

**Modi Properties Pvt Ltd Mayfower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/11142**

Ref: **14155 dt. 9-Nov-2020**

Dated : 23-Nov-2020

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&4,2nd Floor,Soham Mansion

M G Road,Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                                                                                                                                   |        | Amount   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|
| Sundry Purchases GST 18%                                                                                                                      | 750.00 | ₹ 885.00 |
| Input CGST                                                                                                                                    | 67.50  |          |
| Input SGST                                                                                                                                    | 67.50  |          |
| On Account of :                                                                                                                               |        |          |
| being amount credited to SLLP towards purchase of computer peripherals against invoice no 14155<br>dt 9.11.2020 vide PO no 71845 dt 4.11.2020 |        |          |
| Amount (in words) :                                                                                                                           |        |          |
| Indian Rupees Eight Hundred Eighty Five Only                                                                                                  |        |          |

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

ScanID:- 56015

|                                                               |                          |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date:                                                         | 11/11/20                 | Prepared by:                                                                                                                                                              | D.SOWMYA                    |
| PO/WO no.                                                     | 71845                    | PO / WO Date.                                                                                                                                                             | 4/11/20.                    |
| Supplier Name                                                 | sslp.                    | PO/WO amount                                                                                                                                                              | 885                         |
| Firm/Company                                                  | Modi properties prt Ltd. | Project                                                                                                                                                                   | ↑ 7PL                       |
| Sl. No.                                                       | Bill No.                 | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1                                                             | 14155                    | 9/11/20.                                                                                                                                                                  | 885                         |
| 2                                                             |                          |                                                                                                                                                                           |                             |
| 3                                                             |                          |                                                                                                                                                                           |                             |
| 4                                                             |                          |                                                                                                                                                                           |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                          |                                                                                                                                                                           | 885                         |
| Sl. No.                                                       | DC No                    | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            | 12021                    | 9/11/20                                                                                                                                                                   | 85056.                      |
| 2.                                                            |                          |                                                                                                                                                                           |                             |
| 3.                                                            |                          |                                                                                                                                                                           |                             |
| Amount B –Other Credits : Transportation charges              |                          |                                                                                                                                                                           | -                           |
| Amount C –Other Debits :                                      |                          |                                                                                                                                                                           | -                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                          |                                                                                                                                                                           | 885                         |
| Amount E – PO / WO value:                                     |                          |                                                                                                                                                                           | 885                         |
| Amount F – Difference (A – E): GST-18%                        |                          |                                                                                                                                                                           | -                           |
| Quantity received as per PO /WO                               |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |
| Excess / short material received                              |                          | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |
| Close PO / W?O                                                |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                          | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                             |
| Payment – due date                                            |                          | 14.11.2020                                                                                                                                                                |                             |
| Remarks:                                                      |                          |                                                                                                                                                                           |                             |
|                                                               |                          |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer         | Purchase Manager                                                                                                                                                          | Procurement Manager         |
| Sign:                                                         |                          |                                                                                                                                                                           |                             |
| Date                                                          | 11/11/20                 | 19/11                                                                                                                                                                     |                             |
|                                                               |                          |                                                                                                                                                                           | MD                          |
|                                                               |                          |                                                                                                                                                                           | Accounts – receiver of bill |
|                                                               |                          |                                                                                                                                                                           | Accountant                  |
|                                                               |                          |                                                                                                                                                                           | Accounts Manager            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 09-11-2020

| Customer Details                                                                                               |                                                     |          |     | Invoice No.   |        | 14155      |         |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|-----|---------------|--------|------------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |          |     | Invoice Date. |        | 09-11-2020 |         |
|                                                                                                                |                                                     |          |     | PO No.        |        | 71845      |         |
|                                                                                                                |                                                     |          |     | PO Date.      |        | 04-11-2020 |         |
|                                                                                                                |                                                     |          |     | Req ID        |        | 61256      |         |
|                                                                                                                |                                                     |          |     | Req Date      |        | 03-11-2020 |         |
|                                                                                                                |                                                     |          |     | Loc Req No    |        | 177083     |         |
|                                                                                                                | Description of Goods                                | HSN/SAC  | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                                              | 3511 - Computers and Peripherals - Key board - NA - | 84716040 | 1   | 450.00        | 450.00 | 18         | 81.00   |
| 2                                                                                                              | 3516 - Computers and Peripherals - Mouse - NA - nos | 84716060 | 1   | 300.00        | 300.00 | 18         | 54.00   |
| 3                                                                                                              |                                                     |          |     |               |        |            |         |
| 4                                                                                                              |                                                     |          |     |               |        |            |         |
| 5                                                                                                              |                                                     |          |     |               |        |            |         |
| 6                                                                                                              |                                                     |          |     |               |        |            |         |
| 7                                                                                                              |                                                     |          |     |               |        |            |         |
| 8                                                                                                              |                                                     |          |     |               |        |            |         |
| 9                                                                                                              |                                                     |          |     |               |        |            |         |
| 10                                                                                                             |                                                     |          |     |               |        |            |         |
| 11                                                                                                             |                                                     |          |     |               |        |            |         |
| 12                                                                                                             |                                                     |          |     |               |        |            |         |
| 13                                                                                                             |                                                     |          |     |               |        |            |         |
| 14                                                                                                             |                                                     |          |     |               |        |            |         |
| 15                                                                                                             |                                                     |          |     |               |        |            |         |
| IGST                                                                                                           |                                                     |          |     | CGST          |        | SGST       |         |
| Total Taxable Amount                                                                                           |                                                     |          |     | 750.00        |        | 135.00     |         |
| Total Invoice Amount                                                                                           |                                                     |          |     | 885.00        |        |            |         |
| Rupees : Eight Hundred Eighty Five Only.                                                                       |                                                     |          |     |               |        |            |         |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page 1 of 1

05-11-2020 11:36:56

Orig



71845

30.10.20 4:44:39

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 71845      | 177083 |
|                                                                                                                                                | <b>Doc Date</b>   | 04-11-2020 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 04-11-2020 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                 | Qty  | Rate   | Dis% | GST   | Amount        |
|-----------------------------------------------------------|------|--------|------|-------|---------------|
| 1 3511 - Computers and Peripherals - Key board - NA - nos | 1.00 | 450.00 | 0.00 | 18.00 | 531.00        |
| 2 3516 - Computers and Peripherals - Mouse - NA - nos     | 1.00 | 300.00 | 0.00 | 18.00 | 354.00        |
| <b>Total Order Value . . .</b>                            |      |        |      |       | <b>885.00</b> |
| Rupees : Eight Hundred Eighty Five Only.                  |      |        |      |       |               |

## Terms and Conditions :-

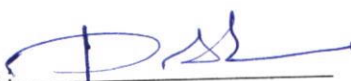
|                          |                                                                                                                                |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                         |
| <b>Payment Terms</b>     | After Delivery of material and production of bill                                                                              |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                         |
| <b>Delivery Date</b>     | Next Day.                                                                                                                      |
| <b>Delivery Location</b> | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                       |
| <b>Penalty For Delay</b> | Nil                                                                                                                            |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                           |
| <b>Warranty</b>          | 1yr.                                                                                                                           |
| <b>Advance Paid</b>      | Nil                                                                                                                            |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for site office desktop purpose |
| <b>Completion Date</b>   | Nil                                                                                                                            |
| <b>Measurment</b>        | Nil                                                                                                                            |
| <b>Security</b>          | Nil                                                                                                                            |
| <b>Remarks</b>           |                                                                                                                                |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : -

# Requisition Form

| Company Name:                            |                   | Modi Properties Pvt Ltd |            | Date:        |           | 03-11-2020      |       |
|------------------------------------------|-------------------|-------------------------|------------|--------------|-----------|-----------------|-------|
| Site & Phase :                           |                   | May Flower Platinum     |            | Time:        |           | 11:40           |       |
| Supplier                                 |                   |                         |            | Req No.      |           | 177083          |       |
| Material required before date:           |                   |                         | 05-11-2020 |              | ID No.    |                 | 61256 |
| No                                       | Description       | Size                    | Quantity   | Units        | Inward No | Date            |       |
| 1                                        | Key board & Mouse | Std                     | 01         |              |           |                 |       |
| 2                                        |                   |                         |            |              |           |                 |       |
| 3                                        |                   |                         |            |              |           |                 |       |
| 4                                        |                   |                         |            |              |           |                 |       |
| 5                                        |                   |                         |            |              |           |                 |       |
| 6                                        |                   |                         |            |              |           |                 |       |
| 7                                        |                   |                         |            |              |           |                 |       |
| 8                                        |                   |                         |            |              |           |                 |       |
| 9                                        |                   |                         |            |              |           |                 |       |
| 10                                       |                   |                         |            |              |           |                 |       |
| Remarks: Towards site office use purpose |                   |                         |            |              |           |                 |       |
| Prepared By                              |                   | K.Sravani Reddy         |            | Approved by  |           | S.V Subba Reddy |       |
| Sign. & Date                             |                   | 03-11-2020              |            | Sign. & Date |           |                 |       |

Note:

**APPROVED**  
- 5 NOV 2020  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-11-2020

| Customer Details                           |                                                         | DC No.     | 12021      |
|--------------------------------------------|---------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                         | DC Date.   | 09-11-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                         | PO No.     | 71845      |
|                                            |                                                         | PO Date.   | 04-11-2020 |
|                                            |                                                         | Req ID     | 61256      |
|                                            |                                                         | Req Date   | 03-11-2020 |
| GSTIN : 36AABCM4761E1ZM                    |                                                         | Loc Req No | 177083     |
|                                            | Description of Goods                                    | HSN/SAC    | Qty        |
| 1                                          | 3511 - Computers and Peripherals - Key board - NA - nos | 84716040   | 1          |
| 2                                          | 3516 - Computers and Peripherals - Mouse - NA - nos     | 84716060   | 1          |
| 3                                          |                                                         |            |            |
| 4                                          |                                                         |            |            |
| 5                                          |                                                         |            |            |
| 6                                          |                                                         |            |            |
| 7                                          |                                                         |            |            |
| 8                                          |                                                         |            |            |
| 9                                          |                                                         |            |            |
| 10                                         |                                                         |            |            |
| 11                                         |                                                         |            |            |
| 12                                         |                                                         |            |            |
| 13                                         |                                                         |            |            |
| 14                                         |                                                         |            |            |
| 15                                         |                                                         |            |            |
| 16                                         |                                                         |            |            |
| 17                                         |                                                         |            |            |
| 18                                         |                                                         |            |            |
| 19                                         |                                                         |            |            |
| 20                                         |                                                         |            |            |
| 21                                         |                                                         |            |            |
| 22                                         |                                                         |            |            |
| 23                                         |                                                         |            |            |
| 24                                         |                                                         |            |            |
| 25                                         |                                                         |            |            |
| 26                                         |                                                         |            |            |
| 27                                         |                                                         |            |            |
| 28                                         |                                                         |            |            |
| 29                                         |                                                         |            |            |
| 30                                         |                                                         |            |            |



| INWARD                   |              |
|--------------------------|--------------|
| Inward No. 14575         | Date 9/11/20 |
| MRN No: 85056            | Qty.         |
| Received By              | Sign         |
| Modi Properties Pvt. Ltd |              |
| Sy.No.82/1               |              |

for Summit Sales LLP

  
Authorized signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LL**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secu rabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z**

1 of 1 : 09-11-2020

| Customer Details                                                                                               |                                                     |          |     | Invoice No.   | 14155      |      |         |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|-----|---------------|------------|------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |          |     | Invoice Date. | 09-11-2020 |      |         |
|                                                                                                                |                                                     |          |     | PO No.        | 71845      |      |         |
|                                                                                                                |                                                     |          |     | PO Date.      | 04-11-2020 |      |         |
|                                                                                                                |                                                     |          |     | Req ID        | 61256      |      |         |
|                                                                                                                |                                                     |          |     | Req Date      | 03-11-2020 |      |         |
|                                                                                                                |                                                     |          |     | Loc Req No    | 177083     |      |         |
|                                                                                                                | Description of Goods                                | HSN/SAC  | Qty | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                                                              | 3511 - Computers and Peripherals - Key board - NA - | 84716040 | 1   | 450.00        | 450.00     | 18   | 81.00   |
| 2                                                                                                              | 3516 - Computers and Peripherals - Mouse - NA - nos | 84716060 | 1   | 300.00        | 300.00     | 18   | 54.00   |
| 3                                                                                                              |                                                     |          |     |               |            |      |         |
| 4                                                                                                              |                                                     |          |     |               |            |      |         |
| 5                                                                                                              |                                                     |          |     |               |            |      |         |
| 6                                                                                                              |                                                     |          |     |               |            |      |         |
| 7                                                                                                              |                                                     |          |     |               |            |      |         |
| 8                                                                                                              |                                                     |          |     |               |            |      |         |
| 9                                                                                                              |                                                     |          |     |               |            |      |         |
| 10                                                                                                             |                                                     |          |     |               |            |      |         |
| 11                                                                                                             |                                                     |          |     |               |            |      |         |
| 12                                                                                                             |                                                     |          |     |               |            |      |         |
| 13                                                                                                             |                                                     |          |     |               |            |      |         |
| 14                                                                                                             |                                                     |          |     |               |            |      |         |
| 15                                                                                                             |                                                     |          |     |               |            |      |         |
| IGST                                                                                                           |                                                     |          |     | 750.00        |            |      | 135.00  |
| CGST                                                                                                           |                                                     |          |     | 67.50         |            |      |         |
| SGST                                                                                                           |                                                     |          |     | 67.50         |            |      |         |
| Total Taxable Amount                                                                                           |                                                     |          |     |               |            |      |         |
| Total Invoice Amount                                                                                           |                                                     |          |     | 885.00        |            |      |         |
| Rupees : Eight Hundred Eighty Five Only.                                                                       |                                                     |          |     |               |            |      |         |

Subject to Hyderabad Jurisdiction

|                          |              |
|--------------------------|--------------|
| <b>INWARD</b>            |              |
| Inward No. 14575         | Date 9/11/20 |
| MRN No. 85056            | Dr.          |
| Received By              | Sign         |
|                          | Rizam        |
| Modi Properties Pvt. Ltd |              |
| Sy.No.82/1               |              |

for Summit Sales LLP

Authorised signatory

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11143**Ref.: **14160 dt. 9-Nov-2020**

Dated : 23-Nov-2020

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor,Soham Mansion

M G Road,Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                                                                                                                               |          | Amount     |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Doors, Door Franes & Hardware GST 18%                                                                                                     | 1,305.00 | ₹ 1,540.00 |
| Input CGST                                                                                                                                | 117.45   |            |
| Input SGST                                                                                                                                | 117.45   |            |
| OIE-Rounded Off                                                                                                                           | 0.10     |            |
| On Account of :                                                                                                                           |          |            |
| being amount credited to SLLP towards purchase of hardware-woodscrews against invoice no 14160 dt 9.11.2020 vide PO no 71926 dt 6.11.2020 |          |            |
| Amount (in words) :                                                                                                                       |          |            |
| Indian Rupees One Thousand Five Hundred Forty Only                                                                                        |          |            |

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID:-56016

|                                                               |                        |                                                                                                                                                                           |                     |                                                                     |
|---------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|
| Date:                                                         | 11/11/20               |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |
| PO/WO no.                                                     | 11926                  |                                                                                                                                                                           | PO / WO Date.       | 6/11/20                                                             |
| Supplier Name                                                 | SSLP                   |                                                                                                                                                                           | PO/WO amount        | 1,539                                                               |
| Firm/Company                                                  | Modi properties pvt Hd |                                                                                                                                                                           | Project             | MPL                                                                 |
| Sl. No.                                                       | Bill No.               | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |
| 1                                                             | 14160                  | 9/11/20                                                                                                                                                                   | 1,539               |                                                                     |
| 2                                                             |                        |                                                                                                                                                                           |                     |                                                                     |
| 3                                                             |                        |                                                                                                                                                                           |                     |                                                                     |
| 4                                                             |                        |                                                                                                                                                                           |                     |                                                                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                        |                                                                                                                                                                           |                     | 1,539                                                               |
| Sl. No.                                                       | DC No                  | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |
| 1.                                                            | 12026                  | 9/11/20                                                                                                                                                                   | 85061               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                        |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                        |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B -Other Credits : Transportation charges              |                        |                                                                                                                                                                           |                     | -                                                                   |
| Amount C -Other Debits :                                      |                        |                                                                                                                                                                           |                     | -                                                                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                        |                                                                                                                                                                           |                     | 1,539                                                               |
| Amount E - PO / WO value:                                     |                        |                                                                                                                                                                           |                     | 1,539                                                               |
| Amount F - Difference (A - E): GST-18%                        |                        |                                                                                                                                                                           |                     | -                                                                   |
| Quantity received as per PO /WO                               |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |
| Is difference between PO / Bill acceptable?                   |                        | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |
| Excess / short material received                              |                        | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |
| Close PO / WO?                                                |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                        | <input type="checkbox"/> Yes - Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                     |                                                                     |
| Payment - due date                                            |                        | 14.11.2020                                                                                                                                                                |                     |                                                                     |
| Remarks:                                                      |                        |                                                                                                                                                                           |                     |                                                                     |
|                                                               |                        |                                                                                                                                                                           |                     |                                                                     |
| Approved by                                                   | Purchase Officer       | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  |
| Sign:                                                         | <i>[Signature]</i>     |                                                                                                                                                                           |                     |                                                                     |
| Date                                                          | 11/11/20               | 19/11                                                                                                                                                                     |                     |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**APPROVED BY**  
*[Signature]*  
26 NOV 2020  
Accounts Manager

## TAX INVOICE

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 09-11-2020

|                                                                                                                                    |                                                     |         |     |               |        |            |         |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| Customer Details<br>Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |         |     | Invoice No.   |        | 14160      |         |
|                                                                                                                                    |                                                     |         |     | Invoice Date. |        | 09-11-2020 |         |
|                                                                                                                                    |                                                     |         |     | PO No.        |        | 71926      |         |
|                                                                                                                                    |                                                     |         |     | PO Date.      |        | 06-11-2020 |         |
|                                                                                                                                    |                                                     |         |     | Req ID        |        | 61280      |         |
|                                                                                                                                    |                                                     |         |     | Req Date      |        | 04-11-2020 |         |
|                                                                                                                                    |                                                     |         |     | Loc Req No    |        | 177082     |         |
|                                                                                                                                    | Description of Goods                                | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                                                                  | 2304 - Carpentry - hardware - Wood Screws - 30 x 8  |         | 9   | 45.00         | 405.00 | 18         | 72.90   |
| 2                                                                                                                                  | 2138 - Carpentry - hardware - MS Nails - 2 In - kgs | 7317    | 15  | 60.00         | 900.00 | 18         | 162.00  |
| 3                                                                                                                                  |                                                     |         |     |               |        |            |         |
| 4                                                                                                                                  |                                                     |         |     |               |        |            |         |
| 5                                                                                                                                  |                                                     |         |     |               |        |            |         |
| 6                                                                                                                                  |                                                     |         |     |               |        |            |         |
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| 12                                                                                                                                 |                                                     |         |     |               |        |            |         |
| 13                                                                                                                                 |                                                     |         |     |               |        |            |         |
| 14                                                                                                                                 |                                                     |         |     |               |        |            |         |
| 15                                                                                                                                 |                                                     |         |     |               |        |            |         |
| IGST                                                                                                                               |                                                     |         |     | CGST          |        | SGST       |         |
|                                                                                                                                    |                                                     |         |     | 117.45        |        | 117.45     |         |
| Total Taxable Amount                                                                                                               |                                                     |         |     | 1,305.00      |        | 234.90     |         |
| Total Invoice Amount                                                                                                               |                                                     |         |     | 1,539.90      |        |            |         |
| Rupees : One Thousand Five Hundred Thirty Nine and Paise Ninty Only.                                                               |                                                     |         |     |               |        |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## Purchase Order

Page(s) 1 Of 1

06-11-2020 3:06:33 PM



71926

30.10.20 4:46:11

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71926      | 177082 |
| <b>Doc Date</b>   | 06-11-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 06-11-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                     | Qty   | Rate  | Dis% | GST   | Amount          |
|---------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 2304 - Carpentry - hardware - Wood Screws - 30 x 8 mm - nos | 9.00  | 45.00 | 0.00 | 18.00 | 477.90          |
| 2 2138 - Carpentry - hardware - MS Nails - 2 In - kgs         | 15.00 | 60.00 | 0.00 | 18.00 | 1,062.00        |
| <b>Total Order Value . . .</b>                                |       |       |      |       | <b>1,539.90</b> |

Rupees : One Thousand Five Hundred Thirty Nine and Paise Ninty Only.

**Terms and Conditions :-**

**Specification / Brand** As per details given in the quotation.

**Payment Terms** On complete delivery of all materials only.

**Tax** Inclusive of all GST taxes

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A block A1 to A8 se purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - WPC Door Frames  |  |                                                                        |  |                     |  |                                                  |  |                                          |  |
|-------------------------------------|--|------------------------------------------------------------------------|--|---------------------|--|--------------------------------------------------|--|------------------------------------------|--|
| Company                             |  | MPP                                                                    |  | Site & Phase        |  | May Flower Platinum                              |  |                                          |  |
| Req. no.                            |  | 177082                                                                 |  | Req. Date           |  | 03-11-2020                                       |  |                                          |  |
| Material required before            |  | 06-11-2020                                                             |  | ID no.              |  | 61280                                            |  |                                          |  |
| Prepared by:                        |  | K. Narendar Reddy                                                      |  | Approved by (sign): |  |                                                  |  |                                          |  |
| Flat / Block no:                    |  | Towards 9th Floor A block Flat nos A 1 to A8, B1, B5 flats use purpose |  |                     |  |                                                  |  |                                          |  |
| Type I 1500 ft 3BHK Order Value:    |  | 3 Flats                                                                |  |                     |  |                                                  |  |                                          |  |
| Type III 1800 Sft 3BHK Order Value: |  | 4 Flats                                                                |  |                     |  |                                                  |  |                                          |  |
| Type II 1500 ft 3BHK Order Value:   |  | 3 Flats                                                                |  |                     |  |                                                  |  |                                          |  |
| Type IV 1800 Sft 3BHK Order Value:  |  | 0 Flats                                                                |  |                     |  |                                                  |  |                                          |  |
| S No.                               |  | Item Description                                                       |  | Units               |  | Qty required for Type I 1500 ft 3BHK Order Value |  | Type III 1800 Sft 3BHK flats requirement |  |
| 1                                   |  | Main door frame 7' x 36" with threshold                                |  | Nos                 |  | 3.00                                             |  | 4.00                                     |  |
| 2                                   |  | Door frame 7' x 3' without threshold                                   |  | Nos                 |  | 3.00                                             |  | 3.00                                     |  |
| 3                                   |  | Door frame 7' x 26" without threshold                                  |  | Nos                 |  | 0.00                                             |  | 0.00                                     |  |
| 4                                   |  | Door frame 7' x 3' with threshold                                      |  | Nos                 |  | 0.00                                             |  | 0.00                                     |  |
| 3                                   |  | Door frame 7' x 26" with threshold                                     |  | Nos                 |  | 3.00                                             |  | 4.00                                     |  |
| 5                                   |  | Door frame 5' x 2' with threshold                                      |  | Nos                 |  | 0.00                                             |  | 0.00                                     |  |
| Total                               |  |                                                                        |  |                     |  |                                                  |  |                                          |  |
| S No.                               |  | Item Description                                                       |  | Units               |  | Quantity required                                |  | Qty Available at site - extra pieces     |  |
| 1                                   |  | Main door side 7' 0" X 5" X 3"                                         |  | Nos                 |  | 20.00                                            |  | 0.00                                     |  |
| 2                                   |  | Main door top /bottom 4' X 5" X 3"                                     |  | Nos                 |  | 20.00                                            |  | 0.00                                     |  |
| 3                                   |  | Other door sides 7' 3" X 4" X 2 1/2"                                   |  | Nos                 |  | 60.00                                            |  | 0.00                                     |  |
| 4                                   |  | Other door top / bottom 3' X 4" X 2 1/2"                               |  | Nos                 |  | 30.00                                            |  | 0.00                                     |  |
| 5                                   |  | Other door top / bottom 3' 6" X 4" X 2 1/2"                            |  | Nos                 |  | 0.00                                             |  | 0.00                                     |  |
| 6                                   |  | Other door sides 5' X 4" X 2 1/2"                                      |  | Nos                 |  | 0.00                                             |  | 0.00                                     |  |
| 7                                   |  | Other door top / bottom 2'6" X 4" X 2 1/2"                             |  | Nos                 |  | 68.00                                            |  | 0.00                                     |  |
| 8                                   |  | Fish Tail Holdfast                                                     |  | kgs                 |  | 200.00                                           |  | 200.00                                   |  |
| 9                                   |  | Wooden Screw 30 X 8 MM                                                 |  | Nos                 |  | 888.00                                           |  | 0.00                                     |  |
| 10                                  |  | Nails 2"                                                               |  | kgs                 |  | 15.00                                            |  | 0.00                                     |  |
| Total                               |  |                                                                        |  |                     |  | 1301.0                                           |  | 200.0                                    |  |
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|                                     |  | </                                                                     |  |                     |  |                                                  |  |                                          |  |

Note: Round of nails to the nearest kg.

APPROVED  
P. PRABHAKAR  
Sr. Manager Purchase  
11 NOV 2020

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-11-2020

| Customer Details                           |                                                             | DC No.     | 12026      |
|--------------------------------------------|-------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                             | DC Date.   | 09-11-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                             | PO No.     | 71926      |
|                                            |                                                             | PO Date.   | 06-11-2020 |
|                                            |                                                             | Req ID     | 61280      |
|                                            |                                                             | Req Date   | 04-11-2020 |
| GSTIN : 36AABCM4761E1ZM                    |                                                             | Loc Req No | 177082     |
|                                            | Description of Goods                                        | HSN/SAC    | Qty        |
| 1                                          | 2304 - Carpentry - hardware - Wood Screws - 30 x 8 mm - nos |            | 9          |
| 2                                          | 2138 - Carpentry - hardware - MS Nails - 2 In - kgs         | 7317       | 15         |
| 3                                          |                                                             |            |            |
| 4                                          |                                                             |            |            |
| 5                                          |                                                             |            |            |
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|                           |                   |
|---------------------------|-------------------|
| <b>INWARD</b>             |                   |
| Inward No. 14577          | Date 9/11/20      |
| MRN No. 85061             | DL                |
| Received By               | Sign. [Signature] |
| Modi Properties Pvt. Ltd. |                   |
| Sy.No.82/1                |                   |

for Summit Sales LLP

  
Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 09-11-2020

| Customer Details                                                                                               |                                                     |         |     | Invoice No.   |        | 14160      |         |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |         |     | Invoice Date. |        | 09-11-2020 |         |
|                                                                                                                |                                                     |         |     | PO No.        |        | 71926      |         |
|                                                                                                                |                                                     |         |     | PO Date.      |        | 06-11-2020 |         |
|                                                                                                                |                                                     |         |     | Req ID        |        | 61280      |         |
|                                                                                                                |                                                     |         |     | Req Date      |        | 04-11-2020 |         |
|                                                                                                                |                                                     |         |     | Loc Req No    |        | 177082     |         |
|                                                                                                                | Description of Goods                                | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                                                                              | 2304 - Carpentry - hardware - Wood Screws - 30 x 8  |         | 9   | 45.00         | 405.00 | 18         | 72.90   |
| 2                                                                                                              | 2138 - Carpentry - hardware - MS Nails - 2 In - kgs | 7317    | 15  | 60.00         | 900.00 | 18         | 162.00  |
| 3                                                                                                              |                                                     |         |     |               |        |            |         |
| 4                                                                                                              |                                                     |         |     |               |        |            |         |
| 5                                                                                                              |                                                     |         |     |               |        |            |         |
| 6                                                                                                              |                                                     |         |     |               |        |            |         |
| 7                                                                                                              |                                                     |         |     |               |        |            |         |
| 8                                                                                                              |                                                     |         |     |               |        |            |         |
| 9                                                                                                              |                                                     |         |     |               |        |            |         |
| 10                                                                                                             |                                                     |         |     |               |        |            |         |
| 11                                                                                                             |                                                     |         |     |               |        |            |         |
| 12                                                                                                             |                                                     |         |     |               |        |            |         |
| 13                                                                                                             |                                                     |         |     |               |        |            |         |
| 14                                                                                                             |                                                     |         |     |               |        |            |         |
| 15                                                                                                             |                                                     |         |     |               |        |            |         |
| IGST                                                                                                           |                                                     |         |     | CGST          |        | SGST       |         |
| Total Taxable Amount                                                                                           |                                                     |         |     | 1,305.00      |        | 234.90     |         |
| Total Invoice Amount                                                                                           |                                                     |         |     | 1,539.90      |        |            |         |
| Rupees : One Thousand Five Hundred Thirty Nine and Paise Ninty Only.                                           |                                                     |         |     |               |        |            |         |

Subject to Hyderabad Jurisdiction

|                           |                      |
|---------------------------|----------------------|
| <b>INWARD</b>             |                      |
| Inward <b>1577</b>        | Date <b>09/11/20</b> |
| MRN No: <b>85061</b>      | By <b>ni2com</b>     |
| Received By               | Sign                 |
| Modi Properties Pvt. Ltd. |                      |
| Sy.No.82/1                |                      |

for Summit Sales LLP

  
 Authorized signatory

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11144**Ref.: **14173 dt. 10-Nov-2020**

Dated : 23-Nov-2020

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor,Soham Mansion

M G Road,Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                                                                                                                        |             | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Cement GST 28%                                                                                                                     | 1,57,504.00 | ₹ 2,01,605.00 |
| Input CGST                                                                                                                         | 22,050.56   |               |
| Input SGST                                                                                                                         | 22,050.56   |               |
| OIE-Rounded Off                                                                                                                    | (-)0.12     |               |
| On Account of :                                                                                                                    |             |               |
| being amount credited to SLLP towards purchase of cement against invoice no 14173 dt 10.11.<br>2020 vide PO no 71570 dt 24.10.2020 |             |               |
| Amount (in words) :                                                                                                                |             |               |
| Indian Rupees Two Lakh One Thousand Six Hundred Five Only                                                                          |             |               |

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11145**Ref.: **14174 dt. 10-Nov-2020**

Dated : 23-Nov-2020

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor,Soham Mansion

M G Road,Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                                                                                                                   |             | Amount        |
|-------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Cement GST 28%                                                                                                                | 1,41,750.00 | ₹ 1,81,440.00 |
| Input CGST                                                                                                                    | 19,845.00   |               |
| Input SGST                                                                                                                    | 19,845.00   |               |
| On Account of :                                                                                                               |             |               |
| being amount credited to SLLP towards purchase of cement against invoice no 14174 dt 10.11. 2020 vide PO no 71570 dt 24.10.20 |             |               |
| Amount (in words) :                                                                                                           |             |               |
| Indian Rupees One Lakh Eighty One Thousand Four Hundred Forty Only                                                            |             |               |

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan ID: 56018

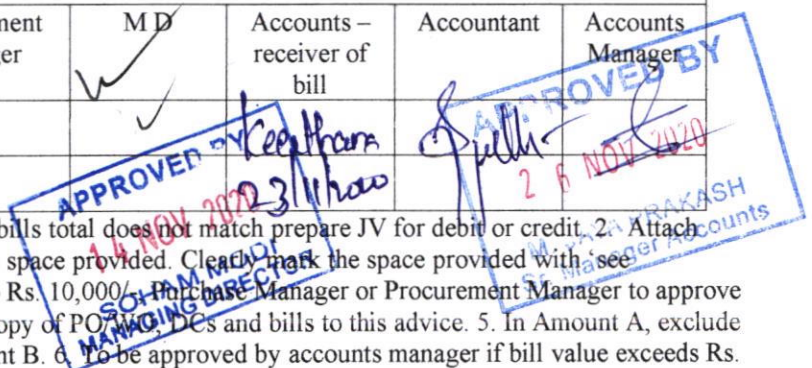
**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |          |                                                                                                                                                                                      |             |
|---------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Date: 18/11/20.                                               |          | Prepared by: D.SOWMYA                                                                                                                                                                |             |
| PO/WO no. 71540.                                              |          | PO / WO Date. 24/10/20.                                                                                                                                                              |             |
| Supplier Name Sslp                                            |          | PO/WO amount 3,38,524                                                                                                                                                                |             |
| Firm/Company Modi properties Pvt Ltd.                         |          | Project MPL                                                                                                                                                                          |             |
| Sl. No.                                                       | Bill No. | Bill Date                                                                                                                                                                            | Bill amount |
| 1                                                             | 14173.   | 10/11/20                                                                                                                                                                             | 2,01,605    |
| 2                                                             | 14174    | "                                                                                                                                                                                    | 1,81,440    |
| 3                                                             |          |                                                                                                                                                                                      |             |
| 4                                                             |          |                                                                                                                                                                                      |             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |          |                                                                                                                                                                                      | 3,83,045    |
| Sl. No.                                                       | DC No    | DC. Date                                                                                                                                                                             | MRN No.     |
| 1.                                                            | 12037    | 10/11/20.                                                                                                                                                                            | 85154       |
| 2.                                                            | 12038    | "                                                                                                                                                                                    | 85155       |
| 3.                                                            |          |                                                                                                                                                                                      |             |
| Amount B –Other Credits : Transportation charges              |          |                                                                                                                                                                                      | -           |
| Amount C –Other Debits :                                      |          |                                                                                                                                                                                      | -           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |          |                                                                                                                                                                                      | 3,83,045    |
| Amount E – PO / WO value:                                     |          |                                                                                                                                                                                      | 3,38,524.   |
| Amount F – Difference (A – E): GST-18%                        |          |                                                                                                                                                                                      | 44,521      |
| Quantity received as per PO /WO                               |          | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |             |
| Is difference between PO / Bill acceptable?                   |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |             |
| Excess / short material received                              |          | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |             |
| Close PO / W?O                                                |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |             |
| Advance paid / PDC given (deduct when paying)                 |          | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                                      |             |
| Payment – due date                                            |          | 21.11.2020                                                                                                                                                                           |             |

Remarks:

|             |                  |                  |                     |    |                             |            |                  |
|-------------|------------------|------------------|---------------------|----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:       |                  |                  |                     |    |                             |            |                  |
| Date        | 18/11/20, 19/11  |                  |                     |    |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-11-2020

| Customer Details                           |                                    |         |     | Invoice No.   |            | 14173      |           |
|--------------------------------------------|------------------------------------|---------|-----|---------------|------------|------------|-----------|
| Modi Properties Private Limited.,          |                                    |         |     | Invoice Date. |            | 10-11-2020 |           |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                    |         |     | PO No.        |            | 71570      |           |
|                                            |                                    |         |     | PO Date.      |            | 24-10-2020 |           |
|                                            |                                    |         |     | Req ID        |            | 60938      |           |
|                                            |                                    |         |     | Req Date      |            | 21-10-2020 |           |
| GSTIN : 36AABCM4761E1ZM                    |                                    |         |     | Loc Req No    |            | 177042     |           |
|                                            | Description of Goods               | HSN/SAC | Qty | Rate          | Gross      | Tax%       | Tax Amt   |
| 1                                          | 3002 - Cement - PPC - 50kgs - bags | 2523    | 640 | 246.10        | 157,504.00 | 28         | 44,101.12 |
| 2                                          |                                    |         |     |               |            |            |           |
| 3                                          |                                    |         |     |               |            |            |           |
| 4                                          |                                    |         |     |               |            |            |           |
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| 12                                         |                                    |         |     |               |            |            |           |
| 13                                         |                                    |         |     |               |            |            |           |
| 14                                         |                                    |         |     |               |            |            |           |
| 15                                         |                                    |         |     |               |            |            |           |
| IGST                                       |                                    |         |     | CGST          |            | SGST       |           |
|                                            |                                    |         |     | 22,050.56     |            | 22,050.56  |           |
| Total Taxable Amount                       |                                    |         |     | 157,504.00    |            | 44,101.12  |           |
| Total Invoice Amount                       |                                    |         |     | 201,605.12    |            |            |           |

Rupees : Two Lakh(s) One Thousand Six Hundred Five and Paise Twelve Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-11-2020

| Customer Details                                                                                               |                                         |           |           | Invoice No.          |            | 14174      |           |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------|-----------|----------------------|------------|------------|-----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                         |           |           | Invoice Date.        |            | 10-11-2020 |           |
|                                                                                                                |                                         |           |           | PO No.               |            | 71570      |           |
|                                                                                                                |                                         |           |           | PO Date.             |            | 24-10-2020 |           |
|                                                                                                                |                                         |           |           | Req ID               |            | 60938      |           |
|                                                                                                                |                                         |           |           | Req Date             |            | 21-10-2020 |           |
|                                                                                                                |                                         |           |           | Loc Req No           |            | 177042     |           |
|                                                                                                                | Description of Goods                    | HSN/SAC   | Qty       | Rate                 | Gross      | Tax%       | Tax Amt   |
| 1                                                                                                              | 3001 - Cement - 53 grade - 50kgs - bags | 2523      | 540       | 262.50               | 141,750.00 | 28         | 39,690.00 |
|                                                                                                                | OPC                                     |           |           |                      |            |            |           |
| 2                                                                                                              |                                         |           |           |                      |            |            |           |
|                                                                                                                |                                         |           |           |                      |            |            |           |
| 3                                                                                                              |                                         |           |           |                      |            |            |           |
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| 4                                                                                                              |                                         |           |           |                      |            |            |           |
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| 7                                                                                                              |                                         |           |           |                      |            |            |           |
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| 11                                                                                                             |                                         |           |           |                      |            |            |           |
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| 12                                                                                                             |                                         |           |           |                      |            |            |           |
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| 13                                                                                                             |                                         |           |           |                      |            |            |           |
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| 14                                                                                                             |                                         |           |           |                      |            |            |           |
|                                                                                                                |                                         |           |           |                      |            |            |           |
| 15                                                                                                             |                                         |           |           |                      |            |            |           |
|                                                                                                                |                                         |           |           |                      |            |            |           |
| IGST                                                                                                           |                                         | CGST      | SGST      | Total Taxable Amount |            | 141,750.00 | 39,690.00 |
|                                                                                                                |                                         | 19,845.00 | 19,845.00 | Total Invoice Amount |            | 181,440.00 |           |
| Rupees : One Lakh(s) Eighty One Thousand Four Hundred Fourty Only.                                             |                                         |           |           |                      |            |            |           |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

24-10-2020 10:16:45



71570

20.10.20 3:54:09

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71570      | 177042 |
| <b>Doc Date</b>   | 24-10-2020 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 24-10-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                        | Qty    | Rate   | Dis% | GST   | Amount            |
|--------------------------------------------------|--------|--------|------|-------|-------------------|
| 1 3002 - Cement - PPC - 50kgs - bags             | 520.00 | 246.10 | 0.00 | 28.00 | 163,804.16        |
| 2 3001 - Cement - 53 grade - 50kgs - bags<br>OPC | 520.00 | 262.50 | 0.00 | 28.00 | 174,720.00        |
| <b>Total Order Value . . .</b>                   |        |        |      |       | <b>338,524.16</b> |

Rupees : Three Lakh(s) Thirty Eight Thousand Five Hundred Twenty Four and Paise Sixteen Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of PENNA brand/company**Payment Terms** After Delivery & Production of bill**Tax** Included in the above price**Delivery Date** within 2 days

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil**Transportation Cost** Included in the above prices**Warranty** Nil**Advance Paid** Nil

**Other Terms** We reserve the rights to the items not conforming to qty & specs. Hamali chrges extra 12 Rs per bag..Above order for 2 Civil work& Concreting of column use purpose .

**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** PO NO-71569For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Name :

Date : \_/\_/\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

| Requisition Form – Cement, Recron, Plasticizer |                                               |                                                                 |              |                       |                                   |                        |      |
|------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|--------------|-----------------------|-----------------------------------|------------------------|------|
| Company                                        |                                               | MPL                                                             |              | Site & Phase          |                                   | May Flower Patinum     |      |
| Req. no.                                       |                                               | 177042                                                          |              | Req. Date             |                                   | 21-Oct-1900            |      |
| Material required before                       |                                               | 24-Oct-2020                                                     |              | ID no.                |                                   | <del>11925</del> 60938 |      |
| Prepared by:                                   |                                               | k.Sravani                                                       |              | Approved by (sign):   |                                   | Subba Reddy            |      |
| Flat / Block no:                               |                                               | Towards part 2 civil work and concreting of column work purpose |              |                       |                                   |                        |      |
|                                                |                                               |                                                                 |              |                       |                                   |                        |      |
| S No.                                          | Item Description                              | Units                                                           | Qty required | Qty Available at site | Balance Qty to be ordered in Bags | Inward No              | Date |
| 1                                              | Cement - PPC                                  | Bags                                                            | 500          | -                     | 500                               | 246/10                 |      |
| 2                                              | Cement -OPC                                   | Bags                                                            | 700          | 200                   | 500                               | 262/50                 |      |
| 3                                              | Recron                                        | Packets                                                         |              | -                     | -                                 |                        |      |
| 4                                              | Plasticizer                                   | lts                                                             | -            | -                     | -                                 |                        |      |
| Notes:                                         |                                               |                                                                 |              |                       |                                   |                        |      |
| 1                                              | Round off cement to nearest load size         |                                                                 |              | PO                    |                                   |                        |      |
| 2                                              | Round off Recron to nearest packing size      |                                                                 |              | 71570                 |                                   |                        |      |
| 3                                              | Round off plasticizer to nearest packing size |                                                                 |              |                       |                                   |                        |      |

21/10/2020

APPROVED BY  
72 OCT 2020  
SOHAM MDOL  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-11-2020

| Customer Details                           |                                    | DC No.     | 12037      |
|--------------------------------------------|------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                    | DC Date.   | 10-11-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                    | PO No.     | 71570      |
|                                            |                                    | PO Date.   | 24-10-2020 |
|                                            |                                    | Req ID     | 60938      |
|                                            |                                    | Req Date   | 21-10-2020 |
| GSTIN : 36AABCM4761E1ZM                    |                                    | Loc Req No | 177042     |
|                                            | Description of Goods               | HSN/SAC    | Qty        |
| 1                                          | 3002 - Cement - PPC - 50kgs - bags | 2523       | 640        |
| 2                                          |                                    |            |            |
| 3                                          |                                    |            |            |
| 4                                          |                                    |            |            |
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| 29                                         |                                    |            |            |
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for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

|                           |               |
|---------------------------|---------------|
| INWARD                    |               |
| Inward No. 14433          | Date 24/10/20 |
| MRN No. 85154             | DL.           |
| Received By               | Sign Nizam    |
| Modi Properties Pvt. Ltd. |               |
| Sy.No.82/1                |               |

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-11-2020

| Customer Details                                                                                              |                                    |         |     | Invoice No.   | 14173      |                      |           |
|---------------------------------------------------------------------------------------------------------------|------------------------------------|---------|-----|---------------|------------|----------------------|-----------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                    |         |     | Invoice Date. | 10-11-2020 |                      |           |
|                                                                                                               |                                    |         |     | PO No.        | 71570      |                      |           |
|                                                                                                               |                                    |         |     | PO Date.      | 24-10-2020 |                      |           |
|                                                                                                               |                                    |         |     | Req ID        | 60938      |                      |           |
|                                                                                                               |                                    |         |     | Req Date      | 21-10-2020 |                      |           |
|                                                                                                               |                                    |         |     | Loc Req No    | 177042     |                      |           |
|                                                                                                               | Description of Goods               | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt   |
| 1                                                                                                             | 3002 - Cement - PPC - 50kgs - bags | 2523    | 640 | 246.10        | 157,504.00 | 28                   | 44,101.12 |
| 2                                                                                                             |                                    |         |     |               |            |                      |           |
| 3                                                                                                             |                                    |         |     |               |            |                      |           |
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| 14                                                                                                            |                                    |         |     |               |            |                      |           |
| 15                                                                                                            |                                    |         |     |               |            |                      |           |
| IGST                                                                                                          |                                    |         |     | CGST          | SGST       | Total Taxable Amount |           |
|                                                                                                               |                                    |         |     | 22,050.56     | 22,050.56  | Total Invoice Amount |           |
|                                                                                                               |                                    |         |     | 157,504.00    |            |                      |           |
|                                                                                                               |                                    |         |     | 201,605.12    |            |                      |           |
| Rupees : Two Lakh(s) One Thousand Six Hundred Five and Paise Twelve Only.                                     |                                    |         |     |               |            |                      |           |

Subject to Hyderabad Jurisdiction

|                          |             |
|--------------------------|-------------|
| <b>INWARD</b>            |             |
| Invoice No. 14433        | DL 28/11/20 |
| Item No. 85154           | DL          |
| Received By              | Sign Nizam  |
| Modi Properties Pvt. Ltd |             |
| Sy.No.82/1               |             |

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter~ Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-11-2020

| Customer Details                                                                                              |                                         | DC No.     | 12038      |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|------------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                         | DC Date.   | 10-11-2020 |
|                                                                                                               |                                         | PO No.     | 71570      |
|                                                                                                               |                                         | PO Date.   | 24-10-2020 |
|                                                                                                               |                                         | Req ID     | 60938      |
|                                                                                                               |                                         | Req Date   | 21-10-2020 |
|                                                                                                               |                                         | Loc Req No | 177042     |
|                                                                                                               | Description of Goods                    | HSN/SAC    | Qty        |
| 1                                                                                                             | 3001 - Cement - 53 grade - 50kgs - bags | 2523       | 540        |
| 2                                                                                                             |                                         |            |            |
| 3                                                                                                             |                                         |            |            |
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|                           |              |
|---------------------------|--------------|
| INWARD                    |              |
| Inward No. 4447           | Dr. 10/11/20 |
| MRT. No. 88155            | Dr.          |
| Received By               | Sign: nizar  |
| Modi Properties Pvt. Ltd. |              |
| Sy.No.82/1                |              |

for Summit Sales LLP

Authorised Signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-11-2020

| Customer Details                                                                |                                         |         |     | Invoice No.   |            | 14174                |           |
|---------------------------------------------------------------------------------|-----------------------------------------|---------|-----|---------------|------------|----------------------|-----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                         |         |     | Invoice Date. |            | 10-11-2020           |           |
| GSTIN : 36AABCM4761E1ZM                                                         |                                         |         |     | PO No.        |            | 71570                |           |
|                                                                                 |                                         |         |     | PO Date.      |            | 24-10-2020           |           |
|                                                                                 |                                         |         |     | Req ID        |            | 60938                |           |
|                                                                                 |                                         |         |     | Req Date      |            | 21-10-2020           |           |
|                                                                                 |                                         |         |     | Loc Req No    |            | 177042               |           |
|                                                                                 | Description of Goods                    | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt   |
| 1                                                                               | 3001 - Cement - 53 grade - 50kgs - bags | 2523    | 540 | 262.50        | 141,750.00 | 28                   | 39,690.00 |
|                                                                                 | OPC                                     |         |     |               |            |                      |           |
| 2                                                                               |                                         |         |     |               |            |                      |           |
| 3                                                                               |                                         |         |     |               |            |                      |           |
| 4                                                                               |                                         |         |     |               |            |                      |           |
| 5                                                                               |                                         |         |     |               |            |                      |           |
| 6                                                                               |                                         |         |     |               |            |                      |           |
| 7                                                                               |                                         |         |     |               |            |                      |           |
| 8                                                                               |                                         |         |     |               |            |                      |           |
| 9                                                                               |                                         |         |     |               |            |                      |           |
| 10                                                                              |                                         |         |     |               |            |                      |           |
| 11                                                                              |                                         |         |     |               |            |                      |           |
| 12                                                                              |                                         |         |     |               |            |                      |           |
| 13                                                                              |                                         |         |     |               |            |                      |           |
| 14                                                                              |                                         |         |     |               |            |                      |           |
| 15                                                                              |                                         |         |     |               |            |                      |           |
| IGST                                                                            |                                         |         |     | CGST          |            | SGST                 |           |
| 19,845.00                                                                       |                                         |         |     | 19,845.00     |            | Total Taxable Amount |           |
| 19,845.00                                                                       |                                         |         |     | 19,845.00     |            | Total Invoice Amount |           |
|                                                                                 |                                         |         |     | 141,750.00    |            | 39,690.00            |           |
|                                                                                 |                                         |         |     | 181,440.00    |            |                      |           |

Rupees : One Lakh(s) Eighty One Thousand Four Hundred Fourty Only.

Subject to Hyderabad Jurisdiction

|                          |             |
|--------------------------|-------------|
| <b>INWARD</b>            |             |
| Inward No. 8447          | Dr 10/11/20 |
| MRN No: 85155            | Dr.         |
| Received By              | Sign        |
| Modi Properties Pvt. Ltd |             |
| Sy.No.82/1               |             |

for Summit Sales LLP

Authorised signatory

**Modi Properties Pvt Ltd Mayfower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11146**Ref.: **14189 dt. 11-Nov-2020**

Dated : 23-Nov-2020

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor, Soham Mansion

M G Road, Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                                                                                                                                 |           | Amount      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Electrical GST 18%                                                                                                                          | 32,000.00 | ₹ 37,760.00 |
| Input CGST                                                                                                                                  | 2,880.00  |             |
| Input SGST                                                                                                                                  | 2,880.00  |             |
| On Account of :                                                                                                                             |           |             |
| being amount credited to SLLP towards purchase of electrical material against invoice no 14189 dt 11.11.2020 vide PO no 71680 dt 28.10.2020 |           |             |
| Amount (in words) :                                                                                                                         |           |             |
| Indian Rupees Thirty Seven Thousand Seven Hundred Sixty Only                                                                                |           |             |

for SUP-Summit Sales LLP



Prepared by: sangeetha

Approved by

Receiver's Signature

**Modi Properties Pvt Ltd Mayfower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11147**Ref.: **14156 dt. 9-Nov-2020**

Dated : 23-Nov-2020

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor, Soham Mansion

M G Road, Secunderabad

GSTIN/ UIN : **36ADBFS3288A2Z7**

| Particulars                                                                                                                                |             | Amount        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Electrical GST 18%                                                                                                                         | 4,22,756.00 | ₹ 4,98,852.00 |
| Input CGST                                                                                                                                 | 38,048.04   |               |
| Input SGST                                                                                                                                 | 38,048.04   |               |
| OIE-Rounded Off                                                                                                                            | (-)0.08     |               |
| On Account of :                                                                                                                            |             |               |
| being amount credited to SLLP towards purchase of electrical material against invoice no 14156 dt 9.11.2020 vide PO no 71680 dt 28.10.2020 |             |               |
| Amount (in words) :                                                                                                                        |             |               |
| Indian Rupees Four Lakh Ninety Eight Thousand Eight Hundred Fifty Two Only                                                                 |             |               |

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by 

Receiver's Signature

Scan ID! - 56020

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 18/11/20.                |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                  | 71680.                   |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 28/10/20   |                  |
| Supplier Name                                                 |                  | sslp.                    |                                                                                                                                                                           | PO/WO amount                                                        |                             | 5,75,835   |                  |
| Firm/Company                                                  |                  | Modi properties prt ltd. |                                                                                                                                                                           | Project                                                             |                             | MPL        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 14189.           | 11/11/20.                |                                                                                                                                                                           | 37,760.                                                             |                             |            |                  |
| 2                                                             | 14156.           | 9/11/20.                 |                                                                                                                                                                           | 4,98,852                                                            |                             |            |                  |
| 3                                                             |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                          |                                                                                                                                                                           |                                                                     |                             | 5,36,612   |                  |
| Sl. No.                                                       | DC No            | DC. Date                 | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 12022            | 9/11/20.                 | 85062                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            | 12053.           | 11/11/20.                | 85191                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :_Transportation charges              |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                          |                                                                                                                                                                           |                                                                     |                             | 5,36,612   |                  |
| Amount E – PO / WO value:                                     |                  |                          |                                                                                                                                                                           |                                                                     |                             | 5,75,835   |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                          |                                                                                                                                                                           |                                                                     |                             | 39,223     |                  |
| Quantity received as per PO /WO                               |                  |                          | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                          | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                          | <input type="checkbox"/> Yes – Rs. _____ / <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                          | 21.11.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager         | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 18/11/20         | 19/11                    |                                                                                                                                                                           |                                                                     | 22/11/20                    | 25/11/20   |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 11-11-2020

| Customer Details                                                                                               |                                                                            |          |  | Invoice No.   |      | 14189                |           |           |          |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------|--|---------------|------|----------------------|-----------|-----------|----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                                            |          |  | Invoice Date. |      | 11-11-2020           |           |           |          |
|                                                                                                                |                                                                            |          |  | PO No.        |      | 71680                |           |           |          |
|                                                                                                                |                                                                            |          |  | PO Date.      |      | 28-10-2020           |           |           |          |
|                                                                                                                |                                                                            |          |  | Req ID        |      | 61104                |           |           |          |
|                                                                                                                |                                                                            |          |  | Req Date      |      | 29-10-2020           |           |           |          |
|                                                                                                                |                                                                            |          |  | Loc Req No    |      | 177060               |           |           |          |
|                                                                                                                | Description of Goods                                                       |          |  | HSN/SAC       | Qty  | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                                                              | 4782 - Electrical - wires - A1 service Wire - 7/20 -<br>24 coils <i>AS</i> |          |  | 85446020      | 2000 | 16.00                | 32,000.00 | 18        | 5,760.00 |
| 2                                                                                                              |                                                                            |          |  |               |      |                      |           |           |          |
| 3                                                                                                              |                                                                            |          |  |               |      |                      |           |           |          |
| 4                                                                                                              |                                                                            |          |  |               |      |                      |           |           |          |
| 5                                                                                                              |                                                                            |          |  |               |      |                      |           |           |          |
| 6                                                                                                              |                                                                            |          |  |               |      |                      |           |           |          |
| 7                                                                                                              |                                                                            |          |  |               |      |                      |           |           |          |
| 8                                                                                                              |                                                                            |          |  |               |      |                      |           |           |          |
| 9                                                                                                              |                                                                            |          |  |               |      |                      |           |           |          |
| 10                                                                                                             |                                                                            |          |  |               |      |                      |           |           |          |
| 11                                                                                                             |                                                                            |          |  |               |      |                      |           |           |          |
| 12                                                                                                             |                                                                            |          |  |               |      |                      |           |           |          |
| 13                                                                                                             |                                                                            |          |  |               |      |                      |           |           |          |
| 14                                                                                                             |                                                                            |          |  |               |      |                      |           |           |          |
| 15                                                                                                             |                                                                            |          |  |               |      |                      |           |           |          |
| IGST                                                                                                           |                                                                            | CGST     |  | SGST          |      | Total Taxable Amount |           | 32,000.00 | 5,760.00 |
|                                                                                                                |                                                                            | 2,880.00 |  | 2,880.00      |      | Total Invoice Amount |           | 37,760.00 |          |
| Rupees : Thirty Seven Thousand Seven Hundred Sixty Only.                                                       |                                                                            |          |  |               |      |                      |           |           |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-11-2020

Supplier / Customer / Transporter - Copy

| Customer Details                                                                                              |                                                                  |          |      | Invoice No.   |           | 14156      |           |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|------|---------------|-----------|------------|-----------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                                  |          |      | Invoice Date. |           | 09-11-2020 |           |
|                                                                                                               |                                                                  |          |      | PO No.        |           | 71680      |           |
|                                                                                                               |                                                                  |          |      | PO Date.      |           | 28-10-2020 |           |
|                                                                                                               |                                                                  |          |      | Req ID        |           | 61104      |           |
|                                                                                                               |                                                                  |          |      | Req Date      |           | 29-10-2020 |           |
|                                                                                                               |                                                                  |          |      | Loc Req No    |           | 177060     |           |
|                                                                                                               | Description of Goods                                             | HSN/SAC  | Qty  | Rate          | Gross     | Tax%       | Tax Amt   |
| 1                                                                                                             | 4814 - Electrical - wires - Cu multistand wires yellow           |          | 64   | 642.00        | 41,088.00 | 18         | 7,395.84  |
| 2                                                                                                             | 4815 - Electrical - wires - Cu multistand wires Black -          | 8544     | 44   | 642.00        | 28,248.00 | 18         | 5,084.64  |
| 3                                                                                                             | 4816 - Electrical - wires - Cu multistand wires Red - 1          |          | 30   | 642.00        | 19,260.00 | 18         | 3,466.80  |
| 4                                                                                                             | 4817 - Electrical - wires - Cu multistand wires Green -          |          | 20   | 642.00        | 12,840.00 | 18         | 2,311.20  |
| 5                                                                                                             | 4818 - Electrical - wires - Cu multistand wires yellow           |          | 40   | 1497.00       | 59,880.00 | 18         | 10,778.40 |
| 6                                                                                                             | 4819 - Electrical - wires - Cu multistand wires Black -          |          | 40   | 1497.00       | 59,880.00 | 18         | 10,778.40 |
| 7                                                                                                             | 4821 - Electrical - wires - Cu multistand wires Blue -           |          | 30   | 2325.00       | 69,750.00 | 18         | 12,555.00 |
| 8                                                                                                             | 4822 - Electrical - wires - Cu multistand wires Black -          |          | 30   | 2325.00       | 69,750.00 | 18         | 12,555.00 |
| 9                                                                                                             | 4782 - Electrical - wires - A1 service Wire - 7/20 -<br>24 coils | 85446020 | 400  | 16.00         | 6,400.00  | 18         | 1,152.00  |
| 10                                                                                                            | 4710 - Electrical - wires - TV wire - RG-6 - mtrs<br>6 coils     | 85442010 | 1000 | 12.12         | 12,120.00 | 18         | 2,181.60  |
| 11                                                                                                            | 4647 - Electrical - other - Spring wire - NA - mtrs<br>20 BOX    | 7229     | 300  | 13.20         | 3,960.00  | 18         | 712.80    |
| 12                                                                                                            | 4708 - Electrical - wires - Telephone wire - 2pair -             | 85444992 | 10   | 530.00        | 5,300.00  | 18         | 954.00    |
| 13                                                                                                            | 4820 - Electrical - wires - Cu multistand wires Green -          |          | 20   | 1498.00       | 29,960.00 | 18         | 5,392.80  |
| 14                                                                                                            | 4781 - Electrical - wires - A1 Service Wire - 3/20 -<br>4 coils  |          | 360  | 12.00         | 4,320.00  | 18         | 777.60    |
| 15                                                                                                            |                                                                  |          |      |               |           |            |           |
| IGST                                                                                                          |                                                                  |          |      | CGST          |           | SGST       |           |
|                                                                                                               |                                                                  |          |      | 38,048.04     |           | 38,048.04  |           |
| Total Taxable Amount                                                                                          |                                                                  |          |      | 422,756.00    |           | 76,096.08  |           |
| Total Invoice Amount                                                                                          |                                                                  |          |      | 498,852.08    |           |            |           |

Rupees : Four Lakh(s) Ninty Eight Thousand Eight Hundred Fifty Two and Paise Eight Only.

for Summit Sales LLP

Authorised Signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

31-10-2020 10:32:16 AM

Copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM



71680

20.10.20 4:01:44

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 71680      | 177060 |
| Doc Date   | 28-10-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 13-08-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                 | Qty      | Rate     | Dis% | GST   | Amount     |
|-------------------------------------------------------------------------------------------|----------|----------|------|-------|------------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle       | 64.00    | 642.00   | 0.00 | 18.00 | 48,483.84  |
| 2 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle        | 44.00    | 642.00   | 0.00 | 18.00 | 33,332.64  |
| 3 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle          | 30.00    | 642.00   | 0.00 | 18.00 | 22,726.80  |
| 4 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle        | 20.00    | 642.00   | 0.00 | 18.00 | 15,151.20  |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle     | 40.00    | 1,497.00 | 0.00 | 18.00 | 70,658.40  |
| 6 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle      | 40.00    | 1,497.00 | 0.00 | 18.00 | 70,658.40  |
| 7 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle         | 30.00    | 2,325.00 | 0.00 | 18.00 | 82,305.00  |
| 8 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle        | 30.00    | 2,325.00 | 0.00 | 18.00 | 82,305.00  |
| 9 4782 - Electrical - wires - A1 service Wire - 7/20 - mts 24 coils                       | 2,400.00 | 16.00    | 0.00 | 18.00 | 45,312.00  |
| 10 4710 - Electrical - wires - TV wire - RG-6 - mtrs 6 coils                              | 1,000.00 | 12.12    | 0.00 | 18.00 | 14,301.60  |
| 11 4647 - Electrical - other - Spring wire - NA - mtrs 20 BOX                             | 600.00   | 13.20    | 0.00 | 18.00 | 9,345.60   |
| 12 4708 - Electrical - wires - Telephone wire - 2pair - bundles                           | 10.00    | 530.00   | 0.00 | 18.00 | 6,254.00   |
| 13 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle     | 20.00    | 1,498.00 | 0.00 | 18.00 | 35,352.80  |
| 14 3509 - Computers and Peripherals - Internet Cable - NA - mtrs 305 MTRS 6 BUNDLE D LINK | 1,830.00 | 16.00    | 0.00 | 18.00 | 34,550.40  |
| 15 4781 - Electrical - wires - A1 Service Wire - 3/20 - mts 4 coils                       | 360.00   | 12.00    | 0.00 | 18.00 | 5,097.60   |
| Total Order Value . . .                                                                   |          |          |      |       | 575,835.28 |

Rupees : Five Lakh(s) Seventy Five Thousand Eight Hundred Thirty Five and Paise Twenty Eight Only.

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_\_/\_\_\_/\_\_\_

① Bill - 14189 - 37,760/-

② Bill - 14156 - 4,98,852/-

Balance - 39,223/- four

| Requisition Form - Electrical Wires |                                 |                                                |                                                  |                                          |                                                   |                                         |                   |                       |                           |           |      |
|-------------------------------------|---------------------------------|------------------------------------------------|--------------------------------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                             |                                 | MPPL                                           |                                                  | Site & Phase                             |                                                   | May Flower Platinum                     |                   |                       |                           |           |      |
| Req. no.                            |                                 | 177060                                         |                                                  | Req. Date                                |                                                   | 29-10-2020                              |                   |                       |                           |           |      |
| Material required before            |                                 | 01-11-2020                                     |                                                  | ID no.                                   |                                                   | 61104                                   |                   |                       |                           |           |      |
| Prepared by:                        |                                 | K.Narender Reddy                               |                                                  | Approved by (sign):                      |                                                   |                                         |                   |                       |                           |           |      |
| Flat / Block no:                    |                                 | Towards flats nos A-501 to A-508, B-501, B-505 |                                                  |                                          |                                                   |                                         |                   |                       |                           |           |      |
| Type 1500 Sft 3BHK Order Value:     |                                 | 6 Flats                                        |                                                  |                                          |                                                   |                                         |                   |                       |                           |           |      |
| Type 1800 Sft 4BHK Order Value:     |                                 | 4 Flats                                        |                                                  |                                          |                                                   |                                         |                   |                       |                           |           |      |
| S No.                               | Item Description                | Units                                          | Qty required for Type I 1500 ft 3BHK Order Value | Type III 1800 Sft 3BHK flats requirement | Qty required for Type II 1500 ft 3BHK Order Value | Type IV 2140 Sft 4BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                   | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs                                        | 6.0                                              | 7.0                                      | 0                                                 | 7.0                                     | 64.0              | 0                     | 64.00                     |           |      |
| 2                                   | Cu-Multistand wire-1/18 -Black  | 90 Mtrs                                        | 4.0                                              | 5.0                                      | 0                                                 | 5.0                                     | 44.0              | 0                     | 44.00                     |           |      |
| 3                                   | Cu-Multistand wire-1/18 -Red    | 90 Mtrs                                        | 3.0                                              | 3.0                                      | 0                                                 | 3.0                                     | 30.0              | 0                     | 30.00                     |           |      |
| 4                                   | Cu-Multistand wire-1/18 -Green  | 90 Mtrs                                        | 2.0                                              | 2.0                                      | 0                                                 | 2.0                                     | 20.0              | 0                     | 20.00                     |           |      |
| 5                                   | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs                                        | 4.0                                              | 4.0                                      | 0                                                 | 4.0                                     | 40.0              | 0                     | 40.00                     |           |      |
| 6                                   | Cu-Multistand wire-3/20 -Black  | 90 Mtrs                                        | 4.0                                              | 4.0                                      | 0                                                 | 4.0                                     | 40.0              | 0                     | 40.00                     |           |      |
| 7                                   | Cu-Multistand wire-3/20 -Green  | 90 Mtrs                                        | 2.0                                              | 2.0                                      | 0                                                 | 2.0                                     | 20.0              | 0                     | 20.00                     |           |      |
| 8                                   | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs                                        | 3.0                                              | 3.0                                      | 0                                                 | 3.0                                     | 30.0              | 0                     | 30.00                     |           |      |
| 9                                   | Cu-Multistand wire-7/20 -Black  | 90 Mtrs                                        | 3.0                                              | 3.0                                      | 0                                                 | 3.0                                     | 30.0              | 0                     | 30.00                     |           |      |
| 10                                  | Spring Box                      | 90 Mtrs                                        | 2.0                                              | 2.0                                      | 0                                                 | 2.0                                     | 20.0              | 0                     | 20.00                     |           |      |
| 11                                  | RG6 TV Cable                    | 90 Mtrs                                        | 1.0                                              | 1.0                                      | 0                                                 | 1.0                                     | 10.0              | 0                     | 10.00                     |           |      |
| 12                                  | Al .Service wire 7/20           | 90 Mtrs                                        | 2.0                                              | 3.0                                      | 0                                                 | 3.0                                     | 24.0              | 0                     | 24.00                     |           |      |
| 12                                  | D-link net cable (Cat 5 cable)  | 305 Mtrs                                       | -                                                | 1.0                                      | 0                                                 | 1.0                                     | 6.0               | 0                     | 6.00                      |           |      |
| 12                                  | Telephone wire 2 pair           | 90 Mtrs                                        | 1.0                                              | 1.0                                      | 0                                                 | 1.0                                     | 10.0              | 0                     | 10.00                     |           |      |
| Total                               |                                 |                                                |                                                  |                                          |                                                   |                                         | 388.00            | 0.00                  | 388.00                    |           |      |

APPROVED BY

30 OCT 2020

SOHAM MOGI  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 11-11-2020

| Customer Details                           |                                                          | DC No.     | 12053      |
|--------------------------------------------|----------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                          | DC Date.   | 11-11-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                          | PO No.     | 71680      |
|                                            |                                                          | PO Date.   | 28-10-2020 |
|                                            |                                                          | Req ID     | 61104      |
|                                            |                                                          | Req Date   | 29-10-2020 |
| GSTIN : 36AABCM4761E1ZM                    |                                                          | Loc Req No | 177060     |
|                                            | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                          | 4782 - Electrical - wires - A1 service Wire - 7/20 - mts | 85446020   | 2000       |
| 2                                          |                                                          |            |            |
| 3                                          |                                                          |            |            |
| 4                                          |                                                          |            |            |
| 5                                          |                                                          |            |            |
| 6                                          |                                                          |            |            |
| 7                                          |                                                          |            |            |
| 8                                          |                                                          |            |            |
| 9                                          |                                                          |            |            |
| 10                                         |                                                          |            |            |
| 11                                         |                                                          |            |            |
| 12                                         |                                                          |            |            |
| 13                                         |                                                          |            |            |
| 14                                         |                                                          |            |            |
| 15                                         |                                                          |            |            |
| 16                                         |                                                          |            |            |
| 17                                         |                                                          |            |            |
| 18                                         |                                                          |            |            |
| 19                                         |                                                          |            |            |
| 20                                         |                                                          |            |            |
| 21                                         |                                                          |            |            |
| 22                                         |                                                          |            |            |
| 23                                         |                                                          |            |            |
| 24                                         |                                                          |            |            |
| 25                                         |                                                          |            |            |
| 26                                         |                                                          |            |            |
| 27                                         |                                                          |            |            |
| 28                                         |                                                          |            |            |
| 29                                         |                                                          |            |            |
| 30                                         |                                                          |            |            |



| INWARD                   |               |
|--------------------------|---------------|
| Inward No. 42868         | Date 11/11/20 |
| MRN No. 85191            | DI.           |
| Received By              | Sign. Nizam   |
| Modi Properties Pvt. Ltd |               |
| Sy.No.82/1               |               |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 11-11-2020

|                                            |  |  |  |               |            |
|--------------------------------------------|--|--|--|---------------|------------|
| <b>Customer Details</b>                    |  |  |  | Invoice No.   | 14189      |
| Modi Properties Private Limited.,          |  |  |  | Invoice Date. | 11-11-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |  |  |  | PO No.        | 71680      |
|                                            |  |  |  | PO Date.      | 28-10-2020 |
|                                            |  |  |  | Req ID        | 61104      |
|                                            |  |  |  | Req Date      | 29-10-2020 |
| GSTIN : 36AABCM4761E1ZM                    |  |  |  | Loc Req No    | 177060     |

|    | Description of Goods                                             | HSN/SAC  | Qty  | Rate  | Gross     | Tax% | Tax Amt  |
|----|------------------------------------------------------------------|----------|------|-------|-----------|------|----------|
| 1  | 4782 - Electrical - wires - A1 service Wire - 7/20 -<br>24 coils | 85446020 | 2000 | 16.00 | 32,000.00 | 18   | 5,760.00 |
| 2  |                                                                  |          |      |       |           |      |          |
| 3  |                                                                  |          |      |       |           |      |          |
| 4  |                                                                  |          |      |       |           |      |          |
| 5  |                                                                  |          |      |       |           |      |          |
| 6  |                                                                  |          |      |       |           |      |          |
| 7  |                                                                  |          |      |       |           |      |          |
| 8  |                                                                  |          |      |       |           |      |          |
| 9  |                                                                  |          |      |       |           |      |          |
| 10 |                                                                  |          |      |       |           |      |          |
| 11 |                                                                  |          |      |       |           |      |          |
| 12 |                                                                  |          |      |       |           |      |          |
| 13 |                                                                  |          |      |       |           |      |          |
| 14 |                                                                  |          |      |       |           |      |          |
| 15 |                                                                  |          |      |       |           |      |          |

|      |          |          |                      |           |          |
|------|----------|----------|----------------------|-----------|----------|
| IGST | CGST     | SGST     | Total Taxable Amount | 32,000.00 | 5,760.00 |
|      | 2,880.00 | 2,880.00 | Total Invoice Amount | 37,760.00 |          |

Rupees : Thirty Seven Thousand Seven Hundred Sixty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

|                           |               |
|---------------------------|---------------|
| INWARD                    |               |
| Inward No. 14603          | Date 11/11/20 |
| MRN No. 85191             | DL            |
| Received By               | Signature     |
| Modi Properties Pvt. Ltd. |               |
| Sy.No.82/1                |               |

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-11-2020

| Customer Details                           |                                                                                     | DC No.     | 12022      |
|--------------------------------------------|-------------------------------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                                                     | DC Date.   | 09-11-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                                                     | PO No.     | 71680      |
|                                            |                                                                                     | PO Date.   | 28-10-2020 |
|                                            |                                                                                     | Req ID     | 61104      |
|                                            |                                                                                     | Req Date   | 29-10-2020 |
| GSTIN : 36AABCM4761E1ZM                    |                                                                                     | Loc Req No | 177060     |
|                                            | Description of Goods                                                                | HSN/SAC    | Qty        |
| 1                                          | 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   |            | 64         |
| 2                                          | 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 8544       | 44         |
| 3                                          | 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      |            | 30         |
| 4                                          | 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    |            | 20         |
| 5                                          | 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle |            | 40         |
| 6                                          | 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  |            | 40         |
| 7                                          | 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     |            | 30         |
| 8                                          | 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    |            | 30         |
| 9                                          | 4782 - Electrical - wires - A1 service Wire - 7/20 - mtrs                           | 85446020   | 400        |
| 10                                         | 4710 - Electrical - wires - TV wire - RG-6 - mtrs                                   | 85442010   | 1000       |
| 11                                         | 4647 - Electrical - other - Spring wire - NA - mtrs                                 | 7229       | 300        |
| 12                                         | 4708 - Electrical - wires - Telephone wire - 2pair - bundles                        | 85444992   | 10         |
| 13                                         | 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  |            | 20         |
| 14                                         | 4781 - Electrical - wires - A1 Service Wire - 3/20 - mtrs                           |            | 360        |
| 15                                         |                                                                                     |            |            |
| 16                                         |                                                                                     |            |            |
| 17                                         |                                                                                     |            |            |
| 18                                         |                                                                                     |            |            |
| 19                                         |                                                                                     |            |            |
| 20                                         |                                                                                     |            |            |
| 21                                         |                                                                                     |            |            |
| 22                                         |                                                                                     |            |            |
| 23                                         |                                                                                     |            |            |
| 24                                         |                                                                                     |            |            |
| 25                                         |                                                                                     |            |            |
| 26                                         |                                                                                     |            |            |
| 27                                         |                                                                                     |            |            |
| 28                                         |                                                                                     |            |            |
| 29                                         |                                                                                     |            |            |
| 30                                         |                                                                                     |            |            |



| INWARD                   |               |
|--------------------------|---------------|
| Inward No. 14573         | Date 09/11/20 |
| MRN No. 85062            | By            |
| Received By              | Sign          |
| Modi Properties Pvt. Ltd |               |
| Sy.No.82/1               |               |

for Summit Sales LLP

Authorised Signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-11-2020

| Customer Details                                                                                               |                                                                  |          |      | Invoice No.   |           | 14156      |           |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|------|---------------|-----------|------------|-----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                                  |          |      | Invoice Date. |           | 09-11-2020 |           |
|                                                                                                                |                                                                  |          |      | PO No.        |           | 71680      |           |
|                                                                                                                |                                                                  |          |      | PO Date.      |           | 28-10-2020 |           |
|                                                                                                                |                                                                  |          |      | Req ID        |           | 61104      |           |
|                                                                                                                |                                                                  |          |      | Req Date      |           | 29-10-2020 |           |
|                                                                                                                |                                                                  |          |      | Loc Req No    |           | 177060     |           |
|                                                                                                                | Description of Goods                                             | HSN/SAC  | Qty  | Rate          | Gross     | Tax%       | Tax Amt   |
| 1                                                                                                              | 4814 - Electrical - wires - Cu multistand wires yellow           |          | 64   | 642.00        | 41,088.00 | 18         | 7,395.84  |
| 2                                                                                                              | 4815 - Electrical - wires - Cu multistand wires Black -          | 8544     | 44   | 642.00        | 28,248.00 | 18         | 5,084.64  |
| 3                                                                                                              | 4816 - Electrical - wires - Cu multistand wires Red - 1          |          | 30   | 642.00        | 19,260.00 | 18         | 3,466.80  |
| 4                                                                                                              | 4817 - Electrical - wires - Cu multistand wires Green -          |          | 20   | 642.00        | 12,840.00 | 18         | 2,311.20  |
| 5                                                                                                              | 4818 - Electrical - wires - Cu multistand wires yellow           |          | 40   | 1497.00       | 59,880.00 | 18         | 10,778.40 |
| 6                                                                                                              | 4819 - Electrical - wires - Cu multistand wires Black -          |          | 40   | 1497.00       | 59,880.00 | 18         | 10,778.40 |
| 7                                                                                                              | 4821 - Electrical - wires - Cu multistand wires Blue -           |          | 30   | 2325.00       | 69,750.00 | 18         | 12,555.00 |
| 8                                                                                                              | 4822 - Electrical - wires - Cu multistand wires Black -          |          | 30   | 2325.00       | 69,750.00 | 18         | 12,555.00 |
| 9                                                                                                              | 4782 - Electrical - wires - A1 service Wire - 7/20 -<br>24 coils | 85446020 | 400  | 16.00         | 6,400.00  | 18         | 1,152.00  |
| 10                                                                                                             | 4710 - Electrical - wires - TV wire - RG-6 - mtrs<br>6 coils     | 85442010 | 1000 | 12.12         | 12,120.00 | 18         | 2,181.60  |
| 11                                                                                                             | 4647 - Electrical - other - Spring wire - NA - mtrs<br>20 BOX    | 7229     | 300  | 13.20         | 3,960.00  | 18         | 712.80    |
| 12                                                                                                             | 4708 - Electrical - wires - Telephone wire - 2pair -             | 85444992 | 10   | 530.00        | 5,300.00  | 18         | 954.00    |
| 13                                                                                                             | 4820 - Electrical - wires - Cu multistand wires Green -          |          | 20   | 1498.00       | 29,960.00 | 18         | 5,392.80  |
| 14                                                                                                             | 4781 - Electrical - wires - A1 Service Wire - 3/20 -<br>4 coils  |          | 360  | 12.00         | 4,320.00  | 18         | 777.60    |
| 15                                                                                                             |                                                                  |          |      |               |           |            |           |
| IGST                                                                                                           |                                                                  |          |      | CGST          |           | SGST       |           |
|                                                                                                                |                                                                  |          |      | 38,048.04     |           | 38,048.04  |           |
| Total Taxable Amount                                                                                           |                                                                  |          |      | 422,756.00    |           | 76,096.08  |           |
| Total Invoice Amount                                                                                           |                                                                  |          |      | 498,852.08    |           |            |           |
| Rupees : Four Lakh(s) Ninty Eight Thousand Eight Hundred Fifty Two and Paise Eight Only.                       |                                                                  |          |      |               |           |            |           |

Subject to Hyderabad Jurisdiction

|                          |             |
|--------------------------|-------------|
| <b>INWARD</b>            |             |
| Inward No: 14573         | Dt: 9/11/20 |
| MRN No: 85062            | Dt:         |
| Received By:             | Sign: Mizon |
| Modi Properties Pvt. Ltd |             |
| Sy.No.82/1               |             |

for Summit Sales LLP

Authorised signatory

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11148**

Dated : 24-Nov-2020

Ref.: **1715 dt. 10-Nov-2020**Party's Name: **SUP-Shubham Enterprises**

5-2-288/D,Hyderbasti,Lane Opp Arya Samaj

Secunderabad

GSTIN/UIN : **36AMRPG2711M1ZT**

| Particulars                                                                                                                                               |          | Amount     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Electrical GST 18%                                                                                                                                        | 4,551.00 | ₹ 5,370.00 |
| Input CGST                                                                                                                                                | 409.59   |            |
| Input SGST                                                                                                                                                | 409.59   |            |
| OIE-Rounded Off                                                                                                                                           | (-)0.18  |            |
| On Account of :                                                                                                                                           |          |            |
| bein amount credited to shubham enterprises towards purchase of electricall material against invoice no 1715 dt 10.11.2020 vide PO No 71670 dt 29.10.2020 |          |            |
| Amount (in words) :                                                                                                                                       |          |            |
| Indian Rupees Five Thousand Three Hundred Seventy Only                                                                                                    |          |            |

for SUP-Shubham Enterprises

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan 10:- 56038

**PURCHASE DIVISION**  
**Advice for approval for credit to supplier**

|                                                               |                     |                                                                                                                                                                           |                     |                                                          |                             |             |                  |
|---------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         | 18/11/2020          |                                                                                                                                                                           | Prepared by:        | NEHA.CM                                                  |                             |             |                  |
| PO/WO no.                                                     | 71670               |                                                                                                                                                                           | PO / WO Date.       | 29/10/2020                                               |                             |             |                  |
| Supplier Name                                                 | Shubham Enterprises |                                                                                                                                                                           | PO/WO amount        | 79,414.29/-                                              |                             |             |                  |
| Firm/Company                                                  | MPPL                |                                                                                                                                                                           | Project             | May flexa platinum                                       |                             |             |                  |
| SL No.                                                        | Bill No.            | Bill Date                                                                                                                                                                 | Bill amount         |                                                          |                             |             |                  |
| 1                                                             | 1715                | 10/11/2020                                                                                                                                                                | 5370/-              |                                                          |                             |             |                  |
| 2                                                             |                     |                                                                                                                                                                           |                     |                                                          |                             |             |                  |
| 3                                                             |                     |                                                                                                                                                                           |                     |                                                          |                             |             |                  |
| 4                                                             |                     |                                                                                                                                                                           |                     |                                                          |                             |             |                  |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                     |                                                                                                                                                                           |                     | 5370/-                                                   |                             |             |                  |
| Sl. No.                                                       | DC No               | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                           |                             |             |                  |
| 1.                                                            |                     |                                                                                                                                                                           | 85158               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                     |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 3.                                                            |                     |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| Amount B - Other Credits : Transportation charges             |                     |                                                                                                                                                                           |                     |                                                          |                             |             |                  |
| Amount C - Other Debits :                                     |                     |                                                                                                                                                                           |                     |                                                          |                             |             |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                     |                                                                                                                                                                           |                     | 5370/-                                                   |                             |             |                  |
| Amount E - PO / WO value:                                     |                     |                                                                                                                                                                           |                     | 79,414.29/-                                              |                             |             |                  |
| Amount F - Difference (A - E): GST-18%                        |                     |                                                                                                                                                                           |                     | 74,044.29/-                                              |                             |             |                  |
| Quantity received as per PO / WO                              |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                          |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                          |                             |             |                  |
| Excess / short material received                              |                     | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                          |                             |             |                  |
| Close PO / W?O                                                |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                          |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                     | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                          |                             |             |                  |
| Payment - due date                                            |                     | 20/11/2020                                                                                                                                                                |                     |                                                          |                             |             |                  |
| Remarks:                                                      |                     |                                                                                                                                                                           |                     |                                                          |                             |             |                  |
| Approved by                                                   | Purchase Officer    | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                       | Accounts - receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         | Neha                |                                                                                                                                                                           |                     |                                                          |                             |             |                  |
| Date                                                          | 18/11/2020          | 20/11/20                                                                                                                                                                  |                     |                                                          | 20/11/20                    | 26 NOV 2020 |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN : 36AMRPG2711M1ZT

TAX INVOICE

Ph : (O) : 66318150

: 66568150

: 66568151



# SHUBHAM ENTERPRISES

5-2-288/D, Hyderbasti, Lane Opp. Arya Samaj, Secunderabad - 500 003.

E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : 1715

Date : 10-Nov-2020

P.O. No. : 71670 // 177057

Date : 29-Oct-2020

Reverse Charge (Y/N) : No

D.C. No. :

Date :

State : Telangana

State Code : 36

Vehicle No. :

TS10UB3120 Way Bill No. :

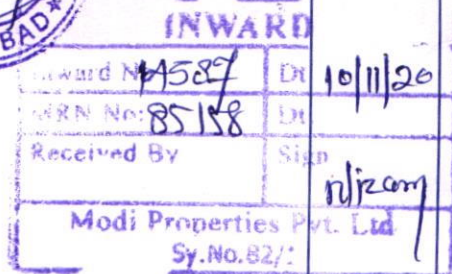
Bill to Party : **MODI PROPERTIES PVT LTD**  
5-4-18/187/3&4, IInd FLOOR  
MG ROAD SECUNDERABAD  
State: Telangana(36)

Ship to Party : **MODI PROPERTIES PVT LTD**  
5-4-18/187/3&4, IInd FLOOR  
MG ROAD SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36AABCM4761E1ZM

GSTIN No.: 36AABCM4761E1ZM

| DESCRIPTION                         | HSN<br>CODE | QUANTITY    | RATE  |     | AMOUNT       |          |
|-------------------------------------|-------------|-------------|-------|-----|--------------|----------|
|                                     |             |             | Rs.   | Ps. | Rs.          | Ps.      |
| 1 25SD SUDHAKAR 25MM PVC DEEP J.BOX | 3917        | 164.00 NOS. | 27.75 |     | 4,551.00     |          |
|                                     |             |             |       |     | 4,551.00     |          |
|                                     |             |             |       |     | CGST TAX 9 % | 409.59   |
|                                     |             |             |       |     | SGST TAX 9%  | 409.59   |
|                                     |             |             |       |     | ROUNDED      | (-)0.18  |
|                                     |             |             |       |     |              | 5,370.00 |



Indian Rupees Five Thousand Three Hundred Seventy Only

Despatched Through :

Destination :

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys®**



Bharat M.S. Pipes

**SUDHAKAR**  
WIRES AND CABLES

**HAVELLS**

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.
4. Cheque return Charges Rs. 500/-
5. Bank Details : PUNJAB NATIONAL BANK, Account No. : 3631001600000013

IFS Code : PUNB0363100

E.&amp;O.E.

For **SHUBHAM ENTERPRISES**

# Purchase Order



71670

20.10.20 4:01:44

Page(s) 1 Of 2

31-10-2020 10:32:16 AM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Shubham Enterprises  
5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003

**GSTIN** 36AMRPG2711M1ZT 6656-8151..  
040-66318150/23468151 9849153774

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71670      | 177057 |
| <b>Doc Date</b>   | 29-10-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 25-08-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty    | Rate  | Dis%  | GST   | Amount           |
|-------------------------------------------------------------------|--------|-------|-------|-------|------------------|
| 1 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos | 700.00 | 88.29 | 26.00 | 18.00 | 53,966.38        |
| 2 4775 - Electrical - conducting - Bends - 25 mm - nos            | 975.00 | 8.65  | 26.00 | 18.00 | 7,364.35         |
| 3 4585 - Electrical - other - Insulation tape - NA - nos          | 82.00  | 9.00  | 0.00  | 18.00 | 870.84           |
| 4 4553 - Electrical - other - Dummy - NA - nos                    | 3.00   | 70.00 | 0.00  | 18.00 | 247.80           |
| 5 9537 - Tools - Hacksaw blade - double - nos                     | 100.00 | 8.00  | 0.00  | 18.00 | 944.00           |
| 6 4546 - Electrical - other - Deep Box - 25mm - nos               | 210.00 | 37.51 | 26.00 | 18.00 | 6,878.28         |
| 7 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos            | 149.00 | 52.00 | 0.00  | 18.00 | 9,142.64         |
| <b>Total Order Value . . .</b>                                    |        |       |       |       | <b>79,414.29</b> |

Rupees : Seventy Nine Thousand Four Hundred Fourteen and Paise Twenty Nine Only.

## Terms and Conditions :-

**Specification / Brand** All items in Sl.no.1,2 shall be of 'Sudhkar' brand. Sl.no.3-'Miracle' brand

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above items for B C A block 4th floor slab 7 conducting purpose

**Completion Date** Nil

**Measurment** Nil

Bill - 1585 - 31/10/20 - 68,520/-

Bill - 1671 - 6/11/20 - 5,706.

74,226/-

Balance - 5,188/-

*Shubham*

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Date : \_\_/\_\_/\_\_

|                                                         |                                                               |        |                                             |                                            |                                     |                                         |                   |                       |                           |           |
|---------------------------------------------------------|---------------------------------------------------------------|--------|---------------------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------|
| Company                                                 |                                                               | MPPL   |                                             | Site & Phase                               | May Flower Platinum                 |                                         |                   |                       |                           |           |
| Req. no.                                                |                                                               | 177057 |                                             | Req. Date                                  | #####                               |                                         |                   |                       |                           |           |
| Material required before                                | #####                                                         |        |                                             | ID no.                                     | 61079                               |                                         |                   |                       |                           |           |
| Prepared by:                                            | sobhanbabu.                                                   |        |                                             | Approved by (sign):                        |                                     |                                         |                   |                       |                           |           |
| Flat / Block no:                                        | For B&C blocks 4th floor slab-7 Electrical conduiting purpose |        |                                             |                                            |                                     |                                         |                   |                       |                           |           |
| Type A 3BHK Order Va                                    | 2                                                             | Flats  |                                             |                                            |                                     |                                         |                   |                       |                           |           |
| Type B 3BHK Order Va                                    | 2                                                             | Flats  |                                             |                                            |                                     |                                         |                   |                       |                           |           |
| Type C 3BHK Order Va                                    | 4                                                             | Flats  |                                             |                                            |                                     |                                         |                   |                       |                           |           |
| Type D 4BHK Order Va                                    | 1                                                             | Flats  |                                             |                                            |                                     |                                         |                   |                       |                           |           |
| S No.                                                   | Item Description                                              | Units  | Qty required for Type 1 1500 Sft 32BHK flat | Qty required for Type 11 1800Sft 3BHK flat | Type 11 1500 3BHK flats requirement | Type IV 2140 Sft 4BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No |
| 1                                                       | PVC Pipe 1                                                    | Nos    | 70                                          | 80                                         | 70                                  | 75                                      | 675               | -                     | 675                       |           |
| 2                                                       | PVC Deep I                                                    | Nos    | 10                                          | 11                                         | 10                                  | 10                                      | 210               | -                     | 210                       |           |
| 3                                                       | PVC Bends                                                     | Nos    | 105                                         | 110                                        | 105                                 | 115                                     | 975               | -                     | 975                       |           |
| 4                                                       | Fan Box                                                       | Nos    | -                                           | -                                          | -                                   | -                                       | -                 | -                     | -                         |           |
| 5                                                       | Insulation T                                                  | Nos    | 8                                           | 10                                         | 8                                   | 10                                      | 82                | -                     | 82                        |           |
| 5                                                       | PVC Dumn                                                      | Nos    | 25                                          | 35                                         | 25                                  | 40                                      | 280               | -                     | 280                       |           |
| 5                                                       | Hacksaw bl                                                    | Nos    | 6                                           | 8                                          | 5                                   | 8                                       | 94                | -                     | 94                        |           |
| 6                                                       | Solvent Cen                                                   | Nos    | 7                                           | 10                                         | 7                                   | 10                                      | 149               | -                     | 149                       |           |
|                                                         | Total                                                         |        |                                             |                                            |                                     |                                         | 2,465             | -                     | 2,465                     |           |
| Note: For PVC pipes round off order to nearest bundles. |                                                               |        |                                             |                                            |                                     |                                         |                   |                       |                           |           |
|                                                         |                                                               |        |                                             |                                            |                                     |                                         |                   |                       |                           |           |
|                                                         |                                                               |        |                                             |                                            |                                     |                                         |                   |                       |                           |           |

APPROVED BY  
20 OCT 2020  
SOHAM MODI  
MANAGING DIRECTOR

## Estimate/Draft PO

Page(s) 1 Of 2

29-10-2020 11:31:45 AM

Original / Office Copy / Purchase Div.Copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Shubham Enterprises  
5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003

**GSTIN** 36AMRPG2711M1ZT 6656-8151..  
040-66318150/23468151 9849153774

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71670      | 177057 |
| <b>Doc Date</b>   | 29-10-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 25-08-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Viral.**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                         | Qty    | Rate  | Dis%  | GST   | Amount           |
|-------------------------------------------------------------------|--------|-------|-------|-------|------------------|
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| <b>Total Order Value . . .</b>                                    |        |       |       |       | <b>79,414.29</b> |

Rupees : Seventy Nine Thousand Four Hundred Fourteen and Paise Twenty Nine Only.

### Terms and Conditions :-

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**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above items for B C A block 4th floor slab 7 conducting purpose

**Completion Date** Nil

**Measurment** Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

