

Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

10042  
No. : PUR/NOV/10047/20-21  
Ref.: 1451 dt. 4-Nov-2020

Dated : 26-Nov-2020

Party's Name: SUP-Industrial Equipment Centre

| Particulars                                                                                                                                                  |          | Amount     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Equipment GST 18%                                                                                                                                            | 4,500.00 | ₹ 5,310.00 |
| Input CGST                                                                                                                                                   | 405.00   |            |
| Input SGST                                                                                                                                                   | 405.00   |            |
|                                                                                                                                                              |          |            |
| On Account of :                                                                                                                                              |          |            |
| Being amount credited to Industrial Equipment Centre towards purchase of equipment against invoice no:-BR/CR/1451 dt:-04.11.2020 po no:-71018 dt:-06.10.2020 |          |            |
| Amount (in words) :                                                                                                                                          |          |            |
| Indian Rupees Five Thousand Three Hundred Ten Only                                                                                                           |          |            |

for SUP-Industrial Equipment Centre

Prepared by: bhavani

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(E)

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 24/11/2020                  | Prepared by:                                                                                                                                                              | NEHA.CH             |
| PO/WO no.                                                     | 71018                       | PO / WO Date.                                                                                                                                                             | 06/10/2020          |
| Supplier Name                                                 | Industrial Equipment Centre | PO/WO amount                                                                                                                                                              | 5310/-              |
| Firm/Company                                                  | Nilgiri Estates             | Project                                                                                                                                                                   | Nilgiri Estates     |
| SL No.                                                        | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 1451                        | 4/11/2020                                                                                                                                                                 | 5310/-              |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 5310/-              |
| SL No.                                                        | DC No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            |                             |                                                                                                                                                                           | 84977               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges             |                             |                                                                                                                                                                           |                     |
| Amount C - Other Debits :                                     |                             |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 5310/-              |
| Amount E - PO / WO value:                                     |                             |                                                                                                                                                                           | 5310/-              |
| Amount F - Difference (A - E): GST-18%                        |                             |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W/O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes - Rs. /- <input type="checkbox"/> No                                                                                                         |                     |
| Payment - due date                                            |                             | 27/11/2020                                                                                                                                                                |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts - receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | Neha                        |                                                                                                                                                                           |                     |
| Date                                                          | 24/11/20                    | 24/11                                                                                                                                                                     |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Tax Invoice

(ORIGINAL FOR RECIPIENT)



**INDUSTRIAL EQUIPMENT CENTRE**  
 (A Unit of Reliable Engg Products India Pvt Ltd)  
 5-5-65, G 14&15, S.A Trade Centre,  
 Ranigunj, Secunderabad - 500003  
 phone no.8008143951  
 GSTIN/UIN: 36AADCR2809N1Z3  
 State Name : Telangana, Code : 36  
 Contact : 040-66563951,8008143951  
 E-Mail : iec3951@gmail.com

Buyer

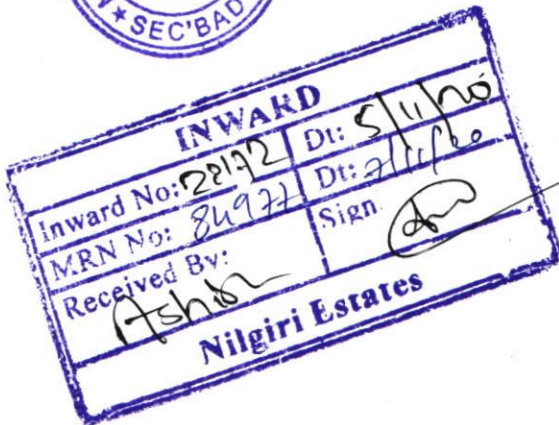
**Nilgiri Estates**

5-4-187/3 & 4, IInd Floor,  
 M.G.Road,Secunderabad  
 Phone No.7675964333

GSTIN/UIN : 36AAHFN0766F1ZA  
 State Name : Telangana, Code : 36

|                                   |                            |
|-----------------------------------|----------------------------|
| Invoice No.<br><b>BR/CR/1451</b>  | Dated<br><b>4-Nov-2020</b> |
| Delivery Note                     | Mode/Terms of Payment      |
| Supplier's Ref.                   | Other Reference(s)         |
| Buyer's Order No.<br><b>71018</b> | Dated<br><b>6-Oct-2020</b> |
| Despatch Document No.             | Delivery Note Date         |
| Despatched through                | Destination                |
| Terms of Delivery                 |                            |

| SI No. | Description of Goods                                | HSN/SAC | Quantity  | Rate     | per | Disc. % | Amount            |
|--------|-----------------------------------------------------|---------|-----------|----------|-----|---------|-------------------|
| 1      | <b>Wheel Barrow</b><br>16 Gauge Double Wheel Barrow | 8716    | 1.000 Nos | 4,500.00 | Nos |         | <b>4,500.00</b>   |
|        | <b>OUTPUT CGST</b>                                  |         |           |          |     |         | <b>405.00</b>     |
|        | <b>OUTPUT SGST</b>                                  |         |           |          |     |         | <b>405.00</b>     |
| Total  |                                                     |         | 1.000 Nos |          |     |         | <b>₹ 5,310.00</b> |



Amount Chargeable (in words)

**INR Five Thousand Three Hundred Ten Only**

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 8716    | 4,500.00      | 9%               | 405.00             | 9%             | 405.00           | 810.00           |
| Total   | 4,500.00      |                  | 405.00             |                | 405.00           | 810.00           |

Tax Amount (in words) : **INR Eight Hundred Ten Only**

Remarks:

CHQ RECEIVED @Rs.5310/- DATED 10.10.2020 CHQ NO.752623

Company's PAN : AADCR2809N

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for INDUSTRIAL EQUIPMENT CENTRE

Authorised Signatory

## Purchase Order

Page(s) 1 Of 1

06-Oct-20 11:42:34 AM



71018

05.10.20 3:23:14

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Supplier Details**Industrial Equipment Centre  
5-5-65, G-14, S.A. Trade Centre,  
Ranigunj, Sec.-3.**GSTIN** -

27717323

66383951/27717323

9849794847

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 71018      | 72977 |
| <b>Doc Date</b>   | 06-10-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 11-07-2017 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Huzefa**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty  | Rate     | Dis% | IGST  | Amount          |
|----------------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 5200 - Equipment - machinery - Trolley - NA - Nos<br>Double tyre trolley | 1.00 | 4,500.00 | 0.00 | 18.00 | 5,310.00        |
| <b>Total Order Value . . .</b>                                             |      |          |      |       | <b>5,310.00</b> |

Rupees : Five Thousand Three Hundred Ten Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** 100% advance payment**Tax** All taxes are included**Delivery Date** With in 3-4 days**Delivery Location** Nilgiri Homes Phase - II  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. Malleshham 9553797190**Penalty For Delay** Nil**Transportation Cost** Included by us**Warranty** Nil**Advance Paid** By cheque no-..... Rs-5,310-00,Dated-----**Other Terms** We reserve the right to reject items not conforming to quality and specifications,Damage is in suppliers account,above order is for garbage collection, purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Nilgiri Estates**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Industrial Equipment Centre**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |                 |          |            |
|--------------------------------|-----------------|----------|------------|
| Company Name:                  | NILGIRI ESTATES | Date:    | 17.09.2020 |
| Site & Phase :                 | NILGIRI ESTATE  | Time:    | 02:30      |
| Supplier                       |                 | Req. No. | 72977      |
| Material required before date: |                 | ID No.   | 60117      |

| No | Description                    | Size | Quantity | Units | Inward No | Date |
|----|--------------------------------|------|----------|-------|-----------|------|
| 1  | Wheel Barrow With Rubber Tyres | Std  | 02       | No's  |           |      |
| 2  |                                |      |          |       |           |      |
| 3  |                                |      |          |       |           |      |
| 4  |                                |      |          |       |           |      |
| 5  |                                |      |          |       |           |      |
| 6  |                                |      |          |       |           |      |
| 7  |                                |      |          |       |           |      |
| 8  |                                |      |          |       |           |      |
| 9  |                                |      |          |       |           |      |
| 10 |                                |      |          |       |           |      |

Remarks: - for Garbage Collection Work at site Purpose.

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Vijay      | Approved by  |  |
| Sign. & Date | 17.09.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



|                                |  |          |        |
|--------------------------------|--|----------|--------|
| Company Name:                  |  | Date:    |        |
| Site & Phase :                 |  | Time:    |        |
| Supplier                       |  | Req. No. |        |
| Material required before date: |  | Urgent   | ID No. |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/NOV/10048/20-21  
Ref.: 1873 dt. 3-Nov-2020

Dated : 26-Nov-2020

Party's Name: **SUP-Vivid World**  
Flat No:-503,G2 Block,Indu Aranaya Pallavi Apts,  
Bandlaguda,Nagole,Hyderabad  
GSTIN/UID : **36AVTPS1528D1ZB**

| Particulars                                                                                                                                       |        | Amount   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|
| PROMORD-Print Media 18%                                                                                                                           | 555.00 | ₹ 655.00 |
| Input CGST                                                                                                                                        | 49.95  |          |
| Input SGST                                                                                                                                        | 49.95  |          |
| OIE-Rounding Off                                                                                                                                  | 0.10   |          |
| On Account of :                                                                                                                                   |        |          |
| Being amount credited to Vivid World towards purchase of toner refill,drum against invocie no:-1873<br>dt:-03.11.2020 po no:-71880 dt:-05.11.2020 |        |          |
| Amount (in words) :                                                                                                                               |        |          |
| Indian Rupees Six Hundred Fifty Five Only                                                                                                         |        |          |

for SUP-Vivid World

Prepared by: bhavani

Approved by

Receiver's Signature

|                                                               |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|--------------------|------------------|
| Date:                                                         | 13/11/20.          |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |                    |                  |
| PO/WO no.                                                     | 71880.             |                                                                                                                                                                           | PO / WO Date.       | 5/11/20                                                             |                             |                    |                  |
| Supplier Name                                                 | M/s Vivid world.   |                                                                                                                                                                           | PO/WO amount        | 655                                                                 |                             |                    |                  |
| Firm/Company                                                  | NE                 |                                                                                                                                                                           | Project             | NE                                                                  |                             |                    |                  |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |                    |                  |
| 1                                                             | 1873.              | 8/11/20.                                                                                                                                                                  | 655                 |                                                                     |                             |                    |                  |
| 2                                                             |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
| 3                                                             |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
| 4                                                             |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 655                 |                                                                     |                             |                    |                  |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |                    |                  |
| 1.                                                            |                    |                                                                                                                                                                           |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                    |                  |
| 2.                                                            |                    |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                    |                  |
| 3.                                                            |                    |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                    |                  |
| Amount B –Other Credits : Transportation charges              |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 655                 |                                                                     |                             |                    |                  |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 655                 |                                                                     |                             |                    |                  |
| Amount F – Difference (A – E): GST-18%                        |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |                    |                  |
| Is difference between PO / Bill acceptable?                   |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |                    |                  |
| Excess / short material received                              |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |                    |                  |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |                    |                  |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                     |                                                                     |                             |                    |                  |
| Payment – due date                                            |                    | 14.11.2020                                                                                                                                                                |                     |                                                                     |                             |                    |                  |
| Remarks:                                                      |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
|                                                               |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant         | Accounts Manager |
| Sign:                                                         | <i>[Signature]</i> | <i>[Signature]</i>                                                                                                                                                        |                     |                                                                     | <i>[Signature]</i>          | <i>[Signature]</i> |                  |
| Date                                                          | 13/11/20           | 13/11                                                                                                                                                                     |                     |                                                                     | 25/11/2020                  |                    |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# M/s. VIVID WORLD

A Complete Solution for all your cartridge needs

Flat No. 503, G2 Block, Indu Aranaya Pallavi Apts., Bandlaguda,  
Nagole, Hyderabad – 500 068, Telangana State. Tel : +91-9246215868

GSTIN : 36AVTPS1528D1ZB

71880

## TAX INVOICE

|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|------------------------------------------------------------------------------------------------------------|-------------|-------------|----------|--------|------------------------------------------------------------------------------------------------------------|------------------|------|-------|--------|
| Invoice No. : 1873                                                                                         |             |             |          |        | Transport Mode :                                                                                           |                  |      |       |        |
| Invoice Date : 03/11/2020                                                                                  |             |             |          |        | Vehicle Number :                                                                                           |                  |      |       |        |
| Reverse Charge (Y/N) :                                                                                     |             |             |          |        | Date of Supply :                                                                                           |                  |      |       |        |
| State : TELANGANA                                                                                          |             |             | Code     | 36     |                                                                                                            |                  |      |       |        |
| Bill to Party                                                                                              |             |             |          |        | Ship to Party                                                                                              |                  |      |       |        |
| Address: M/S . NILGIRI ESTATES,<br>5-4-187/3&4, 2 <sup>ND</sup> FLOOR, SOHAM MANSION,<br>MG ROAD , SECBAD. |             |             |          |        | GATE PASS NO: 2509                                                                                         |                  |      |       |        |
| GST: 36AAHFN0766F1ZA                                                                                       |             |             |          |        | GSTIN :                                                                                                    |                  |      |       |        |
| State : TELANGANA                                                                                          |             |             | Co<br>de |        | State :                                                                                                    |                  |      | Code  |        |
| Product Description                                                                                        | HSN<br>Code | U<br>O<br>M | Qty.     | Rate   | Amount                                                                                                     | TAXABLE<br>VALUE | CGST | SGST  | TOTAL  |
|                                                                                                            |             |             |          |        |                                                                                                            |                  | RATE | AMT   |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      | RATE  | AMT    |
| HP12A LASER TONER REFILLING                                                                                | 3707        |             | 01       | 230.00 | 230.00                                                                                                     | 41.40            | 9%   | 20.70 | 271.40 |
| HP 12A LASERTONER DRUM                                                                                     | 8443        |             | 01       | 325.00 | 325.00                                                                                                     | 58.50            | 9%   | 29.25 | 383.50 |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
|                                                                                                            |             |             |          |        | 555.00                                                                                                     | 99.90            |      |       | 654.90 |
|                                                                                                            |             |             |          |        | 555.00                                                                                                     |                  |      |       |        |
| RS . SIX HUNDRED FIFTY FOUR AND NINTY PAISE ONLY.<br>(RS.654.90)                                           |             |             |          |        | ADD :CGST 9%                                                                                               |                  |      |       |        |
|                                                                                                            |             |             |          |        | 49.95                                                                                                      |                  |      |       |        |
|                                                                                                            |             |             |          |        | ADD: SGST 9%                                                                                               |                  |      |       |        |
|                                                                                                            |             |             |          |        | 49.95                                                                                                      |                  |      |       |        |
|                                                                                                            |             |             |          |        | Total Amount After Tax                                                                                     |                  |      |       |        |
|                                                                                                            |             |             |          |        | 654.90                                                                                                     |                  |      |       |        |
|                                                                                                            |             |             |          |        | GST on Reverse Charge                                                                                      |                  |      |       |        |
|                                                                                                            |             |             |          |        |                                                                                                            |                  |      |       |        |
| Bank Details                                                                                               |             |             | SK       |        | Certified that the particulars given above are true and correct<br>For VIVID WORLD<br>Authorized Signatory |                  |      |       |        |
| Bank Name : INDIAN BANK                                                                                    |             |             |          |        |                                                                                                            |                  |      |       |        |
| Branch : Narayanguda Branch                                                                                |             |             |          |        |                                                                                                            |                  |      |       |        |
| Bank A/C : 406746378                                                                                       |             |             |          |        |                                                                                                            |                  |      |       |        |
| Bank IFSC : IDIB000N015                                                                                    |             | Common Seal |          |        |                                                                                                            |                  |      |       |        |

## Requisition Form

| Company Name:                  |                     | Nilgiri Estates |          | Date:        |           | 03-11-2020 |       |
|--------------------------------|---------------------|-----------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                 |                     | Head Office     |          | Time:        |           |            |       |
| Supplier                       |                     |                 |          | Req. No.     |           | 16641      |       |
| Material required before date: |                     |                 |          |              | ID No.    |            | 61305 |
| No                             | Description         | Size            | Quantity | Units        | Inward No | Date       |       |
| 1                              | 12A Toner refilling |                 | 1        | No           |           |            |       |
| 2                              | 12A Toner drum      |                 | 1        | No           |           |            |       |
| 3                              |                     |                 |          |              |           |            |       |
| 4                              |                     |                 |          |              |           |            |       |
| 5                              |                     |                 |          |              |           |            |       |
| 6                              |                     |                 |          |              |           |            |       |
| 7                              |                     |                 |          |              |           |            |       |
| 8                              |                     |                 |          |              |           |            |       |
| 9                              |                     |                 |          |              |           |            |       |
| 10                             |                     |                 |          |              |           |            |       |
| Remarks: This is Lavanya       |                     |                 |          |              |           |            |       |
| Prepared By                    |                     | Suneel          |          | Approved by  |           |            |       |
| Sign.& Date                    |                     | 03-11-2020      |          | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

## Purchase Order

Page(s) 1 Of 1

05-11-2020 15:53:00



71880

30.10.20 4:44:41

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Vivid World

204, Kubera Towers, Narayanaguda, Hyderabad.

**GSTIN** 36AVTPS1528D1ZB

6682-3161/ 6682-3171

92462-15868

**Doc No**

71880

16641

**Doc Date**

05-11-2020

**Quote No**

Nil

**Quote Date**

05-11-2020

**SupplyType**

Supply

**Kind Attn : Mr. Vishal**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty  | Rate   | Dis% | GST   | Amount        |
|--------------------------------------------------------------|------|--------|------|-------|---------------|
| 1 3522 - Computers and Peripherals - Toner drum - NA - nos   | 1.00 | 325.00 | 0.00 | 18.00 | 383.50        |
| 2 3523 - Computers and Peripherals - Toner refill - NA - nos | 1.00 | 230.00 | 0.00 | 18.00 | 271.40        |
| <b>Total Order Value . . .</b>                               |      |        |      |       | <b>654.90</b> |

Rupees : Six Hundred Fifty Four and Paise Ninty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Same Day**Delivery Location** Head Office

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003

Phone. 040-66335551

**Penalty For Delay** Nil**Transportation** Included in the above price.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not conforming to quality and specifications. Above order for Lavanya**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Nilgiri Estates**

Authorised Signatory

Name :   
Contact :-

Accepted the above Terms And Conditions

For **Vivid World**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/NOV/10047/20-21  
Ref: inv/2020-21/483 dt. 26-Nov-2020

Dated : 28-Nov-2020

Party's Name: **Sai Lakshmi Enterprises**  
37-93/59/1, Madhura Nagar, Neeredmet  
GSTIN/UIN : **36AKBPG5049G1ZD**

| Particulars      |           | Amount      |
|------------------|-----------|-------------|
| Aggregate GST 5% | 43,866.66 | ₹ 46,060.00 |
| Input CGST       | 1,096.67  |             |
| Input SGST       | 1,096.67  |             |
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Buyer's PAN : **AAHFN0766F**

for SUP-Sai Lakshmi Enterprises

Prepared by: lavanya

Approved by

Receiver's Signature

# TAX INVOICE

**ORIGINAL**

For Recipient

**SAI LAKSHMI ENTERPRISES**

37-93/59/1, MADHURANAGAR.  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana  
500056

**GSTIN** 36AKBPG5049G1ZD  
**State** 36-Telangana  
**PAN** AKBPG5049G

**Invoice Date** 26/11/2020  
**Invoice No.** INV/2020-21/483  
**Reference No.** -

|                                          |                                                                     |                                                                                         |
|------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Customer Name</b><br>NILIGIRI ESTATES | <b>Billing Address</b><br>NILIGIRI ESTATES<br>RAMPALLY<br>Telangana | <b>Shipping Address</b><br>NILIGIRI ESTATES<br>RAMPALLY<br>Telangana<br>36AAHFN0766F1ZA |
| <b>Customer GSTIN</b><br>36AAHFN0766F1ZA |                                                                     |                                                                                         |

**Place of Supply** 36-Telangana**Due Date** 26/11/2020

| Item          | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(₹) | Taxable Value<br>(₹) | CGST (₹)<br>@2.5% | SGST /<br>UTGST (₹)<br>@2.5% | CESS (₹)<br>@2.5% | Total (₹)        |
|---------------|-----------|----------|--------------------|-----------------|----------------------|-------------------|------------------------------|-------------------|------------------|
| 1. 12mm metal | 25171020  | 600.00   | 19.00              | 0.00            | 10,857.14            | 271.43            | 271.43                       | 0.00              | 11,400.00        |
|               |           | OTH      |                    |                 |                      |                   |                              |                   |                  |
| 2. RED SOIL   | 25171020  | 560.00   | 18.50              | 0.00            | 9,866.67             | 246.67            | 246.67                       | 0.00              | 10,360.00        |
|               |           | OTH      |                    |                 |                      |                   |                              |                   |                  |
| 3. STONE DUST | 25171020  | 600.00   | 21.50              | 0.00            | 12,285.71            | 307.15            | 307.15                       | 0.00              | 12,900.00        |
|               |           | OTH      |                    |                 |                      |                   |                              |                   |                  |
| 4. 12mm metal | 25171020  | 600.00   | 19.00              | 0.00            | 10,857.14            | 271.43            | 271.43                       | 0.00              | 11,400.00        |
|               |           | OTH      |                    |                 |                      |                   |                              |                   |                  |
| <b>Total</b>  |           |          |                    |                 | <b>43,866.66</b>     | <b>1,096.68</b>   | <b>1,096.68</b>              | <b>0.00</b>       | <b>46,060.00</b> |

Taxable Amount ₹ 43,866.66

Total Tax ₹ 2,193.36

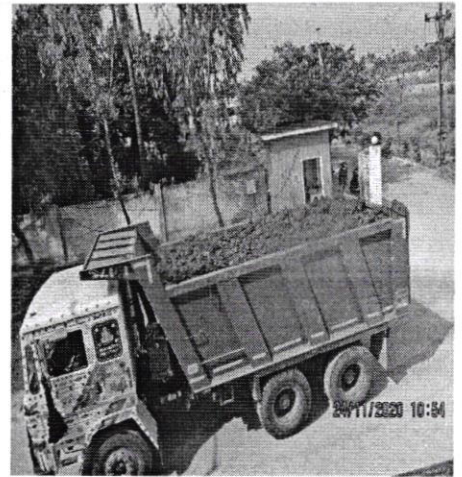
Rounding off -

**Invoice Total ₹ 46,060.00**

Total amount (in words) Forty Six Thousand Sixty Rupees Only

**For SAI LAKSHMI ENTERPRISES****Authorised Signatory**

|                                                 |               |                  |                   |              |
|-------------------------------------------------|---------------|------------------|-------------------|--------------|
| <b>Nilgiri Estates</b>                          |               |                  | 43210             | <b>17861</b> |
| <b>Nilgiri Estate</b>                           |               |                  |                   |              |
| Recd Date / Time                                | Veh No        | Del by           | Recd by           |              |
| 24-11-2020 10:54:00                             | ts08uf5870    | party            | security          |              |
| Way Bill No                                     | Way Bill Date | Way Bill Book no | Way Bill Validity |              |
| Qty                                             | Rate          | GST%             | Value             |              |
| 560.00                                          | 18.50         | 0.00             | 10360.00          |              |
| DC No                                           | DC Date       | Bill No          | Bill Date         |              |
| Item Name                                       |               |                  |                   |              |
| 1014 - Building material - Red Soil - NA - cft  |               |                  |                   |              |
| Supplier Name                                   |               |                  |                   |              |
| Sai lakshmi Enterprises                         |               |                  |                   |              |
| Remarks:-                                       |               |                  |                   |              |
| Rupees : Ten Thousand Three Hundred Sixty Only. |               |                  |                   |              |



Printed On 27-11-2020 11:22:05

**Certified by:**  
  
**Project Manager**  
**Nilgiri Estates**

| <b>INWARD</b>          |       |
|------------------------|-------|
| In ward No:            | Dt:   |
| MRN No:                | Dt:   |
| Received By:           | Sign: |
| <b>Nilgiri Estates</b> |       |

# DELIVERY CHALLAN

ORIGINAL

For Consignee

## SAI LAKSHMI ENTERPRISES

37-93/59/1, MADHURANAGAR.  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana 500056

**GSTIN** 36AKBPG5049G1ZD  
**State** 36-Telangana  
**PAN** AKBPG5049G

**Challan Date** 24/11/2020  
**Challan No.** SLE/2020-21/623  
**Reference No.** -  
**Challan Type** Supply on Approval

**Consignee Name**  
NILIGIRI ESTATES  
**Consignee Address**  
NILIGIRI ESTATES  
RAMPALLY  
Telangana  
**Consignee GSTIN**  
36AAHFN0766F1ZA

**Place of Supply** 36-Telangana

| Item        | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(%) | Taxable Value<br>(₹) | CGST (₹)<br>@2.5% | SGST /<br>UTGST (₹)<br>@2.5% | CESS (₹) | Total (₹) |
|-------------|-----------|----------|--------------------|-----------------|----------------------|-------------------|------------------------------|----------|-----------|
| 1. RED SOIL | 25171020  | 560.00   | -                  | 0               | 0.00                 | 0.00              | 0.00                         | 0.00     | 0.00      |
|             |           | OTH      |                    |                 |                      |                   |                              |          |           |
| Total       |           |          |                    |                 | 0.00                 | 0.00              | 0.00                         | -        | 0.00      |

Taxable Amount -

Total Tax -

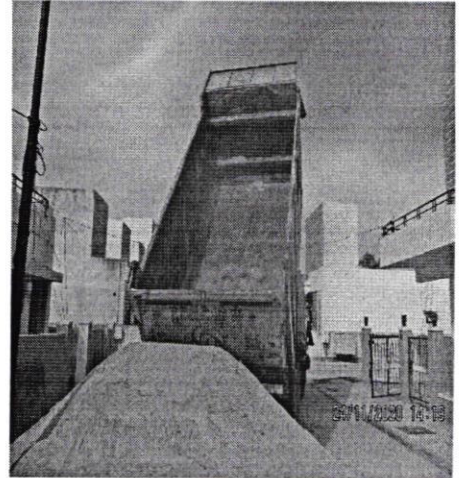
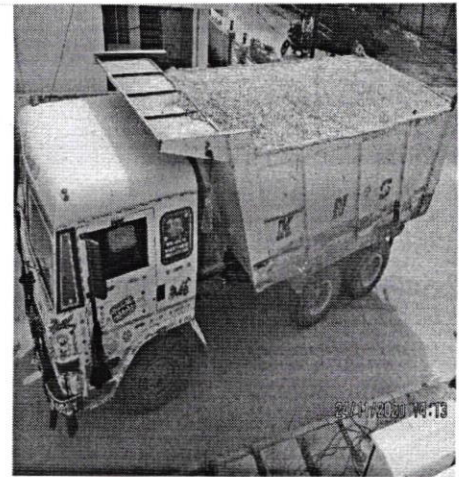
**Total Value** -

Total amount (in words) Zero Rupees Only

For SAI LAKSHMI ENTERPRISES

Authorised Signatory

|                                                  |               |                  |                   |              |
|--------------------------------------------------|---------------|------------------|-------------------|--------------|
| <b>Nilgiri Estates</b>                           |               |                  | 43211             | <b>17862</b> |
| <b>Nilgiri Estate</b>                            |               |                  |                   |              |
| Recd Date / Time                                 | Veh No        | Del by           | Recd by           |              |
| 24-11-2020 14:13:00                              | TS30T1457     | party            | security          |              |
| Way Bill No                                      | Way Bill Date | Way Bill Book no | Way Bill Validity |              |
| Qty                                              | Rate          | GST%             | Value             |              |
| 600.00                                           | 21.50         | 0.00             | 12900.00          |              |
| DC No                                            | DC Date       | Bill No          | Bill Date         |              |
| Item Name                                        |               |                  |                   |              |
| 1020 - Building material - Stone dust - NA - cft |               |                  |                   |              |
| Supplier Name                                    |               |                  |                   |              |
| Sai lakshmi Enterprises                          |               |                  |                   |              |
| Remarks:-                                        |               |                  |                   |              |
| Rupees : Twelve Thousand Nine Hundred Only.      |               |                  |                   |              |



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| <b>INWARD</b>          |       |
| In ward No:            | Dt:   |
| MRN No:                | Dt:   |
| Received By:           | Sign: |
| <b>Nilgiri Estates</b> |       |

# DELIVERY CHALLAN

ORIGINAL

For Consignee

## SAI LAKSHMI ENTERPRISES

37-93/59/1, MADHURANAGAR.  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana  
500056

**GSTIN** 36AKBPG5049G1ZD  
**State** 36-Telangana  
**PAN** AKBPG5049G

**Challan Date** 24/11/2020  
**Challan No.** SLE/2020-21/626  
**Reference No.** -  
**Challan Type** Supply on Approval

**Consignee Name** NILIGIRI ESTATES  
**Consignee Address** NILIGIRI ESTATES  
RAMPALLY  
Telangana  
**Consignee GSTIN** 36AAHFN0766F1ZA

**Place of Supply** 36-Telangana

| Item          | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(%) | Taxable Value<br>(₹) | CGST (₹)<br>@2.5% | SGST /<br>UTGST (₹)<br>@2.5% | CESS (₹) | Total (₹) |
|---------------|-----------|----------|--------------------|-----------------|----------------------|-------------------|------------------------------|----------|-----------|
| 1. STONE DUST | 25171020  | 600.00   | -                  | 0               | 0.00                 | 0.00              | 0.00                         | 0.00     | 0.00      |
|               |           | OTH      |                    |                 |                      |                   |                              |          |           |
| Total         |           |          |                    |                 | 0.00                 | 0.00              | 0.00                         | -        | 0.00      |

Taxable Amount -

Total Tax -

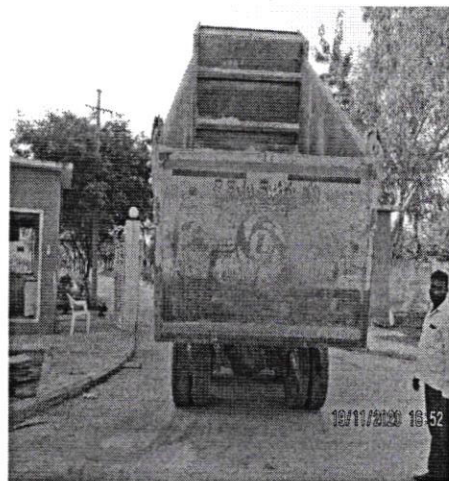
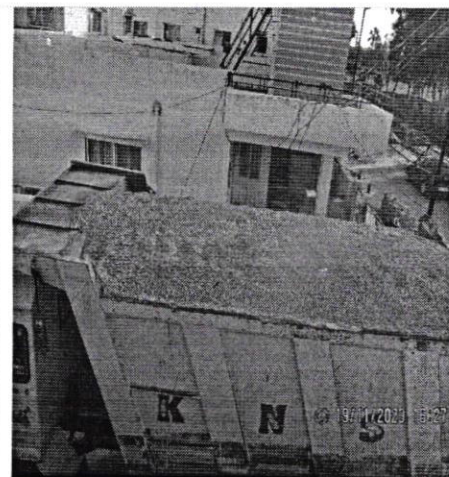
**Total Value -**

Total amount (in words) Zero Rupees Only

For SAI LAKSHMI ENTERPRISES

Authorised Signatory

|                                                          |               |                       |                   |       |              |
|----------------------------------------------------------|---------------|-----------------------|-------------------|-------|--------------|
| <b>Nilgiri Estates</b>                                   |               | <b>Nilgiri Estate</b> |                   | 43090 | <b>17860</b> |
| Recd Date / Time                                         | Veh No        | Del by                | Recd by           |       |              |
| 19-11-2020 16:27:00                                      | TS30T1457     | PARTY                 | SECURITY          |       |              |
| Way Bill No                                              | Way Bill Date | Way Bill Book no      | Way Bill Validity |       |              |
| Qty                                                      | Rate          | GST%                  | Value             |       |              |
| 600.00                                                   | 19.00         | 0.00                  | 11400.00          |       |              |
| DC No                                                    | DC Date       | Bill No               | Bill Date         |       |              |
| Item Name                                                |               |                       |                   |       |              |
| 1044 - Building material - Metal Aggregate - 12 mm - cft |               |                       |                   |       |              |
| Supplier Name                                            |               |                       |                   |       |              |
| Sai lakshmi Enterprises                                  |               |                       |                   |       |              |
| Remarks:-                                                |               |                       |                   |       |              |
| Towards building materail 12mm baby chips purpose        |               |                       |                   |       |              |
| Rupees : Eleven Thousand Four Hundred Only.              |               |                       |                   |       |              |



Printed On 26-11-2020 12:31:21

**Certified by:**  
  
**Project Manager**  
**Nilgiri Estates**

| <b>INWARD</b>         |    |
|-----------------------|----|
| In ward No:           | DL |
| MRN No:               | DL |
| Received By:          | SL |
| <b>Nilgiri Estate</b> |    |

# DELIVERY CHALLAN

ORIGINAL

For Consignee

## SAI LAKSHMI ENTERPRISES

37-93/59/1, MADHURANAGAR.  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana  
500056

GSTIN 36AKBPG5049G1ZD  
State 36-Telangana  
PAN AKBPG5049G

Challan Date 19/11/2020  
Challan No. SLE/2020-21/622  
Reference No. -  
Challan Type Supply on Approval

Consignee Name  
NILIGIRI ESTATES  
Consignee GSTIN  
36AAHFN0766F1ZA  
Consignee Address  
NILIGIRI ESTATES  
RAMPALLY  
Telangana

Place of Supply 36-Telangana

| Item          | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(%) | Taxable Value<br>(₹) | CGST (₹)<br>UTGST (₹) | SGST /<br>CESS (₹) | Total (₹) |
|---------------|-----------|----------|--------------------|-----------------|----------------------|-----------------------|--------------------|-----------|
| 1. 12mm metal | 25171020  | 600.00   | -                  | 0               | 0.00                 | 0.00<br>@2.5%         | 0.00<br>@2.5%      | 0.00      |
|               |           | OTH      |                    |                 |                      |                       |                    |           |
| Total         |           |          |                    |                 | 0.00                 | 0.00                  | 0.00               | -         |
|               |           |          |                    |                 |                      |                       |                    | 0.00      |

Taxable Amount -

Total Tax -

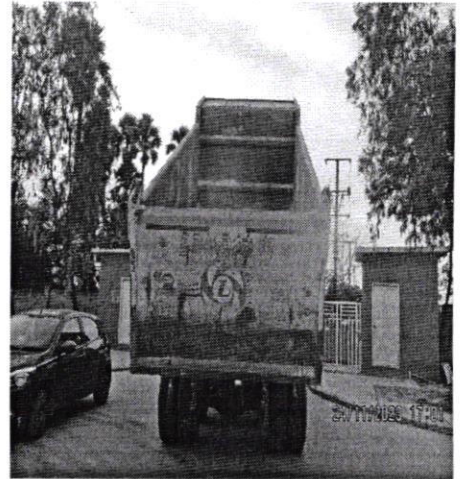
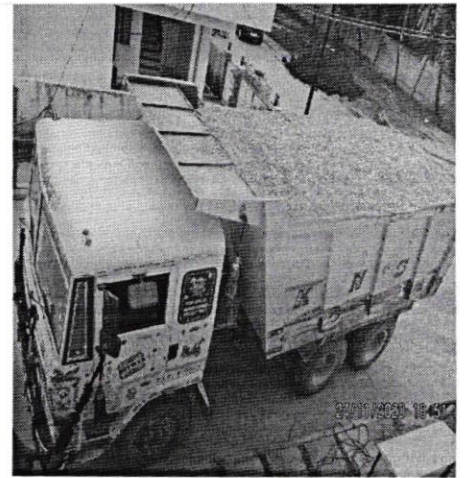
Total Value -

Total amount (in words) Zero Rupees Only

For SAI LAKSHMI ENTERPRISES

Authorised Signatory

|                                                          |               |                  |                   |              |
|----------------------------------------------------------|---------------|------------------|-------------------|--------------|
| <b>Nilgiri Estates</b>                                   |               | 43212            |                   | <b>17863</b> |
| <b>Nilgiri Estate</b>                                    |               |                  |                   |              |
| Recd Date / Time                                         | Veh No        | Del by           | Recd by           |              |
| 24-11-2020 16:51:00                                      | TS3071457     | PARTY            | Security          |              |
| Way Bill No                                              | Way Bill Date | Way Bill Book no | Way Bill Validity |              |
| Qty                                                      | Rate          | GST%             | Value             |              |
| 600.00                                                   | 19.00         | 0.00             | 11400.00          |              |
| DC No                                                    | DC Date       | Bill No          | Bill Date         |              |
| Item Name                                                |               |                  |                   |              |
| 1044 - Building material - Metal Aggregate - 12 mm - cft |               |                  |                   |              |
| Supplier Name                                            |               |                  |                   |              |
| Sai lakshmi Enterprises                                  |               |                  |                   |              |
| Remarks:-                                                |               |                  |                   |              |
| Rupees : Eleven Thousand Four Hundred Only.              |               |                  |                   |              |



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**Certified by:**  
  
**Project Manager**  
**Nilgiri Estates**

|                        |       |
|------------------------|-------|
| <b>INWARD</b>          |       |
| Inward No:             | Dt:   |
| Page No:               | Dt:   |
| Received By:           | Sign: |
| <b>Nilgiri Estates</b> |       |

# DELIVERY CHALLAN

**ORIGINAL**

For Consignee

**SAI LAKSHMI ENTERPRISES**

37-93/59/1, MADHURANAGAR.  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana  
500056

**GSTIN** 36AKBPG5049G1ZD  
**State** 36-Telangana  
**PAN** AKBPG5049G

**Challan Date** 24/11/2020  
**Challan No.** SLE/2020-21/627  
**Reference No.** -  
**Challan Type** Supply on Approval

**Consignee Name**  
NILIGIRI ESTATES

**Consignee Address**  
NILIGIRI ESTATES  
RAMPALLY  
Telangana

**Consignee GSTIN**  
36AAHFN0766F1ZA

**Place of Supply** 36-Telangana

| Item          | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(%) | Taxable Value<br>(₹) | CGST (₹)<br>@2.5% | SGST /<br>UTGST (₹)<br>@2.5% | CESS (₹) | Total (₹)   |
|---------------|-----------|----------|--------------------|-----------------|----------------------|-------------------|------------------------------|----------|-------------|
| 1. 12mm metal | 25171020  | 600.00   | -                  | 0               | 0.00                 | 0.00              | 0.00                         | 0.00     | 0.00        |
|               |           | OTH      |                    |                 |                      |                   |                              |          |             |
| <b>Total</b>  |           |          |                    |                 | <b>0.00</b>          | <b>0.00</b>       | <b>0.00</b>                  | <b>-</b> | <b>0.00</b> |

Taxable Amount -

Total Tax -

**Total Value -**

Total amount (in words) Zero Rupees Only

For SAI LAKSHMI ENTERPRISES

\_\_\_\_\_  
Authorised Signatory

Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/VIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/NOV/10048/20-21  
Ref.: 1 dt. 19-Nov-2020

Dated : 30-Nov-2020

Party's Name: SUP-Maruthi Pipe Industries

| Particulars      |           | Amount      |
|------------------|-----------|-------------|
| Plumbing GST 18% | 35,500.00 | ₹ 41,890.00 |
| Input CGST       | 3,195.00  |             |
| Input SGST       | 3,195.00  |             |
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Buyer's PAN : AAHFN0766F

for SUP-Maruthi Pipe Industries

Prepared by: lavanya

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan 30, 57827

|                                                               |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date: 28/11/20                                                |                  | Prepared by:                                                                                                                                                              |                     | NEHA.CH                                                  |                             |            |                  |
| PO/WO no. 72185                                               |                  | PO / WO Date:                                                                                                                                                             |                     | 16/11/20                                                 |                             |            |                  |
| Supplier Name Manelli Industries                              |                  | PO/WO amount                                                                                                                                                              |                     | 40,120/-                                                 |                             |            |                  |
| Firm/Company Nilgiri Estates                                  |                  | Project                                                                                                                                                                   |                     | Nilgiri Estates                                          |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                          |                             |            |                  |
| 1                                                             | 1                | 19/11/20                                                                                                                                                                  | 40,120/-            |                                                          |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     | 40,120/-                                                 |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 1                | 1                                                                                                                                                                         | 85371               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B - Other Credits : Transportation charges             |                  |                                                                                                                                                                           |                     | 1770                                                     |                             |            |                  |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                     | 41890/-                                                  |                             |            |                  |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           |                     | 40,120/-                                                 |                             |            |                  |
| Amount F - Difference (A - E): GST-18%                        |                  |                                                                                                                                                                           |                     | -                                                        |                             |            |                  |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                          |                             |            |                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                          |                             |            |                  |
| Close PO / WO                                                 |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                          |                             |            |                  |
| Payment - due date                                            |                  | 30/11/20                                                                                                                                                                  |                     |                                                          |                             |            |                  |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
|                                                               |                  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | M D                                                      | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Neha             | PS                                                                                                                                                                        |                     |                                                          |                             |            |                  |
| Date                                                          | 28/11/20         | 28/11                                                                                                                                                                     |                     |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

13.30

| TAX INVOICE                                                                                                                                                |                                                    |                   |    | Cell :8309211518/9885363206                                                                      |         |       |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|----|--------------------------------------------------------------------------------------------------|---------|-------|--------|
| Invoice issued under rule 46 of central goods & service tax (CGST) rules,2017                                                                              |                                                    |                   |    |                                                                                                  |         |       |        |
| <b>MARUTHI INDUSTRIES</b>                                                                                                                                  |                                                    |                   |    |                                                                                                  |         |       |        |
| ROAD NO.7,7F,H.NO.5-211/2,KRISHNA NAGAR COLONY,MOULA-ALI,TELANGANA-500040.                                                                                 |                                                    |                   |    |                                                                                                  |         |       |        |
| <b>GSTIN :36ADVPY0301Q2ZR</b>                                                                                                                              |                                                    |                   |    |                                                                                                  |         |       |        |
| Invoice No : 1                                                                                                                                             |                                                    |                   |    | Transportation Mode : Road                                                                       |         |       |        |
| Invoice Date : 19/11/20                                                                                                                                    |                                                    |                   |    | Vehicle number :AP29V6804                                                                        |         |       |        |
| P.O NO & Date : 72185/175033                                                                                                                               |                                                    |                   |    | Date of Starting Supply :19/11/20                                                                |         |       |        |
| D.C NO & Date :                                                                                                                                            |                                                    |                   |    | Place of Supply : RAMPALLY                                                                       |         |       |        |
| Details of Receiver (Billed to)                                                                                                                            |                                                    |                   |    | Details of Consignee (Shipped to)                                                                |         |       |        |
| Name : NILGIRI ESTATES                                                                                                                                     |                                                    |                   |    | Name :NILGIRI ESTATES                                                                            |         |       |        |
| Address : 5-4-187/3 & 4,2nd floor,M.G ROAD, SECUNDERABAD-500003.                                                                                           |                                                    |                   |    | Address : S.Y NO.143/133/134/135/136,Rampal lu Village,Cell: 9030931172.                         |         |       |        |
| GSTIN: 36AAHFN0766F1ZA                                                                                                                                     |                                                    |                   |    | GSTIN: 36AAHFN0766F1ZA                                                                           |         |       |        |
| State                                                                                                                                                      | TS                                                 | Code              | 36 | State                                                                                            | TS      | Code  | 36     |
| S.NO                                                                                                                                                       | Description                                        |                   |    | HSN Code                                                                                         | Quality | Rate  | Amount |
| 1                                                                                                                                                          | 7124-Plumbing-Other-Cement Hume Pipe-Other No's-8" |                   |    | 68109990                                                                                         | 40      | 850   | 34000  |
| 2                                                                                                                                                          | TRANSPORTATION                                     |                   |    |                                                                                                  | 1       | 1500  | 1500   |
|                                                                       |                                                    |                   |    |                                                                                                  |         |       |        |
| Amount in words :FOURTY ONE THOUSAND EIGHT HUNDRED                                                                                                         |                                                    |                   |    | Total Amount before Tax                                                                          |         | 35500 |        |
| AND NINETY ONLY/-                                                                                                                                          |                                                    |                   |    | Total CGST 9%                                                                                    |         | 3195  |        |
|                                                                                                                                                            |                                                    |                   |    | Total SGST 9%                                                                                    |         | 3195  |        |
| Bank Details: Bank Name                                                                                                                                    |                                                    | HDFC BANK         |    | Total IGST                                                                                       |         |       |        |
| Bank Account Number                                                                                                                                        |                                                    | 5920-0010-1819-24 |    | Total Amount GST 18%                                                                             |         | 6390  |        |
| Account Type & Branch                                                                                                                                      |                                                    | CA/MOULA-ALI      |    | Total Amount After Tax                                                                           |         | 41890 |        |
| Bank IFSC code                                                                                                                                             |                                                    | HDFC0004095.      |    | GST Payable on Reverse Charge                                                                    |         |       |        |
| <b>Terms &amp; Conditions</b><br>1.Goods once sold will not be taken back<br>2.Cash payment should not be made without Official stamped and signed receipt |                                                    |                   |    | Certified that the particulars given above are true and correct<br><b>For MARUTHI INDUSTRIES</b> |         |       |        |
|                                                                                                                                                            |                                                    |                   |    | Receiver's Signature<br>Authorised Signatory                                                     |         |       |        |

| INWARD             |                   |
|--------------------|-------------------|
| Inward No: 22192   | Dt: 19/11/20      |
| MRN No: 85371      | Dt: 19/11/20      |
| Received By: Ashok | Sign: [Signature] |
| Nilgiri Estates    |                   |

## Purchase Order

Page(s) 1 Of 1

16-11-2020 5:11:47 PM

72185  
06.11.20 4:56:38

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

| Supplier Details                                                                                                                      |            |            |        |
|---------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Maruthi Industries<br>Road .no.7,7F, H.no.5-211/2, Krishna Nagar Colony, Moulali, Telanaga<br><br>GSTIN 36ADVPY0301Q2ZR<br>9885363206 | Doc No     | 72185      | 175033 |
|                                                                                                                                       | Doc Date   | 16-11-2020 |        |
|                                                                                                                                       | Quote No   | Nil        |        |
|                                                                                                                                       | Quote Date | 09-09-2019 |        |
|                                                                                                                                       | SupplyType | Supply     |        |

**Kind Attn : Y Maruthi**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty   | Rate   | Dis% | GST   | Amount    |
|------------------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 7124 - Plumbing - other - Cement Hume pipe - other - nos<br>8" | 40.00 | 850.00 | 0.00 | 18.00 | 40,120.00 |
| Total Order Value . . .                                          |       |        |      |       | 40,120.00 |

Rupees : Fourty Thousand One Hundred Twenty Only.

**Terms and Conditions :-**

|                       |                                                                                                                                                    |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All pipes are full round with NP3 specifications 2mtrs long                                                                                        |
| Payment Terms         | After Delivery & Production of bill                                                                                                                |
| Tax                   | Inclusive of all taxes                                                                                                                             |
| Delivery Date         | Within 7 days                                                                                                                                      |
| Delivery Location     | Nilgiri Estate<br>Sy.No.143/133/134/135/136, Rampally Village.<br>Phone. 9030931172, 8297349480                                                    |
| Penalty For Delay     | Nil                                                                                                                                                |
| Transportation Cost   | Extra. Estimated cost is Rs. 1500/-                                                                                                                |
| Warranty              | Nil                                                                                                                                                |
| Advance Paid          | Nil                                                                                                                                                |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for sending drainage water to outside nala purpose, |
| Completion Date       | Nil                                                                                                                                                |
| Measurment            | Nil                                                                                                                                                |
| Security              | Nil                                                                                                                                                |
| Remarks               | As per MD, orderd two loads of pipes, per load 45 nos.                                                                                             |

For **Nilgiri Estates**

Authorised Signatory

Name : \_\_\_\_\_

Contact :-

Accepted the above Terms And Conditions

For **Maruthi Industries**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                 |          |            |
|--------------------------------|-----------------|----------|------------|
| Company Name:                  | NILGIRI ESTATES | Date:    | 04.11.2020 |
| Site & Phase :                 | NILGIRI ESTATE  | Time:    | 12:30      |
| Supplier                       |                 | Req. No. | 175033     |
| Material required before date: |                 | ID No.   | 61563      |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | CC-Pipes    | 8"   | 40       | Nos   |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: - fro sending drainage water to outside nala purpose..

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Vijay      | Approved by  |  |
| Sign. & Date | 04.11.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



|                                |        |          |  |
|--------------------------------|--------|----------|--|
| Company Name:                  |        | Date:    |  |
| Site & Phase :                 |        | Time:    |  |
| Supplier                       |        | Req. No. |  |
| Material required before date: | Urgent | ID No.   |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

|              |  |              |  |
|--------------|--|--------------|--|
| Remarks:     |  |              |  |
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/NOV/10049/20-21  
Ref.: PS/20-21/551 dt. 19-Nov-2020

Dated : 30-Nov-2020

Party's Name: **SUP-Praful Sanitary**  
3-6-429/6, Sri Sai Tower, St No.4, Himayat Nagar  
Hyderabad  
GSTIN/UIN : **36ACWPG4864A1ZG**

| Particulars                                                                                 |          | Amount     |
|---------------------------------------------------------------------------------------------|----------|------------|
| Plumbing GST 18%                                                                            | 4,513.92 | ₹ 5,326.00 |
| Input CGST                                                                                  | 406.25   |            |
| Input SGST                                                                                  | 406.25   |            |
| OIE-Rounding Off                                                                            | (-)0.42  |            |
| On Account of :                                                                             |          |            |
| Towards purchase of Plumbing material against bill no:-PS/20-21/551 dt:-19.11.2020 Po-72250 |          |            |
| Amount (in words) :                                                                         |          |            |
| Indian Rupees Five Thousand Three Hundred Twenty Six Only                                   |          |            |

Buyer's PAN : **AAHFN0766F**

for SUP-Praful Sanitary

Prepared by: lavanya

Approved by

Receiver's Signature

San ID: 56896

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 28-11-20                    | Prepared by:                                                                                                                                                              | Prabhakar.P         |
| PO/WO no.                                                     | 72250                       | PO / WO Date.                                                                                                                                                             | 18-11-20            |
| Supplier Name                                                 | Praful Sanitary             | PO/WO amount                                                                                                                                                              | 5,326.42            |
| Firm/Company                                                  | Nilgiri Estates             | Project                                                                                                                                                                   | NE                  |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | PS/20-21/551                | 19-11-20                                                                                                                                                                  | 5,326-00            |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 5,326-00            |
| Sl. No.                                                       | DC .No                      | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            |                             |                                                                                                                                                                           | 85385               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 5,326-00            |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 5,326-42            |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                     |
| Payment – due date                                            |                             | 07-11-20                                                                                                                                                                  |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         |                             |                                                                                                                                                                           |                     |
| Date                                                          |                             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

(ORIGINAL FOR RECIPIENT)

3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

5-4-187/3&4, IInd Floor, M.G. Road  
Secunderabad  
GSTIN/UIN : 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

## Self

### Rampally

| INWARD              |                                                                                           |
|---------------------|-------------------------------------------------------------------------------------------|
| Inward No: 22193    | Dt: 19/11/20                                                                              |
| MRN No: 85385       | Dt: 20/11/20                                                                              |
| Received By: Ashish | Sign:  |
| Nilgiri Estates     |                                                                                           |

₹ 5.326.00

E. & O.E.

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 3917         | 151.77          | 9%          | 13.66         | 9%        | 13.66         | 27.32            |
| 7307         | 854.10          | 9%          | 76.87         | 9%        | 76.87         | 153.74           |
| 8481         | 3,508.05        | 9%          | 315.72        | 9%        | 315.72        | 631.44           |
| 99           |                 | 9%          |               | 9%        |               |                  |
| <b>Total</b> | <b>4,513.92</b> |             | <b>406.25</b> |           | <b>406.25</b> | <b>812.50</b>    |

Tax Amount (in words) : **Indian Rupees Eight Hundred Twelve and Fifty paise Only**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for Praful Sanitary

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

## Purchase Order

Page(s) 1 Of 1

18-11-2020 3:05:36 PM

Orig



72250

16.11.20 11:21:50

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

### Supplier Details

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG  
65526886.

40077300  
9849624797

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 72250      | 175026 |
| <b>Doc Date</b>   | 18-11-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 18-11-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate     | Dis%  | GST   | Amount          |
|----------------------------------------------------------------------------|-------|----------|-------|-------|-----------------|
| 1 10042 - Plumbing - PVC - PVC Rigid Tee - 1 1/2 - nos<br>Sudhkar brand    | 6.00  | 45.99    | 45.00 | 18.00 | 179.09          |
| 2 7069 - Plumbing - GI - Nipple - other - nos<br>1 1/2" x 6" Tata make     | 12.00 | 94.90    | 25.00 | 18.00 | 1,007.84        |
| 3 10146 - Plumbing - GI - N R V - 1 1/2 In - nos<br>Vertical Zoloto        | 3.00  | 1,799.00 | 35.00 | 18.00 | 4,139.50        |
| <b>Total Order Value . . .</b>                                             |       |          |       |       | <b>5,326.42</b> |
| Rupees : Five Thousand Three Hundred Twenty Six and Paise Fourty Two Only. |       |          |       |       |                 |

### Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** Within 10 days of delivery.

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172, 8297349480

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for extra sump in each pump purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name :

Name :

Date : \_/\_/

### Requisition Form

|                                |  |                 |  |          |  |            |  |
|--------------------------------|--|-----------------|--|----------|--|------------|--|
| Company Name:                  |  | NILGIRI ESTATES |  | Date:    |  | 27.10.2020 |  |
| Site & Phase :                 |  | NILGIRI ESTATE  |  | Time:    |  | 11:40      |  |
| Supplier                       |  |                 |  | Req. No. |  | 175026     |  |
| Material required before date: |  |                 |  |          |  | ID No.     |  |
|                                |  |                 |  |          |  | 61558      |  |

| No | Description                      | Size      | Quantity | Units | Inward No | Date |
|----|----------------------------------|-----------|----------|-------|-----------|------|
| 1  | PVC -T                           | 1 1/2"    | 06       | Nos   |           |      |
| 2  | GI nipple                        | 1 1/2"x6" | 12       | Nos   |           |      |
| 3  | Non retain ball vertical (Brass) | 1 1/2"    | 03       | Nos   |           |      |
| 4  |                                  |           |          |       |           |      |
| 5  |                                  |           |          |       |           |      |
| 6  |                                  |           |          |       |           |      |
| 7  |                                  |           |          |       |           |      |
| 8  |                                  |           |          |       |           |      |
| 9  |                                  |           |          |       |           |      |
| 10 |                                  |           |          |       |           |      |

Remarks: - for inserting extra pupms in each sump purpose..

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Vijay      | Approved by  |  |
| Sign. & Date | 22.10.2020 | Sign. & Date |  |

**APPROVED**  
16 NOV 2020  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |  |  |        |          |  |        |  |
|--------------------------------|--|--|--------|----------|--|--------|--|
| Company Name:                  |  |  |        | Date:    |  |        |  |
| Site & Phase :                 |  |  |        | Time:    |  |        |  |
| Supplier                       |  |  |        | Req. No. |  |        |  |
| Material required before date: |  |  | Urgent |          |  | ID No. |  |
|                                |  |  |        |          |  |        |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

3  
Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

10047  
No. : PUR/NOV/10050/20-21  
Ref.: 1900 dt. 27-Nov-2020

Dated : 30-Nov-2020

Party's Name: **SUP-Vivid World**  
Flat No:-503,G2 Block,Indu Aranaya Pallavi Apts,  
Bandlaguda,Nagole,Hyderabad  
GSTIN/UID : **36AVTPS1528D1ZB**

| Particulars                                                                                                                                       |         | Amount   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|
| PROMORD-Print Media-18%                                                                                                                           | 230.00  | ₹ 271.00 |
| Input CGST                                                                                                                                        | 20.70   |          |
| Input SGST                                                                                                                                        | 20.70   |          |
| OIE-Rounding Off                                                                                                                                  | (-)0.40 |          |
| On Account of :                                                                                                                                   |         |          |
| Being amount credited to Vivid World towards purchase of toner refill,drum against invocie no:-1900<br>dt:-03.11.2020 po no:-72529 dt:-27-11-2020 |         |          |
| Amount (in words) :                                                                                                                               |         |          |
| Indian Rupees Two Hundred Seventy One Only                                                                                                        |         |          |

Buyer's PAN : **AAHFN0766F**

for SUP-Vivid World

Prepared by: Nagapriyanka

Approved by

Receiver's Signature



72529

GSTIN : 36AVTPS1528D1ZB

|                           |      |    |                  |
|---------------------------|------|----|------------------|
| Invoice No. : 1900        |      |    | Transport Mode : |
| Invoice Date : 27/11/2020 |      |    | Vehicle Number : |
| Reverse Charge (Y/N) :    |      |    | Date of Supply : |
| State : TELANGANA         | Code | 36 |                  |

[illegible]

|                        |        |
|------------------------|--------|
| ADD :CGST 9%           | 20.70  |
| ADD: SGST 9%           | 20.70  |
| Total Amount After Tax | 271.40 |
| GST on Reverse Charge  |        |

Certified that the particulars given above are true and correct

For **VIVID WORLD**

Authorized Signatory

# Purchase Order

Page(s) 1 Of 1

28-11-2020 10:57:44

Orig



72529

25.11.20 1:07:27

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

| Supplier Details                                                                                                                    |                   |            |       |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------|
| Vivid World<br>204, Kubera Towers, Narayanaguda, Hyderabad.<br><br><b>GSTIN</b> 36AVTPS1528D1ZB<br>6682-3161/ 6682-3171 92462-15868 | <b>Doc No</b>     | 72529      | 16698 |
|                                                                                                                                     | <b>Doc Date</b>   | 27-11-2020 |       |
|                                                                                                                                     | <b>Quote No</b>   | Nil        |       |
|                                                                                                                                     | <b>Quote Date</b> | 27-11-2020 |       |
|                                                                                                                                     | <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr. Vishal**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty  | Rate   | Dis% | GST   | Amount        |
|--------------------------------------------------------------|------|--------|------|-------|---------------|
| 1 3523 - Computers and Peripherals - Toner refill - NA - nos | 1.00 | 230.00 | 0.00 | 18.00 | 271.40        |
| <b>Total Order Value . . .</b>                               |      |        |      |       | <b>271.40</b> |

Rupees : Two Hundred Seventy One and Paise Fourty Only.

**Terms and Conditions :-**

|                              |                                                                                                   |
|------------------------------|---------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation                                                             |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                               |
| <b>Tax</b>                   | All taxes included in above price.                                                                |
| <b>Delivery Date</b>         | Same Day                                                                                          |
| <b>Delivery Location</b>     | Head Office<br>5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003<br>Phone. 040-66335551 |
| <b>Penalty For Delay</b>     | Nil                                                                                               |
| <b>Transportation Cost</b>   | Included in the above price.                                                                      |
| <b>Warranty</b>              | Nil                                                                                               |
| <b>Advance Paid</b>          | Nil                                                                                               |
| <b>Other Terms</b>           | We reserve the right items not conforming to quality and specifications. Above order for Lavanya  |
| <b>Completion Date</b>       | Nil                                                                                               |
| <b>Measurment</b>            | Nil                                                                                               |
| <b>Security</b>              | Nil                                                                                               |
| <b>Remarks</b>               |                                                                                                   |

For **Nilgiri Estates**

Authorised Signatory

41  
28/11/2020

Accepted the above Terms And Conditions

For **Vivid World**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Com Name:                      |                     | Nilgiri Estates |          | Date:    |           | 2711-2020 |       |
|--------------------------------|---------------------|-----------------|----------|----------|-----------|-----------|-------|
| Site & Phase :                 |                     | Head Office     |          | Time:    |           |           |       |
| Supplier                       |                     | Vivid world     |          | Req. No. |           | 16698     |       |
| Material required before date: |                     |                 |          |          | ID No.    |           | 61876 |
| No                             | Description         | Size            | Quantity | Units    | Inward No | Date      |       |
| 1                              | 12A Toner refilling |                 | 1        | No       |           |           |       |
| 2                              |                     |                 |          |          |           |           |       |
| 3                              |                     |                 |          |          |           |           |       |
| 4                              |                     |                 |          |          |           |           |       |
| 5                              |                     |                 |          |          |           |           |       |
| 6                              |                     |                 |          |          |           |           |       |
| 7                              |                     |                 |          |          |           |           |       |
| 8                              |                     |                 |          |          |           |           |       |
| 9                              |                     |                 |          |          |           |           |       |
| 10                             |                     |                 |          |          |           |           |       |

P.O. 72529

**APPROVED**

**28 NOV 2020**

**MINISH PARIKH**  
MANAGER PROCUREMENT

Remarks: This is for Lavanya printer

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Suneel     | Approved by  |  |
| Sign. & Date | 27-11-2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.