

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 5.3.21             |                                                                                                                                                                           | Prepared by:                                             |                             | T Bhasker  |                  |
| PO/WO no.                                                     |                  | 74846              |                                                                                                                                                                           | PO / WO Date.                                            |                             | 16/2/21    |                  |
| Supplier Name                                                 |                  | Naveen Metal Works |                                                                                                                                                                           | PO/WO amount                                             |                             | 26196      |                  |
| Firm/Company                                                  |                  | SSLP               |                                                                                                                                                                           | Project                                                  |                             | 34LLP      |                  |
| Sl. No.                                                       | Bill No.         | Bill Date          |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1                                                             | 296              | 19/2/21            |                                                                                                                                                                           | 26906                                                    |                             |            |                  |
| 2                                                             |                  |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                             |                  |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                             |                  |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                    |                                                                                                                                                                           |                                                          |                             | 26906      |                  |
| Sl. No.                                                       | DC No            | DC. Date           | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            |                  |                    | 89060                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                  |                    |                                                                                                                                                                           |                                                          |                             | 1062       |                  |
| Amount C –Other Debits :                                      |                  |                    |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                    |                                                                                                                                                                           |                                                          |                             | 27978      |                  |
| Amount E – PO / WO value:                                     |                  |                    |                                                                                                                                                                           |                                                          |                             | 26196      |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                    |                                                                                                                                                                           |                                                          |                             | 720        |                  |
| Quantity received as per PO /WO                               |                  |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                    | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                    | 12/3/20                                                                                                                                                                   |                                                          |                             |            |                  |
| Remarks: Excess Recd                                          |                  |                    |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager   | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                    | 05 MAR 2021                                                                                                                                                               |                                                          |                             |            |                  |
| Date                                                          | 5.3.21           |                    |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**NAVEEN METAL UDYOG**

4-5-155, PAN BAZAR, SECUNDERABAD - 500 003.

E-mail : nmuhyd@yahoo.co.in

| M/s. <u>SUMMIT SALES LLP</u><br><u>M. G. ROAD,</u><br><u>SECUNDERABAD</u><br>Phone _____ Fax _____<br>GST No. <span style="border: 1px solid black; padding: 2px;">36ACQFS2044C1Z7</span>                                                                                                                                                                                                                              |             | Invoice No. : <b>296</b> Date : <u>19/02/21</u><br>P. O. No. & Date : <u>74846/168417</u><br>D. C. No. : <u>16/02/21</u> Date : _____<br>Desp. Through : <u>AP-10-W-4719</u> |                   |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|
| HSN Code                                                                                                                                                                                                                                                                                                                                                                                                               | PARTICULARS | Qty.                                                                                                                                                                         | Unit Price        | AMOUNT     |
| 7313                                                                                                                                                                                                                                                                                                                                                                                                                   | BARBED WIRE | 310 Kgs                                                                                                                                                                      | ₹ 61/-<br>Per kg. | 18910 = 00 |
| 7217                                                                                                                                                                                                                                                                                                                                                                                                                   | WIRE        | 50 Kgs                                                                                                                                                                       | ₹ 78/-<br>Per kg. | 3900 = 00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                        | Auto        |                                                                                                                                                                              |                   | 900 = 00   |
|                                                                                                                                                                                                                                                                                                                                      |             | <div style="border: 1px solid black; padding: 5px; display: inline-block;">             Certified by: _____<br/>             Stores Manager           </div>                 |                   |            |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>INWARD</b><br/>             Inward No: <u>15877</u>    Dt: <u>20/2/21</u><br/>             MEN No: <u>89060</u>    Dt: <u>20/2/21</u><br/>             Sign: _____<br/>             SUMMIT SALES LLP           </div>                                                                                                                   |             | <div style="border: 1px solid black; padding: 5px; display: inline-block;">             SUB TOTAL    <b>23710 = 00</b> </div>                                                |                   |            |
| <b>BANK : UNITED BANK OF INDIA Branch : M. G. Road, Secunderabad.</b><br><b>A/c. No. : 0625210318512 IFSC Code : UTBioSEC813</b><br><br>Rupees <u>Twenty seven thousand nine hundred and</u><br><u>Seventy eight 00/-</u>                                                                                                                                                                                              |             | <div style="border: 1px solid black; padding: 5px; display: inline-block;">             SGST @ 9%.    <b>2134 = 00</b> </div>                                                |                   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |             | <div style="border: 1px solid black; padding: 5px; display: inline-block;">             CGST @ 9%.    <b>2134 = 00</b> </div>                                                |                   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |             | <div style="border: 1px solid black; padding: 5px; display: inline-block;">             IGST @        <b>-</b> </div>                                                        |                   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |             | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>G. TOTAL    27,978 = 00</b> </div>                                                            |                   |            |
| 1. Goods once sold will not be taken back and No claim for shortage of damage will be entertained unless lodged within 24 hours.<br>2. Interest will be charged @ 18% per annum if payment is not made within 30 days.<br>3. Our responsibility ceases no sooner goods are handed over to the carrying agency.<br>4. Payment strictly by Account Payees Cheques only.<br>5. Subject to Secunderabad Jurisdiction only. |             | For <b>NAVEEN METAL UDYOG</b><br><br>Authorised Signatory                               |                   |            |

E &amp; O. E.

# Purchase Order

Page(s) 1 Of 1

05-03-2021 2:44:45 PM



74846

16.02.21 11:18:37

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Naveen Metal Udyog  
4-5-155, Pan Bazar, Sec-bad-03.

**GSTIN** 36AGOPD8982C1Z4  
66382026.

27712497.

9246297667

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 74846      | 168417 |
| <b>Doc Date</b>   | 16-02-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 18-03-2015 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Surpat Singh Dugar/ Nikil Dugar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                          | Qty    | Rate  | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 6008 - Miscellaneous - Barbed wire - other - kgs<br>Approx. Bundles 6 nos of each 50 kg. 12 x 14 | 300.00 | 61.00 | 0.00 | 18.00 | 21,594.00        |
| 2 6024 - Miscellaneous - GI -Wire - other - kgs<br>16 g                                            | 50.00  | 78.00 | 0.00 | 18.00 | 4,602.00         |
| <b>Total Order Value . . .</b>                                                                     |        |       |      |       | <b>26,196.00</b> |
| Rupees : Twenty Six Thousand One Hundred Ninty Six Only.                                           |        |       |      |       |                  |

**Terms and Conditions :-**

|                          |                                                                                                                              |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of VSP brand, a bundle contains approx weight of 48-50 kgs and 400 mtrs of length in a bundle.            |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                          |
| <b>Tax</b>               | Included in above prices                                                                                                     |
| <b>Delivery Date</b>     | Next Day.                                                                                                                    |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                      |
| <b>Penalty For Delay</b> | Nil                                                                                                                          |
| <b>Transportation</b>    | Extra.                                                                                                                       |
| <b>Warranty</b>          | Nil                                                                                                                          |
| <b>Advance Paid</b>      | Nil                                                                                                                          |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order is for Timmapur site purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                          |
| <b>Measurment</b>        | Nil                                                                                                                          |
| <b>Security</b>          | Nil                                                                                                                          |
| <b>Remarks</b>           | Nil                                                                                                                          |

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Naveen Metal Udyog**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                               |             |                    |          |              |           |           |  |
|-----------------------------------------------|-------------|--------------------|----------|--------------|-----------|-----------|--|
| Company Name:                                 |             | Summit sales llp   |          | Date:        |           | 19.2.2021 |  |
| Site & Phase :                                |             | Summit housing llp |          | Time:        |           | 12.00     |  |
| Supplier                                      |             |                    |          | Req. No.     |           | 168417    |  |
| Material required before date:                |             |                    |          | ID No.       |           | 64093     |  |
| No                                            | Description | Size               | Quantity | Units        | Inward No | Date      |  |
| 1                                             | Barbed wire |                    | 310      | kgs          |           |           |  |
| 2                                             | GI wire     |                    | 50       | kgs          |           |           |  |
| 3                                             |             |                    |          |              |           |           |  |
| 4                                             |             |                    |          |              |           |           |  |
| 5                                             |             |                    |          |              |           |           |  |
| 6                                             |             |                    |          |              |           |           |  |
| 7                                             |             |                    |          |              |           |           |  |
| 8                                             |             |                    |          |              |           |           |  |
| 9                                             |             |                    |          |              |           |           |  |
| Remarks: For Mehta & Modi Realty Suryapet LLP |             |                    |          |              |           |           |  |
| Prepared By                                   |             | NEHA               |          |              |           |           |  |
| Sign. & Date                                  |             | 19.2.2021          |          | Sign. & Date |           |           |  |

Note: On receipt of material at site write inward number and date in last 2 columns.