

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |                 |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|-----------------|------------------|
| Date:                                                         |                  | 27/02/2021       |                                                                                                                                                                           | Prepared by:                                             |                             | H101154         |                  |
| PO/WO no.                                                     |                  | 74741            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 12/02/2021      |                  |
| Supplier Name                                                 |                  | SSLP.            |                                                                                                                                                                           | PO/WO amount                                             |                             | 29,623/-        |                  |
| Firm/Company                                                  |                  | Nilgiri Estates  |                                                                                                                                                                           | Project                                                  |                             | Nilgiri Estates |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |                 |                  |
| 1.                                                            | 16078            | 22/02/2021       |                                                                                                                                                                           | 18,710/-                                                 |                             |                 |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           |                                                          |                             |                 |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           |                                                          |                             |                 |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           | 18,710/-                                                 |                             |                 |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |                 |                  |
| 1.                                                            | 13731            | 22/02/2021       | 89156                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                 |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                 |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                 |                  |
| 4.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                 |                  |
| Amount B – Other Credits :                                    |                  |                  |                                                                                                                                                                           |                                                          |                             |                 |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                          |                             |                 |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           | ✓ 18,710/-                                               |                             |                 |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           | 29,623/-                                                 |                             |                 |                  |
| Amount F – Difference (A – E):                                |                  |                  |                                                                                                                                                                           | 10,913/-                                                 |                             |                 |                  |
| Quantity received as per PO / WO                              |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |                 |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |                 |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                          |                             |                 |                  |
| Close PO / WO                                                 |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |                 |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |                             |                 |                  |
| Payment – due date                                            |                  |                  | 06/03/2021                                                                                                                                                                |                                                          |                             |                 |                  |
| Remarks: Part quantity Received, Balance Receivable           |                  |                  |                                                                                                                                                                           |                                                          |                             |                 |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant      | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                          |                             |                 |                  |
| Date                                                          |                  | 27 FEB 2021      |                                                                                                                                                                           |                                                          |                             |                 |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-02-2021

| Customer Details                                                                                        |                                                              |         |     | Invoice No.   |          | 16078                |          |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------|-----|---------------|----------|----------------------|----------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                              |         |     | Invoice Date. |          | 22-02-2021           |          |
|                                                                                                         |                                                              |         |     | PO No.        |          | 74741                |          |
|                                                                                                         |                                                              |         |     | PO Date.      |          | 12-02-2021           |          |
|                                                                                                         |                                                              |         |     | Req ID        |          | 63888                |          |
|                                                                                                         |                                                              |         |     | Req Date      |          | 11-02-2021           |          |
|                                                                                                         |                                                              |         |     | Loc Req No    |          | 175190               |          |
|                                                                                                         | Description of Goods                                         | HSN/SAC | Qty | Rate          | Gross    | Tax%                 | Tax Amt  |
| 1                                                                                                       | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6       | 7326    | 16  | 185.00        | 2,960.00 | 18                   | 532.80   |
| 2                                                                                                       | 7327 - Plumbing - PVC - Connection - 2 ft - nos              | 3917    | 16  | 75.00         | 1,200.00 | 18                   | 216.00   |
| 3                                                                                                       | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1/2" x 1" | 8481    | 40  | 50.00         | 2,000.00 | 18                   | 360.00   |
| 4                                                                                                       | 7047 - Plumbing - CP - Waste coupling - 1/2 thread -         | 8481    | 8   | 206.00        | 1,648.00 | 18                   | 296.64   |
| 5                                                                                                       | 6040 - Miscellaneous - Teflon tape - NA - nos                | 3919    | 80  | 19.00         | 1,520.00 | 18                   | 273.60   |
| 6                                                                                                       | 10043 - Plumbing - CP - Bottel trap - NA - nos               | 8481    | 12  | 544.00        | 6,528.00 | 18                   | 1,175.04 |
| 7                                                                                                       |                                                              |         |     |               |          |                      |          |
| 8                                                                                                       |                                                              |         |     |               |          |                      |          |
| 9                                                                                                       |                                                              |         |     |               |          |                      |          |
| 10                                                                                                      |                                                              |         |     |               |          |                      |          |
| 11                                                                                                      |                                                              |         |     |               |          |                      |          |
| 12                                                                                                      |                                                              |         |     |               |          |                      |          |
| 13                                                                                                      |                                                              |         |     |               |          |                      |          |
| 14                                                                                                      |                                                              |         |     |               |          |                      |          |
| 15                                                                                                      |                                                              |         |     |               |          |                      |          |
| IGST                                                                                                    |                                                              |         |     | CGST          |          | SGST                 |          |
| 1,427.04                                                                                                |                                                              |         |     | 1,427.04      |          | Total Taxable Amount |          |
|                                                                                                         |                                                              |         |     |               |          | 15,856.00            |          |
|                                                                                                         |                                                              |         |     |               |          | 2,854.08             |          |
|                                                                                                         |                                                              |         |     |               |          | Total Invoice Amount |          |
|                                                                                                         |                                                              |         |     |               |          | 18,710.08            |          |
| Rupees : Eighteen Thousand Seven Hundred Ten and Paise Eight Only.                                      |                                                              |         |     |               |          |                      |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

13-02-2021 11:12:57



74741

Orig

10.02.21 5:02:05

Company : Nilgiri Estates

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 74741      | 175190 |
| Doc Date   | 12-02-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 03-08-2018 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty   | Rate     | Dis% | GST   | Amount                          |
|----------------------------------------------------------------------------------|-------|----------|------|-------|---------------------------------|
| 1 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6 In - nos                | 16.00 | 185.00   | 0.00 | 18.00 | 3,492.80                        |
| 2 7327 - Plumbing - PVC - Connection - 2 ft - nos                                | 16.00 | 75.00    | 0.00 | 18.00 | 1,416.00                        |
| 3 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos<br>1/2" x 1"            | 40.00 | 50.00    | 0.00 | 18.00 | 2,360.00                        |
| 4 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos                       | 8.00  | 206.00   | 0.00 | 18.00 | 1,944.64                        |
| 5 6040 - Miscellaneous - Tefflon tape - NA - nos                                 | 80.00 | 19.00    | 0.00 | 18.00 | 1,793.60                        |
| 6 7310 - Plumbing - sanitary - Sink - other - nos<br>20" x 17"                   | 4.00  | 2,312.00 | 0.00 | 18.00 | 10,912.64                       |
| 7 10043 - Plumbing - CP - Bottel trap - NA - nos                                 | 12.00 | 544.00   | 0.00 | 18.00 | 7,703.04                        |
| Rupees : Twenty Nine Thousand Six Hundred Twenty Two and Paise Seventy Two Only. |       |          |      |       | Total Order Value ... 29,622.72 |

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172

Penalty For Delay Nil

Transportation Cost Included by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.153D purpose.

Completion Date Nil

Measurment Nil

Security Nil

For Nilgiri Estates

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Name : 

Content

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Part quantity Received Balance Receivable  
Bill No 1- 16078 Dt- 22/2/21 Amt- 18,710/-  
Ball. Amt. Receivable - 10,913/-

41  
27/02/2021

| Revision Form - CP fitting              |                              |                 |                                            |                                            |                                           |                                           |                                                              |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
|-----------------------------------------|------------------------------|-----------------|--------------------------------------------|--------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                 |                              | Nilgiri Estates |                                            |                                            | Site & Phase                              |                                           |                                                              |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| Req. no.                                |                              | 175190          |                                            |                                            | Req. Date                                 |                                           | FEB-11-2021                                                  |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| Material required before                |                              | urgent          |                                            |                                            | ID no.                                    |                                           | 63888                                                        |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| Prepared by:                            |                              | kavitha         |                                            |                                            | Approved by (sign):                       |                                           | Anil                                                         |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| Villa no:                               |                              | 153(D)          |                                            |                                            |                                           |                                           |                                                              |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| Type AA1 (Single) 1215 Sft Order value: |                              | 4               |                                            |                                            | Villas                                    |                                           |                                                              |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| Type AA2 (Single) 1205 Sft Order value: |                              | 0               |                                            |                                            | Villas                                    |                                           |                                                              |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| Type BB1 (Single) 910 Sft Order value:  |                              | 0               |                                            |                                            | Villas                                    |                                           |                                                              |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| Type BB2 (Single) 910 Sft Order value:  |                              | 0               |                                            |                                            | Villas                                    |                                           |                                                              |                                                               |                                                              |                                                              |                   |                       |                           |           |      |
| S No.                                   | Item Description             | Units           | Qty required for Type A1 (Single) 1215 Sft | Qty required for Type A2 (Single) 1205 Sft | Qty required for Type B1 (Single) 910 Sft | Qty required for Type B2 (Single) 910 Sft | Qty required for Type A1 (Single) 1215 Sft villa requirement | Qty required for Type AA2 (Single) 1205 Sft villa requirement | Qty required for Type BB1 (Single) 910 Sft villa requirement | Qty required for Type BB2 (Single) 910 Sft villa requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                       | Wall mixture with bond       | Nos             | 2.0                                        | 2.0                                        | 2.0                                       | 2.0                                       | 8                                                            | 0                                                             | 0                                                            | 0.0                                                          | 8                 | 0                     | 8                         | 1         |      |
| 2                                       | Shower head with arm         | Nos             | 2.0                                        | 2.0                                        | 2.0                                       | 2.0                                       | 8                                                            | 0                                                             | 0                                                            | 0.0                                                          | 8                 | 0                     | 8                         | 1         |      |
| 3                                       | Long Body                    | Nos             | 2.0                                        | 2.0                                        | 2.0                                       | 2.0                                       | 8                                                            | 0                                                             | 0                                                            | 0.0                                                          | 8                 | 0                     | 8                         | 1         |      |
| 4                                       | Short Body                   | Nos             | 0.0                                        | 0.0                                        | 0.0                                       | 0.0                                       | 0                                                            | 0                                                             | 0                                                            | 0.0                                                          | 0                 | 0                     | 0                         | 1         |      |
| 5                                       | 2 in 1 Bib Cock              | Nos             | 1.0                                        | 1.0                                        | 1.0                                       | 1.0                                       | 4                                                            | 0                                                             | 0                                                            | 0.0                                                          | 4                 | 0                     | 4                         | 1         |      |
| 6                                       | Pillar Cock                  | Nos             | 2.0                                        | 2.0                                        | 2.0                                       | 2.0                                       | 8                                                            | 0                                                             | 0                                                            | 0.0                                                          | 8                 | 0                     | 8                         | 1         |      |
| 7                                       | Angle Cock                   | Nos             | 6.0                                        | 6.0                                        | 6.0                                       | 6.0                                       | 24                                                           | 0                                                             | 0                                                            | 0.0                                                          | 24                | 0                     | 24                        | 1         |      |
| 8                                       | Bottle trap                  | Nos             | 3.0                                        | 3.0                                        | 3.0                                       | 3.0                                       | 12                                                           | 0                                                             | 0                                                            | 0.0                                                          | 12                | 0                     | 12                        | 1         |      |
| 9                                       | PVC Connection (2-0")        | Nos             | 4.0                                        | 4.0                                        | 4.0                                       | 4.0                                       | 16                                                           | 0                                                             | 0                                                            | 0.0                                                          | 16                | 0                     | 16                        | 1         |      |
| 10                                      | CP Jeli (Square)             | Nos             | 4.0                                        | 4.0                                        | 4.0                                       | 4.0                                       | 16                                                           | 0                                                             | 0                                                            | 0.0                                                          | 16                | 0                     | 16                        | 1         |      |
| 11                                      | Ball Cock (Brass 1 1/4" dia) | Nos             | 1.0                                        | 1.0                                        | 1.0                                       | 1.0                                       | 4                                                            | 0                                                             | 0                                                            | 0.0                                                          | 4                 | 0                     | 4                         | 1         |      |
| 12                                      | Wash Basin waste coupling    | Nos             | 2.0                                        | 2.0                                        | 2.0                                       | 2.0                                       | 8                                                            | 0                                                             | 0                                                            | 0.0                                                          | 8                 | 0                     | 8                         | 1         |      |
| 13                                      | Health Faucet                | Nos             | 2.0                                        | 2.0                                        | 2.0                                       | 2.0                                       | 8                                                            | 0                                                             | 0                                                            | 0.0                                                          | 8                 | 0                     | 8                         | 1         |      |
| 14                                      | CP Extension nipple          | Nos             | 10.0                                       | 10.0                                       | 10.0                                      | 10.0                                      | 40                                                           | 0                                                             | 0                                                            | 0.0                                                          | 40                | 0                     | 40                        | 1         |      |
| 15                                      | Teflon Tape                  | Packet          | 2.0                                        | 2.0                                        | 2.0                                       | 2.0                                       | 8                                                            | 0                                                             | 0                                                            | 0.0                                                          | 8                 | 0                     | 8                         | 1         |      |
| 16                                      | Sink without drain board     | Nos             | 1.0                                        | 1.0                                        | 1.0                                       | 1.0                                       | 4                                                            | 0                                                             | 0                                                            | 0.0                                                          | 4                 | 0                     | 4                         | 1         |      |
| 17                                      | GI reducer (1 1/4"x 1")      | Nos             | 1.0                                        | 1.0                                        | 1.0                                       | 1.0                                       | 4                                                            | 0                                                             | 0                                                            | 0.0                                                          | 4                 | 0                     | 4                         | 1         |      |
| 18                                      | Total                        |                 |                                            |                                            |                                           |                                           | 180                                                          | 0                                                             | 0                                                            | 0                                                            | 180               | 0                     | 180                       |           |      |

APPROVED

12 FEB 2021

P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

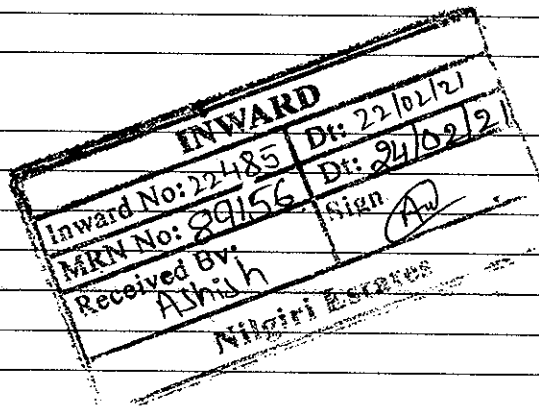
Email: purchase@modiproperties.com

\*Supplier / Customer / Transporter - Copy

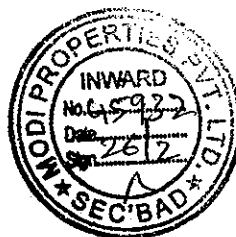
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-02-2021

| Customer Details                                      |                                                                 | DC No.     | 13731      |
|-------------------------------------------------------|-----------------------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                                 | DC Date.   | 22-02-2021 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                                 | PO No.     | 74741      |
|                                                       |                                                                 | PO Date.   | 12-02-2021 |
|                                                       |                                                                 | Req ID     | 63888      |
| GSTIN : 36AAHFN0766F1ZA                               |                                                                 | Req Date   | 11-02-2021 |
|                                                       |                                                                 | Loc Req No | 175190     |
|                                                       | Description of Goods                                            | HSN/SAC    | Qty        |
| 1                                                     | 7041 - Plumbing - CP - Sq. Jali without hole - 6 in x6 in - nos | 7826       | 16         |
| 2                                                     | 7327 - Plumbing - PVC - Connection - 2 ft - nos                 | 3917       | 16         |
| 3                                                     | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - nos          | 8481       | 40         |
| 4                                                     | 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos        | 8481       | 8          |
| 5                                                     | 6040 - Miscellaneous - Teflon tape - NA - nos                   | 3919       | 80         |
| 6                                                     | 10043 - Plumbing - CP - Bottle trap - NA - nos                  | 8481       | 12         |
| 7                                                     |                                                                 |            |            |
| 8                                                     |                                                                 |            |            |
| 9                                                     |                                                                 |            |            |
| 10                                                    |                                                                 |            |            |
| 11                                                    |                                                                 |            |            |
| 12                                                    |                                                                 |            |            |
| 13                                                    |                                                                 |            |            |
| 14                                                    |                                                                 |            |            |
| 15                                                    |                                                                 |            |            |
| 16                                                    |                                                                 |            |            |
| 17                                                    |                                                                 |            |            |
| 18                                                    |                                                                 |            |            |
| 19                                                    |                                                                 |            |            |
| 20                                                    |                                                                 |            |            |
| 21                                                    |                                                                 |            |            |
| 22                                                    |                                                                 |            |            |
| 23                                                    |                                                                 |            |            |
| 24                                                    |                                                                 |            |            |
| 25                                                    |                                                                 |            |            |
| 26                                                    |                                                                 |            |            |
| 27                                                    |                                                                 |            |            |
| 28                                                    |                                                                 |            |            |
| 29                                                    |                                                                 |            |            |
| 30                                                    |                                                                 |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

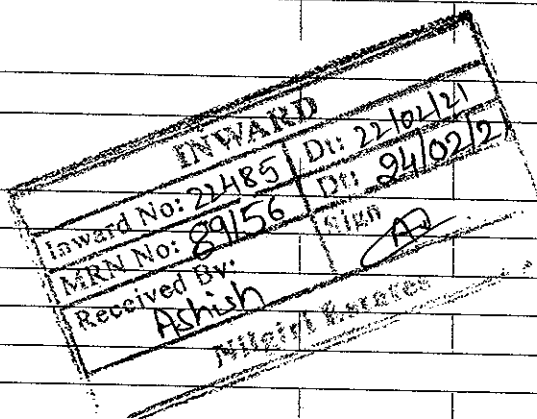
TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-02-2021

| Customer Details                                                   |                                                              |          |                      | Invoice No.   | 16078      |      |          |
|--------------------------------------------------------------------|--------------------------------------------------------------|----------|----------------------|---------------|------------|------|----------|
| Nilgiri Estates                                                    |                                                              |          |                      | Invoice Date. | 22-02-2021 |      |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad              |                                                              |          |                      | PO No.        | 74741      |      |          |
| GSTIN : 36AAHFN0766F1ZA                                            |                                                              |          |                      | PO Date.      | 12-02-2021 |      |          |
|                                                                    |                                                              |          |                      | Req ID        | 63888      |      |          |
|                                                                    |                                                              |          |                      | Req Date      | 11-02-2021 |      |          |
|                                                                    |                                                              |          |                      | Loc Req No    | 175190     |      |          |
|                                                                    | Description of Goods                                         | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                  | 7041 - Plumbing - CP - Sq. Jali without hole - 6 In x6       | 7326     | 16                   | 185.00        | 2,960.00   | 18   | 532.80   |
| 2                                                                  | 7327 - Plumbing - PVC - Connection - 2 ft - nos              | 3917     | 16                   | 75.00         | 1,200.00   | 18   | 216.00   |
| 3                                                                  | 7026 - Plumbing - CP - Extension Nipple - 1/2 In - 1/2" x 1" | 8481     | 40                   | 50.00         | 2,000.00   | 18   | 360.00   |
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| 7                                                                  |                                                              |          |                      |               |            |      |          |
| 8                                                                  |                                                              |          |                      |               |            |      |          |
| 9                                                                  |                                                              |          |                      |               |            |      |          |
| 10                                                                 |                                                              |          |                      |               |            |      |          |
| 11                                                                 |                                                              |          |                      |               |            |      |          |
| 12                                                                 |                                                              |          |                      |               |            |      |          |
| 13                                                                 |                                                              |          |                      |               |            |      |          |
| 14                                                                 |                                                              |          |                      |               |            |      |          |
| 15                                                                 |                                                              |          |                      |               |            |      |          |
| IGST                                                               | CGST                                                         | SGST     | Total Taxable Amount | 15,856.00     |            |      | 2,854.08 |
|                                                                    | 1,427.04                                                     | 1,427.04 | Total Invoice Amount | 18,710.08     |            |      |          |
| Rupees : Eighteen Thousand Seven Hundred Ten and Paise Eight Only. |                                                              |          |                      |               |            |      |          |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction