M G Road, Ranigunj Secunderabad State Name: , Code:

## **Payment Voucher**

100009

No. : PAY/10154/20-21

astribano

Dated

30-Oct-2020

| Particulars                                                                     |                |          | И      | Amount     |
|---------------------------------------------------------------------------------|----------------|----------|--------|------------|
| Account :                                                                       |                |          |        |            |
| DW-Nalla Rama Krishna Reddy                                                     |                |          |        | 2,850.00   |
| TDS75% Contract                                                                 |                |          |        | (-)21.00   |
| Through:                                                                        |                |          |        |            |
| BANK-YES BANK LTD A/C No:-009763700002042                                       |                |          |        |            |
| On Account of :                                                                 |                |          |        |            |
| Being online amount neft to N Rama<br>motor connection work done and ot<br>3586 |                |          |        |            |
| Amount (in words) :                                                             |                |          |        |            |
| Indian Rupees Two Thousand Eight                                                | t Hundred Twer | nty Nine | e Only |            |
|                                                                                 |                | _        |        | ₹ 2,829.00 |

Prepared by: mnm@modiproperties.com

Approved by

## **Attendance Details**

## Nilgiri Estate

Survey No.100/2 Rampally, Keesara, Hyderabad

Advice for Payment No: 3586

Date: 30-10-2020

| Contractor Name                   | From Date  | To Date    |
|-----------------------------------|------------|------------|
| N.Ramakrishna Reddy (Electrician) | 23-10-2020 | 29-10-2020 |

| Skill Name Attendance |       | Department |         | Job W  | /ork | On A/c |      |        |
|-----------------------|-------|------------|---------|--------|------|--------|------|--------|
| Skill Name            | Value | Amount     | Auto    | Manual | Auto | Manual | Auto | Manual |
| Male Helper           | 3.00  | 1200.00    | 1200.00 | 0.00   | 0.00 | 0.00   | 0.00 | 0.00   |
| Mason                 | 3.00  | 1650.00    | 1650.00 | 0.00   | 0.00 | 0.00   | 0.00 | 0.00   |
| Totals.               | 6.00  | 2850.00    | 2850.00 | 0.00   | 0.00 | 0.00   | 0.00 | 0.00   |

| Adv                                                                               | vice For Payment                   |                           |         |
|-----------------------------------------------------------------------------------|------------------------------------|---------------------------|---------|
| PARTIC                                                                            | ULARS                              |                           | AMOUNT  |
| On A/c Description :                                                              |                                    |                           | 0.00    |
| Department Description :                                                          |                                    |                           |         |
| Towards Sump motors cable connection work septic tank motors codressing work done | onnection and cable laying work do | one and panel room cables | 2850.00 |
|                                                                                   |                                    |                           |         |
| Job Work Description :                                                            |                                    |                           |         |
|                                                                                   |                                    |                           | 0.00    |
|                                                                                   |                                    |                           |         |
|                                                                                   |                                    |                           |         |
|                                                                                   |                                    | Total Amount %            | 2850.00 |
|                                                                                   |                                    | TDS:@ 0.75                | 21.38   |
|                                                                                   |                                    | Less Rent:                | 0.00    |
|                                                                                   |                                    | Less Loan:                | 0.00    |
| Other Deductions Description :                                                    |                                    |                           | 0.00    |
|                                                                                   |                                    |                           |         |
|                                                                                   |                                    |                           | 2828.63 |





Approved By Accounts

#### Nilgiri Estates M G Road, Ranigunj

Secunderabad

State Name: Telangana, Code: 36

#### **Payment Voucher**

No. : PAY/10010/20-21 Dated : 2-Nov-2020

Particulars Amount
Account:

SUP-Patel & Co.

23,810.00

Through:

BANK-YES BANK LTD A/C No:-009763700002042

On Account of:

Chq no:-712019 being chque issued to Patel & Co towards purchase of EWC cista fittings as 100% advance payment against po no:-71697 req no:-175020

Amount (in words):

Indian Rupees Twenty Three Thousand Eight Hundred Ten Only

₹ 23,810.00

Prepared by: bhavani

Approved by

## Request for payment

| Pivision              | Purchase Division                                                                                                                            |  |  |  |  |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Pay to                | Portel & Capany                                                                                                                              |  |  |  |  |  |
| Towards               | Ported & cap-y puchase of Ewc cista fittig                                                                                                   |  |  |  |  |  |
| Amount                | 23,810   Payment / cheque date 2 11 20                                                                                                       |  |  |  |  |  |
| Payment from company  | NE                                                                                                                                           |  |  |  |  |  |
| Project               | NH                                                                                                                                           |  |  |  |  |  |
| Type of payment       | ☐ Advance ☐ Part Payment ☐ Balance Payment ☐ Full Payment ☐ PDC ☐ Transfer ☐ Other:                                                          |  |  |  |  |  |
| Payment mode          | ☐ Cheque ☐ Payorder ☐ RTGS/NEFT ☐ Cash ☐ Online payment ☐ Payment by Happay card ☐ Transfer to Happay card ☐ Transfer to petro card ☐ Other: |  |  |  |  |  |
| Payment to be divided | (attach statement)                                                                                                                           |  |  |  |  |  |
| PO/WO no.             | 7.697 Requisition no. 175, parts                                                                                                             |  |  |  |  |  |
| Remarks/ Desc.        | 100 % Aduly SPERON MIN                                                                                                                       |  |  |  |  |  |
|                       | 2 UCI 20'08                                                                                                                                  |  |  |  |  |  |
| Requested by:         | Approved by: Sign Date SOMANG DIRECTOR                                                                                                       |  |  |  |  |  |
| 7. Shash              | 34,0/20                                                                                                                                      |  |  |  |  |  |
|                       |                                                                                                                                              |  |  |  |  |  |
|                       | 30/10/20                                                                                                                                     |  |  |  |  |  |

Note: 1. Use this note for all requests for payment. 2. Do not use for weekly site payments. 3. Use for all transfers to Happay or petro card.

Page(s) 1 Of 1

30-10-2020 11:19:32 AM

Original / Office Copy / Purchase Div.Copy

From Company:

Nilgiri Estates

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003.

G S T No.: 36AAHFN0766F1ZA

| Supplier Details                            |                |                   |            |        |  |
|---------------------------------------------|----------------|-------------------|------------|--------|--|
| Patel & Company                             | itel & Company |                   | 71697      | 175020 |  |
| Malikarjuna Nagar, M <mark>alkajgiri</mark> |                | Doc Date          | 30-10-2020 |        |  |
|                                             |                | <b>Quote No</b>   | Nil        |        |  |
| GSTIN 36AEJPP6112                           | M1Z6           | <b>Quote Date</b> | 30-10-202  | 20     |  |
| 27050751                                    | 8143444221     | SupplyType        | Supply     |        |  |

Kind Attn: Mr.Praful

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty  | Rate     | Dis%     | GST   | Amount    |
|--------------------------------------------------------------------------|------|----------|----------|-------|-----------|
| 1 7301 - Plumbing - sanitary - Gasket Saifan Set - NA - nos<br>\$1062136 | 9.00 | 4,725.00 | 52.55    | 18.00 | 23,810.17 |
|                                                                          |      | Total Or | der Valu | e     | 23,810.17 |

Rupees: Twenty Three Thousand Eight Hundred Ten and Paise Seventeen Only.

#### Terms and Conditions :-

Specification / Brand All items shall be of 'Cera' brand,

Payment Terms

100% as advance

Tax

GST included in above price.

**Delivery** Date

Within 3 days

**Delivery Location** 

Nilgiri Estate

Sy.No.143/133/134/135/136, Rampally Village.

Phone. 9030931172, 8297349480

Penality For Delay

Transportation Cost

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Rs......f Yes bank

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for 164D,163D,153D,170D,180D,183,184,185D

purpose.

Completion Date

Nil Nil

Measurment

Nil

Security Remarks

For Nilgiri Estates Authorised Signatory Accepted the above Terms And Conditions

For Patel & Company

| Name: |  |
|-------|--|

| Date | 1 1 |
|------|-----|
| Date |     |

# Nilgiri Estates M G Road, Ranigunj Secunderabad State Name: , Code:

## **Payment Voucher**

10011

No. : PAY/10154/20-21

Dated :

30-Oct-2020

| Particulars          | Amount    |
|----------------------|-----------|
| Account:             |           |
| CONT-Mahaveer Gurjar | 10,000.00 |

Through:

BANK-YES BANK LTD A/C No:-009763700002042

On Account of:

Being online amount neft to Mahaveer Gujar towards release as per credit balance asper v.no 3588 enclosed

Amount (in words):

Indian Rupees Ten Thousand Only

₹ 10,000.00



## Attendance Details

## Nilgiri Estate

Survey No.100/2 Rampally, Keesara, Hyderabad

Advice for Payment No: 3588

Date: 30-10-2020

| Contractor Name           | From Date  | To Date    |
|---------------------------|------------|------------|
| Mahaveer(Tile Contractor) | 23-10-2020 | 29-10-2020 |

| Chill Marsa | Attendance |         | Department |        | Job W | /ork   | On A/c  |     |      |
|-------------|------------|---------|------------|--------|-------|--------|---------|-----|------|
| Skill Name  | Value      | Amount  | Auto       | Manual | Auto  | Manual | Auto    | Man | ual  |
| Male Helper | 5.00       | 2125.00 | 0.00       | 0.00   | 0.00  | 0.00   | 2125.00 |     | 0.00 |
| Mason       | 5.00       | 3000.00 | 0.00       | 0.00   | 0.00  | 0.00   | 3000.00 |     | 0.00 |
| Totals      | . 10.00    | 5125.00 | 0.00       | 0.00   | 0.00  | 0.00   | 5125.00 |     | 0.00 |

|                                                             | Advice For Payment |                                            |          |
|-------------------------------------------------------------|--------------------|--------------------------------------------|----------|
| PART                                                        | I C U L A R S      |                                            | AMOUNT   |
| On A/c Description :                                        |                    | Jan 19 19 19 19 19 19 19 19 19 19 19 19 19 |          |
| Fowards releasing CR Balance<br>Credit balance Rs. 30180-00 |                    |                                            | 10000.00 |
| Department Description :                                    |                    |                                            |          |
|                                                             |                    |                                            | 0.00     |
|                                                             |                    |                                            |          |
|                                                             |                    |                                            |          |
| Job Work Description :                                      |                    |                                            | 0.00     |
|                                                             |                    |                                            |          |
|                                                             |                    | Total Amount %                             | 10000.00 |
|                                                             |                    | TDS:@ 0                                    | 0.00     |
|                                                             |                    | Less Rent :                                | 0.00     |
|                                                             |                    | Less Loan:                                 | 0.00     |
| Other Deductions Description :                              |                    |                                            | 0.00     |
|                                                             |                    | Net Amount :                               | 10000.00 |
|                                                             |                    |                                            |          |

VERIFIED BY

30 OCT 2020

ASST. M

Approved By Admin

Certified by:

ally

Approved By Accounts

Approved By Managing Director

## Nilgiri Estates M G Road, Ranigunj Secunderabad

State Name:, Code:

### **Payment Voucher**

No. : PAY/10154/20-21

Dated

02/11/2020 (30-Oct-2020

| Amount    |
|-----------|
|           |
| 15,000.00 |
|           |

Through:

BANK-YES BANK LTD A/C No:-009763700002042

On Account of:

Being online amount neft to MD Khudoos towards plumbing work release as per credit balance as per  $\nu$ .no 3589 enclosed

Amount (in words):

Indian Rupees Fifteen Thousand Only

₹ 15,000.00

Salary S

Prepared by: mnm@modiproperties.com

Approved by

#### **Attendance Details**

## Nilgiri Estate

Survey No.100/2 Rampally, Keesara, Hyderabad

Advice for Payment No: 3589

Date: 30-10-2020

| Contractor Name | From Date  | To Date    |
|-----------------|------------|------------|
| MD Khudoos      | 23-10-2020 | 29-10-2020 |

| Chill Name  | Attend | ance     | Depart  | ment   | Job W   | /ork   | On      | A/c    |
|-------------|--------|----------|---------|--------|---------|--------|---------|--------|
| Skill Name  | Value  | Amount   | Auto    | Manual | Auto    | Manual | Auto    | Manual |
| Male Helper | 10.00  | 4000.00  | 1600.00 | 400.00 | 1600.00 | 400.00 | 0.00    | 0.00   |
| Mason       | 18.00  | 9900.00  | 2200.00 | 550.00 | 2200.00 | 550.00 | 4400.00 | 0.00   |
| Totals      | 28.00  | 13900.00 | 3800.00 | 950.00 | 3800.00 | 950.00 | 4400.00 | 0.00   |

|                                                             | Advice For Payment |          |
|-------------------------------------------------------------|--------------------|----------|
| PA                                                          | RTICULARS          | AMOUNT   |
| On A/c Description :                                        |                    |          |
| Towards releasing CR Balance<br>Credit balance Rs. 47043-00 |                    | 15000.00 |
|                                                             |                    |          |
| Department Description :                                    |                    | 0.00     |
|                                                             |                    |          |
| Job Work Description :                                      |                    |          |
|                                                             |                    | 0.00     |
|                                                             |                    |          |
|                                                             |                    |          |
|                                                             | Total Amount %     | 15000.00 |
|                                                             | TDS:@ 0            | 0.00     |
|                                                             | Less Rent:         | 0.00     |
|                                                             | Less Loan:         | 0.00     |
| Other Deductions Description :                              |                    |          |
|                                                             |                    | 0.00     |
|                                                             | Net Amount :       | 15000.00 |
| Rupees : Fifteen Thousand Only.                             |                    |          |



Approved By Admin



Ma

Approved By Accounts

Approved By Managing Director

M G Road, Ranigunj Secunderabad

State Name:, Code:

## **Payment Voucher**

10013

| No. : <b>PAY/10153/20-21</b> Da                                                       | ted 30-Oct-2020 |
|---------------------------------------------------------------------------------------|-----------------|
| Particulars                                                                           | Amount          |
| Account:                                                                              |                 |
| EUC DW-G.Snehalatha                                                                   | 1,800.00        |
| TDS-1.5% Contract                                                                     | (-)27.00        |
|                                                                                       | - 11            |
|                                                                                       |                 |
| Through:                                                                              |                 |
| BANK-YES BANK LTD A/C No:-009763700002042                                             |                 |
| On Account of :                                                                       | 8 2 8 8         |
| Being online neft to G.Snehalatha towards Tractor shifting work done details enclosed | and it          |
| Amount (in words) :                                                                   | -               |
| Indian Rupees One Thousand Seven Hundred Seventy Three Only                           |                 |
| VERIFIED                                                                              | ₹ 1,773.00      |

Prepared by mnm@modiproperties.com

Approved by

Pages: 2 of 2

## **Advice for Payment**

Company Name : Nilgiri Estates Nilgiri Estate Project Name: G.Sneha Latha 7225 Voucher No: Supplier Name: PARTICULARS Amount 1800.00 Hire Charges - Job Work Payment Amount Payable :-Towards material and debries shifting purpose 1800.00 Amount Payable :-0.00 Hire Charges - On A/C Payment 0.00 Other Additions: 0.00 1800.00 Gross TDS% 0.00 **TDS Amount** 0.00 CGST% 0.00 0.00 SGST% 0.00 0.00 **Total GST Amount** 0.00 Other Deductions: 0.00 Total 1800.00 Rupees: One Thousand Eight Hundred Only.

VERIFIED BY

30 OCT 2000

N. NABANDER REDDY

ASST. MANAGER-AUDIT

Certified by:

Project Mach Manager Nilgiri Estates Accounts Manager

**Managing Director** 

## Hire Charges Voucher

'Company Name: Nilgiri Estates

Project Name:

Nilgiri Estate

Supplier Name:

G.Sneha Latha

30-10-2020 12:51:35

Pages: 1 of 2

7225 Voucher No: 23-10-2020 From Date: To Date : 29-10-2020

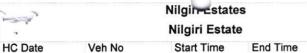
|       | HC No | HC Date    |                    | Equipment Name / Particulars   |            | S.Time | E.Time | Qty | Rate | 7  | Gross   |
|-------|-------|------------|--------------------|--------------------------------|------------|--------|--------|-----|------|----|---------|
| 84634 | 21567 | 29-10-2020 | Tractor with tippe | r without labour (per day)     |            | 09:16  | 17:44  | 1   | 1800 | JW | 1800.00 |
|       |       | .1         | AP21U6822          | Units: per day (9.30 to 6 P.M  | Rate: 1800 |        | 1      |     |      |    |         |
|       |       |            | Debris removing    | purpose from inside to outside |            |        |        |     |      |    |         |

Certified by:

Project Manager Nilgiri Estates

**Accounts Manager** 

**Managing Director** 



09:16

84634

21567

Pay Type

Equipment

29-10-2020

Tractor with tipper without labour (per day)

AP21U6822

| per day (9.30 1800.00 1800.00 1 1800 1800.00 | Units         | Min Rate | Max Rate | Qty | Rate | Value   |
|----------------------------------------------|---------------|----------|----------|-----|------|---------|
|                                              | per day (9.30 | 1800.00  | 1800.00  | 1   | 1800 | 1800.00 |

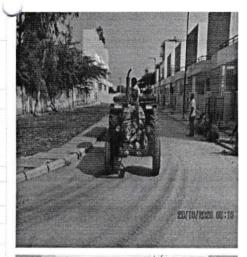
17:44

G.Sneha Latha

Work Description :-

Debris removing purpose from inside to outside

Rupees: One Thousand Eight Hundred Only.





Printed On 30-10-2020 12:18:49

Certified by:

Project Manager Nilgiri Estates

INWARD in ward No: Dt: MRN No: Dt: Received By: Sign:

1862-1866

## Material Shifting Authorization Form

No. 188854

| Date                                   | 29/10/10        | Time            |                 |  |  |
|----------------------------------------|-----------------|-----------------|-----------------|--|--|
| Authorized By                          | Vila M          | Engg. Sign      | 5               |  |  |
| Material to be shifted                 | Debois          | Tomovi          | e purpose       |  |  |
| Shift from                             | Tusi de         |                 | )               |  |  |
| Shift to                               | Outside         | 87 The 81       | te              |  |  |
| Vehicle Type                           | ☐ Tractor ☐ JCB | ☐ Blade Tractor | ☐ Other         |  |  |
| Vehicle No.                            | AP2106822       | Vehicle Owner   | Cosnehalatha    |  |  |
| Hire charges register serial no. 21567 |                 |                 |                 |  |  |
| Security / Supervisor Sign             | st St           | art Time 9:16   | Stop Time 17:44 |  |  |

M G Road, Ranigunj Secunderabad State Name: , Code:

### **Payment Voucher**

No. : PAY/10153/20-21

Dated

30-Oct-2020

| A                                                      |
|--------------------------------------------------------|
| Amount                                                 |
| (a) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d |
| 1,400.00                                               |
| (-)21.00                                               |
|                                                        |

Through:

BANK-YES BANK LTD A/C No:-009763700002042

On Account of:

Being online neft to Eswar rao towards chipping work as per v.no.7223 enclosed

Amount (in words):

Indian Rupees One Thousand Three Hundred Seventy Nine Only

₹ 1,379.00

X

Prepared by: mnm@modiproperties.com

Approved by

Pages: 2 of 2

## **Advice for Payment**

Company Name : Nilgiri Estates Project Name: Nilgiri Estate Eswar Rao . Yagftt 7224 Supplier Name: Voucher No: PARTICULARS Amount Hire Charges - Job Work Payment **Amount Payable:-**1400.00 Towards chipping work purpose 1400.00 Amount Payable :-0.00 Hire Charges - On A/C Payment 0.00 Other Additions: 0.00 Gross 1400.00 TDS% 0.00 TDS Amount 0.00 CGST% 0.00 0.00 SGST% 0.00 0.00 **Total GST Amount** 0.00 Other Deductions: 0.00 1400.00 Total Rupees: One Thousand Four Hundred Only.

VERIFIED BY

0 OCT 2020

N. NARENUER RE... Y

ASST. MANAGER-AUDIT

Certified by:

Projectental Magnager Nilgiri Estates Accounts Manager

**Managing Director** 

## **Hire Charges Voucher**

Company Name : Nilgiri Estates

Project Name :

Nilgiri Estate

Supplier Name:

Eswar Rao .Yagftt

30-10-2020 12:51:35

Pages: 1 of 2

7224 Voucher No: 23-10-2020 From Date : To Date : 29-10-2020

|       | HC No                       | HC Date          | Equipment Name / Particulars                                  |           | S.Time | E.Time | Qty | Rate |                  | Gross  |
|-------|-----------------------------|------------------|---------------------------------------------------------------|-----------|--------|--------|-----|------|------------------|--------|
| 84593 | 21566                       | 28-10-2020       | Chipping machine (per day)                                    |           | 09:58  | 17:00  | 1   | 700  | JW               | 700.00 |
|       | 010)1)10-48-110[[110]1[90]0 | I and the second | Units: per day                                                | Rate: 700 |        | I      |     | A    | and the same and |        |
|       |                             |                  | Towards villa no 147 148 149 kicthen beem hole chipping work  |           |        |        |     |      |                  |        |
| 84635 | 21568                       | 29-10-2020       | Chipping machine (per day)                                    |           | 10:05  | 16:31  | 1   | 700  | JW               | 700.00 |
|       | I                           | 1                | Units: per day                                                | Rate: 700 |        | d      |     | A    | 1                |        |
|       |                             |                  | Towards villa 159 156 manual water pipe line chipping purpose |           |        |        |     |      |                  |        |

Certified by:

Project Manager Nidgiti Magagates

**Accounts Manager** 

**Managing Director** 

| ps.        |        | Niig Estates   |          |          | HC | 84635 |
|------------|--------|----------------|----------|----------|----|-------|
|            |        | Nilgiri Estate |          |          |    |       |
| HC Date    | Veh No | Start Time     | End Time | Pay Type | 2. | 1568  |
| 29-10-2020 |        | 10:05          | 16:31    | JW       | -  | .000  |

Nilg Estates

Equipment

Chipping machine (per day)

| Units       | Min Rate | Max Rate | Qty | Rate | Value  |  |
|-------------|----------|----------|-----|------|--------|--|
| per day     | 700.00   | 700.00   | 1   | 700  | 700.00 |  |
| Supplier Na | me       |          | •   |      |        |  |

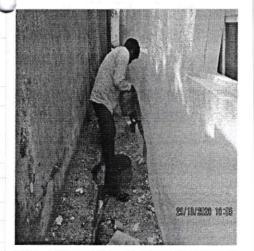
Supplier Name

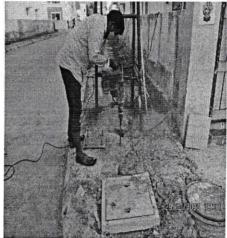
G.Sneha Latha

Work Description :-

Towards villa 159 156 manual water pipe line chipping purpose

Rupees : Seven Hundred Only.





Printed On 30-10-2020 12:18:49

Jan Jan

Project Manager Nilgiri Estates

| In                     | NWARD |
|------------------------|-------|
| In ward No:<br>MRN No: | Dt:   |
| Received By:           | Dt:   |
| By:                    | Sign: |

1863-1865

## Material Shifting Authorization Form

No. 188852

| Date                       | 29         | 1-10-20                         | 20.   | Time  | •           |           |          |
|----------------------------|------------|---------------------------------|-------|-------|-------------|-----------|----------|
| Authorized By              | \          | silon M                         |       | Eng   | g. Sign     | 1 3       | +        |
| Material to be shifted     | <b>√</b> . | NO: 159,                        | 156   |       | Manue       | el ba     | ter PiPe |
| Shift from                 | 1          | Line chipping, Purpose of Plums |       |       |             |           |          |
| Shift to                   |            |                                 |       |       |             | /         |          |
| Vehicle Type               |            |                                 | ICB   | ☐ Bla | ade Tractor | Other_    |          |
| Vehicle No.                | •          |                                 |       | Vehi  | cle Owner   | Esh       | one Row  |
| Hire charges register ser  | ial no.    | 2151                            | 38    |       |             |           |          |
| Security / Supervisor Sign | n          | (A)                             | Start | Time  | 10:05       | Stop Time | 19:31    |

| ٦.         |        | Nilgir tate<br>Nilgiri Estat |          |          | HC 84593 |
|------------|--------|------------------------------|----------|----------|----------|
| HC Date    | Veh No | Start Time                   | End Time | Pay Type | 21566    |
| 28-10-2020 |        | 09:58                        | 17:00    | JW       | 21000    |
| Fauipment  |        |                              |          |          |          |

Chipping machine (per day)

| Units       | Min Rate | Max Rate | Qty | Rate | Value  |
|-------------|----------|----------|-----|------|--------|
| per day     | 700.00   | 700.00   | 1   | 700  | 700.00 |
| Supplier Na | me       |          |     |      |        |

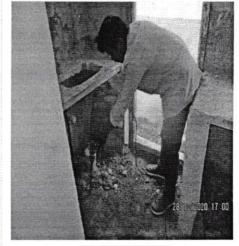
Eswar Rao . Yagftt

Work Description :-

Towards villa no 147 148 149 kicthen beem hole chipping work

Rupees : Seven Hundred Only.





Printed On 29-10-2020 11:41:16

Certified by: Project Manager Nilgiri Estates

| INV                    | VARD  |
|------------------------|-------|
| in ward No:            |       |
| MRN No:                | Dt:   |
| Received By:           | Dt:   |
| By:                    | Sic   |
| 1111                   | 1     |
| N <sup>i</sup> lgiri E | -Cto4 |

1860-1861

## Material Shifting Authorization Form

No. 188831

| Date                     | 28-10.2020.      | Time            |           |         |
|--------------------------|------------------|-----------------|-----------|---------|
| Authorized By            | Aug              | Engg. Sign      | A         |         |
| Material to be shifted   | V. NO: 147, 148  | 149. KiT        | Chen      | Beem Ho |
| Shift from               |                  | P08e of         |           |         |
| Shift to                 |                  |                 |           | 0       |
| Vehicle Type             | ☐ Tractor ☐ JCB  | ☐ Blade Tractor | Other_    |         |
| Vehicle No.              |                  | Vehicle Owner   | Esh       | was far |
| Hire charges register se | erial no. 2156 6 |                 |           |         |
| Security / Supervisor Si | gn Start         | Time 91.58      | Stop Time | 17:00   |

M G Road, Ranigunj Secunderabad

State Name: Telangana, Code: 36

## **Payment Voucher**

No. : PAY/10015/20-21

Dated

: 5-Nov-2020

| Particulars                                                                                                         | Amount     |
|---------------------------------------------------------------------------------------------------------------------|------------|
| Account:                                                                                                            |            |
| SUP-Gautham Enterprises                                                                                             | 1,416.00   |
|                                                                                                                     |            |
|                                                                                                                     |            |
|                                                                                                                     |            |
| Through:                                                                                                            |            |
| BANK-YES BANK LTD A/C No:-009763700002042                                                                           |            |
| On Account of :                                                                                                     |            |
| Online paid Towards coffee machine rent charges for the month of July & Aug -20 against bill no:-471 dT:-12-09-2020 |            |
| Amount (in words):                                                                                                  |            |
| Indian Rupees One Thousand Four Hundred Sixteen Only                                                                |            |
|                                                                                                                     | ₹ 1,416.00 |

Prepared by: lavanya

Approved by

M G Road, Ranigunj Secunderabad

State Name: Telangana, Code: 36

#### **Payment Voucher**

: 7-Nov-2020 Dated No.: PAY/10016/20-21 Amount **Particulars** Account: SUP-Naveen Ads 17,587.00 Through: BANK-YES BANK LTD A/C No:-009763700002042 On Account of: Being online paid to Naveen Ads towards hoarding charges against invoice no: -202 dt:-01.11.2020 Amount (in words): Indian Rupees Seventeen Thousand Five Hundred Eighty Seven Only

Prepared by: bhavani

Approved by

Receiver's Signature

₹ 17,587.00

M G Road, Ranigunj Secunderabad

State Name: Telangana, Code: 36

## **Payment Voucher**

10017

(Page 2)

No. : PAY/10016/20-21

Dated

5-Nov-2020

| No. : PAY/10016/20-21                                                                         | itea | 5-Nov-2020  |
|-----------------------------------------------------------------------------------------------|------|-------------|
| Particulars                                                                                   | F    | Amount      |
| TDS75% Contract                                                                               |      | (-)162.00   |
| Through: BANK-YES BANK LTD A/C No:-009763700002042                                            |      |             |
| On Account of :                                                                               |      |             |
| being neft to sunil reddy towards v.nos 163,164,141 finishing works done vide voucher no.3595 |      |             |
| Amount (in words):                                                                            |      |             |
| Indian Rupees Twenty One Thousand Four Hundred Thirty Eight Only                              |      |             |
| ·                                                                                             |      | ₹ 21,438.00 |

Prepared by: mnm@modiproperties.com

Approved by

M G Road, Ranigunj Secunderabad

State Name: Telangana, Code: 36

## **Payment Voucher**

| Particulars                    | Amoun    |
|--------------------------------|----------|
| Account :                      |          |
| LSUD-Labour Charges            | 8,640.00 |
| LSUD-Allowance for Equipment   | 8,640.00 |
| LSUD-Allowance for Consumables | 4,320.00 |
|                                |          |
|                                |          |
|                                |          |
|                                |          |
|                                |          |
|                                |          |
|                                |          |
|                                |          |
|                                |          |
|                                |          |

#### **Attendance Details**

## Nilgiri Estate

Survey No.100/2 Rampally, Keesara, Hyderabad

Advice for Payment No: 3595

Date: 06-11-2020

| Contractor Name       | From Date  | To Date    |
|-----------------------|------------|------------|
| Sunil Reddy ( civil). | 30-10-2020 | 04-11-2020 |

| Skill Name  | Attend  | Attendance |         | Department |          | Job Work |         | On A/c |  |
|-------------|---------|------------|---------|------------|----------|----------|---------|--------|--|
| Skill Name  | Value   | Amount     | Auto    | Manual     | Auto     | Manual   | Auto    | Manual |  |
| Contractor  | 5.00    | 2750.00    | 550.00  | 0.00       | 550.00   | 0.00     | 1650.00 | 0.00   |  |
| Male Helper | 29.00   | 11600.00   | 1600.00 | 0.00       | 8400.00  | 1200.00  | 400.00  | 0.00   |  |
| Mason       | 27.00   | 15525.00   | 1725.00 | 0.00       | 10925.00 | 2300.00  | 575.00  | 0.00   |  |
| Totals      | . 61.00 | 29875.00   | 3875.00 | 0.00       | 19875.00 | 3500.00  | 2625.00 | 0.00   |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Advice For Payment                                                                                                     |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------|
| PAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AMOUNT                                                                                                                 |                        |
| On A/c Description :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | 0.00                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |                        |
| Department Description :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                        | 0.00                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |                        |
| Job Work Description: Towards villa no 121 156 external lofts finishing vat east side wall plasting villa 66 skirting provision from wall and compund wall finishing villa 179 re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | work and villa 163 164 all civil patch work villa 141 plasting on closed villa 141 replastered where hallow sound come | 21600.00               |
| nom han and company han mileting that 170 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | plastered and other misimious                                                                                          |                        |
| To the state of th | Total Amount %                                                                                                         | 21600.00               |
| Paradises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        | 21600.00<br>162.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Amount %                                                                                                         |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Amount % TDS: @ 0.75                                                                                             | 162.00                 |
| Other Deductions Description :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Amount % TDS:@ 0.75 Less Rent:                                                                                   | 162.00<br>0.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Amount % TDS:@ 0.75 Less Rent: Less Loan:  Net Amount:                                                           | 162.00<br>0.00<br>0.00 |

Certified by:

Project Manager Nilgiri Estates

Approved By Project Manager

Approved By Accounts

Approved By Managing Director

Approved By Admin

| Company                     | NE       | Project              | NE       |  |  |  |
|-----------------------------|----------|----------------------|----------|--|--|--|
| No. of workers required     | 08       | Date                 | 30-10-20 |  |  |  |
| No. of head mason           | _        | No. of male helper   | 04       |  |  |  |
| No. of mason                | 04       | No. of female helper |          |  |  |  |
| Required from date          | 30-10-20 | Required to date     | 30-10-20 |  |  |  |
| Job Description: CIVIL work |          |                      |          |  |  |  |

|                  | в                | a A          |             |                   |
|------------------|------------------|--------------|-------------|-------------------|
| Descripti        | on               | Quantity     | Rate        | Amount            |
| Non0121, 156     | External 1843    | 43554        | 091         | 3915/             |
| work.            |                  |              |             |                   |
|                  |                  | ,            |             |                   |
|                  |                  | ** 1         |             | E acceptance      |
|                  |                  |              | 8           |                   |
|                  |                  |              |             |                   |
|                  |                  | *            |             |                   |
|                  |                  | To           | otal Amount | 3915/_            |
| Engineers's Name | Engineers's Sign | Contractor's | Name (      | Contractor's Sign |
| Aust             | A                | MISUNU       | Pridde (    | J. SVVII          |

| Company                 | NE       | Project              | NE       |  |  |
|-------------------------|----------|----------------------|----------|--|--|
| No. of workers required | 08       | Date                 | 31-10-20 |  |  |
| No. of head mason       | -        | No. of male helper   | 04       |  |  |
| No. of mason            | 04       | No. of female helper |          |  |  |
| Required from date      | 31-10-20 | Required to date     | 31-10-20 |  |  |
| Job Description:        | CIVIL    | work.                |          |  |  |

|                  | 27               |            |              | 8                |
|------------------|------------------|------------|--------------|------------------|
| Descri           | ption            | Quantity   | Rate         | Amount           |
| Making cus       | 1 Hone west      | 2205/      | 09/-         | 1980/-           |
| Nono 179         | ,                |            |              | "                |
| V.no 163, 16     | of all Civil     | 22558+     | 09/          | 2025/-           |
|                  |                  | *          | 9            |                  |
|                  |                  |            |              |                  |
|                  | 8                | 2          |              |                  |
|                  |                  |            | *            |                  |
|                  |                  | 1          | Total Amount | 4005/            |
| Engineers's Name | Engineers's Sign | Contractor | 's Name C    | ontractor's Sign |
| Acen             | A                | to such    | L Reddy      | Reserve 1        |

|                                      |                  |                 |                      |             | S. N    | 0. 3833           |  |
|--------------------------------------|------------------|-----------------|----------------------|-------------|---------|-------------------|--|
| Company                              | NE               |                 | Project              | a           |         | NE                |  |
| No. of workers required              | 08               | Date            |                      | 1           | 1-11-20 |                   |  |
| No. of head mason                    | -                |                 | No. of male l        | nale helper |         | 04                |  |
| No. of mason                         | 04               |                 | No. of female helper |             |         |                   |  |
| Required from date                   | 1-11-20          |                 | Required to d        | late        | 1-      | -11-20            |  |
| Job Description:                     | · C1             | 211             | L Wood               | -           |         |                   |  |
|                                      |                  |                 | *,                   | 22          |         |                   |  |
| =                                    | -                |                 | 9                    |             |         | 30 Y              |  |
| Descri                               | ption            | Q               | Quantity             | Rate Ar     |         | Amount            |  |
| Pod bends<br>fox Plant<br>Porfose at | the beauty       | (               | Cq40sft              | 09/_        |         | 3960/             |  |
| Furrose a                            | ( 80m) 00 mg     |                 |                      |             |         | 80 0 0            |  |
|                                      |                  |                 | 2 2 2                | 2 2         |         |                   |  |
|                                      |                  |                 | *,                   | 8           |         |                   |  |
|                                      |                  |                 | *                    |             | ×       | e e f             |  |
| 7                                    |                  |                 |                      |             | 2       |                   |  |
|                                      |                  |                 | 2                    |             | 3.      |                   |  |
|                                      |                  |                 | Т                    | Total Amou  | nt      | 3960/             |  |
| Engineers's Name                     | Engineers's Sign | neers's Sign Co |                      | s Name      | С       | Contractor's Sign |  |
| Aug                                  |                  | M.S.N           | ic Reda              |             | h:sunse |                   |  |

S. No. 15301

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                    |             |                    | D. IN             |          | 0001        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------|-------------|--------------------|-------------------|----------|-------------|
| Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NE               |                                    | Project     |                    |                   | 7        | E           |
| No. of workers required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 508              |                                    | Date        | Date               |                   | 02-11-20 |             |
| No. of head mason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                |                                    | No. of male | No. of male helper |                   | 04       |             |
| No. of mason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 04               | No. of femal                       | le helper   |                    |                   |          |             |
| Required from date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 02-11-2          | D                                  | Required to | date               | 0                 | 02-11-20 |             |
| Job Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CIN              | 711                                | work        |                    |                   |          | (20)<br>(4) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                    |             | 34                 |                   |          | -           |
| 20 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - a              |                                    |             | 2                  |                   |          | n n         |
| Descri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ption            | Q                                  | uantity     | Rate               |                   | Amount   |             |
| 6 121 onon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                    | 112784      | 09/-               |                   | -  035/- |             |
| Plasterna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                    |             |                    |                   |          |             |
| Vino 66 - Ki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Afus Provish     | 3                                  | 3014 09/    |                    |                   | 2970/    |             |
| CASACA 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                    |             |                    |                   |          |             |
| 10 A CONTRACTOR OF THE STREET |                  |                                    |             |                    |                   | 2 10     |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                    |             |                    |                   |          |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                    |             |                    |                   |          |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | Total Amount 4005                  |             |                    |                   | 05/      |             |
| Engineers's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Engineers's Sign | Engineers's Sign Contractor's Name |             |                    | Contractor's Sign |          |             |
| A.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A                | A Mount Row                        |             |                    | (                 | nu,      | NIC         |

S. No. 15302

|                         |                       |    |                      |            | ,         | 10006                                   |  |
|-------------------------|-----------------------|----|----------------------|------------|-----------|-----------------------------------------|--|
| Company                 | ME                    |    | Project              |            | NE        |                                         |  |
| No. of workers required | 08                    |    | Date                 |            | 03-11-20  |                                         |  |
| No. of head mason       |                       |    | No. of male helper   |            | 04        |                                         |  |
| No. of mason            | 04                    |    | No. of female helper |            | _         |                                         |  |
| Required from date      | 03-11-2               | 0  | Required to          | date       | 03-11-20. |                                         |  |
| Job Description:        | CINI                  | 10 | nosk.                |            |           | a 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
|                         | 8                     |    |                      |            |           | #= <sup>2</sup>                         |  |
| 200                     |                       |    |                      |            | ,,        |                                         |  |
| Descrip                 | otion                 | Q  | Quantity             | Rate       |           | Amount                                  |  |
| Your 1850D Grown d      |                       |    | 185                  | 09/        |           | 1665/-                                  |  |
| Kitchen Pla             | Jorn                  |    |                      |            |           |                                         |  |
|                         |                       |    |                      |            |           | -                                       |  |
|                         |                       |    |                      |            |           |                                         |  |
| *                       |                       |    |                      |            | 1         | 3 1                                     |  |
|                         |                       | 4  |                      |            |           |                                         |  |
|                         |                       |    |                      |            |           |                                         |  |
|                         | 2                     |    | Γ                    | Total Amou | int       | 1665/_                                  |  |
| Engineers's Name        | Name Engineers's Sign |    | Contractor's Name    |            | C         | ontractor's Sign                        |  |
| 1 - 6                   | Au                    |    | Milus                | 11 129/4   | (         | n sun17                                 |  |

|                         |          |                      | S. No.   |
|-------------------------|----------|----------------------|----------|
| Company                 | NE       | Project              | NE       |
| No. of workers required | 08       | Date                 | 04-11-20 |
| No. of head mason       | -        | No. of male helper   | 04       |
| No. of mason            | 04       | No. of female helper | -        |
| Required from date      | 04-11-20 | Required to date     | 04-11-20 |
| Job Description:        | CNIL     | - work               |          |
|                         |          |                      |          |
|                         |          |                      |          |

| Description                 |                    | Quantity   | Rate         | Amount           |  |  |
|-----------------------------|--------------------|------------|--------------|------------------|--|--|
| Vino 141 91epl<br>where has | DW lound           | 21017+     | 09/-         | 18901_           |  |  |
| come from                   | compand wall full. |            |              |                  |  |  |
| _ <sup>(b)</sup>            |                    |            |              |                  |  |  |
| Where have                  | ow sample we       | 2401/4     | 01-          | 2160/-           |  |  |
| come from                   | wall and           |            |              |                  |  |  |
|                             |                    | p *        |              |                  |  |  |
|                             | e "                | 7<br>7     |              |                  |  |  |
| 2                           |                    | 1          | Total Amount | 4050/-           |  |  |
| Engineers's Name            | Engineers's Sign   | Contractor | 's Name C    | ontractor's Sign |  |  |
| AC                          | As                 | DA. SUN    | II Reddy     | n 50~7L          |  |  |