 917030062563088  
Bank Branch : Corporate Banking Hyderabad. IFSC Code: UTIB0001634

For Dilpreet Tubes Pvt. Ltd.

Receiver's Signature

Prepared By

Authorised Signatory



Government of India  
**e-Way Bill**

**1. E-WAY BILL Details**

eWay Bill No: **1612 5429 6202** Generated Date: **29/09/2020 01:17 PM** Generated By: **36AAB CD624 2R1Z8** Valid Upto: **30/09/2020**  
 Mode: **Road** Approx Distance: **31km**  
 Type: **Outward - Supply** Document Details: **Tax Invoice - 632 - 29/09/2020** Transaction type: **Regular**

**2. Address Details****From**

GSTIN : 36AAB CD624 2R1Z8  
 DILPREET TUBES PVT LTD  
 TELANGANA  
 :: Dispatch From ::  
 PLOT NO.8,  
 ROAD NO. 5,  
 IDA NACHARAM, HYDERABAD, TELANGANA-500076

**To**

GSTIN : 36AAH CG456 2D1ZP  
 GV RESEARCH CENTERS PRIVATE LIMITED  
 TELANGANA  
 :: Ship To ::  
 SY NO 542 GENOME VALLEY  
 THURKAPALLY  
 MEDCHAL MALKAJGIRI DISTRICT, TELANGANA-500078

**3. Goods Details**

| HSN Code | Product Name & Desc.            | Quantity | Taxable Amount Rs. | Tax Rate (C+S+I+Cess+Cess Non.Advol) |
|----------|---------------------------------|----------|--------------------|--------------------------------------|
| 7306     | IRON AND STEEL & MS STEEL TUBES | 0.10 MTS | 7412.00            | 9.000+9.000+NE+0.000+0.00            |

Tot. Tax'ble Amt ₹ **7412.00** CGST Amt ₹ **667.00** SGST Amt ₹ **667.00** IGST Amt ₹ **0.00** CESS Amt ₹ **0.00** CESS Non.Advol Amt ₹ **0.00**  
 Other Amt ₹ **0.00** Total Inv.Amt ₹ **8746.00**

**4. Transportation Details**

Transporter ID &amp; Name :

Transporter Doc. No & Date : **& 29/09/2020****5. Vehicle Details**

| Mode | Vehicle / Trans<br>Doc No & Dt. | From                    | Entered Date        | Entered By     | CEWB No.<br>(If any) | Multi Veh.Info<br>(If any) |
|------|---------------------------------|-------------------------|---------------------|----------------|----------------------|----------------------------|
| Road | TS08UE2617                      | IDA NACHARAM, HYDERABAD | 29/09/2020 01:17 PM | 36AABCD624R1Z8 | -                    | -                          |



161254296202



**GATE PASS**  
Returnable / Non Returnable

Phone : 27176845/46  
: 27177358  
Fax 040: 27170988

# DILPREET TUBES PVT. LTD.

PLOT NO. 8, I.D.A., NACHARAM, HYDERABAD-500 076.

G. P. No. : **632**

GSTIN: 36AABCD6242R1Z8

Date: **29/9/22**

Please Allow Mr. :

**CV Research Center (P) Ltd**

**Thankabally**

with the following material

| S. No.                            | DESCRIPTION                                                            | Qty.         | REMARKS |
|-----------------------------------|------------------------------------------------------------------------|--------------|---------|
|                                   | <b>my 1 inch Pipes</b><br><b>25x25x2.0w x 6.10 = 10</b><br><b>200g</b> | <b>10 kg</b> |         |
| Vehicle No. : <b>TS 08UE 2617</b> |                                                                        |              |         |

r's Signature

**INCHARGE**

# Purchase Order

Page(s) 1 Of 1

29-09-2020 11:24:32



70839

28.09.20 5:24:35

:copy

From Company,: **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Dilpreet Tubes  
Plot #8, IDA Nacharam, Hyderabad-76.

**GSTIN** 36AABCD6242R1Z8 23225792/27170988  
65226846,kunalbatsh88@gmail.com 98850-00519/9949168782

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 70839      | 163184 |
| <b>Doc Date</b>   | 29-09-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 29-09-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Rahul Mehta/Mr.Kunal.kunalbatsh88@gmail.com**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty    | Rate  | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------------|--------|-------|------|-------|-----------------|
| 1 8099 - Steel - other - Sq. pipe - 25x25mm - kgs<br>2mm thick - 10 lengths | 100.00 | 49.12 | 0.00 | 18.00 | 5,795.57        |
| <b>Total Order Value . . .</b>                                              |        |       |      |       | <b>5,795.57</b> |
| Rupees : Five Thousand Seven Hundred Ninty Five and Paise Fifty Seven Only. |        |       |      |       |                 |

**Terms and Conditions :-**

|                              |                                                                                                                                                                      |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Item shall be of approx. weight 10 kgs per each length. weighment slip must be attach.                                                                               |
| <b>Payment Terms</b>         | After Delivery & Production of bill.                                                                                                                                 |
| <b>Tax</b>                   | All taxes included in above price.                                                                                                                                   |
| <b>Delivery Date</b>         | Same day.                                                                                                                                                            |
| <b>Delivery Location</b>     | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                                                        |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                                  |
| <b>Transportation Cost</b>   | Extra.                                                                                                                                                               |
| <b>Warranty</b>              | Nil                                                                                                                                                                  |
| <b>Advance Paid</b>          | Nil                                                                                                                                                                  |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Final payment as per actual weightment at site. Above order for hoarding purpose. |
| <b>Completion Date</b>       | Nil                                                                                                                                                                  |
| <b>Measurment</b>            | NA                                                                                                                                                                   |
| <b>Security</b>              | Nil                                                                                                                                                                  |
| <b>Remarks</b>               | Nil                                                                                                                                                                  |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Dilpreet Tubes**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

GNRC Pvt Ltd

$25 \times 25 \times 2.00 \times 6.10 \times 10 \text{ m}$

Q  
49120/2  
Basic  
Add freight charge  
2500/2

m81

# Requisition Form

| Company Name:                                                                                                                                                                       |                                     | GVRC       |          | Date:        |              | 25.09.2020  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|----------|--------------|--------------|-------------|--|
| Site & Phase :                                                                                                                                                                      |                                     | INNOPOLIS  |          | Time:        |              | 11:50       |  |
| Supplier                                                                                                                                                                            |                                     |            |          | Req. No.     |              | 163184      |  |
| Material required before date:                                                                                                                                                      |                                     | urgent     |          | ID No.       |              | 60223       |  |
| No                                                                                                                                                                                  | Description                         | Size       | Quantity | Units        | Inward No    | Date        |  |
| 1                                                                                                                                                                                   | Square pipe -2mm Thick (20' Length) | 1'x1'      | 10       | No's         | 49.115+1087. | 10/9/20     |  |
| 2                                                                                                                                                                                   |                                     |            |          |              |              |             |  |
| 3                                                                                                                                                                                   |                                     |            |          |              |              |             |  |
| 4                                                                                                                                                                                   |                                     |            |          |              |              |             |  |
| 5                                                                                                                                                                                   |                                     |            |          |              |              |             |  |
| 6                                                                                                                                                                                   |                                     |            |          |              |              |             |  |
| 7                                                                                                                                                                                   |                                     |            |          |              |              |             |  |
| 8                                                                                                                                                                                   |                                     |            |          |              |              |             |  |
| 9                                                                                                                                                                                   |                                     |            |          |              |              |             |  |
| <div style="border: 1px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> <b>29 SEP 2020</b><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |                                     |            |          |              |              |             |  |
| Remarks : For hording site use purpose.                                                                                                                                             |                                     |            |          |              |              |             |  |
| Prepared By                                                                                                                                                                         |                                     | Radhika.D  |          | Approved by  |              | VENKATESH.G |  |
| Sign.& Date                                                                                                                                                                         |                                     | 25.09.2020 |          | Sign. & Date |              | 25.09.2020  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10364**Ref.: **2961 dt. 1-Oct-2020**

Dated : 31-10-2020

Party's Name: SUP-Sree Venkata Durga Anjaneya Steel Tubes

| Particulars                           |          | Amount     |
|---------------------------------------|----------|------------|
| Doors, Door Franes & Hardware GST 18% | 1,750.00 | ₹ 2,065.00 |
| Input CGST                            | 157.50   |            |
| Input SGST                            | 157.50   |            |
|                                       |          | 2065.00    |

**On Account of :**

Being amount credited to Sree Venkata Durgs Anjaneya Steel Tubes towards purchase of anchor bolt against vide bill no:2961 inv dt:01.10.2020 po.no:70855 po.dt:29.09.2020

**Amount (in words) :**

Indian Rupees Two Thousand Sixty Five Only

for SUP-Sree Venkata Durga Anjaneya Steel Tubes

Prepared by: keerthana

Approved by

Receiver's Sign

Scan 80154523

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                           |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|-----------------------------|--------------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|-------|---------------|------------|----------------------|--|----------|--------------------|--|------|--------|----------|-------------|--|--|--|--|
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29/10/20                               |                                                                                                                                                                           | Prepared by:         | NEHA                                                     |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| PO/WO no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 70855                                  |                                                                                                                                                                           | PO / WO Date.        | 29/09/20                                                 |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Supplier Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sri Venkata Durga Anjaneya Steel Tubes |                                                                                                                                                                           | PO/WO amount         | 21065.00 /-                                              |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Firm/Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GV Research Pvt. Ltd                   |                                                                                                                                                                           | Project              | Tinnopolis                                               |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bill No.                               | Bill Date                                                                                                                                                                 | Bill amount          |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2961                                   | 01/10/20                                                                                                                                                                  | 2065/-               |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                                                                                                           |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                                                                                                           |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                                                                                                           |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                           |                      | 2065/-                                                   |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DC No                                  | DC. Date                                                                                                                                                                  | MRN No.              | DC matches MRN                                           |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                                                                                                                                           | 84025 83872          | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                                                                                                                                           |                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                                                                                                                                           |                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                                                                                                                                                           |                      | -                                                        |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Amount C –Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                                                                                                           |                      | -                                                        |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                           |                      | 2065/-                                                   |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                           |                      | 2065/-                                                   |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Amount F – Difference (A – E): GST-18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                                                                                                           |                      | -                                                        |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Is difference between PO / Bill acceptable?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Excess / short material received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Close PO / W?O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 02/11/20                                                                                                                                                                  |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                                                                                                           |                      |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| <table border="1"> <tr> <td>Approved by</td> <td>Purchase Officer</td> <td>Purchase Manager</td> <td>Procurement Manager</td> <td>M D</td> <td>Accounts – receiver of bill</td> <td>Accountant</td> <td>Accounts Manager</td> </tr> <tr> <td>Sign:</td> <td><i>Kushal</i></td> <td><i>DSS</i></td> <td><i>MINISH PARIKH</i></td> <td></td> <td><i>A</i></td> <td><i>A. S. S. S.</i></td> <td></td> </tr> <tr> <td>Date</td> <td>29/10.</td> <td>29/10/20</td> <td>01 NOV 2020</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                                        |                                                                                                                                                                           |                      |                                                          |                             | Approved by        | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts – receiver of bill | Accountant | Accounts Manager | Sign: | <i>Kushal</i> | <i>DSS</i> | <i>MINISH PARIKH</i> |  | <i>A</i> | <i>A. S. S. S.</i> |  | Date | 29/10. | 29/10/20 | 01 NOV 2020 |  |  |  |  |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Purchase Officer                       | Purchase Manager                                                                                                                                                          | Procurement Manager  | M D                                                      | Accounts – receiver of bill | Accountant         | Accounts Manager |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>Kushal</i>                          | <i>DSS</i>                                                                                                                                                                | <i>MINISH PARIKH</i> |                                                          | <i>A</i>                    | <i>A. S. S. S.</i> |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 29/10.                                 | 29/10/20                                                                                                                                                                  | 01 NOV 2020          |                                                          |                             |                    |                  |                  |                     |     |                             |            |                  |       |               |            |                      |  |          |                    |  |      |        |          |             |  |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



E-mail : svdast@yahoo.com 2961

[illegible]

# Purchase Order

Page(s) 1 Of 1

29-09-2020 5:32:16 PM



70855

28.09.20 5:24:35

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Sri Venkata Durga Anjaneya Steel Tubes  
5-5-159, Near: Lala Temple, Ranigunj, Secunderabad-50003

**GSTIN** 36ABVPS3995A1Z1

040-66568520

9885057887

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 70855      | 163190 |
| <b>Doc Date</b>   | 29-09-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 29-09-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Akhil**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty   | Rate  | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 2040 - Carpentry - hardware - Anchor Bolt (Bolt type) - other - nos<br>16mm 4" | 50.00 | 35.00 | 0.00 | 18.00 | 2,065.00        |
| <b>Total Order Value . . .</b>                                                   |       |       |      |       | <b>2,065.00</b> |

Rupees : Two Thousand Sixty Five Only.

**Terms and Conditions :-**

|                              |                                                                                                                                  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                           |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                              |
| <b>Tax</b>                   | All taxes included in above price.                                                                                               |
| <b>Delivery Date</b>         | Next Day.                                                                                                                        |
| <b>Delivery Location</b>     | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                    |
| <b>Penalty For Delay</b>     | Nil                                                                                                                              |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                             |
| <b>Warranty</b>              | Nil                                                                                                                              |
| <b>Advance Paid</b>          | Nil                                                                                                                              |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for hoarding board fixing purpose |
| <b>Completion Date</b>       | Nil                                                                                                                              |
| <b>Measurment</b>            | Nil                                                                                                                              |
| <b>Security</b>              | Nil                                                                                                                              |
| <b>Remarks</b>               |                                                                                                                                  |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Sri Venkata Durga Anjaneya Steel Tubes**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                                                                                                                                                                    |                                | GVRC        |          | Date:        |           | 26.09.2020  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|----------|--------------|-----------|-------------|--|
| Site & Phase :                                                                                                                                                                   |                                | INNOPOLIS   |          | Time:        |           | 17:00       |  |
| Supplier                                                                                                                                                                         |                                |             |          | Req. No.     |           | 163190      |  |
| Material required before date:                                                                                                                                                   |                                | urgent      |          | ID No.       |           | 60294       |  |
| No                                                                                                                                                                               | Description                    | Size        | Quantity | Units        | Inward No | Date        |  |
| 1                                                                                                                                                                                | Anchor bolts - 4" length 70855 | 16mm dia    | 50       | No's         |           |             |  |
| 2                                                                                                                                                                                | Gazette plates - 6mm thick     | 4"x4"       | 20       | No's         |           |             |  |
| 3                                                                                                                                                                                |                                |             |          |              |           |             |  |
| 4                                                                                                                                                                                |                                |             |          |              |           |             |  |
| 5                                                                                                                                                                                |                                |             |          |              |           |             |  |
| 6                                                                                                                                                                                |                                |             |          |              |           |             |  |
| 7                                                                                                                                                                                |                                |             |          |              |           |             |  |
| 8                                                                                                                                                                                |                                |             |          |              |           |             |  |
| 9                                                                                                                                                                                |                                |             |          |              |           |             |  |
| <div style="border: 1px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> <b>29 SEP 2020</b><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |                                |             |          |              |           |             |  |
| Remarks : For hoarding fixing purpose.                                                                                                                                           |                                |             |          |              |           |             |  |
| Prepared By                                                                                                                                                                      |                                | Mallikarjun |          | Approved by  |           | VENKATESH.G |  |
| Sign. & Date                                                                                                                                                                     |                                | 26.09.2020  |          | Sign. & Date |           | 26.09.2020  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10365**Ref.: **13678 dt. 16-Oct-2020**

Dated : 16.10.2020

Party's Name: **SUP-Summit Sales LLP**

| Particulars                                                                                                                                    |          | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Sundry Purchases 18%                                                                                                                           | 6,500.00 | ₹ 7,000.00 |
| Input CGST                                                                                                                                     | 585.00   |            |
| Input SGST                                                                                                                                     | 585.00   | 7,170.00   |
| On Account of :                                                                                                                                |          |            |
| Being amount credited to Summit Sales LLP towards purchase of spacers against vide bill no:13678 inv dt:16.10.2020 po.no:70457po.dt:16.09.2020 |          |            |
| Amount (in words) :                                                                                                                            |          |            |
| Indian Rupees Seven Thousand Six Hundred Seventy Only                                                                                          |          |            |

for SUP-Summit Sales LLP

G V Research Centers Pvt Ltd (20-21)

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10366

Ref.: 13515 dt. 5-Oct-2020

Dated : 3-Nov-20

Party's Name: SUP-Summit Sales LLP

| Particulars          |          | A          |
|----------------------|----------|------------|
| Sundry Purchases 18% | 5,200.00 | ₹ 6,136.00 |
| Input CGST           | 468.00   |            |
| Input SGST           | 468.00   |            |

On Account of :

Being amount credited to Summit Sales LLP towards purchase of spacers against vide bill no:13515  
inv dt:05.10.2020 po.no:70457 po.dt:16.09.2020

Amount (in words) :

Indian Rupees Six Thousand One Hundred Thirty Six Only

for SUP-Summit Sales

Prepared by: keerthana

Approved by

Receiver's Signature

Scan ID 54253

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                            |                                                                                                                                                                           |                                                                     |                             |                |                  |
|---------------------------------------------------------------|------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|----------------|------------------|
| Date:                                                         |                  | 29/10/2020                 |                                                                                                                                                                           | Prepared by:                                                        |                             | T.D. Murthy    |                  |
| PO/WO no.                                                     |                  | 70457                      |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 16/09/2020     |                  |
| Supplier Name                                                 |                  | Summit Sales LLP           |                                                                                                                                                                           | PO/WO amount                                                        |                             | Rs. 15,340/-   |                  |
| Firm/Company                                                  |                  | GV Reserch Centers PVT LTD |                                                                                                                                                                           | Project                                                             |                             | Innopolis      |                  |
| Sl. No.                                                       |                  | Bill No.                   |                                                                                                                                                                           | Bill Date                                                           |                             | Bill amount    |                  |
| 1.                                                            |                  | 13678                      |                                                                                                                                                                           | 16/10/2020                                                          |                             | Rs. 7,670/- ✓  |                  |
| 2.                                                            |                  | 13515                      |                                                                                                                                                                           | 05/10/2020                                                          |                             | Rs. 6,136/- ✓  |                  |
| 3.                                                            |                  | -                          |                                                                                                                                                                           | -                                                                   |                             | -              |                  |
| 4.                                                            |                  |                            |                                                                                                                                                                           |                                                                     |                             | -              |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                            |                                                                                                                                                                           |                                                                     |                             | Rs. 13,806/- ✓ |                  |
| Sl. No.                                                       | DC No            | DC. Date                   | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                |                  |
| 1.                                                            | 11438            | 05/10/2020                 | 83875                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |
| 2.                                                            | 11584            | 16/10/2020                 | 84108                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                |                  |
| 3.                                                            |                  |                            |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                |                  |
| 4.                                                            |                  |                            |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                |                  |
| Amount B –Other Credits :                                     |                  |                            |                                                                                                                                                                           |                                                                     |                             | -              |                  |
| Amount C –Other Debits :                                      |                  |                            |                                                                                                                                                                           |                                                                     |                             | -              |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                            |                                                                                                                                                                           |                                                                     |                             | Rs. 13,806/- ✓ |                  |
| Amount E – PO / WO value:                                     |                  |                            |                                                                                                                                                                           |                                                                     |                             | Rs. 15,340/-   |                  |
| Amount F – Difference (A – E):                                |                  |                            |                                                                                                                                                                           |                                                                     |                             | Rs. -1,534/-   |                  |
| Quantity received as per PO /WO                               |                  |                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                |                  |
| Is difference between PO / Bill acceptable?                   |                  |                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                |                  |
| Excess / short material received                              |                  |                            | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |                |                  |
| Close PO / W?O                                                |                  |                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                            | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                                                                     |                             |                |                  |
| Payment – due date                                            |                  |                            | 31/10/2020                                                                                                                                                                |                                                                     |                             |                |                  |
| Remarks: <u>Final bill received.</u> ✓                        |                  |                            |                                                                                                                                                                           |                                                                     |                             |                |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager           | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant     | Accounts Manager |
| Sign:                                                         |                  |                            |                                                                                                                                                                           |                                                                     |                             |                |                  |
| Date                                                          | 29/10/20         | 30/10                      | 30/10/20                                                                                                                                                                  |                                                                     | 30/10/20                    |                |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-10-2020

| Customer Details                                 |                                              |         |      | Invoice No.   | 13678      |                      |          |
|--------------------------------------------------|----------------------------------------------|---------|------|---------------|------------|----------------------|----------|
| GV Research Centre Pvt Ltd                       |                                              |         |      | Invoice Date. | 16-10-2020 |                      |          |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                              |         |      | PO No.        | 70457      |                      |          |
|                                                  |                                              |         |      | PO Date.      | 16-09-2020 |                      |          |
|                                                  |                                              |         |      | Req ID        | 59883      |                      |          |
|                                                  |                                              |         |      | Req Date      | 15-09-2020 |                      |          |
| GSTIN : 36AAHCG4562D1ZP                          |                                              |         |      | Loc Req No    | 163169     |                      |          |
|                                                  | Description of Goods                         | HSN/SAC | Qty  | Rate          | Gross      | Tax%                 | Tax Amt  |
| 1                                                | 6094 - Miscellaneous - Spacers - Other - nos |         | 5000 | 1.30          | 6,500.00   | 18                   | 1,170.00 |
| 2                                                |                                              |         |      |               |            |                      |          |
| 3                                                |                                              |         |      |               |            |                      |          |
| 4                                                |                                              |         |      |               |            |                      |          |
| 5                                                |                                              |         |      |               |            |                      |          |
| 6                                                |                                              |         |      |               |            |                      |          |
| 7                                                |                                              |         |      |               |            |                      |          |
| 8                                                |                                              |         |      |               |            |                      |          |
| 9                                                |                                              |         |      |               |            |                      |          |
| 10                                               |                                              |         |      |               |            |                      |          |
| 11                                               |                                              |         |      |               |            |                      |          |
| 12                                               |                                              |         |      |               |            |                      |          |
| 13                                               |                                              |         |      |               |            |                      |          |
| 14                                               |                                              |         |      |               |            |                      |          |
| 15                                               |                                              |         |      |               |            |                      |          |
| IGST                                             |                                              |         |      | CGST          |            | SGST                 |          |
| 585.00                                           |                                              |         |      | 585.00        |            | Total Taxable Amount |          |
| Total Invoice Amount                             |                                              |         |      | 7,670.00      |            | 1,170.00             |          |

Rupees : Seven Thousand Six Hundred Seventy Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-10-2020

| Customer Details                                                                                              |                                              |         |      | Invoice No.   |          | 13515      |         |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|------|---------------|----------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                              |         |      | Invoice Date. |          | 05-10-2020 |         |
|                                                                                                               |                                              |         |      | PO No.        |          | 70457      |         |
|                                                                                                               |                                              |         |      | PO Date.      |          | 16-09-2020 |         |
|                                                                                                               |                                              |         |      | Req ID        |          | 59883      |         |
|                                                                                                               |                                              |         |      | Req Date      |          | 15-09-2020 |         |
|                                                                                                               |                                              |         |      | Loc Req No    |          | 163169     |         |
|                                                                                                               | Description of Goods                         | HSN/SAC | Qty  | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                             | 6094 - Miscellaneous - Spacers - Other - nos |         | 4000 | 1.30          | 5,200.00 | 18         | 936.00  |
| 2                                                                                                             |                                              |         |      |               |          |            |         |
| 3                                                                                                             |                                              |         |      |               |          |            |         |
| 4                                                                                                             |                                              |         |      |               |          |            |         |
| 5                                                                                                             |                                              |         |      |               |          |            |         |
| 6                                                                                                             |                                              |         |      |               |          |            |         |
| 7                                                                                                             |                                              |         |      |               |          |            |         |
| 8                                                                                                             |                                              |         |      |               |          |            |         |
| 9                                                                                                             |                                              |         |      |               |          |            |         |
| 10                                                                                                            |                                              |         |      |               |          |            |         |
| 11                                                                                                            |                                              |         |      |               |          |            |         |
| 12                                                                                                            |                                              |         |      |               |          |            |         |
| 13                                                                                                            |                                              |         |      |               |          |            |         |
| 14                                                                                                            |                                              |         |      |               |          |            |         |
| 15                                                                                                            |                                              |         |      |               |          |            |         |
| IGST                                                                                                          |                                              |         |      | CGST          |          | SGST       |         |
| Total Taxable Amount                                                                                          |                                              |         |      | 5,200.00      |          | 936.00     |         |
| Total Invoice Amount                                                                                          |                                              |         |      | 6,136.00      |          |            |         |
| Rupees : Six Thousand One Hundred Thirty Six Only.                                                            |                                              |         |      |               |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

16-09-2020 4:46:05 PM

Origin



70457

14.09.20 5:37:49

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 70457      | 163169 |
| <b>Doc Date</b>   | 16-09-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 16-09-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty       | Rate | Dis% | GST   | Amount           |
|------------------------------------------------------|-----------|------|------|-------|------------------|
| 1 6094 - Miscellaneous - Spacers - Other - nos       | 10,000.00 | 1.30 | 0.00 | 18.00 | 15,340.00        |
| <b>Total Order Value . . .</b>                       |           |      |      |       | <b>15,340.00</b> |
| Rupees : Fifteen Thousand Three Hundred Fourty Only. |           |      |      |       |                  |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**

→ Part Bill received  
Bill No - 13309  
Amt - 1,534  
Dt - 21/09/2020

Bill receivable - 13806/-

Aleha  
06/10/2020

→ Final bill received.

B.W: 13678 = 7670/-

B.W: 13515 = 6136/-

13806/-

af  
29/10/2020

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

16/09/2020

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |           |        |          |        |            |       |
|--------------------------------|--|-----------|--------|----------|--------|------------|-------|
| Company Name:                  |  | GVRC      |        | Date:    |        | 14.09.2020 |       |
| Site & Phase :                 |  | INNOPOLIS |        | Time:    |        | 12:40      |       |
| Supplier                       |  |           |        | Req. No. |        | 163169     |       |
| Material required before date: |  |           | urgent |          | ID No. |            | 59883 |

| No | Description              | Size                | Quantity | Units | Inward No | Date |
|----|--------------------------|---------------------|----------|-------|-----------|------|
| 1  | Cover blocks (All sizes) | 20mm,25mm,<br>40mm, | 10000    | No's  |           |      |
| 2  |                          |                     |          |       |           |      |
| 3  |                          |                     |          |       |           |      |
| 4  |                          |                     |          |       |           |      |
| 5  |                          |                     |          |       |           |      |
| 6  |                          |                     |          |       |           |      |
| 7  |                          |                     |          |       |           |      |
| 8  |                          |                     |          |       |           |      |
| 9  |                          |                     |          |       |           |      |
|    |                          |                     |          |       |           |      |

Remarks : FOR SITE USE PUROSE.

|             |            |              |             |
|-------------|------------|--------------|-------------|
| Prepared By | HARINI.P   | Approved by  | VENKATESH.G |
| Sign.& Date | 14.09.2020 | Sign. & Date | 14.09.2020  |

Note: On receipt of material at site write inward number and date in last 2 columns.



APPROVED BY  
 15 SEP 2020  
 SOHAM MODI  
 MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-10-2020

| Customer Details                                 |                                              | DC No.     | 11438      |
|--------------------------------------------------|----------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                              | DC Date.   | 05-10-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                              | PO No.     | 70457      |
|                                                  |                                              | PO Date.   | 16-09-2020 |
|                                                  |                                              | Req ID     | 59883      |
|                                                  |                                              | Req Date   | 15-09-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                              | Loc Req No | 163169     |
|                                                  | Description of Goods                         | HSN/SAC    | Qty        |
| 1                                                | 6094 - Miscellaneous - Spacers - Other - nos |            | 4000       |
| 2                                                |                                              |            |            |
| 3                                                |                                              |            |            |
| 4                                                |                                              |            |            |
| 5                                                |                                              |            |            |
| 6                                                |                                              |            |            |
| 7                                                |                                              |            |            |
| 8                                                |                                              |            |            |
| 9                                                |                                              |            |            |
| 10                                               |                                              |            |            |
| 11                                               |                                              |            |            |
| 12                                               |                                              |            |            |
| 13                                               |                                              |            |            |
| 14                                               |                                              |            |            |
| 15                                               |                                              |            |            |
| 16                                               |                                              |            |            |
| 17                                               |                                              |            |            |
| 18                                               |                                              |            |            |
| 19                                               |                                              |            |            |
| 20                                               |                                              |            |            |
| 21                                               |                                              |            |            |
| 22                                               |                                              |            |            |
| 23                                               |                                              |            |            |
| 24                                               |                                              |            |            |
| 25                                               |                                              |            |            |
| 26                                               |                                              |            |            |
| 27                                               |                                              |            |            |
| 28                                               |                                              |            |            |
| 29                                               |                                              |            |            |
| 30                                               |                                              |            |            |

Subject to Hyderabad Jurisdiction

1820 INWARD

Inward No: 1820 Date: 05/10/2020

MRN No: 83875

Reported by: [Signature]

G.V. RESEARCH CENTRE PVT. LTD.

for Summit Sales LLP

Authorised signatory



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-10-2020

| Customer Details                                                                                              |                                              |        |  | Invoice No.   |      | 13515                |          |          |         |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------|--|---------------|------|----------------------|----------|----------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                              |        |  | Invoice Date. |      | 05-10-2020           |          |          |         |
|                                                                                                               |                                              |        |  | PO No.        |      | 70457                |          |          |         |
|                                                                                                               |                                              |        |  | PO Date.      |      | 16-09-2020           |          |          |         |
|                                                                                                               |                                              |        |  | Req ID        |      | 59883                |          |          |         |
|                                                                                                               |                                              |        |  | Req Date      |      | 15-09-2020           |          |          |         |
|                                                                                                               |                                              |        |  | Loc Req No    |      | 163169               |          |          |         |
|                                                                                                               | Description of Goods                         |        |  | HSN/SAC       | Qty  | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                             | 6094 - Miscellaneous - Spacers - Other - nos |        |  |               | 4000 | 1.30                 | 5,200.00 | 18       | 936.00  |
| 2                                                                                                             |                                              |        |  |               |      |                      |          |          |         |
| 3                                                                                                             |                                              |        |  |               |      |                      |          |          |         |
| 4                                                                                                             |                                              |        |  |               |      |                      |          |          |         |
| 5                                                                                                             |                                              |        |  |               |      |                      |          |          |         |
| 6                                                                                                             |                                              |        |  |               |      |                      |          |          |         |
| 7                                                                                                             |                                              |        |  |               |      |                      |          |          |         |
| 8                                                                                                             |                                              |        |  |               |      |                      |          |          |         |
| 9                                                                                                             |                                              |        |  |               |      |                      |          |          |         |
| 10                                                                                                            |                                              |        |  |               |      |                      |          |          |         |
| 11                                                                                                            |                                              |        |  |               |      |                      |          |          |         |
| 12                                                                                                            |                                              |        |  |               |      |                      |          |          |         |
| 13                                                                                                            |                                              |        |  |               |      |                      |          |          |         |
| 14                                                                                                            |                                              |        |  |               |      |                      |          |          |         |
| 15                                                                                                            |                                              |        |  |               |      |                      |          |          |         |
| IGST                                                                                                          |                                              | CGST   |  | SGST          |      | Total Taxable Amount |          | 5,200.00 | 936.00  |
|                                                                                                               |                                              | 468.00 |  | 468.00        |      | Total Invoice Amount |          | 6,136.00 |         |
| Rupees : Six Thousand One Hundred Thirty Six Only.                                                            |                                              |        |  |               |      |                      |          |          |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-10-2020

| Customer Details                                 |                                              | DC No.     | 11584      |
|--------------------------------------------------|----------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                              | DC Date.   | 16-10-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                              | PO No.     | 70457      |
|                                                  |                                              | PO Date.   | 16-09-2020 |
|                                                  |                                              | Req ID     | 59883      |
|                                                  |                                              | Req Date   | 15-09-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                              | Loc Req No | 163169     |
|                                                  | Description of Goods                         | HSN/SAC    | Qty        |
| 1                                                | 6094 - Miscellaneous - Spacers - Other - nos |            | 5000       |
| 2                                                |                                              |            |            |
| 3                                                |                                              |            |            |
| 4                                                |                                              |            |            |
| 5                                                |                                              |            |            |
| 6                                                |                                              |            |            |
| 7                                                |                                              |            |            |
| 8                                                |                                              |            |            |
| 9                                                |                                              |            |            |
| 10                                               |                                              |            |            |
| 11                                               |                                              |            |            |
| 12                                               |                                              |            |            |
| 13                                               |                                              |            |            |
| 14                                               |                                              |            |            |
| 15                                               |                                              |            |            |
| 16                                               |                                              |            |            |
| 17                                               |                                              |            |            |
| 18                                               |                                              |            |            |
| 19                                               |                                              |            |            |
| 20                                               |                                              |            |            |
| 21                                               |                                              |            |            |
| 22                                               |                                              |            |            |
| 23                                               |                                              |            |            |
| 24                                               |                                              |            |            |
| 25                                               |                                              |            |            |
| 26                                               |                                              |            |            |
| 27                                               |                                              |            |            |
| 28                                               |                                              |            |            |
| 29                                               |                                              |            |            |
| 30                                               |                                              |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                          |                |
|---------------------------------|----------------|
| Inward No: 1857                 | Dr: 16-10-2020 |
| MRN No: 84108                   | Dr: 19/10/20   |
| Received By:                    | Sign:          |
| G.V. RESEARCH CENTERS PVT. LTD. |                |



for Summit Sales LLP

  
Authorized signatory

## TAX INVOICE

**Summit Sales LLP**

TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-10-2020

| Customer Details                                                                                              |                                              |        |  | Invoice No.   |      | 13678                |          |          |          |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------|--|---------------|------|----------------------|----------|----------|----------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                              |        |  | Invoice Date. |      | 16-10-2020           |          |          |          |
|                                                                                                               |                                              |        |  | PO No.        |      | 70457                |          |          |          |
|                                                                                                               |                                              |        |  | PO Date.      |      | 16-09-2020           |          |          |          |
|                                                                                                               |                                              |        |  | Req ID        |      | 59883                |          |          |          |
|                                                                                                               |                                              |        |  | Req Date      |      | 15-09-2020           |          |          |          |
|                                                                                                               |                                              |        |  | Loc Req No    |      | 163169               |          |          |          |
|                                                                                                               | Description of Goods                         |        |  | HSN/SAC       | Qty  | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                             | 6094 - Miscellaneous - Spacers - Other - nos |        |  |               | 5000 | 1.30                 | 6,500.00 | 18       | 1,170.00 |
| 2                                                                                                             |                                              |        |  |               |      |                      |          |          |          |
| 3                                                                                                             |                                              |        |  |               |      |                      |          |          |          |
| 4                                                                                                             |                                              |        |  |               |      |                      |          |          |          |
| 5                                                                                                             |                                              |        |  |               |      |                      |          |          |          |
| 6                                                                                                             |                                              |        |  |               |      |                      |          |          |          |
| 7                                                                                                             |                                              |        |  |               |      |                      |          |          |          |
| 8                                                                                                             |                                              |        |  |               |      |                      |          |          |          |
| 9                                                                                                             |                                              |        |  |               |      |                      |          |          |          |
| 10                                                                                                            |                                              |        |  |               |      |                      |          |          |          |
| 11                                                                                                            |                                              |        |  |               |      |                      |          |          |          |
| 12                                                                                                            |                                              |        |  |               |      |                      |          |          |          |
| 13                                                                                                            |                                              |        |  |               |      |                      |          |          |          |
| 14                                                                                                            |                                              |        |  |               |      |                      |          |          |          |
| 15                                                                                                            |                                              |        |  |               |      |                      |          |          |          |
| IGST                                                                                                          |                                              | CGST   |  | SGST          |      | Total Taxable Amount |          | 6,500.00 | 1,170.00 |
|                                                                                                               |                                              | 585.00 |  | 585.00        |      | Total Invoice Amount |          | 7,670.00 |          |
| Rupees : Seven Thousand Six Hundred Seventy Only.                                                             |                                              |        |  |               |      |                      |          |          |          |

for Summit Sales LLP

  
 Authorised Signatory

Subject to Hyderabad Jurisdiction

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10367**Ref.: **13740 dt. 19-Oct-2020**

Dated 21/10/2020

Party's Name: **SUP-Summit Sales LLP**

| Particulars      |        | Amount     |
|------------------|--------|------------|
| Consumables 18%  | 865.00 | ₹ 1,021.00 |
| Input CGST       | 77.85  |            |
| Input SGST       | 77.85  |            |
| OIE-Rounding Off | 0.30   |            |

**On Account of :**

Being amount credited to Summit Sales LLP towards purchase of lisol cleaning liquid, door mat against vide bill no:13740 inv dt:19.10.2020 po.no:70802 po.dt:28.09.2020

**Amount (in words) :**

Indian Rupees One Thousand Twenty One Only

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Sign

G V Research Centers Pvt Ltd  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

10369  
No. : PUR/10368  
Ref.: 13466 dt. 29-Sep-2020

Dated : 30-Sep-2020

Party's Name: SUP-Summit Sales LLP

| Particulars      |          |            |
|------------------|----------|------------|
| Consumables 18%  | 3,320.00 | ₹ 3,320.00 |
| Input CGST       | 298.80   |            |
| Input SGST       | 298.80   |            |
| OIE-Rounding Off | 0.40     |            |
|                  |          | 3718.00    |

**On Account of :**

Being amount credited to Summit Sales LLP towards purchase of cleaning cloth, water bottle, door mat against vide bill no:13466 inv dt:29.09.2020 po.no:70802 po.dt:28.09.2020

**Amount (in words) :**

Indian Rupees Three Thousand Nine Hundred Eighteen Only

for SUP-Summit Sales LLP

54252  
Scan ID: 54252

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                            |                                                                                                                                                                           |                                                                     |                             |               |                  |
|---------------------------------------------------------------|------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|---------------|------------------|
| Date:                                                         |                  | 29/10/2020                 |                                                                                                                                                                           | Prepared by:                                                        |                             | T.D. Murthy   |                  |
| PO/WO no.                                                     |                  | 70802                      |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 28/09/2020    |                  |
| Supplier Name                                                 |                  | Summit Sales LLP           |                                                                                                                                                                           | PO/WO amount                                                        |                             | Rs. 1,932/-   |                  |
| Firm/Company                                                  |                  | GV Reserch Centers PVT LTD |                                                                                                                                                                           | Project                                                             |                             | Innopolis     |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                  |                                                                                                                                                                           | Bill amount                                                         |                             |               |                  |
| 1.                                                            | 13740            | 19/10/2020                 |                                                                                                                                                                           | Rs. 1,021/-                                                         |                             | ✓             |                  |
| 2.                                                            | 13466            | 29/09/2020                 |                                                                                                                                                                           | Rs. 3,897/-                                                         |                             | ✓             |                  |
| 3.                                                            | -                | -                          |                                                                                                                                                                           | -                                                                   |                             |               |                  |
| 4.                                                            |                  |                            |                                                                                                                                                                           | -                                                                   |                             | ✓             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                            |                                                                                                                                                                           |                                                                     |                             | Rs. 4,918/-   |                  |
| Sl. No.                                                       | DC No            | DC. Date                   | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |               |                  |
| 1.                                                            | 11399            | 29/09/2020                 | 83871                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |               |                  |
| 2.                                                            | 11646            | 19/10/2020                 | 84201                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |               |                  |
| 3.                                                            |                  |                            |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |
| 4.                                                            |                  |                            |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |
| Amount B –Other Credits :                                     |                  |                            |                                                                                                                                                                           |                                                                     |                             | -             |                  |
| Amount C –Other Debits :                                      |                  |                            |                                                                                                                                                                           |                                                                     |                             | -             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                            |                                                                                                                                                                           |                                                                     |                             | Rs. 4,918/- ✓ |                  |
| Amount E – PO / WO value:                                     |                  |                            |                                                                                                                                                                           |                                                                     |                             | Rs. 1,932/-   |                  |
| Amount F – Difference (A – E):                                |                  |                            |                                                                                                                                                                           |                                                                     |                             | Rs. 2,986/-   |                  |
| Quantity received as per PO / WO                              |                  |                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |               |                  |
| Is difference between PO / Bill acceptable?                   |                  |                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |               |                  |
| Excess / short material received                              |                  |                            | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |               |                  |
| Close PO / W?O                                                |                  |                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |               |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                            | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |               |                  |
| Payment – due date                                            |                  |                            | 31/10/2020                                                                                                                                                                |                                                                     |                             |               |                  |
| Remarks:                                                      |                  |                            |                                                                                                                                                                           |                                                                     |                             |               |                  |
|                                                               |                  |                            |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager           | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant    | Accounts Manager |
| Sign:                                                         |                  |                            |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Date                                                          | 29/10/20         | 30/10/20                   | 29 OCT 2020                                                                                                                                                               |                                                                     | 30/10/20                    |               |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 29-09-2020

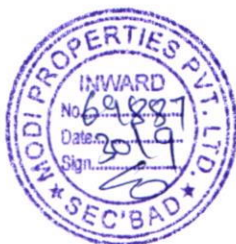
| Customer Details                                                                                              |                                                             |         |        | Invoice No.          |          | 13466      |         |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                             |         |        | Invoice Date.        |          | 29-09-2020 |         |
|                                                                                                               |                                                             |         |        | PO No.               |          | 70802      |         |
|                                                                                                               |                                                             |         |        | PO Date.             |          | 28-09-2020 |         |
|                                                                                                               |                                                             |         |        | Req ID               |          | 60263      |         |
|                                                                                                               |                                                             |         |        | Req Date             |          | 28-09-2020 |         |
|                                                                                                               |                                                             |         |        | Loc Req No           |          | 163185     |         |
|                                                                                                               | Description of Goods                                        | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                             | 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow | 6307    | 10     | 16.00                | 160.00   | 5          | 8.00    |
| 2                                                                                                             | 4108 - Consumables - Water Bottle - NA - Nos                |         | 10     | 52.00                | 520.00   | 18         | 93.60   |
| 3                                                                                                             | 4025 - Consumables - Door Mat - other - nos                 |         | 2      | 1320.00              | 2,640.00 | 18         | 475.20  |
| 4                                                                                                             |                                                             |         |        |                      |          |            |         |
| 5                                                                                                             |                                                             |         |        |                      |          |            |         |
| 6                                                                                                             |                                                             |         |        |                      |          |            |         |
| 7                                                                                                             |                                                             |         |        |                      |          |            |         |
| 8                                                                                                             |                                                             |         |        |                      |          |            |         |
| 9                                                                                                             |                                                             |         |        |                      |          |            |         |
| 10                                                                                                            |                                                             |         |        |                      |          |            |         |
| 11                                                                                                            |                                                             |         |        |                      |          |            |         |
| 12                                                                                                            |                                                             |         |        |                      |          |            |         |
| 13                                                                                                            |                                                             |         |        |                      |          |            |         |
| 14                                                                                                            |                                                             |         |        |                      |          |            |         |
| 15                                                                                                            |                                                             |         |        |                      |          |            |         |
| IGST                                                                                                          |                                                             | CGST    | SGST   | Total Taxable Amount |          | 3,320.00   | 576.80  |
|                                                                                                               |                                                             | 288.40  | 288.40 | Total Invoice Amount |          | 3,896.80   |         |

Rupees : Three Thousand Eight Hundred Ninty Six and Paise Eighty Only.

Rupees : Three Thousand Eight Hundred Ninty Six and Paise Eighty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 1

29-09-2020 14:42:28

Original / Office Copy / Purchase Div. Copy

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 70802      | 163185 |
| <b>Doc Date</b>   | 28-09-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 28-09-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                     | Qty   | Rate  | Dis% | GST   | Amount          |
|---------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow | 10.00 | 16.00 | 0.00 | 5.00  | 168.00          |
| 2 4108 - Consumables - Water Bottle - NA - Nos                | 10.00 | 52.00 | 0.00 | 18.00 | 613.60          |
| 3 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs      | 5.00  | 85.00 | 0.00 | 18.00 | 501.50          |
| 4 4025 - Consumables - Door Mat - other - nos                 | 10.00 | 55.00 | 0.00 | 18.00 | 649.00          |
| <b>Total Order Value . . .</b>                                |       |       |      |       | <b>1,932.10</b> |

Rupees : One Thousand Nine Hundred Thirty Two and Paise Ten Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**

Original office copy will be placed.  
Please give an 'doc' for Bill  
Clearance.

uj  
29/09/20

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : \_\_\_\_\_

### Requisition Form

| Company Name:                          |                        | GVRC       |          | Date:        |           | 25.09.2020  |       |
|----------------------------------------|------------------------|------------|----------|--------------|-----------|-------------|-------|
| Site & Phase :                         |                        | INNOPOLIS  |          | Time:        |           | 17:20       |       |
| Supplier                               |                        |            |          | Req. No.     |           | 163185      |       |
| Material required before date:         |                        |            | urgent   |              | ID No.    |             | 60263 |
| No                                     | Description            | Size       | Quantity | Units        | Inward No | Date        |       |
| 1                                      | Door mats              | STD        | 10       | No's         |           |             |       |
| 2                                      | Yellow cleaning cloths | STD        | 10       | No's         |           |             |       |
| 3                                      | lizol                  | STD        | 05       | No's         |           |             |       |
| 4                                      | Water bottles          | STD        | 10       | No's         |           |             |       |
| 5                                      |                        |            |          |              |           |             |       |
| 6                                      |                        |            |          |              |           |             |       |
| 7                                      |                        |            |          |              |           |             |       |
| 8                                      |                        |            |          |              |           |             |       |
| 9                                      |                        |            |          |              |           |             |       |
|                                        |                        |            |          |              |           |             |       |
| Remarks : For site office use purpose. |                        |            |          |              |           |             |       |
| Prepared By                            |                        | Radhika.D  |          | Approved by  |           | VENKATESH.G |       |
| Sign.& Date                            |                        | 25.09.2020 |          | Sign. & Date |           | 25.09.2020  |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

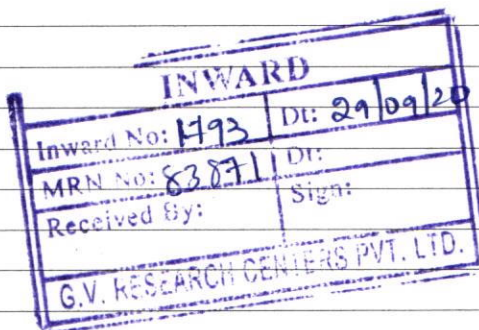
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 29-09-2020

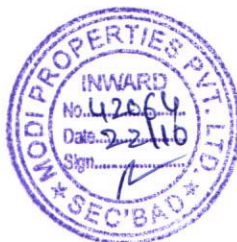
| Customer Details                                 |                                                   | DC No.     | 11399      |
|--------------------------------------------------|---------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                   | DC Date.   | 29-09-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                   | PO No.     | 70802      |
|                                                  |                                                   | PO Date.   | 28-09-2020 |
|                                                  |                                                   | Req ID     | 60263      |
| GSTIN : 36AAHCG4562D1ZP                          |                                                   | Req Date   | 28-09-2020 |
|                                                  |                                                   | Loc Req No | 163185     |
|                                                  | Description of Goods                              | HSN/SAC    | Qty        |
| 1                                                | 4008 - Consumables - Cleaning Cloth - other - nos | 6307       | 10         |
| 2                                                | 4108 - Consumables - Water Bottle - NA - Nos      |            | 10         |
| 3                                                | 4025 - Consumables - Door Mat - other - nos       |            | 2          |
| 4                                                |                                                   |            |            |
| 5                                                |                                                   |            |            |
| 6                                                |                                                   |            |            |
| 7                                                |                                                   |            |            |
| 8                                                |                                                   |            |            |
| 9                                                |                                                   |            |            |
| 10                                               |                                                   |            |            |
| 11                                               |                                                   |            |            |
| 12                                               |                                                   |            |            |
| 13                                               |                                                   |            |            |
| 14                                               |                                                   |            |            |
| 15                                               |                                                   |            |            |
| 16                                               |                                                   |            |            |
| 17                                               |                                                   |            |            |
| 18                                               |                                                   |            |            |
| 19                                               |                                                   |            |            |
| 20                                               |                                                   |            |            |
| 21                                               |                                                   |            |            |
| 22                                               |                                                   |            |            |
| 23                                               |                                                   |            |            |
| 24                                               |                                                   |            |            |
| 25                                               |                                                   |            |            |
| 26                                               |                                                   |            |            |
| 27                                               |                                                   |            |            |
| 28                                               |                                                   |            |            |
| 29                                               |                                                   |            |            |
| 30                                               |                                                   |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 29-09-2020

| Customer Details                                                                                              |                                                             |         |        | Invoice No.          |          | 13466      |         |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                             |         |        | Invoice Date.        |          | 29-09-2020 |         |
|                                                                                                               |                                                             |         |        | PO No.               |          | 70802      |         |
|                                                                                                               |                                                             |         |        | PO Date.             |          | 28-09-2020 |         |
|                                                                                                               |                                                             |         |        | Req ID               |          | 60263      |         |
|                                                                                                               |                                                             |         |        | Req Date             |          | 28-09-2020 |         |
|                                                                                                               |                                                             |         |        | Loc Req No           |          | 163185     |         |
|                                                                                                               | Description of Goods                                        | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                             | 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow | 6307    | 10     | 16.00                | 160.00   | 5          | 8.00    |
| 2                                                                                                             | 4108 - Consumables - Water Bottle - NA - Nos                |         | 10     | 52.00                | 520.00   | 18         | 93.60   |
| 3                                                                                                             | 4025 - Consumables - Door Mat - other - nos                 |         | 2      | 1320.00              | 2,640.00 | 18         | 475.20  |
| 4                                                                                                             |                                                             |         |        |                      |          |            |         |
| 5                                                                                                             |                                                             |         |        |                      |          |            |         |
| 6                                                                                                             |                                                             |         |        |                      |          |            |         |
| 7                                                                                                             |                                                             |         |        |                      |          |            |         |
| 8                                                                                                             |                                                             |         |        |                      |          |            |         |
| 9                                                                                                             |                                                             |         |        |                      |          |            |         |
| 10                                                                                                            |                                                             |         |        |                      |          |            |         |
| 11                                                                                                            |                                                             |         |        |                      |          |            |         |
| 12                                                                                                            |                                                             |         |        |                      |          |            |         |
| 13                                                                                                            |                                                             |         |        |                      |          |            |         |
| 14                                                                                                            |                                                             |         |        |                      |          |            |         |
| 15                                                                                                            |                                                             |         |        |                      |          |            |         |
| IGST                                                                                                          |                                                             | CGST    | SGST   | Total Taxable Amount |          | 3,320.00   | 576.80  |
|                                                                                                               |                                                             | 288.40  | 288.40 | Total Invoice Amount |          | 3,896.80   |         |

INWARD

Inward No: 1493

MRN No:

Received By:

Dr: 29/09/20

Dr:

Sign:

G.V. RESEARCH CENTERS PVT. LTD.

Rupees : Three Thousand Eight Hundred Ninty Six and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 19-10-2020

| Customer Details                                                                                              |                                                   |         |       | Invoice No.          |        | 13740      |         |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|-------|----------------------|--------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                   |         |       | Invoice Date.        |        | 19-10-2020 |         |
|                                                                                                               |                                                   |         |       | PO No.               |        | 70802      |         |
|                                                                                                               |                                                   |         |       | PO Date.             |        | 28-09-2020 |         |
|                                                                                                               |                                                   |         |       | Req ID               |        | 60263      |         |
|                                                                                                               |                                                   |         |       | Req Date             |        | 28-09-2020 |         |
|                                                                                                               |                                                   |         |       | Loc Req No           |        | 163185     |         |
|                                                                                                               | Description of Goods                              | HSN/SAC | Qty   | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                             | 4039 - Consumables - Lisol Cleaning Liquid - NA - | 3808    | 5     | 85.00                | 425.00 | 18         | 76.50   |
| 2                                                                                                             | 4025 - Consumables - Door Mat - other - nos       |         | 8     | 55.00                | 440.00 | 18         | 79.20   |
| 3                                                                                                             |                                                   |         |       |                      |        |            |         |
| 4                                                                                                             |                                                   |         |       |                      |        |            |         |
| 5                                                                                                             |                                                   |         |       |                      |        |            |         |
| 6                                                                                                             |                                                   |         |       |                      |        |            |         |
| 7                                                                                                             |                                                   |         |       |                      |        |            |         |
| 8                                                                                                             |                                                   |         |       |                      |        |            |         |
| 9                                                                                                             |                                                   |         |       |                      |        |            |         |
| 10                                                                                                            |                                                   |         |       |                      |        |            |         |
| 11                                                                                                            |                                                   |         |       |                      |        |            |         |
| 12                                                                                                            |                                                   |         |       |                      |        |            |         |
| 13                                                                                                            |                                                   |         |       |                      |        |            |         |
| 14                                                                                                            |                                                   |         |       |                      |        |            |         |
| 15                                                                                                            |                                                   |         |       |                      |        |            |         |
| IGST                                                                                                          |                                                   | CGST    | SGST  | Total Taxable Amount |        | 865.00     | 155.70  |
|                                                                                                               |                                                   | 77.85   | 77.85 | Total Invoice Amount |        | 1,020.70   |         |
| Rupees : One Thousand Twenty and Paise Seventy Only.                                                          |                                                   |         |       |                      |        |            |         |

Rupees : One Thousand Twenty and Paise Seventy Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 19-10-2020

| Customer Details                                 |                                                        | DC No.     | 11646      |
|--------------------------------------------------|--------------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                        | DC Date.   | 19-10-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                        | PO No.     | 70802      |
|                                                  |                                                        | PO Date.   | 28-09-2020 |
|                                                  |                                                        | Req ID     | 60263      |
|                                                  |                                                        | Req Date   | 28-09-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                                        | Loc Req No | 163185     |
|                                                  | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                                | 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 3808       | 5          |
| 2                                                | 4025 - Consumables - Door Mat - other - nos            |            | 8          |
| 3                                                |                                                        |            |            |
| 4                                                |                                                        |            |            |
| 5                                                |                                                        |            |            |
| 6                                                |                                                        |            |            |
| 7                                                |                                                        |            |            |
| 8                                                |                                                        |            |            |
| 9                                                |                                                        |            |            |
| 10                                               |                                                        |            |            |
| 11                                               |                                                        |            |            |
| 12                                               |                                                        |            |            |
| 13                                               |                                                        |            |            |
| 14                                               |                                                        |            |            |
| 15                                               |                                                        |            |            |
| 16                                               |                                                        |            |            |
| 17                                               |                                                        |            |            |
| 18                                               |                                                        |            |            |
| 19                                               |                                                        |            |            |
| 20                                               |                                                        |            |            |
| 21                                               |                                                        |            |            |
| 22                                               |                                                        |            |            |
| 23                                               |                                                        |            |            |
| 24                                               |                                                        |            |            |
| 25                                               |                                                        |            |            |
| 26                                               |                                                        |            |            |
| 27                                               |                                                        |            |            |
| 28                                               |                                                        |            |            |
| 29                                               |                                                        |            |            |
| 30                                               |                                                        |            |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

| INWARD                          |              |
|---------------------------------|--------------|
| Inward No: 1973                 | Dt: 19/10/20 |
| Received By: 84201              | Sign:        |
| G.V. RESEARCH CENTERS PVT. LTD. |              |



Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-10-2020

| Customer Details                                                                                              |                                                   |         |     | Invoice No.   |        | 13740      |         |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                   |         |     | Invoice Date. |        | 19-10-2020 |         |
|                                                                                                               |                                                   |         |     | PO No.        |        | 70802      |         |
|                                                                                                               |                                                   |         |     | PO Date.      |        | 28-09-2020 |         |
|                                                                                                               |                                                   |         |     | Req ID        |        | 60263      |         |
|                                                                                                               |                                                   |         |     | Req Date      |        | 28-09-2020 |         |
|                                                                                                               |                                                   |         |     | Loc Req No    |        | 163185     |         |
|                                                                                                               | Description of Goods                              | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                                             | 4039 - Consumables - Lisol Cleaning Liquid - NA - | 3808    | 5   | 85.00         | 425.00 | 18         | 76.50   |
| 2                                                                                                             | 4025 - Consumables - Door Mat - other - nos       |         | 8   | 55.00         | 440.00 | 18         | 79.20   |
| 3                                                                                                             |                                                   |         |     |               |        |            |         |
| 4                                                                                                             |                                                   |         |     |               |        |            |         |
| 5                                                                                                             |                                                   |         |     |               |        |            |         |
| 6                                                                                                             |                                                   |         |     |               |        |            |         |
| 7                                                                                                             |                                                   |         |     |               |        |            |         |
| 8                                                                                                             |                                                   |         |     |               |        |            |         |
| 9                                                                                                             |                                                   |         |     |               |        |            |         |
| 10                                                                                                            |                                                   |         |     |               |        |            |         |
| 11                                                                                                            |                                                   |         |     |               |        |            |         |
| 12                                                                                                            |                                                   |         |     |               |        |            |         |
| 13                                                                                                            |                                                   |         |     |               |        |            |         |
| 14                                                                                                            |                                                   |         |     |               |        |            |         |
| 15                                                                                                            |                                                   |         |     |               |        |            |         |
| IGST                                                                                                          |                                                   |         |     | CGST          |        | SGST       |         |
|                                                                                                               |                                                   |         |     | 77.85         |        | 77.85      |         |
| Total Taxable Amount                                                                                          |                                                   |         |     | 865.00        |        | 155.70     |         |
| Total Invoice Amount                                                                                          |                                                   |         |     | 1,020.70      |        |            |         |
| Rupees : One Thousand Twenty and Paise Seventy Only.                                                          |                                                   |         |     |               |        |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction