## PURCHASE DIVISION Advice for approval for credit to supplier

| Date: 26 02 2021                  |  |                     |               |                                       |             | Prepared by:   |                |                                       |                                       | NEHA                                    |                     |  |  |  |
|-----------------------------------|--|---------------------|---------------|---------------------------------------|-------------|--|----------------|---------------------------------------|---------------------------------------|---|---------------------|--|--|--|
| PO/WO no.                         |  | 7475                | ·             | -1                                    |             | PO   | PO / WO Date.  |                                       |                                       | 12/2/21                                 |                     |  |  |  |
| Supplier Name Preview Frag Corpor |  |                     |               |                                       | ~ L         | PO/WO amount   |                |                                       |                                       | 19.07                                   |                     |  |  |  |
| Firm/Company Most realty poch     |  |                     |               |                                       | \0.92 - "   | Pro  | ect            | <del></del>                           |                                       | Milario Hero Lite                       |                     |  |  |  |
| Sl. No. Bill No.                  |  |                     |               |                                       | Oic CAN     | h (D)  | Date           |                                       |                                       | Bill amount                             |                     |  |  |  |
| 1                                 |  | 10                  | 22            |                                       | ·           | 16 2 2021  |                |                                       |                                       | 19,527                                  |                     |  |  |  |
| 2                                 |  |                     |               |                                       |             |  |                | · · · · · · · · · · · · · · · · · · · |                                       |   |                     |  |  |  |
| 3                                 |  | **                  |               |                                       |             |  |                |                                       |                                       |   |                     |  |  |  |
| 4                                 | <del>*************************************</del> |                     |               | ~ <del>~~</del> ~ <del>~</del> ~ ~ ~  |             |  |                |                                       |                                       |   |                     |  |  |  |
| Amount A                          | - Bills  | total(Excludin      | g Transp      | ort & H                               | lamali C    | harges):   | ,              |                                       | • • • • • • • • • • • • • • • • • • • | 19,52                                   | 7/-                 |  |  |  |
| Sl. No.                           | DC N   | 0                   |               | DC. D                                 | ate         |  |                | MRN N                                 | о.                                    | DC matches MR                           |                     |  |  |  |
| 1.                                |  |                     |               |                                       | 1           |  |                | 889                                   | 726                                   | □ Yes □ No                              |                     |  |  |  |
| 2.                                |  |                     |               |                                       |             |  |                |                                       | ,                                     | □ Yes □ No                              |                     |  |  |  |
| 3.                                |  | 1                   |               |                                       | 1           |  |                |                                       |                                       | □ Yes □ No                              |                     |  |  |  |
| Amount B                          | -Other   | Credits : Trai      | nsportatio    | n charg                               | es          | *  |                |                                       |                                       |   |                     |  |  |  |
| Amount C                          | -Other   | Debits:             |               |                                       | <del></del> |  |                |                                       |                                       |   |                     |  |  |  |
| Amount D                          | (D=A+  | B-C) – Amou         | int to be     | credited                              | to the s    | the supplier:  |                |                                       |                                       | 19.527                                  |                     |  |  |  |
| Amount E                          | - PO /   | WO value:           |               | · · · · · · · · · · · · · · · · · · · |             |  |                |                                       |                                       | 19.527 -                                |                     |  |  |  |
| Amount F                          | – Diffe  | rence (A – E)       | : GST-18      | 3%                                    |             | 4  | .,             |                                       |                                       |   |                     |  |  |  |
| Quantity re                       | ceived   | as per PO /W        | O             |                                       | 97          | ✓ Yes □ Excess received □ Short received □ Other (explained below) |                |                                       |                                       |   |                     |  |  |  |
| Is differen                       | e betw   | een PO / Bill       | acceptab      | le?                                   | 7 ت         | □ Yes □ No (explained below)                                       |                |                                       |                                       |   |                     |  |  |  |
| Excess / sh                       | ort ma   | terial received     | l             |                                       | Ì           | □ Approved – within acceptable limits □ No (explained below)       |                |                                       |                                       |   |                     |  |  |  |
| Close PO                          | W?O  |                     |               |                                       |             | ✓ Yes □ No - wait for balance material □ No (explained below)      |                |                                       |                                       |   |                     |  |  |  |
| Advance p                         | aid / Pl   | OC given (dec       | luct wher     | n paying                              | 3) 🗆 🤇      | □ Yes - Rs. /- □ No  |                |                                       |                                       |   |                     |  |  |  |
| Payment -                         | due da   | te                  |               |                                       | *           | 01/03/2021   |                |                                       |                                       |   |                     |  |  |  |
| Remarks:                          |  |                     |               |                                       | 1           |  | <del>(~~</del> | ١ ١                                   |                                       |   |                     |  |  |  |
|                                   |  |                     | *******       |                                       |             | Ń  |                |                                       |                                       | ••                                      |                     |  |  |  |
| Approv<br>by                      | ed   | Purchase<br>Officer | Purch<br>Mana | 1                                     |             | rement<br>reger  |                | MD                                    | Accounts – receiver of                | Accountant                              | Accounts<br>Manager |  |  |  |
| Sign:                             |  | bhe                 | 6             |                                       | 27          | FEB 20   | 11             |                                       | bill                                  |   |                     |  |  |  |
| Date                              |  | 6/2/21              | 00            | 2                                     |             |  |                |                                       |                                       |   |                     |  |  |  |
| NT 1 T                            | 12   | 01///               | 1///          |                                       | 1 4         |  | 1              |                                       |                                       | 1 | 1                   |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

|          |           |                                     |  |  |   | RECIPIEN   |
|----------|-----------|-------------------------------------|--|--|---|--|
|          | Inv       | oice No.                            |  |  | Dated   |  |
|          | SA        | L/20-21/                            | 1522   | 1  |   | 2024   |
|          | De        | livery Not                          | e  |  | Mode/Ter  | ms of Payme  |
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|          | Su        | pplier's Re                         | ef.  | _  | Other Re  | ference(s)   |
|          | Bu        | ver's Orde                          | er No  |  | Dotted  |  |
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|          | De        | patch Doc                           | ument  | No   | 12-Feb-   | 2021   |
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| HSN/S/   | AC OU     | antib.                              | D-44   |  | 12  | 1  |
|          |           | arraty                              | rate   | per  | Disc. %   | Amount   |
| 854460   | 90 150.00 | 00 Meters                           | 197.00   | Meters   | 44 %  | 16,548.0   |
|          |           |                                     |  |  |   |  |
|          |           |                                     |  |  |   | 1,489.3  |
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|          |           |                                     |  |  |   | 19,527.00<br>E. & O.E  |
| axable   |           |                                     |  |  |   |  |
| /alue    | Rate      | tral Tax<br>Amount                  | Bo4  | State  | Tax   | Total  |
| aide i   |           | 1,489.3                             | Rate   |  | mount   | Tax Amount   |
| ,548.00  | 9%        | 1,409.5                             |  |  |   |  |
| ,548.00  |           | 1,489.3                             | 2 99   | 1  | .489.32<br>.489.32  | 2,978.64   |
| ,548.00  |           | 1,489.3<br>1,489.3<br>ixty Fou      | r nais   | 1  | ,489.32<br>,489.32  | 2,978.64<br>2,978.64   |
|          | 854460    | HSN/SAC   Qu:   85446090   150,0000 | Delivery Note Supplier's Re Buyer's Order 74759/1814 Despatch Doo  Despatched Terms of Del  85446090   150,0000 Meters | SAL/20-21/1522 Delivery Note Supplier's Ref.  Buyer's Order No. 74759/181532 Despatch Document  Despatched through  Terms of Delivery  HSN/SAC Quantity Rate  85446090 150,0000 Meters 197,000 | SAL/20-21/1522 Delivery Note Supplier's Ref.  Buyer's Order No. 74759/181532 Despatch Document No. Despatched through Terms of Delivery  HSN/SAC Quantity Rate per 85446090 150,0000 Meters 197.00 Meters | SAL/20-21/1522 16-Feb. Delivery Note Mode/Ter Supplier's Ref. Other Ref.  Buyer's Order No. 74759/181532 Despatch Document No. Delivery  Despatched through Destination  Terms of Delivery  HSN/SAC Quantity Rate per Disc. %  85446090 150,0000 Meters 197.00 Meters 44 % |

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

\*Goods once sold will not be taken back or exchanged.

Company's Bank Details
Bank Name : HDFC
A/c No. : 27058020000011
Branch & IFS Code: SECUNDERABAD & HDEC0000042

for PREMIER ENGINEERING CORRC

This is a Computer Generated Invoice

| Tax Invo   | ice          |                         | (DUPLICA        | ATE I  | FOR TR       | ANSPORTER     |
|--|--------------|-------------------------|-----------------|--------|--------------|---------------|
| PREMIER ENGINEERING CORPORATION  |              | Invoice N               |                 |        |              |               |
| Secunderabad To  |              |                         |                 |        | Dated        |               |
| GSTIN/UIN: 36AACED6907A47  |              | SAL/20-<br>Delivery N   | 21/1522<br>lote |        | 16-Feb       | -2021         |
| State Name: Telangana, Code: 36<br>Contact: 04027538811/27538812 & 13  |              |                         |                 |        | MOGE/   6    | rms of Paymen |
|  |              | Supplier's              | Ref.            |        | Other R      | eference(s)   |
| www.premierenggcorp.com Consignee  |              |                         |                 | - [    | O IX         | elerence(s)   |
| MODI REALITY POCHARAM LLP  |              | Buyer's O               | rder No.        |        | Dated        |               |
|  |              | 74759/18                | 31532           |        | 12-Feb       | -2024         |
| O. CAD, SECONDERABAD-500003  |              | Despatch [              | Document        | No.    | Delivery     | Note Date     |
| 1991IN/UIN : 36ARCEM6774C022   |              |                         |                 | 1      |              |               |
| State Name : Telangana, Code : 36  |              | Despatche               | ed through      | 1      | Destinat     | ion           |
| Buyer (if other than consignee)  |              | To                      |                 |        |              |               |
| MODI REALITY POCHADAM L. D.  |              | Terms of [              | Delivery        |        |              |               |
| 10-4-10//3&4.II ND FLOOR MC BOAD A   |              |                         |                 |        |              |               |
| TOTO OF CONTRACTOR FORCE   |              |                         |                 |        |              |               |
| GSTIN/UIN : 36ABCFM6774G2ZZ<br>State Name : Telangana, Code : 36   |              |                         |                 |        |              |               |
| Clarigana, Code : 36   |              |                         |                 |        |              |               |
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| SI Description of Goods  |              |                         |                 |        |              |               |
| No.  | HSN/SAC      | Quantity                | Rate            | per    | Disc. %      | Amount        |
| 1 GLOSTER AL CONDUCT ACHARACTE   | <del> </del> |                         |                 | •      |              | Amount        |
| 1 GLOSTER AL CONDUCT 4C*16 SQMM XLPE INDL CABLE  | 85446090     | 150.0000 Meters         | 197.00          | Meters | 44 %         | 46 540 00     |
|  |              |                         |                 |        | 14 /6        | 16,548.00     |
| Output SGST 9%   |              |                         |                 |        |              |               |
| Output CGST 9%   |              |                         |                 |        |              | 1,489.32      |
| ROUND OFF  | •            |                         |                 |        |              | 1,489.32      |
|  |              |                         | ;               |        |              | 0.36          |
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| NILGIRI HEIGHTS  |              |                         | ļ               |        | 1            | İ             |
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| 7-1-1  |              |                         |                 |        |              |               |
| mount Chargeable (in words)  |              | 150.0000 Meters         |                 | _      | ₹            | 19,527.00     |
| NR Nineteen Thousand Five Hundred Twenty Seven Only  |              |                         |                 |        |              | E. & O.E      |
|  | axable       | Control                 |                 |        |              |               |
|  | /aiue R      | Central Tax<br>ate Amou |                 | tate   | Tax<br>mount | Total         |
| 16   | 548 00       | 004                     | · Nate          | ட      | imount       | Tax Amount    |

1,489.32 1,489.32 2,978.64 2,978.64 Total: 16,548.00

Tax Amount (in words): INR Two Thousand Nine Hundred Seventy Eight and Sixty Four paise Only

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. \*Goods once sold will not be taken back or exchanged.

This is a Computer Generated Invoice

Company's Bank Details
Bank Name : HDFC
A/c No. : 27058020000011
Branch & IFS Code: SECUNDERABAD & HDFC 2000042

for PREMIER ENGINEERING, CORPO

## Purchase Order

gage(s) 1 Of 1

13-02-2021 12:31:04 PM

Ori

74759

10.02.21 5:02:05

From Company: Modi Reality Pocharam LLP

5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003

G S T No.: 36ABIFM1836H1Z7

| Supplier Details                | •                        |            |                      |        |
|---------------------------------|--------------------------|------------|----------------------|--------|
| Premier Engineering Corporation |                          | Doc No     | 74759                | 181532 |
| 183/184, R.P. Road, Secunderal  | Doc Date                 | 21         |                      |        |
|                                 | Quote No                 | Nil        | -                    |        |
| GSTIN 36AAEFM1459R1ZP           | 27538818                 | Quote Date | 12-02-2021<br>Supply |        |
| 27538811                        | 9885857395 / 93910-20196 | SupplyType |                      |        |

Kind Attn: Mr. Desai.7288883664

Purchase Order for the Supply of following Items.

| Item Name  | Qty    | Rate   | Dis%  | GST   | Amount    |
|--|--------|--------|-------|-------|-----------|
| 1 4685 - Electrical - wires - Al Armored cable - 16sq.mm - mtrs 4c | 150.00 | 197.00 | 44.00 | 18.00 | 19,526.64 |
| 4c   |        |        |       |       |           |

Total Order Value . . . 19,526.64

Rupees : Ninteen Thousand Five Hundred Twenty Six and Paise Sixty Four Only.

## Terms and Conditions :-

Specification /

All items shall be of "Gloster" brand.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

**Delivery Date** 

Next Day.

**Delivery Location** 

Nilgiri Heights

pocharam

Phone. .9849497484

Penality For Delay Nil

Transportation

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Payment as per actual reciept of material. Above order electrical pole to meter to southern compound wall purpose

Completion Date

Nil

Measurment

Payment as per actual length measured at site.

Security

Nil

Remarks

For Modi Reality Pocharam LLP

Authorised Signatory

Accepted the above Terms And Conditions
For *Premier Engineering Corporation* 

|        | •      |        |   |   |
|--------|--------|--------|---|---|
| Name : | Name : | Date : | , | , |

Requisition Form

|                                    | •                            |                           | Kequis       | ation Fo    | orm             |          |           |  |  |
|------------------------------------|------------------------------|---------------------------|--------------|-------------|-----------------|----------|-----------|--|--|
| Company Name: Modi Realty Pocharam |                              |                           | n LLP        | Date:       |                 | 11.02.21 |           |  |  |
| Site &                             | & Phase :                    | Niligiri Heights          | Time:        |             |                 | 12.10 PM |           |  |  |
| Supp                               | lier:                        |                           |              |             |                 |          | 181532    |  |  |
| Mate                               | rial required before date:   | 14.02.21                  | 14.02.21     |             | •               |          | 63878     |  |  |
| No                                 | Descri                       | ption                     | Si           | ze          | Quantity        | Units    | Inward No | Date                                   |  |
| 1                                  | Armour Cable - 3.5 Core      | (LT Cable)                | <u> </u>     |             | 150             | Meters   |           |  |  |
| 2                                  | 40 Amps Isolator             | <del></del>               | 1            |             | 05              | No's     |           |  |  |
| 3                                  | 16 Amps MCB                  | 293                       |              |             | 12              | No's     |           | <del>-</del>                           |  |
| 4                                  |                              | •                         |              |             |                 |          |           |  |  |
| 5                                  |                              |                           |              |             |                 |          |           |  |  |
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| 9                                  |                              |                           |              |             |                 |          |           |  |  |
| 10                                 |                              |                           |              | ***         |                 |          |           | <del></del>                            |  |
| Rem                                | arks: For Electrical Works   | from meter to Southern    | and Easter   | n compo     | und wall Propos | se.      |           |  |  |
| Prep                               | ared By                      | Vijay Raj                 |              | Appro       | ved by          |          | 1/        |  |  |
| Sign.& Date 11.02.21               |                              |                           | Sign. & Date |             |                 |          | OVEL      |  |  |
| Not                                | te: On receipt of material a | t site write inward numbe | er and date  | e in last 2 | columns.        |          | APPROVED. | 121<br>121302                          |  |