

# INVOICE

|                                                                                                                                     |  |                                                |  |                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|--------------------------|--|
| <b>SUP-Ganji Venkannah &amp; Sons</b><br>State Name : Telangana, Code : 36                                                          |  | Invoice No. <b>PUR/10411</b> <i>10412</i>      |  | Dated <b>27-Nov-2020</b> |  |
| Consignee<br><b>G V Research Centers Pvt Ltd (20-21)</b><br>M G Road, Ranigunj<br>Secunderabad<br>State Name : Telangana, Code : 36 |  | Supplier's Ref.<br><b>2259 dt. 12-Nov-2020</b> |  | Other Reference(s)       |  |

| Sl No.       | Particulars             | Quantity | Rate | per | Amount            |
|--------------|-------------------------|----------|------|-----|-------------------|
| 1            | <b>Paints GST 18%</b>   |          |      |     | <b>2,033.88</b>   |
| 2            | <b>Input CGST</b>       |          |      |     | <b>183.05</b>     |
| 3            | <b>Input SGST</b>       |          |      |     | <b>183.05</b>     |
| 4            | <b>OIE-Rounding Off</b> |          |      |     | <b>0.02</b>       |
| <b>Total</b> |                         |          |      |     | <b>₹ 2,400.00</b> |

Amount Chargeable (in words) E. & O.E  
**Indian Rupees Two Thousand Four Hundred Only**

Company's GSTIN/UIN :

**for SUP-Ganji Venkannah & Sons**  
  
 Authorised Signatory

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID: 56371

|               |                        |               |             |
|---------------|------------------------|---------------|-------------|
| Date:         | 23/11/2020             | Prepared by:  | NEHA.CM     |
| PO/WO no.     | 71498                  | PO / WO Date. | 21/10/2020  |
| Supplier Name | Ganji Venkannah & Sons | PO/WO amount  | 2400/-      |
| Firm/Company  | GVRG                   | Project       | Baropolis   |
| Sl. No.       | Bill No.               | Bill Date     | Bill amount |
| 1             | 2259                   | 12/11/2020    | 2400/-      |
| 2             |                        |               |             |
| 3             |                        |               |             |
| 4             |                        |               |             |

Amount A - Bills total(Excluding Transport & Hamali Charges):

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                           |
|---------|-------|----------|---------|----------------------------------------------------------|
| 1.      |       |          | 85215   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Amount B - Other Credits : Transportation charges

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

Amount E - PO / WO value:

Amount F - Difference (A - E): GST-18%

Quantity received as per PO / WO ☒ Yes ☐ Excess received ☐ Short received ☐ Other (explained below)

Is difference between PO / Bill acceptable? ☐ Yes ☐ No (explained below)

Excess / short material received ☐ Approved - within acceptable limits ☐ No (explained below)

Close PO / WO ☒ Yes ☐ No - wait for balance material ☐ No (explained below)

Advance paid / PDC given (deduct when paying) ☐ Yes - Rs. /- ☒ No

Payment - due date 27/11/2020

Remarks:

| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts - receiver of bill | Accountant | Accounts Manager |
|-------------|------------------|------------------|---------------------|----|-----------------------------|------------|------------------|
| Sign:       | Neha             |                  |                     |    | Forthana                    |            |                  |
| Date        | 23/11/2020       | 23/11            |                     |    | 23/11/20                    |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

(ORIGINAL FOR RECIPIENT)



**GANJI VENKANNAH & SONS 2019-20**  
5-5-97, GANJI CHAMBERS, RANIGUNJ,  
SECUNDERABAD -500 003 (T.S)  
GSTN/SAC : 36AABFG9288K1ZT  
GSTIN/UIN: 36AABFG9288K1ZT  
State Name : Telangana, Code : 36  
E-Mail : ganji\_venkannah@yahoo.co.in

**GV RESEARCH CENTER PVT LTD.,**  
5-4-187/3&4, II ND FLOOR, SOHAN MANSION,  
M G ROAD, SECUNDERABAD.  
MOB.8639649100  
GSTIN/UIN : 36AAHCG4562D1ZP  
State Name : Telangana, Code : 36

**GV RESEARCH CENTER PVT LTD.,**  
5-4-187/3&4, II ND FLOOR, SOHAN MANSION,  
M G ROAD, SECUNDERABAD.  
MOB.8639649100  
GSTIN/UIN : 36AAHCG4562D1ZP  
State Name : Telangana, Code : 36

### Terms of Delivery

Destination

| SI No. | Description of Goods         | HSN/SAC | Quantity | Rate   | per | Disc. % | Amount     |
|--------|------------------------------|---------|----------|--------|-----|---------|------------|
| 1      | JUST SPARY ORANGE 400 ML CAN | 3208    | 12 Nos   | 169.49 | Nos |         | 2,033.88   |
|        |                              |         |          |        |     |         | 183.05     |
|        |                              |         |          |        |     |         | 183.05     |
|        |                              |         |          |        |     |         | 0.02       |
|        | CGST<br>SGST<br>Round Off    |         |          |        |     |         |            |
|        |                              |         | 12 Nos   |        |     |         | ₹ 2,400.00 |

**INWARD**

Inward No: 2025 Dt: 12/11/20

MRN No: 25815 Dt:

Received By: [Signature] Sign:

G.V. RESEARCH CENTERS PVT. LTD.

MODI PROPERTIES PVT. LTD.

INWARD

No: 71315

Date: 15/11/24

Sign: [Signature]

SEC'BAD

Amount Chargeable (in words)

Amount Changeable (in words)  
**INR Two Thousand Four Hundred Only**

| INR Two Thousand Four Hundred Only |                 |             |               |           |               |                  |
|------------------------------------|-----------------|-------------|---------------|-----------|---------------|------------------|
| HSN/SAC                            | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|                                    |                 | Rate        | Amount        | Rate      | Amount        |                  |
|                                    | 2,033.88        | 9%          | 183.05        | 9%        | 183.05        | 366.10           |
| 3208                               |                 |             |               |           |               |                  |
| <b>Total</b>                       | <b>2,033.88</b> |             | <b>183.05</b> |           | <b>183.05</b> | <b>366.10</b>    |

Tax Amount (in words) : **INR Three Hundred Sixty Six and Ten paise Only**

### Company's Bank Details

Company's Bank Details  
Bank Name : City Union Bank 38495

Bank Name : City Union Bank Ltd  
A/c No. : 076109000038495

A/c No. : 076109000038495  
Branch & IFS Code : M G Road Secunderabad & CIUB0000076

for GANJI VENKANNAH & SONS 2019-20

### Declaration

Declaration  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Authorised Signatory

This is a Computer Generated Invoice

## Purchase Order

22-10-2020 10:43:27



71498

10.10.20 12:36:44

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50  
G S T No. : 36AAHCG4562D1ZP

| Supplier Details                                                                                                                                                                             |                   |            |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Ganji Venkannah & sons (Asian Paints)<br>#5-5-97/2, Ganji chambers, Ranigunj, Secunderabad-500003 A.P.India.<br><br><b>GSTIN</b> 36AABFG9288K1ZT 040-40146505<br>27710339,27719935,277807357 | <b>Doc No</b>     | 71498      | 163213 |
|                                                                                                                                                                                              | <b>Doc Date</b>   | 21-10-2020 |        |
|                                                                                                                                                                                              | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                                                              | <b>Quote Date</b> | 21-10-2020 |        |
|                                                                                                                                                                                              | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Ganji Ashok**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty   | Rate   | Dis% | GST  | Amount          |
|-----------------------------------------------------------------------|-------|--------|------|------|-----------------|
| 1 6616 - Paints - silver paints - others - ltrs<br>Spray paint-Orange | 12.00 | 200.00 | 0.00 | 0.00 | 2,400.00        |
| <b>Total Order Value . . .</b>                                        |       |        |      |      | <b>2,400.00</b> |

Rupees : Two Thousand Four Hundred Only.

**Terms and Conditions :-**

|                          |                                                                                                                               |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of 1st quality.                                                                                            |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                           |
| <b>Tax</b>               | All taxes included in above price.                                                                                            |
| <b>Delivery Date</b>     | next day fo PO                                                                                                                |
| <b>Delivery Location</b> | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                 |
| <b>Penalty For Delay</b> | Nil                                                                                                                           |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                          |
| <b>Warranty</b>          | Nil                                                                                                                           |
| <b>Advance Paid</b>      | Nil                                                                                                                           |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for Level marking use purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                           |
| <b>Measurment</b>        | Nil                                                                                                                           |
| <b>Security</b>          | Nil                                                                                                                           |
| <b>Remarks</b>           |                                                                                                                               |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Accepted the above Terms And Conditions

For **Ganji Venkannah & sons (Asian Paints)**

# Requisition Form

| Company Name:                                | GVRC                | Date:        | 19.10.2020  |       |           |      |
|----------------------------------------------|---------------------|--------------|-------------|-------|-----------|------|
| Site & Phase :                               | INNOPOLIS           | Time:        | 14:00       |       |           |      |
| Supplier                                     |                     | Req. No.     | 163213      |       |           |      |
| Material required before date:               | urgent              | ID No.       | 60847       |       |           |      |
| No                                           | Description         | Size         | Quantity    | Units | Inward No | Date |
| 1                                            | Orange colour Spray | STD          | 12          | No's  |           |      |
| 2                                            |                     |              |             |       |           |      |
| 3                                            |                     |              |             |       |           |      |
| 4                                            |                     |              |             |       |           |      |
| 5                                            |                     |              |             |       |           |      |
| 6                                            |                     |              |             |       |           |      |
| 7                                            |                     |              |             |       |           |      |
| 8                                            |                     |              |             |       |           |      |
| 9                                            |                     |              |             |       |           |      |
| 10                                           |                     |              |             |       |           |      |
| Remarks : For level marking at site purpose. |                     |              |             |       |           |      |
| Prepared By                                  | Radhika.D           | Approved by  | VENKATESH.G |       |           |      |
| Sign. & Date                                 | 19.10.2020          | Sign. & Date | 19.10.2020  |       |           |      |

Note: On receipt of material at site write inward number and date in last 2 columns.



# INVOICE

|                                                                                                                                     |                                                |                          |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|
| <b>SUP-Summit Sales LLP</b>                                                                                                         | Invoice No. <b>PUR/10412</b> <i>10413</i>      | Dated <b>27-Nov-2020</b> |
| Consignee<br><b>G V Research Centers Pvt Ltd (20-21)</b><br>M G Road, Ranigunj<br>Secunderabad<br>State Name : Telangana, Code : 36 | Supplier's Ref.<br><b>14306 dt. 4-Nov-2020</b> | Other Reference(s)       |

| SI No. | Particulars                                      | Quantity | Rate | per | Amount          |
|--------|--------------------------------------------------|----------|------|-----|-----------------|
| 1      | <b>Doors, Door Franes &amp; Hardware GST 18%</b> |          |      |     | <b>690.00</b>   |
| 2      | <b>Input CGST</b>                                |          |      |     | <b>62.10</b>    |
| 3      | <b>Input SGST</b>                                |          |      |     | <b>62.10</b>    |
| 4      | <b>Less : OIE-Rounding Off</b>                   |          |      |     | <b>(-)0.20</b>  |
|        | <b>Total</b>                                     |          |      |     | <b>₹ 814.00</b> |

Amount Chargeable (in words)

**Indian Rupees Eight Hundred Fourteen Only**

*E. & O.E*

Company's GSTIN/UIN :

**for SUP-Summit Sales LLP**

Authorised Signatory

Scanned:- 56385

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-11-2020

| Customer Details                                       |                                                      |         |                      |        | Invoice No.   | 14036      |         |  |
|--------------------------------------------------------|------------------------------------------------------|---------|----------------------|--------|---------------|------------|---------|--|
| GV Research Centre Pvt Ltd                             |                                                      |         |                      |        | Invoice Date. | 04-11-2020 |         |  |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad       |                                                      |         |                      |        | PO No.        | 71516      |         |  |
|                                                        |                                                      |         |                      |        | PO Date.      | 22-10-2020 |         |  |
|                                                        |                                                      |         |                      |        | Req ID        | 60846      |         |  |
|                                                        |                                                      |         |                      |        | Req Date      | 19-10-2020 |         |  |
| GSTIN : 36AAHCG4562D1ZP                                |                                                      |         |                      |        | Loc Req No    | 163214     |         |  |
|                                                        | Description of Goods                                 | HSN/SAC | Qty                  | Rate   | Gross         | Tax%       | Tax Amt |  |
| 1                                                      | 2117 - Carpentry - hardware - Measuring tape - 5mtrs | 9017    | 6                    | 115.00 | 690.00        | 18         | 124.20  |  |
| 2                                                      |                                                      |         |                      |        |               |            |         |  |
| 3                                                      |                                                      |         |                      |        |               |            |         |  |
| 4                                                      |                                                      |         |                      |        |               |            |         |  |
| 5                                                      |                                                      |         |                      |        |               |            |         |  |
| 6                                                      |                                                      |         |                      |        |               |            |         |  |
| 7                                                      |                                                      |         |                      |        |               |            |         |  |
| 8                                                      |                                                      |         |                      |        |               |            |         |  |
| 9                                                      |                                                      |         |                      |        |               |            |         |  |
| 10                                                     |                                                      |         |                      |        |               |            |         |  |
| 11                                                     |                                                      |         |                      |        |               |            |         |  |
| 12                                                     |                                                      |         |                      |        |               |            |         |  |
| 13                                                     |                                                      |         |                      |        |               |            |         |  |
| 14                                                     |                                                      |         |                      |        |               |            |         |  |
| 15                                                     |                                                      |         |                      |        |               |            |         |  |
| IGST                                                   | CGST                                                 | SGST    | Total Taxable Amount |        | 690.00        |            | 124.20  |  |
|                                                        | 62.10                                                | 62.10   | Total Invoice Amount |        | 814.20        |            |         |  |
| Rupees : Eight Hundred Fourteen and Paise Twenty Only. |                                                      |         |                      |        |               |            |         |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

22-10-2020 12:45:29

Orig



71516

20.10.20 3:54:09

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50000  
G S T No. : 36AAHCG4562D1ZP

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 71516      | 163214 |
|                                                                                                                                                | <b>Doc Date</b>   | 22-10-2020 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 22-10-2020 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate   | Dis% | GST   | Amount        |
|--------------------------------------------------------------|-------|--------|------|-------|---------------|
| 1 7560 - Stationery - other - Pen - NA - nos<br>Blue         | 10.00 | 3.50   | 0.00 | 12.00 | 39.20         |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Black        | 10.00 | 3.50   | 0.00 | 12.00 | 39.20         |
| 3 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos | 6.00  | 115.00 | 0.00 | 18.00 | 814.20        |
| <b>Total Order Value . . .</b>                               |       |        |      |       | <b>892.60</b> |
| Rupees : Eight Hundred Ninty Two and Paise Sixty Only.       |       |        |      |       |               |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**

Bill - 13896 - 28/10/20 - 78

Balance - 814/-

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Contact :-

### Requisition Form

| Company Name:                     |                 | GVRC       |          | Date:        |           | 19.10.2020  |       |
|-----------------------------------|-----------------|------------|----------|--------------|-----------|-------------|-------|
| Site & Phase :                    |                 | INNOPOLIS  |          | Time:        |           | 14:00       |       |
| Supplier                          |                 |            |          | Req. No.     |           | 163214      |       |
| Material required before date:    |                 |            | urgent   |              | ID No.    |             | 60846 |
| No                                | Description     | Size       | Quantity | Units        | Inward No | Date        |       |
| 1                                 | Measuring tapes | 5m         | 6        | No's         |           |             |       |
| 2                                 | Pens (Blue)     | STD        | 10       | No's         |           |             |       |
| 3                                 | Pens (Black)    | STD        | 10       | No's         |           |             |       |
| 4                                 |                 |            |          |              |           |             |       |
| 5                                 |                 |            |          |              |           |             |       |
| 6                                 |                 |            |          |              |           |             |       |
| 7                                 |                 |            |          |              |           |             |       |
| 8                                 |                 |            |          |              |           |             |       |
| 9                                 |                 |            |          |              |           |             |       |
| 10                                |                 |            |          |              |           |             |       |
| Remarks : For Site staff purpose. |                 |            |          |              |           |             |       |
| Prepared By                       |                 | Radhika.D  |          | Approved by  |           | VENKATESH.G |       |
| Sign. & Date                      |                 | 19.10.2020 |          | Sign. & Date |           | 19.10.2020  |       |

Note: On receipt of material at site write inward number and date in last 2 columns.



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

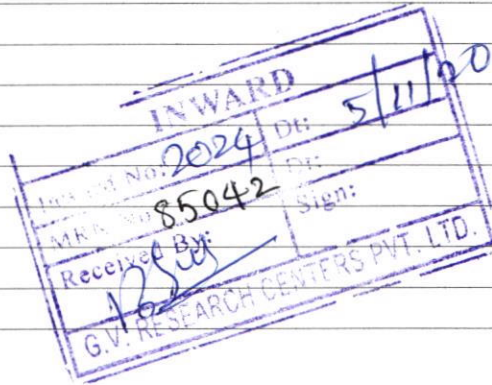
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-11-2020

| Customer Details                                 |                                                            | DC No.     | 11918      |
|--------------------------------------------------|------------------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                            | DC Date.   | 04-11-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                            | PO No.     | 71516      |
|                                                  |                                                            | PO Date.   | 22-10-2020 |
|                                                  |                                                            | Req ID     | 60846      |
|                                                  |                                                            | Req Date   | 19-10-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                                            | Loc Req No | 163214     |
|                                                  | Description of Goods                                       | HSN/SAC    | Qty        |
| 1                                                | 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos | 9017       | 6          |
| 2                                                |                                                            |            |            |
| 3                                                |                                                            |            |            |
| 4                                                |                                                            |            |            |
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| 23                                               |                                                            |            |            |
| 24                                               |                                                            |            |            |
| 25                                               |                                                            |            |            |
| 26                                               |                                                            |            |            |
| 27                                               |                                                            |            |            |
| 28                                               |                                                            |            |            |
| 29                                               |                                                            |            |            |
| 30                                               |                                                            |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 04-11-2020

| Customer Details                                 |                                                      |         |       | Invoice No.          | 14036      |      |         |
|--------------------------------------------------|------------------------------------------------------|---------|-------|----------------------|------------|------|---------|
| GV Research Centre Pvt Ltd                       |                                                      |         |       | Invoice Date.        | 04-11-2020 |      |         |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                      |         |       | PO No.               | 71516      |      |         |
|                                                  |                                                      |         |       | PO Date.             | 22-10-2020 |      |         |
|                                                  |                                                      |         |       | Req ID               | 60846      |      |         |
|                                                  |                                                      |         |       | Req Date             | 19-10-2020 |      |         |
| GSTIN : 36AAHCG4562D1ZP                          |                                                      |         |       | Loc Req No           | 163214     |      |         |
|                                                  | Description of Goods                                 | HSN/SAC | Qty   | Rate                 | Gross      | Tax% | Tax Amt |
| 1                                                | 2117 - Carpentry - hardware - Measuring tape - 5mtrs | 9017    | 6     | 115.00               | 690.00     | 18   | 124.20  |
| 2                                                |                                                      |         |       |                      |            |      |         |
| 3                                                |                                                      |         |       |                      |            |      |         |
| 4                                                |                                                      |         |       |                      |            |      |         |
| 5                                                |                                                      |         |       |                      |            |      |         |
| 6                                                |                                                      |         |       |                      |            |      |         |
| 7                                                |                                                      |         |       |                      |            |      |         |
| 8                                                |                                                      |         |       |                      |            |      |         |
| 9                                                |                                                      |         |       |                      |            |      |         |
| 10                                               |                                                      |         |       |                      |            |      |         |
| 11                                               |                                                      |         |       |                      |            |      |         |
| 12                                               |                                                      |         |       |                      |            |      |         |
| 13                                               |                                                      |         |       |                      |            |      |         |
| 14                                               |                                                      |         |       |                      |            |      |         |
| 15                                               |                                                      |         |       |                      |            |      |         |
|                                                  | IGST                                                 | CGST    | SGST  | Total Taxable Amount | 690.00     |      | 124.20  |
|                                                  |                                                      | 62.10   | 62.10 | Total Invoice Amount | 814.20     |      |         |

Rupees : Eight Hundred Fourteen and Paise Twenty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# INVOICE

|                                                                                                                                     |                                           |                          |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| <b>CONT A Ramulu On A/c</b><br>State Name : Telangana, Code : 36                                                                    | Invoice No. <b>PUR/10413</b>              | Dated <b>28-Nov-2020</b> |
| Consignee<br><b>G V Research Centers Pvt Ltd (20-21)</b><br>M G Road, Ranigunj<br>Secunderabad<br>State Name : Telangana, Code : 36 | Supplier's Ref.<br><b>dt. 25-Nov-2020</b> | Other Reference(s)       |

| Sl<br>No. | Particulars                           | Quantity | Rate | per | Amount               |
|-----------|---------------------------------------|----------|------|-----|----------------------|
| 1         | <b>JWUD-Labour Charges</b>            |          |      |     | <b>78,237.50</b>     |
| 2         | <b>JWUD-Allowance for Equipment</b>   |          |      |     | <b>78,237.50</b>     |
| 3         | <b>JWUD-Allowance for Consumables</b> |          |      |     | <b>39,118.75</b>     |
| 4         | <b>OIE-Rounding Off</b>               |          |      |     | <b>0.25</b>          |
|           | <b>Total</b>                          |          |      |     | <b>₹ 1,95,594.00</b> |

Amount Chargeable (in words)

**Indian Rupees One Lakh Ninety Five Thousand Five  
Hundred Ninety Four Only**

E. & O.E

Company's GSTIN/UIN :

for CONT A Ramulu On A/c

Authorised Signatory

Id No : 59244

**Construction division.**  
**Advice for giving credit to contractors/suppliers.**

|                               |                                                                                       |                            |                               |                                                                                       |             |                     |
|-------------------------------|---------------------------------------------------------------------------------------|----------------------------|-------------------------------|---------------------------------------------------------------------------------------|-------------|---------------------|
| Sl. No. - site bills register | 86                                                                                    | Date - site bills Register | 25-11-2020                    |                                                                                       |             |                     |
| Company Name:                 | G.V.R.C                                                                               | Site:                      | Innopolis.                    |                                                                                       |             |                     |
| Name of Contractor            | A. Ramulu.                                                                            |                            |                               |                                                                                       |             |                     |
| Nature of work.               | Carpentry [Work at site office at 56005]                                              |                            |                               |                                                                                       |             |                     |
| Work done                     | From Date                                                                             | To Date                    |                               |                                                                                       |             |                     |
| Sl. No.                       | Villa/Flat/block no.                                                                  | Qty.                       | Rate                          | Units                                                                                 | Amount      | Contractors bill no |
| 1.                            | Storage in Cubical                                                                    | 4.50                       | 750.00                        | Sft                                                                                   | 3,375.00    |                     |
| 2.                            | Storage in Passage                                                                    | 21.00                      | 750.00                        | Sft                                                                                   | 15,750.00   |                     |
| 3.                            | Conference Table                                                                      | 50.00                      | 750.00                        | Sft                                                                                   | 37,500.00   |                     |
| 4.                            | Storage unit in conference                                                            | 12.00                      | 750.00                        | Sft                                                                                   | 9,000.00    |                     |
| 5.                            | Storage unit in Conference                                                            | 20.00                      | 750.00                        | Sft                                                                                   | 15,000.00   |                     |
| 6.                            | Office tables                                                                         | 110.00                     | 500.00                        | Sft                                                                                   | 55,000.00   |                     |
| 7.                            | Overhead storage W11-4                                                                | 24.00                      | 750.00                        | Sft                                                                                   | 18,000.00   |                     |
| 8.                            | Overhead storage W15-8                                                                | 24.00                      | 750.00                        | Sft                                                                                   | 18,000.00   |                     |
| 9.                            | Overhead storage in party                                                             | 8.25                       | 750.00                        | Sft                                                                                   | 6,187.50    |                     |
| 10.                           | Add 10%                                                                               |                            |                               |                                                                                       | 17,761.25   |                     |
| 11.                           | Total:                                                                                |                            |                               | Rs →                                                                                  | 1,95,593.75 |                     |
| Bill required                 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  |                            | GST bill required             | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  |             |                     |
| Measurement & estimate sheet: | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required |                            | Measurement & estimate sheet: | <input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |             |                     |
| PO/WO no.                     | 64914                                                                                 |                            | PO/WO date:                   | 22-01-2020                                                                            |             |                     |
| Remarks :                     |                                                                                       |                            |                               |                                                                                       |             |                     |
|                               |                                                                                       |                            |                               |                                                                                       |             |                     |
|                               |                                                                                       |                            |                               |                                                                                       |             |                     |
|                               |                                                                                       |                            |                               |                                                                                       |             |                     |
|                               |                                                                                       |                            |                               |                                                                                       |             |                     |
| Approved by Project Manager   |                                                                                       | Approved by Design Team    |                               | Approved by M.D.                                                                      |             |                     |
| Date: 25-11-2020              |                                                                                       | Date: 26/11/20             |                               | Date: 27 NOV 2020                                                                     |             |                     |
| Sign: <i>[Signature]</i>      |                                                                                       | Sign: <i>[Signature]</i>   |                               | Sign: <i>[Signature]</i>                                                              |             |                     |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| MEASUREMENT SHEET: |                                 |                                    |             |            |             |           |               |                           |                      |
|--------------------|---------------------------------|------------------------------------|-------------|------------|-------------|-----------|---------------|---------------------------|----------------------|
| Company Name:      |                                 | GVRC                               |             |            |             |           |               | Approved By: G. Venkatesh |                      |
| Project Name:      |                                 | Innopolis                          |             |            |             |           |               |                           |                      |
| Contractor Name:   |                                 | A. Ramulu                          |             |            |             |           |               | Req no: 73361             |                      |
| Work Description:  |                                 | Furniture for Site Office at 5600S |             |            |             |           |               | P.O no: 64914             |                      |
| Prepared By:       |                                 | B. Mallikarjun                     |             |            |             |           |               |                           |                      |
| Date:              |                                 | 24-11-2020                         |             |            |             |           |               |                           |                      |
| S.No               | Item Head                       | Item Description                   | A<br>Length | B<br>Width | C<br>Height | D<br>No's | E<br>Quantity | F<br>Units                | G<br>Item Head Total |
| 1                  | Storage in cubical              |                                    | 3.00        | 1.00       | 1.50        | 1.00      | 4.50          | Sft                       |                      |
| 2                  | Storage in passage              |                                    | 3.50        | 1.00       | 6.00        | 1.00      | 21.00         | Sft                       |                      |
| 3                  | Conference Table                |                                    | 20.00       | 1.00       | 2.50        | 1.00      | 50.00         | Sft                       |                      |
| 4                  | Storage unit in conference      |                                    | 4.00        | 1.00       | 1.50        | 2.00      | 12.00         | Sft                       |                      |
| 5                  | Storage unit in conference      |                                    | 4.00        | 1.00       | 2.50        | 2.00      | 20.00         | Sft                       |                      |
| 6                  | Office tables                   |                                    | 4.00        | 1.00       | 2.50        | 11.00     | 110.00        | Sft                       |                      |
| 7                  | Overhead storage unit W 1-4     |                                    | 16.00       | 1.00       | 1.50        | 1.00      | 24.00         | Sft                       |                      |
| 8                  | Overhead storage unit W 5-8     |                                    | 16.00       | 1.00       | 1.50        | 1.00      | 24.00         | Sft                       |                      |
| 9                  | Overhead storage unit in pantry |                                    | 5.50        | 1.00       | 1.50        | 1.00      | 8.25          | Sft                       |                      |



# INVOICE

|                                                                                                                                     |                                           |                          |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| <b>CONT A Ramulu On A/c</b><br>State Name : Telangana, Code : 36                                                                    | Invoice No. <b>PUR/10414</b> 10415        | Dated <b>28-Nov-2020</b> |
| Consignee<br><b>G V Research Centers Pvt Ltd (20-21)</b><br>M G Road, Ranigunj<br>Secunderabad<br>State Name : Telangana, Code : 36 | Supplier's Ref.<br><b>dt. 24-Nov-2020</b> | Other Reference(s)       |

| Sl No. | Particulars                          | Quantity | Rate | per | Amount            |
|--------|--------------------------------------|----------|------|-----|-------------------|
| 1      | <b>JWUD-Labour Charges</b>           |          |      |     | <b>1,836.00</b>   |
| 2      | <b>JWUD-Allowance for Equipment</b>  |          |      |     | <b>1,836.00</b>   |
| 3      | <b>JWUD-Allowance for Conumables</b> |          |      |     | <b>918.00</b>     |
|        | <b>Total</b>                         |          |      |     | <b>₹ 4,590.00</b> |

Amount Chargeable (in words)

E. & O.E

**Indian Rupees Four Thousand Five Hundred Ninety Only**

Company's GSTIN/UIN :

**for CONT A Ramulu On A/c**

Authorised Signatory



Id No: 59220

**Construction division.**  
**Advice for giving credit to contractors/suppliers.**

| Sl. No. - site bills register |                       | 82                                                                                    | Date - site bills Register |                               | 24-11-2020 |                                                                            |
|-------------------------------|-----------------------|---------------------------------------------------------------------------------------|----------------------------|-------------------------------|------------|----------------------------------------------------------------------------|
| Company Name:                 |                       | AVRC                                                                                  | Site:                      |                               | Imopolis   |                                                                            |
| Name of Contractor            |                       | A. Ramulu                                                                             |                            |                               |            |                                                                            |
| Nature of work                |                       | carpentry.                                                                            |                            |                               |            |                                                                            |
| Work done                     |                       | From Date                                                                             |                            | To Date                       |            |                                                                            |
| Sl. No.                       | Villa/Flat/block no.  | Qty.                                                                                  | Rate                       | Units                         | Amount     | Contractors bill no                                                        |
| 1.                            | Main door fixing      | 3                                                                                     | 450                        | No's                          | 1350       |                                                                            |
| 2.                            | Main door beading     | 3                                                                                     | 100                        | No's                          | 300        |                                                                            |
| 3.                            | internal door fixing  | 5                                                                                     | 375                        | No's                          | 1875       |                                                                            |
| 4.                            | internal door beading | 5                                                                                     | 60                         | No's                          | 300        |                                                                            |
| 5.                            |                       |                                                                                       |                            |                               |            |                                                                            |
| 6.                            |                       |                                                                                       |                            |                               |            |                                                                            |
| 7.                            |                       |                                                                                       |                            |                               |            |                                                                            |
| 8.                            |                       |                                                                                       |                            |                               |            |                                                                            |
| 9.                            | Add 20%               |                                                                                       |                            |                               | 765        |                                                                            |
| 10.                           |                       |                                                                                       |                            |                               |            |                                                                            |
| 11.                           | Total:                |                                                                                       |                            | RS 4,590-00                   |            |                                                                            |
| Bill required                 |                       | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  |                            | GST bill required             |            | <input type="checkbox"/> YES <input type="checkbox"/> NO.                  |
| Measurement & estimate sheet: |                       | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required |                            | Measurement & estimate sheet: |            | <input type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |
| PO/WO no.                     |                       |                                                                                       |                            | PO/WO date:                   |            |                                                                            |
| Remarks :                     |                       |                                                                                       |                            |                               |            |                                                                            |
|                               |                       |                                                                                       |                            |                               |            |                                                                            |
|                               |                       |                                                                                       |                            |                               |            |                                                                            |
|                               |                       |                                                                                       |                            |                               |            |                                                                            |
| Approved by Project Manager   |                       | Approved by Design Team                                                               |                            | Approved by M.D.              |            |                                                                            |
| Date: 24-11-2020              |                       | Date: 26/11/20                                                                        |                            | Date: 21 NOV 2020             |            |                                                                            |
| Sign: <i>[Signature]</i>      |                       | Sign: <i>Gayapulu</i>                                                                 |                            | Sign: <i>[Signature]</i>      |            |                                                                            |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

# Bill for Labour Charges

A.Ramulu,  
Bowenpally  
Hyderabad.

Date: 23-11-20.

In favor of: G.V.R.C  
Project / Site: Innopolis  
Location: Genome Valley, Turkapally  
Type of Work: Carpentry  
Towards: Labour Charges

| S No. | Description                                                                                                                    | Amount      |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Towards fixing of doors and door beading at site office at 5600S<br>Total Amount = Rs: 4,590/- | Rs: 1,836/- |

Amount in words: One Thousand Eight Hundred and Thirty Six Rupees only.

Sign: \_\_\_\_\_

**Bill for Equipment Allowance**

A.Ramulu,  
Bowenpally  
Hyderabad.

Date: 23-11-20.

**In favor of:** G.V.R.C  
**Project / Site:** Innopolis  
**Location:** Genome Valley, Turkapally  
**Type of Work:** Carpentry

**Towards:** Allowance for Equipment

| S No. | Description                                                                                                                    | Amount      |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Towards fixing of doors and door beading at site office at 5600S<br>Total Amount = Rs: 4,590/- | Rs: 1,836/- |

Amount in words: One Thousand Eight Hundred and Thirty Six Rupees only.

Sign: \_\_\_\_\_

**Allowance for Consumables**

A.Ramulu,  
Bowenpally  
Hyderabad.

Date: 23-11-20.

**In favor of:** G.V.R.C  
**Project / Site:** Innopolis  
**Location:** Genome Valley, Turkapally  
**Type of Work:** Carpentry

**Towards:** Allowance for Consumables.

| S No. | Description                                                                                                                    | Amount    |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done: Towards fixing of doors and door beading at site office at 5600S<br>Total Amount = Rs: 4,590/- | Rs: 918/- |

Amount in words: Nine Hundred and Eighteen Rupees only.

Sign: \_\_\_\_\_

| MEASUREMENT SHEET: |                                                       |                               |             |            |             |           |               |                           |                      |
|--------------------|-------------------------------------------------------|-------------------------------|-------------|------------|-------------|-----------|---------------|---------------------------|----------------------|
| Company Name:      |                                                       | GVRC                          |             |            |             |           |               | Approved By: G. Venkatesh |                      |
| Project Name:      |                                                       | Inopolis                      |             |            |             |           |               |                           |                      |
| Contractor Name:   |                                                       | A. Ramulu                     |             |            |             |           |               |                           |                      |
| Work Description:  |                                                       | Carpentry work at Site office |             |            |             |           |               |                           |                      |
| Prepared By:       |                                                       | B. Mallikarjun                |             |            |             |           |               |                           |                      |
| Date:              |                                                       | 23-11-2020                    |             |            |             |           |               |                           |                      |
| S.No               | Item Head                                             | Item Description              | A<br>Length | B<br>Width | C<br>Height | D<br>No's | E<br>Quantity | F<br>Units                | G<br>Item Head Total |
| 1                  | Door Shutter and Hardware fixing (with Mortise locks) |                               | 1.00        | 1.00       | 1.00        | 3.00      | 3.00          | No's                      |                      |
| 2                  | Teak wood beading fixing charges for main door        |                               | 1.00        | 1.00       | 1.00        | 5.00      | 3.00          | No's                      |                      |
| 3                  | Door Shutter and Hardware fixing (with Tubular Locks) |                               | 1.00        | 1.00       | 1.00        | 3.00      | 5.00          | No's                      |                      |
| 4                  | Teak wood beading fixing charges for other doors      |                               | 1.00        | 1.00       | 1.00        | 5.00      | 5.00          | No's                      |                      |

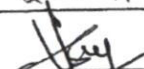
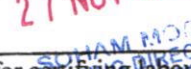


# INVOICE

|                                                                                                                                                                                                         |                               |                                                                                        |                                                   |     |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------|-----|---------------------|
| <b>CONT A Ramulu On A/c</b><br>State Name : Telangana, Code : 36<br>Consignee<br><b>G V Research Centers Pvt Ltd (20-21)</b><br>M G Road, Ranigunj<br>Secunderabad<br>State Name : Telangana, Code : 36 |                               | Invoice No. <b>PUR/10415</b> <i>10416</i><br>Supplier's Ref.<br><b>dt. 25-Nov-2020</b> | Dated<br><b>28-Nov-2020</b><br>Other Reference(s) |     |                     |
| SI No.                                                                                                                                                                                                  | Particulars                   | Quantity                                                                               | Rate                                              | per | Amount              |
| 1                                                                                                                                                                                                       | JWUD-Labour Charges           |                                                                                        |                                                   |     | 11,660.00           |
| 2                                                                                                                                                                                                       | JWUD-Allowance for Equipment  |                                                                                        |                                                   |     | 11,660.00           |
| 3                                                                                                                                                                                                       | JWUD-Allowance for Conumables |                                                                                        |                                                   |     | 5,830.00            |
| Total                                                                                                                                                                                                   |                               |                                                                                        |                                                   |     | <b>₹ 29,150.00</b>  |
| Amount Chargeable (in words)<br><b>Indian Rupees Twenty Nine Thousand One Hundred Fifty Only</b>                                                                                                        |                               |                                                                                        |                                                   |     | <b>E. &amp; O.E</b> |
| Company's GSTIN/UIN :                                                                                                                                                                                   |                               | for CONT A Ramulu On A/c<br><br>Authorised Signatory                                   |                                                   |     |                     |

Id no: 59243

Construction division.  
Advice for giving credit to contractors/suppliers.

|                                                                                           |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
|-------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register                                                             |                              | 85                                                                                    |        | Date - site bills Register                                                                  |                | 25-11-2020                                                                            |  |
| Company Name:                                                                             |                              | G.V.P.C                                                                               |        | Site:                                                                                       |                | Innopolis                                                                             |  |
| Name of Contractor                                                                        |                              | A. Ramulu.                                                                            |        |                                                                                             |                |                                                                                       |  |
| Nature of work                                                                            |                              | Carpentry                                                                             |        |                                                                                             |                |                                                                                       |  |
| Work done                                                                                 |                              | From Date                                                                             |        |                                                                                             |                | To Date                                                                               |  |
| Sl. No.                                                                                   | Villa/Flat/block no.         | Qty.                                                                                  | Rate   | Units                                                                                       | Amount         | Contractors bill no                                                                   |  |
| 1.                                                                                        | New Conference room at 5600s |                                                                                       |        |                                                                                             |                |                                                                                       |  |
| 2.                                                                                        | Storage unit                 | 22-00                                                                                 | 750-00 | Sft                                                                                         | 16,500-00      |                                                                                       |  |
| 3.                                                                                        | Conference Table.            | 20-00                                                                                 | 500-00 | Sft                                                                                         | 10,000-00      |                                                                                       |  |
| 4.                                                                                        |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
| 5.                                                                                        |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
| 6.                                                                                        |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
| 7.                                                                                        |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
| 8.                                                                                        |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
| 9.                                                                                        | Add 10%                      |                                                                                       |        |                                                                                             | 2,650-00       |                                                                                       |  |
| 10.                                                                                       |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
| 11.                                                                                       | Total:                       |                                                                                       |        |                                                                                             | Rs → 29,150-00 |                                                                                       |  |
| Bill required                                                                             |                              | <input type="checkbox"/> YES <input type="checkbox"/> NO.                             |        | GST bill required                                                                           |                | <input type="checkbox"/> YES <input type="checkbox"/> NO.                             |  |
| Measurement & estimate sheet:                                                             |                              | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required |        | Measurement & estimate sheet:                                                               |                | <input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |  |
| PO/WO no.                                                                                 |                              | 71042                                                                                 |        | PO/WO date:                                                                                 |                | 07-10-2020                                                                            |  |
| Remarks :                                                                                 |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
|                                                                                           |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
|                                                                                           |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
|                                                                                           |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
|                                                                                           |                              |                                                                                       |        |                                                                                             |                |                                                                                       |  |
| Approved by Project Manager                                                               |                              | Approved by Design Team                                                               |        | Approved by M.D.                                                                            |                |                                                                                       |  |
| Date: 25-11-2020                                                                          |                              | Date: 26/11/20                                                                        |        | Date: 27 NOV 2020                                                                           |                |                                                                                       |  |
| Sign:  |                              | Sign: Jayaramulu                                                                      |        | Sign:  |                |                                                                                       |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.



carpentry

|                             |                  |                                            |          |       |        |                           |                 |
|-----------------------------|------------------|--------------------------------------------|----------|-------|--------|---------------------------|-----------------|
| ESTIMATE SHEET:             |                  | GVRC                                       |          |       |        | Approved By: G. Venkatesh |                 |
| Company Name:               |                  | Innopolis                                  |          |       |        |                           |                 |
| Project Name:               |                  | A. Ramulu                                  |          |       |        |                           |                 |
| Contractor Name:            |                  | Furniture for New conference room at 5600S |          |       |        |                           |                 |
| Work Description:           |                  | B. Mallikarjun                             |          |       |        |                           |                 |
| Prepared By:                |                  | 24-11-2020                                 |          |       |        |                           |                 |
| Date:                       |                  |                                            |          |       |        |                           |                 |
| S.No                        | Item Head        | Item Description                           | Quantity | Units | Rate   | Amount                    | Item Head Total |
| 1                           | Storage Unit     |                                            | 22.00    | Sft   | 750.00 | 16,500.00                 |                 |
| 2                           | Conference Table |                                            | 20.00    | Sft   | 500.00 | 10,000.00                 |                 |
| Total:                      |                  |                                            |          |       |        |                           | 26,500.00       |
| Add 10% as site is very far |                  |                                            |          |       |        |                           | 2,650.00        |
| Grand Total:                |                  |                                            |          |       |        |                           | 29,150.00       |

# INVOICE

|                                                                                                                                                                                                 |                                |                                                                                 |                                                   |     |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------|-----|----------------------------------------------|
| <b>CONT Upender</b><br>State Name : Telangana, Code : 36<br>Consignee<br><b>G V Research Centers Pvt Ltd (20-21)</b><br>M G Road, Ranigunj<br>Secunderabad<br>State Name : Telangana, Code : 36 |                                | Invoice No. <b>PUR/10416</b> 10417<br>Supplier's Ref.<br><b>dt. 20-Nov-2020</b> | Dated<br><b>28-Nov-2020</b><br>Other Reference(s) |     |                                              |
| SI No.                                                                                                                                                                                          | Particulars                    | Quantity                                                                        | Rate                                              | per | Amount                                       |
| 1                                                                                                                                                                                               | JWUD-Labour Charges            |                                                                                 |                                                   |     | 4,860.00                                     |
| 2                                                                                                                                                                                               | JWUD-Allowance for Equipment   |                                                                                 |                                                   |     | 4,860.00                                     |
| 3                                                                                                                                                                                               | JWUD-Allowance for Consumables |                                                                                 |                                                   |     | 2,430.00                                     |
| Total                                                                                                                                                                                           |                                |                                                                                 |                                                   |     | <b>₹ 12,150.00</b>                           |
| Amount Chargeable (in words)<br><b>Indian Rupees Twelve Thousand One Hundred Fifty Only</b>                                                                                                     |                                |                                                                                 |                                                   |     | E. & O.E                                     |
| Company's GSTIN/UIN :                                                                                                                                                                           |                                |                                                                                 |                                                   |     | for CONT Upender<br><br>Authorised Signatory |

Id no: 59188

**Construction division.**  
**Advice for giving credit to contractors/suppliers.**

|                               |                        |                                                                                    |                            |                                                                         |            |
|-------------------------------|------------------------|------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|------------|
| Sl. No. - site bills register |                        | 79                                                                                 | Date - site bills Register |                                                                         | 20-11-2020 |
| Company Name:                 |                        | GVRCL                                                                              | Site:                      |                                                                         | Trinopolis |
| Name of Contractor            |                        | Upender                                                                            |                            |                                                                         |            |
| Nature of work                |                        | Grouting                                                                           |                            |                                                                         |            |
| Work done                     |                        | From Date                                                                          |                            | To Date                                                                 |            |
| Sl. No.                       | Villa/Flat/block no.   | Qty.                                                                               | Rate                       | Units                                                                   | Amount     |
| 1.                            | 5600E grouting         | 81                                                                                 | 150                        | sft                                                                     | 12,150-00  |
| 2.                            | in RCC or walls        |                                                                                    |                            |                                                                         |            |
| 3.                            | for repair of leakage  |                                                                                    |                            |                                                                         |            |
| 4.                            | making holes,          |                                                                                    |                            |                                                                         |            |
| 5.                            | fixing pipe in holes   |                                                                                    |                            |                                                                         |            |
| 6.                            | pumping with           |                                                                                    |                            |                                                                         |            |
| 7.                            | cement slurry /        |                                                                                    |                            |                                                                         |            |
| 8.                            | chemical, removal &    |                                                                                    |                            |                                                                         |            |
| 9.                            | packing of holes/pipes |                                                                                    |                            |                                                                         |            |
| 10.                           |                        |                                                                                    |                            |                                                                         |            |
| 11.                           | Total:                 |                                                                                    |                            | RW:                                                                     | 12,150-00  |
| Bill required                 |                        | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |                            | GST bill required                                                       |            |
| Measurement & estimate sheet: |                        | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |                            | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.    |            |
| PO/WO no.                     |                        |                                                                                    |                            | Measurement & estimate sheet:                                           |            |
|                               |                        |                                                                                    |                            | <input type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |            |
| PO/WO date:                   |                        |                                                                                    |                            |                                                                         |            |
| Remarks :                     |                        |                                                                                    |                            |                                                                         |            |
|                               |                        |                                                                                    |                            |                                                                         |            |
|                               |                        |                                                                                    |                            |                                                                         |            |
|                               |                        |                                                                                    |                            |                                                                         |            |
| Approved by Project Manager   |                        | Approved by Design Team                                                            |                            | Approved by M.D.                                                        |            |
| Date: 20-11-2020              |                        | Date: 26/11/20                                                                     |                            | Date: 27-11-2020                                                        |            |
| Sign:                         |                        | Sign:                                                                              |                            | Sign:                                                                   |            |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

|                   |         |                                                                                                                                                             |              |         |
|-------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|
| Company Name:     |         | GVRC                                                                                                                                                        |              |         |
| Project:          |         | Innopolis                                                                                                                                                   |              |         |
| Work Description: |         | pressure grouting at 5600E                                                                                                                                  |              |         |
| Prepared By       |         | G Venkatesh                                                                                                                                                 |              |         |
| Date:             |         | 20-11-2020                                                                                                                                                  |              |         |
| Sl no             | Block   | Description of work                                                                                                                                         | No.of points | Remarks |
|                   | 1 5600E | Grouting in RCC or walls for repair of leakage. Making holes, fixing pipe in holes, pumping with cement slurry/chemical, removal and packing of holes/pipes | 81           |         |
|                   |         | Total                                                                                                                                                       | 81           |         |

**APPROVED BY**  
  
 20 NOV 2020  
 G. Venkatesh  
 Project Manager

| Company Name:     |       | GVRC                                                                                                                                                        |  |     |     |               |        |  |  |
|-------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|-----|---------------|--------|--|--|
| Project:          |       | Innopolis                                                                                                                                                   |  |     |     |               |        |  |  |
| Work Description: |       | payment summery for grouting for 5600E BLOCK                                                                                                                |  |     |     |               |        |  |  |
| Prepared By       |       | G Venkatesh                                                                                                                                                 |  |     |     |               |        |  |  |
| Date:             |       | 20-11-2020                                                                                                                                                  |  |     |     |               |        |  |  |
| SL NO             | BLOCK | TYPE OF STRUCTURE                                                                                                                                           |  | QTY | UOM | CIRCULAR RATE | AMOUNT |  |  |
| 1                 | 5600E | Grouting in RCC or walls for repair of leakage. Making holes, fixing pipe in holes, pumping with cement slurry/chemical, removal and packing of holes/pipes |  | 81  | sft | 150           | 12,150 |  |  |
|                   |       | Total                                                                                                                                                       |  |     |     |               | 12,150 |  |  |

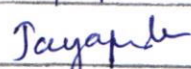
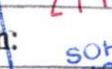
**APPROVED BY**  
  
 20 NOV 2020  
 G. Venkatesh  
 Project Manager

# INVOICE

|                                                                                                                                                              |                               |                                                                                        |      |                                                   |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------|------|---------------------------------------------------|------------------------------------------------|
| <b>CONT-Pappu Ram</b><br>Consignee<br><b>G V Research Centers Pvt Ltd (20-21)</b><br>M G Road, Ranigunj<br>Secunderabad<br>State Name : Telangana, Code : 36 |                               | Invoice No. <b>PUR/10417</b> <i>10418</i><br>Supplier's Ref.<br><b>dt. 24-Nov-2020</b> |      | Dated<br><b>28-Nov-2020</b><br>Other Reference(s) |                                                |
| SI No.                                                                                                                                                       | Particulars                   | Quantity                                                                               | Rate | per                                               | Amount                                         |
| 1                                                                                                                                                            | JWUD-Labour Charges           |                                                                                        |      |                                                   | 24,343.20                                      |
| 2                                                                                                                                                            | JWUD-Allowance for Equipment  |                                                                                        |      |                                                   | 24,343.20                                      |
| 3                                                                                                                                                            | JWUD-Allowance for Conumables |                                                                                        |      |                                                   | 12,171.60                                      |
| Total                                                                                                                                                        |                               |                                                                                        |      |                                                   | <b>₹ 60,858.00</b>                             |
| Amount Chargeable (in words)                                                                                                                                 |                               |                                                                                        |      |                                                   | E. & O.E                                       |
| Indian Rupees Sixty Thousand Eight Hundred Fifty Eight Only                                                                                                  |                               |                                                                                        |      |                                                   |                                                |
| Company's GSTIN/UIN :                                                                                                                                        |                               |                                                                                        |      |                                                   | for CONT-Pappu Ram<br><br>Authorised Signatory |

Id no : 59218

**Construction division.**  
**Advice for giving credit to contractors/suppliers.**

|                                                                                           |                      |                                                                                           |                            |                                                                                             |            |
|-------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|------------|
| Sl. No. - site bills register                                                             |                      | 81                                                                                        | Date - site bills Register |                                                                                             | 24-11-2020 |
| Company Name:                                                                             |                      | GIVRC                                                                                     | Site:                      |                                                                                             | Immopolis  |
| Name of Contractor                                                                        |                      | pappu ram                                                                                 |                            |                                                                                             |            |
| Nature of work                                                                            |                      | Foot path stone work                                                                      |                            |                                                                                             |            |
| Work done                                                                                 |                      | From Date                                                                                 |                            | To Date                                                                                     |            |
| Sl. No.                                                                                   | Villa/Flat/block no. | Qty.                                                                                      | Rate                       | Units                                                                                       | Amount     |
| 1.                                                                                        | cutting of shabad    | 2817                                                                                      | 8.0                        | sft                                                                                         | 22,540-00  |
| 2.                                                                                        | & macharla stone     |                                                                                           |                            |                                                                                             |            |
| 3.                                                                                        |                      |                                                                                           |                            |                                                                                             |            |
| 4.                                                                                        | Laying of shabad     | 2817                                                                                      | 10                         | sft                                                                                         | 28,175-00  |
| 5.                                                                                        | & macharla stone     |                                                                                           |                            |                                                                                             |            |
| 6.                                                                                        |                      |                                                                                           |                            |                                                                                             |            |
| 7.                                                                                        |                      |                                                                                           |                            |                                                                                             |            |
| 8.                                                                                        | 20%                  |                                                                                           |                            |                                                                                             | 10,143-00  |
| 9.                                                                                        |                      |                                                                                           |                            |                                                                                             |            |
| 10.                                                                                       |                      |                                                                                           |                            |                                                                                             |            |
| 11.                                                                                       | Total:               |                                                                                           |                            | Rs:-                                                                                        | 60,858-00  |
| Bill required                                                                             |                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                      |                            | GST bill required                                                                           |            |
| Measurement & estimate sheet:                                                             |                      | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required     |                            | Measurement & estimate sheet:                                                               |            |
| PO/WO no.                                                                                 |                      |                                                                                           |                            | PO/WO date:                                                                                 |            |
| Remarks :                                                                                 |                      |                                                                                           |                            |                                                                                             |            |
| Approved by Project Manager                                                               |                      | Approved by Design Team                                                                   |                            | Approved by M.D.                                                                            |            |
| Date: 24-11-2020                                                                          |                      | Date: 26/11/20                                                                            |                            | Date: 27 NOV 2020                                                                           |            |
| Sign:  |                      | Sign:  |                            | Sign:  |            |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

**Bill for Labour Charges**

Pappu ram,  
Vallabh nagar, Old Bowenpally,  
Hyderabad.

Date: 23.11.2020.

**In favor of:** G.V.R.C  
**Project / Site:** Innopolis  
**Location:** Genome Valley, Turkapally  
**Type of Work:** Tiles.

**Towards:** Labour Charges

| S No. | Description                                                                                                                                               | Amount       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done: Towards Cutting and laying of Shabad and Macherla stones on footpath at GVRC site entrance<br>Total Amount = Rs: 60,858/- | Rs: 24,343/- |

Amount in words: Twenty Four Thousand Three Hundred and Forty Three Rupees only.

Sign: \_\_\_\_\_

**Bill for Equipment Allowance**

Pappu ram,  
Vallabh nagar, Old Bowenpally,  
Hyderabad.

Date: 23.11.2020.

In favor of: G.V.R.C  
Project / Site: Innopolis  
Location: Genome Valley, Turkapally  
Type of Work: Tiles.

Towards: Allowance for Equipment

| S No. | Description                                                                                                                                               | Amount       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done: Towards Cutting and laying of Shabad and Macherla stones on footpath at GVRC site entrance<br>Total Amount = Rs: 60,858/- | Rs: 24,343/- |

Amount in words: Twenty Four Thousand Three Hundred and Forty Three Rupees only.

Sign: \_\_\_\_\_

# Allowance for Consumables

Pappu ram,  
Vallabh nagar, Old Bowenpally,  
Hyderabad.

Date: 23.11.2020.

In favor of: G.V.R.C  
Project / Site: Innopolis  
Location: Genome Valley, Turkapally  
Type of Work: Tiles.

Towards: Allowance for Consumables.

| S No. | Description                                                                                                                                               | Amount       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1.    | Brief description of work done: Towards Cutting and laying of Shabad and Macherla stones on footpath at GVRC site entrance<br>Total Amount = Rs: 60,858/- | Rs: 12,171/- |

Amount in words: Twelve Thousand One Hundred and Seventy One Rupees only.

Sign: \_\_\_\_\_

## MEASUREMENT SHEET:

Company Name:

**Project Name:**

Contractor Name:

**Work Description:**

Prepared By:

Date: \_\_\_\_\_

GVRC

Innopolis

Pappu ram

Stone work on Footpath outside the main gate (Balance work)

B. Mallikarjun

23-11-2020

S.No

Item Head

| Item Description | Quantity  | Unit Price | Total Price |
|------------------|-----------|------------|-------------|
| 1.000000         | 1.000000  | 1.000000   | 1.000000    |
| 2.000000         | 2.000000  | 2.000000   | 4.000000    |
| 3.000000         | 3.000000  | 3.000000   | 9.000000    |
| 4.000000         | 4.000000  | 4.000000   | 16.000000   |
| 5.000000         | 5.000000  | 5.000000   | 25.000000   |
| 6.000000         | 6.000000  | 6.000000   | 36.000000   |
| 7.000000         | 7.000000  | 7.000000   | 49.000000   |
| 8.000000         | 8.000000  | 8.000000   | 64.000000   |
| 9.000000         | 9.000000  | 9.000000   | 81.000000   |
| 10.000000        | 10.000000 | 10.000000  | 100.000000  |
| 11.000000        | 11.000000 | 11.000000  | 121.000000  |
| 12.000000        | 12.000000 | 12.000000  | 144.000000  |
| 13.000000        | 13.000000 | 13.000000  | 169.000000  |
| 14.000000        | 14.000000 | 14.000000  | 196.000000  |
| 15.000000        | 15.000000 | 15.000000  | 225.000000  |
| 16.000000        | 16.000000 | 16.000000  | 256.000000  |
| 17.000000        | 17.000000 | 17.000000  | 289.000000  |
| 18.000000        | 18.000000 | 18.000000  | 324.000000  |
| 19.000000        | 19.000000 | 19.000000  | 361.000000  |
| 20.000000        | 20.000000 | 20.000000  | 400.000000  |
| 21.000000        | 21.000000 | 21.000000  | 441.000000  |
| 22.000000        | 22.000000 | 22.000000  | 484.000000  |
| 23.000000        | 23.000000 | 23.000000  | 529.000000  |
| 24.000000        | 24.000000 | 24.000000  | 576.000000  |
| 25.000000        | 25.000000 | 25.000000  | 625.000000  |
| 26.000000        | 26.000000 | 26.000000  | 676.000000  |
| 27.000000        | 27.000000 | 27.000000  | 729.000000  |
| 28.000000        | 28.000000 | 28.000000  | 784.000000  |
| 29.000000        | 29.000000 | 29.000000  | 841.000000  |
| 30.000000        | 30.000000 | 30.000000  | 900.000000  |
| 31.000000        | 31.000000 | 31.000000  | 961.000000  |
| 32.000000        | 32.000000 | 32.000000  | 1024.000000 |
| 33.000000        | 33.000000 | 33.000000  | 1089.000000 |
| 34.000000        | 34.000000 | 34.000000  | 1156.000000 |
| 35.000000        | 35.000000 | 35.000000  | 1225.000000 |
| 36.000000        | 36.000000 | 36.000000  | 1296.000000 |
| 37.000000        | 37.000000 | 37.000000  | 1369.000000 |
| 38.000000        | 38.000000 | 38.000000  | 1444.000000 |
| 39.000000        | 39.000000 | 39.000000  | 1521.000000 |
| 40.000000        | 40.000000 | 40.000000  | 1600.000000 |
| 41.000000        | 41.000000 | 41.000000  | 1681.000000 |
| 42.000000        | 42.000000 | 42.000000  | 1764.000000 |
| 43.000000        | 43.000000 | 43.000000  | 1849.000000 |
| 44.000000        | 44.000000 | 44.000000  | 1936.000000 |
| 45.000000        | 45.000000 | 45.000000  | 2025.000000 |
| 46.000000        | 46.000000 | 46.000000  | 2116.000000 |
| 47.000000        | 47.000000 | 47.000000  | 2209.000000 |
| 48.000000        | 48.000000 | 48.000000  | 2304.000000 |
| 49.000000        | 49.000000 | 49.000000  | 2401.000000 |
| 50.000000        | 50.000000 | 50.000000  | 2500.000000 |
| 51.000000        | 51.000000 | 51.000000  | 2601.000000 |
| 52.000000        | 52.000000 | 52.000000  | 2704.000000 |
| 53.000000        | 53.000000 | 53.000000  | 2809.000000 |
| 54.000000        | 54.000000 | 54.000000  | 2916.000000 |
| 55.000000        | 55.000000 | 55.000000  | 3025.000000 |
| 56.000000        | 56.000000 | 56.000000  | 3136.000000 |
| 57.000000        | 57.000000 | 57.000000  | 3249.000000 |
| 58.000000        | 58.000000 | 58.000000  | 3364.000000 |
| 59.000000        | 59.000000 | 59.000000  | 3481.000000 |
| 60.000000        | 60.000000 | 60.0000    |             |

A

Length

B

Width

C

Height

D

No's

(E)

Quant

F

In

ט

Item Head

1

## Cutting of Shabad and Macherla stone

2

## Laying of Shabad and Macherla stone

## ESTIMATE SHEET

Company Name  
Project Name  
Contractor Name  
Work Description  
Prepared By  
Date

GVRC

Innapolis

Pappuram

Stone work on Footpath outside the main gate (Balance work)

B Mallikarjun

23-11-2020

Approved by G Venkatesh

| S No | Item Head                            | Item Description | Quantity | Units | Rate  | Amount    | Item Head Total |
|------|--------------------------------------|------------------|----------|-------|-------|-----------|-----------------|
| 1    | Cutting of Shabad and Macherla stone |                  | 2,817.50 | Sft   | 8.00  | 22,540.00 |                 |
| 2    | Laying of Shabad and Macherla stone  |                  | 2,817.50 | Sft   | 10.00 | 28,175.00 |                 |
|      | Total                                |                  |          |       |       |           | 50,715.00       |
|      | Add 20% as site is very far          |                  |          |       |       |           | 10,143.00       |
|      | Grand Total                          |                  |          |       |       |           | 60,858.00       |

# INVOICE

|                                             |  |                          |                    |
|---------------------------------------------|--|--------------------------|--------------------|
| <b>CONT-Pappu Ram</b>                       |  | Invoice No. <b>10419</b> | Dated              |
| Consignee                                   |  | <b>PUR/10418</b>         | <b>28-Nov-2020</b> |
| <b>G V Research Centers Pvt Ltd (20-21)</b> |  | Supplier's Ref.          | Other Reference(s) |
| M G Road, Ranigunj                          |  | <b>dt. 24-Nov-2020</b>   |                    |
| Secunderabad                                |  |                          |                    |
| State Name : Telangana, Code : 36           |  |                          |                    |

| SI No. | Particulars                    | Quantity | Rate | per | Amount             |
|--------|--------------------------------|----------|------|-----|--------------------|
| 1      | JWUD-Labour Charges            |          |      |     | 4,564.80           |
| 2      | JWUD-Allowance for Equipment   |          |      |     | 4,564.80           |
| 3      | JWUD-Allowance for Consumables |          |      |     | 2,282.40           |
| Total  |                                |          |      |     | <b>₹ 11,412.00</b> |

Amount Chargeable (in words)

E. & O.E

Indian Rupees Eleven Thousand Four Hundred Twelve Only

Company's GSTIN/UIN :

for CONT-Pappu Ram

Authorised Signatory

**Construction division.**  
**Advice for giving credit to contractors/suppliers.**

Id No: 59219

|                               |  |              |                            |                 |            |
|-------------------------------|--|--------------|----------------------------|-----------------|------------|
| Sl. No. - site bills register |  | 80           | Date - site bills Register |                 | 24-11-2020 |
| Company Name:                 |  | K.V.R.C      |                            | Site: Innopolis |            |
| Name of Contractor            |  | Pappu Ram    |                            |                 |            |
| Nature of work                |  | Granite work |                            |                 |            |
| Work done                     |  | From Date    |                            | To Date         |            |

| Sl. No. | Villa/Flat/block no. | Qty. | Rate | Units | Amount    | Contractors bill no |
|---------|----------------------|------|------|-------|-----------|---------------------|
| 1.      | laying of Tan Brown  | 48   | 18   | sft   | 864       |                     |
| 2.      | laying of steel gray | 146  | 18   | sft   | 2,628     |                     |
| 3.      | chamfering           | 210  | 25   | Rft   | 5,268     |                     |
| 4.      | Granite cutting      | 1.0  | 450  | NO    | 450       |                     |
| 5.      | Holes for platform   | 3.0  | 100  | NO's  | 300       |                     |
| 6.      |                      |      |      |       |           |                     |
| 7.      |                      |      |      |       |           |                     |
| 8.      |                      |      |      |       |           |                     |
| 9.      | Add 20%              |      |      |       | 1,902     |                     |
| 10.     |                      |      |      |       |           |                     |
| 11.     | <b>Total:</b>        |      |      | RS:-  | 11,412-00 |                     |

|                               |                                                                                       |                               |                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| Bill required                 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  | GST bill required             | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  |
| Measurement & estimate sheet: | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required | Measurement & estimate sheet: | <input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |
| PO/WO no.                     |                                                                                       | PO/WO date:                   |                                                                                       |

**Remarks :**

|                             |                         |                  |
|-----------------------------|-------------------------|------------------|
| Approved by Project Manager | Approved by Design Team | Approved by M.D. |
| Date: 24-11-2020            | Date: 26/11/20          | Date:            |
| Sign: <i>[Signature]</i>    | Sign: <i>Tayapudi</i>   | Sign:            |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills/bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

**APPROVED BY**  
**27 NOV 2020**  
**MANAGING DIRECTOR**

**Bill for Labour Charges**

Pappu ram,  
Vallabh nagar, Old Bowenpally,  
Hyderabad.

Date: 23.11.2020.

**In favor of:** G.V.R.C  
**Project / Site:** Innopolis  
**Location:** Genome Valley, Turkapally  
**Type of Work:** Tiles.

**Towards:** Labour Charges

| S No. | Description                                                                                                                                            | Amount      |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Towards laying of Tan brown and steel grey granite work at new conference room at 5600S<br>Total Amount = Rs: 11,412/- | Rs: 4,564/- |

Amount in words: Four Thousand Five Hundred and Sixty Four Rupees only.

Sign: \_\_\_\_\_

### Bill for Equipment Allowance

Pappu ram,  
Vallabh nagar, Old Bowenpally,  
Hyderabad.

Date: 23.11.2020.

**In favor of:** G.V.R.C  
**Project / Site:** Innopolis  
**Location:** Genome Valley, Turkapally  
**Type of Work:** Tiles.

**Towards:** Allowance for Equipment

| S No. | Description                                                                                                                                            | Amount      |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Towards laying of Tan brown and steel grey granite work at new conference room at 5600S<br>Total Amount = Rs: 11,412/- | Rs: 4,564/- |

Amount in words: Four Thousand Five Hundred and Sixty Four Rupees only.

Sign: \_\_\_\_\_

**Allowance for Consumables**

Pappu ram,  
Vallabh nagar, Old Bowenpally,  
Hyderabad.

Date: 23.11.2020.

**In favor of:** G.V.R.C  
**Project / Site:** Innopolis  
**Location:** Genome Valley, Turkapally  
**Type of Work:** Tiles.

**Towards:** Allowance for Consumables.

| S No. | Description                                                                                                                                            | Amount      |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Towards laying of Tan brown and steel grey granite work at new conference room at 5600S<br>Total Amount = Rs: 11,412/- | Rs: 2,282/- |

Amount in words: Two Thousand Two Hundred and Eighty Two Rupees only.

Sign: \_\_\_\_\_

| MEASUREMENT SHEET: |                                       |                     |             |            |             |           |               |            |                      |
|--------------------|---------------------------------------|---------------------|-------------|------------|-------------|-----------|---------------|------------|----------------------|
| Company Name:      | GVRC                                  |                     |             |            |             |           |               |            |                      |
| Project Name:      | Inopolis                              |                     |             |            |             |           |               |            |                      |
| Contractor Name:   | Pappu ram                             |                     |             |            |             |           |               |            |                      |
| Work Description:  | Granite work at New Conference room   |                     |             |            |             |           |               |            |                      |
| Prepared By:       | B.Mallikarjun                         |                     |             |            |             |           |               |            |                      |
| Date:              | 23-11-2020                            |                     |             |            |             |           |               |            |                      |
|                    |                                       |                     |             |            |             |           |               |            |                      |
| S.No               | Item Head                             | Item Description    | A<br>Length | B<br>Width | C<br>Height | D<br>No's | E<br>Quantity | F<br>Units | G<br>Item Head Total |
| 1                  | Tan Brown granite                     | on Conference table | 8.00        | 4.00       | 1.00        | 1.00      | 32.00         | Sft        |                      |
|                    |                                       | side tables         | 4.00        | 2.00       | 1.00        | 2.00      | 16.00         | Sft        |                      |
|                    |                                       |                     |             |            |             |           |               |            | 48.00                |
| 2                  | Steel grey granite                    | Toilet - floor      | 6.50        | 5.25       | 1.00        | 1.00      | 34.13         | Sft        |                      |
|                    |                                       | Toilet - slab       | 5.25        | 2.00       | 1.00        | 1.00      | 10.50         | Sft        |                      |
|                    |                                       | Toilet - patti      | 28.25       | 1.00       | 1.00        | 1.00      | 28.25         | Sft        |                      |
|                    |                                       | Pantry - floor      | 6.50        | 5.25       | 1.00        | 1.00      | 34.13         | Sft        |                      |
|                    |                                       | Pantry - slab       | 6.50        | 2.00       | 1.00        | 1.00      | 13.00         | Sft        |                      |
|                    |                                       | Pantry - patti      | 26.00       | 1.00       | 1.00        | 1.00      | 26.00         | Sft        |                      |
|                    |                                       |                     |             |            |             |           |               |            | 146.00               |
| 3                  | Chamfering for granite with polishing |                     | 210.75      | 1.00       | 1.00        | 1.00      | 210.75        | Rft        |                      |
| 4                  | Granite cutting for sink fitting      |                     | 1.00        | 1.00       | 1.00        | 1.00      | 1.00          | No         | 210.75               |
| 5                  | Holes for platform                    |                     | 1.00        | 1.00       | 1.00        | 1.00      | 3.00          | No's       | 1.00                 |
|                    |                                       |                     |             |            |             |           |               |            | 3.00                 |

Approved by: G. Venkatesh

| ESTIMATE SHEET:   |  |  |                                       |  |                             |  |          |  |       |  |           |  |
|-------------------|--|--|---------------------------------------|--|-----------------------------|--|----------|--|-------|--|-----------|--|
| Company Name:     |  |  | GVRC                                  |  |                             |  |          |  |       |  |           |  |
| Project Name:     |  |  | Innopolis                             |  |                             |  |          |  |       |  |           |  |
| Contractor Name   |  |  | Pappu ram                             |  |                             |  |          |  |       |  |           |  |
| Work Description: |  |  | Granite work at New Conference room   |  |                             |  |          |  |       |  |           |  |
| Prepared By:      |  |  | B. Mallikarjun                        |  |                             |  |          |  |       |  |           |  |
| Date:             |  |  | 23-11-2020                            |  |                             |  |          |  |       |  |           |  |
| S.No              |  |  | Item Head                             |  | Item Description            |  | Quantity |  | Units |  | Rate      |  |
| 1                 |  |  | Laying of Tan Brown granite           |  |                             |  | 48.00    |  | Sft   |  | 18.00     |  |
| 2                 |  |  | Laying of Steel grey granite          |  |                             |  | 146.00   |  | Sft   |  | 18.00     |  |
| 3                 |  |  | Chamfering for granite with polishing |  |                             |  | 210.75   |  | Rft   |  | 25.00     |  |
| 4                 |  |  | Granite cutting for sink fitting      |  |                             |  | 1.00     |  | No    |  | 450.00    |  |
| 5                 |  |  | Holes for platform                    |  |                             |  | 3.00     |  | No's  |  | 100.00    |  |
|                   |  |  |                                       |  |                             |  |          |  |       |  |           |  |
|                   |  |  |                                       |  | Total:                      |  |          |  |       |  |           |  |
|                   |  |  |                                       |  | Add 20% as site is very far |  |          |  |       |  |           |  |
|                   |  |  |                                       |  | Grand Total:                |  |          |  |       |  |           |  |
|                   |  |  |                                       |  |                             |  |          |  |       |  | 9,510.75  |  |
|                   |  |  |                                       |  |                             |  |          |  |       |  | 1,902.15  |  |
|                   |  |  |                                       |  |                             |  |          |  |       |  | 11,412.90 |  |