

## Purchase Voucher

No. : PUR/10239  
Ref.: Ee/2021-0237 dt. 21-Oct-2020

Dated : 17-Nov-2020

Party's Name: SUP-Elegant Enterprises

| Particulars        | Amount     |
|--------------------|------------|
| Electrical GST 18% | 2,250.00   |
| Input CGST         | 202.50     |
| Input SGST         | 202.50     |
|                    | ₹ 2,655.00 |

On Account of :  
Being on purchase of electronic energy meter single phase wires material against inv no: 237 dtd: 21.10.2020 vide po no: 71351 dtd: 16.10.2020 Scan Id: 55683  
Amount (in words) :  
Indian Rupees Two Thousand Six Hundred Fifty Five Only

for SUP-Elegant Enterprises

Scan ID: - 55683

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                      |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 07/11/20             |                                                                                                                                                                           | Prepared by:        | NEHA.CM                                                             |                             |            |                  |
| PO/WO no.                                                     | 71351                |                                                                                                                                                                           | PO / WO Date.       | 16/10/20                                                            |                             |            |                  |
| Supplier Name                                                 | Elegant Enterprises  |                                                                                                                                                                           | PO/WO amount        | 21655/-                                                             |                             |            |                  |
| Firm/Company                                                  | Mehra & Modi Reality |                                                                                                                                                                           | Project             | GHT                                                                 |                             |            |                  |
| Sl. No.                                                       | Bill No.             |                                                                                                                                                                           | Bill Date           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 237                  |                                                                                                                                                                           | 21/10/20            | 2655/-                                                              |                             |            |                  |
| 2                                                             |                      |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                      |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                             |                      |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                      |                                                                                                                                                                           |                     | 21655/-                                                             |                             |            |                  |
| Sl. No.                                                       | DC No                | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                      |                                                                                                                                                                           | 84356               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                      |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                      |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits : Transportation charges             |                      |                                                                                                                                                                           |                     | -                                                                   |                             |            |                  |
| Amount C – Other Debits :                                     |                      |                                                                                                                                                                           |                     | -                                                                   |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                      |                                                                                                                                                                           |                     | 21655/-                                                             |                             |            |                  |
| Amount E – PO / WO value:                                     |                      |                                                                                                                                                                           |                     | 21655/-                                                             |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                      |                                                                                                                                                                           |                     | -                                                                   |                             |            |                  |
| Quantity received as per PO /WO                               |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                      | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                      | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                      | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                      | 13/11/20                                                                                                                                                                  |                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                      |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|                                                               |                      |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer     | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>Kushthi</i>       |                                                                                                                                                                           |                     |                                                                     | <i>Kushthi</i>              | <i>P</i>   |                  |
| Date                                                          | 07/11                |                                                                                                                                                                           |                     |                                                                     | 17/11/20                    | 17/11/20   |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

|                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                   |  |
|-------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|--|-------------------|--|
| GST IN :                                                                                              |  | <input type="checkbox"/> Original for Recipient                                                                                                                                                                                                                                                                                                                                                                                    |  | <input type="checkbox"/> Duplicate for Supplier / Transporter                                                                                                                                                                                                                                                                                                                    |  | <input type="checkbox"/> Triplicate for Supplier |  | GST INVOICE       |  |
| 36AJBP0412E1ZY                                                                                        |  | CASH   CREDIT                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                   |  |
|                        |  | <h1>Elegant Enterprises</h1> <p>5-4-187/7/3, Karbala Maidan, M. G. Road, Secunderabad-500003<br/>Phone: 040- 6638-5358, E-mail address: elegantthy@hotmail.com</p> <p>Preventers   Annunciators   Switchgears   Starters   Wires &amp; Cables   Capacitors   Panel &amp; Cable Accessories   Oil Seals<br/>Step Down Transfromers   L.E.D Lights   Earthing Equipments   Carbon Brushes   PVC Insulation Tapes   Lugs   Spares</p> |  |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                   |  |
| Reverse Charge : Nil                                                                                  |  | Invoice Number : EE2021-0237                                                                                                                                                                                                                                                                                                                                                                                                       |  | Invoice Date : 21 October 2020                                                                                                                                                                                                                                                                                                                                                   |  | State : Telangana                                |  | State Code : 36   |  |
| Transportation Mode : Not Applicable                                                                  |  | Vehicle/LR Number : Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                 |  | Date of Supply : 21 October 2020                                                                                                                                                                                                                                                                                                                                                 |  | Place of Supply : Hyderabad                      |  |                   |  |
| Details of Buyer   Billed to:                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                   |  |
| Name : M/s Mehta & Modi Realty Kowkur LLP                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Delivery Challan No. : Not Applicable                                                                                                                                                                                                                                                                                                                                            |  |                                                  |  | Date : - x -      |  |
| Address : 5-4-187/3 & 4, 2nd Floor, Soham Mansion, Mahatma Gandhi Road, Secunderabad - 500003         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Purchase Order No. : 7 1 3 5 1                                                                                                                                                                                                                                                                                                                                                   |  |                                                  |  | Date : 16.09.2020 |  |
| GSTIN : 36ABLFM7631F123                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Delivery Location : Greenwood Heights, Sy no: 196, Kowkur                                                                                                                                                                                                                                                                                                                        |  |                                                  |  |                   |  |
| State : Telangana                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Term of Payment : <input type="checkbox"/> Against Delivery <input type="checkbox"/> Against Proforma Invoice                                                                                                                                                                                                                                                                    |  |                                                  |  |                   |  |
|                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <input checked="" type="checkbox"/> Within 30 days from date of Invoice.                                                                                                                                                                                                                                                                                                         |  |                                                  |  |                   |  |
| Our Bank Details:                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                   |  |
| Name of the Bank : HDFC Bank                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Account No. : 50200009719725                                                                                                                                                                                                                                                                                                                                                     |  |                                                  |  |                   |  |
| Branch Address : Paradise, S.D. Road, Sec-Bad-3                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | IFS Code : HDFC0000042                                                                                                                                                                                                                                                                                                                                                           |  |                                                  |  |                   |  |
| Receiver's Seal and Signature with Name & Mobile Number                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Terms and Conditions :                                                                                                                                                                                                                                                                                                                                                           |  |                                                  |  |                   |  |
|                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 1. Goods once sold will not be taken back of exchanged<br>2. Interest at 24% P. A. will be charged after ..... Days.<br>3. Our risk & responsibility cease on the delivery of goods.<br>4. All disputes are subject to Secunderabad Jurisdiction<br>5. We declare that this invoice shows the actual price of the goods described and that all particulars are true & correct. . |  |                                                  |  |                   |  |
|                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | for Elegant Enterprises<br><br>Authorised Signatory                                                                                                                                                                                                                                         |  |                                                  |  |                   |  |
|                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | E & O. E                                                                                                                                                                                                                                                                                                                                                                         |  |                                                  |  |                   |  |
| ** Guarantee & Warranty Voids if Proper Earth Connection is not given to LED Light Fixtures.          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | **No Guarantee & Warranty on Breakages & Burnout.                                                                                                                                                                                                                                                                                                                                |  |                                                  |  |                   |  |
| Material Duly Checked By and Delivered to: Mr.                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Eway Bill No. Not Applicable Dated: Not Applicable                                                                                                                                                                                                                                                                                                                               |  |                                                  |  |                   |  |
| minilec   L&T SWITCHGEAR   SIEMENS   GEM   KAYCE   COOPER Bussmann   dowell's   HMI                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                   |  |
| PHILIPS   Crompton Greaves   TEKNIC   T.C.   SG   POLYCARB   Finolex Cables Limited   legrand   Capco |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                   |  |
| Head Office : Block - A '413' Shanti Bagh Apartments, 7 - 1 - 3, Begumpet, Hyderabad - 5000016        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                  |  |                   |  |

## Purchase Order

Page(s) 1 Of 1

10-10-2020 5:38:21 PM

Origin



71351

10.10.20 12:35:31

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

### Supplier Details

Elegant Enterprises  
5-4-187/7/3, Karbala Maidan, M.G.Road, Secunderbad-500003.

**GSTIN** 36AJBPK0412E1ZY

66385358

9985113450/9885073880

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71351      | 140292 |
| <b>Doc Date</b>   | 16-10-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 31-01-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Gaurang Kadakia/Mahesh Kadakia**

Purchase Order for the Supply of following Items.

| Item Name                                                 | Qty  | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 4619 - Electrical - other - Meters - Single Phase - nos | 3.00 | 750.00 | 0.00 | 18.00 | 2,655.00        |
| <b>Total Order Value . . .</b>                            |      |        |      |       | <b>2,655.00</b> |

Rupees : Two Thousand Six Hundred Fifty Five Only.

### Terms and Conditions :-

|                              |                                                                                                                            |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                     |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                        |
| <b>Tax</b>                   | Inclusive of all taxes                                                                                                     |
| <b>Delivery Date</b>         | Same Day                                                                                                                   |
| <b>Delivery Location</b>     | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                            |
| <b>Penalty For Delay</b>     | Nil                                                                                                                        |
| <b>Transportation Cost</b>   | Included in the above price.                                                                                               |
| <b>Warranty</b>              | 10 years warranty.                                                                                                         |
| <b>Advance Paid</b>          | Nil                                                                                                                        |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for labour quarter purpose. |
| <b>Completion Date</b>       | Nil                                                                                                                        |
| <b>Measurment</b>            | Nil                                                                                                                        |
| <b>Security</b>              | Nil                                                                                                                        |
| <b>Remarks</b>               |                                                                                                                            |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Elegant Enterprises**

Name :

Name :

Date : \_/\_/

## Requisition Form

|                                                             |                        |                                     |          |              |           |            |  |
|-------------------------------------------------------------|------------------------|-------------------------------------|----------|--------------|-----------|------------|--|
| Company Name:                                               |                        | MEHTA AND MODI<br>REALTY KOWKUR LLP |          | Date:        |           | 15-10-2020 |  |
| Site & Phase:                                               |                        | GHT                                 |          | Time:        |           | 15:30      |  |
| Supplier:                                                   |                        | SSLLP                               |          | Req. No.     |           | 140292     |  |
| Material required before :                                  |                        | 19-10-2020                          |          | ID No.       |           | 60782      |  |
| No                                                          | Description            | Size                                | Quantity | Units        | Inward No | Date       |  |
| 1                                                           | Single phase sub meter | Std                                 | 03       | No.s         |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
|                                                             |                        |                                     |          |              |           |            |  |
| Remarks: For Labour quarters and led lights reading purpose |                        |                                     |          |              |           |            |  |
| Prepared By                                                 |                        | N.Shravya                           |          | Approved by  |           | A. Suresh  |  |
| Sign. & Date                                                |                        | 15-10-2020                          |          | Sign. & Date |           | 15-10-2020 |  |

## Purchase Voucher

No. : PUR/10240  
Ref.: 762 dt. 4-Nov-2020

Dated : 17-Nov-2020

Party's Name: SUP-Gautham Enterprises  
1-10-98/19, Vallabh Nagar, Begumpet, Secunderabad  
GSTIN/UIN : 36ADIPA9683N1ZW

| Particulars              |          | Amount     |
|--------------------------|----------|------------|
| Sundry Purchases GST 18% | 2,605.91 | ₹ 3,075.00 |
| Input CGST               | 234.53   |            |
| Input SGST               | 234.53   |            |
| OIE-Rounded Off          | 0.03     |            |

## On Account of :

Being on purchase of cofee powder,tea powder against inv no: 762 dtd: 04.11.2020 vide po no: 71517  
dtd: 22.10.2020 Scan Id no: 55679

## Amount (in words) :

Indian Rupees Three Thousand Seventy Five Only

for SUP-Gautham Enterprises

Scan ID :- 55679

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

(ORIGINAL FOR RECIPIENT)

**Gautham Enterprises**

1-10-98/19, Vallabh Nagar, Begumpet, Secunderabad  
Pin-500016 Ph.27763763,40211963  
GSTIN/UIN: 36ADIPA9683N1ZW  
State Name : Telangana, Code : 36  
E-Mail : gautham\_entps2424@yahoo.com

Invoice No.

**762**

Dated

**4-Nov-2020**

Delivery Note

Mode/Terms of Payment

Supplier's Ref.

Other Reference(s)

Buyer's Order No.

**P.O.NO 71517 DT 22.10.20**

Dated

**4-Nov-2020**

Despatch Document No.

Delivery Note Date

Despatched through

**MADHU TS 10UB 5649**

Destination

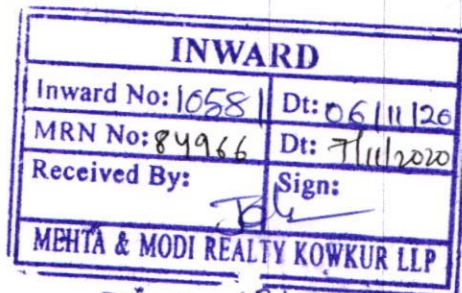
Terms of Delivery

Buyer

**Mehta & Modi Realty Kowkur LLP**

5-4-187/3&4, IInd Floor  
MG Road, Soham Mansion  
Secunderabad-500003  
GSTIN/UIN : 36ABLFM7631F1Z3  
PAN/IT No :  
State Name : Telangana, Code : 36

| SI No. | Description of Goods     | HSN/SAC  | GST Rate | Quantity | Rate   | per | Disc. % | Amount   |
|--------|--------------------------|----------|----------|----------|--------|-----|---------|----------|
| 1      | Nescafe Signature Premix | 21011200 | 18 %     | 5 kg     | 355.93 | kg  |         | 1,779.65 |
| 2      | Nestea Lemon 1 Kg        | 21012090 | 18 %     | 3 nos    | 275.42 | nos |         | 826.26   |
|        |                          |          |          |          |        |     |         | 2,605.91 |
|        | CGST Output - 9%         |          |          |          |        | 9 % |         | 234.53   |
|        | SGST Output - 9%         |          |          |          |        | 9 % |         | 234.53   |
|        | Rounded Off              |          |          |          |        |     |         | 0.03     |



Time - 13:59

Total

**₹ 3,075.00**

Amount Chargeable (in words)

E. &amp; O.E

**INR Three Thousand Seventy Five Only**

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 21011200 | 1,779.65      | 9%               | 160.17             | 9%             | 160.17           | 320.34           |
| 21012090 | 826.26        | 9%               | 74.36              | 9%             | 74.36            | 148.72           |
| Total    | 2,605.91      |                  | 234.53             |                | 234.53           | 469.06           |

Tax Amount (in words) : **INR Four Hundred Sixty Nine and Six paise Only**

Company's Bank Details

Bank Name : **Andhra Bank**A/c No. : **022231043001908**Branch & IFS Code : **Ameerpet Br & ANDB0000222**

for Gautham Enterprises

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice



**B. J.**  
Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

22-10-2020 12:45:29



71517

20.10.20 3:54:09

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-50006..  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Gautam Enterprises  
7-2-625,Rashtrapathi Road, Secunderabad - 500003

**GSTIN** -

27717725,66317725,66382615 9246535926

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71517      | 140293 |
| <b>Doc Date</b>   | 22-10-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 22-10-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. M. Sampath Raj**

Purchase Order for the Supply of following Items.

| Item Name                                       | Qty  | Rate   | Dis% | IGST | Amount          |
|-------------------------------------------------|------|--------|------|------|-----------------|
| 1 4011 - Consumables - Coffee Powder - NA - kgs | 5.00 | 420.00 | 0.00 | 0.00 | 2,100.00        |
| 2 4060 - Consumables - Tea Powder - NA - kgs    | 3.00 | 325.00 | 0.00 | 0.00 | 975.00          |
| <b>Total Order Value . . .</b>                  |      |        |      |      | <b>3,075.00</b> |

Rupees : Three Thousand Seventy Five Only.

**Terms and Conditions :-**

|                          |                                                                                                                        |
|--------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of 'Nestle' brand                                                                                   |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                    |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                 |
| <b>Delivery Date</b>     | Next Day.                                                                                                              |
| <b>Delivery Location</b> | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                        |
| <b>Penalty For Delay</b> | Nil                                                                                                                    |
| <b>Transportation</b>    | Transport cost shall be borne by us                                                                                    |
| <b>Warranty</b>          | Nil                                                                                                                    |
| <b>Advance Paid</b>      | Nil                                                                                                                    |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications.Above order for staff using purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                    |
| <b>Measurment</b>        | Nil                                                                                                                    |
| <b>Security</b>          | Nil                                                                                                                    |
| <b>Remarks</b>           |                                                                                                                        |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Gautam Enterprises**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : \_\_\_\_\_

## Requisition Form

|                                        |               |                                     |              |       |            |      |
|----------------------------------------|---------------|-------------------------------------|--------------|-------|------------|------|
| Company Name:                          |               | MEHTA AND MODI<br>REALTY KOWKUR LLP | Date:        |       | 19-10-2020 |      |
| Site & Phase:                          |               | GHT                                 | Time:        |       | 15:30      |      |
| Supplier:                              |               |                                     | Req. No.     |       | 140293     |      |
| Material required before :             |               | 23-10-2020                          | ID No.       |       | 60843      |      |
| No                                     | Description   | Size                                | Quantity     | Units | Inward No  | Date |
| 1                                      | Coffee powder | 1 Kg                                | 05           | No.s  |            |      |
| 2                                      | Tea Powder    | 1 Kg                                | 03           | No.s  |            |      |
|                                        |               |                                     |              |       |            |      |
|                                        |               |                                     |              |       |            |      |
|                                        |               |                                     |              |       |            |      |
|                                        |               |                                     |              |       |            |      |
|                                        |               |                                     |              |       |            |      |
|                                        |               |                                     |              |       |            |      |
|                                        |               |                                     |              |       |            |      |
|                                        |               |                                     |              |       |            |      |
|                                        |               |                                     |              |       |            |      |
| Remarks: For customers & staff purpose |               |                                     |              |       |            |      |
| Prepared By                            |               | N.Shravya                           | Approved by  |       | A.Suresh   |      |
| Sign.& Date                            |               | 19-10-2020                          | Sign. & Date |       | 19-10-2020 |      |

Purchase Voucher

No. : PUR/10241  
Ref.: 14102 dt. 7-Nov-2020

Dated : 17-Nov-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 Soham Mansion MG Road  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                                                                                                                           |         | Amount   |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|----------|
| Plumbing GST 18%                                                                                                                      | 787.50  | ₹ 929.00 |
| Input CGST                                                                                                                            | 70.88   |          |
| Input SGST                                                                                                                            | 70.88   |          |
| OIE-Rounded Off                                                                                                                       | (-)0.26 |          |
| On Account of :                                                                                                                       |         |          |
| Being on purchase of green hose pipe material against inv no: 14105 dtd: 07.11.20 vide po no: 71834<br>dtd: 03.11.2020 scan id: 55681 |         |          |
| Amount (in words) :                                                                                                                   |         |          |
| Indian Rupees Nine Hundred Twenty Nine Only                                                                                           |         |          |

for SUP-Summit Sales Llp

Scan 10:-55681

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |                                                                     |                             |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|
| Date:                                                         | 10/11/20                    |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |
| PO/WO no.                                                     | 71834                       |                                                                                                                                                                           | PO / WO Date.       | 3/11/20                                                             |                             |
| Supplier Name                                                 | Selly.                      |                                                                                                                                                                           | PO/WO amount        | 929                                                                 |                             |
| Firm/Company                                                  | Mehra & Modi Realty Kowloon |                                                                                                                                                                           | Project             | Mehra & Modi Realty                                                 |                             |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |
| 1                                                             | 14105                       | 7/11/20                                                                                                                                                                   | 929                 |                                                                     |                             |
| 2                                                             |                             |                                                                                                                                                                           |                     |                                                                     |                             |
| 3                                                             |                             |                                                                                                                                                                           |                     |                                                                     |                             |
| 4                                                             |                             |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           |                     | 929                                                                 |                             |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |
| 1.                                                            | 11971                       | 7/11/20                                                                                                                                                                   | 84963               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| 2.                                                            |                             |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| 3.                                                            |                             |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Amount B –Other Credits :Transportation charges               |                             |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           |                     | 929                                                                 |                             |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           |                     | 929                                                                 |                             |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                     |                                                                     |                             |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |                                                                     |                             |
| Payment – due date                                            |                             | 14.11.2020                                                                                                                                                                |                     |                                                                     |                             |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |                                                                     |                             |
|                                                               |                             |                                                                                                                                                                           |                     |                                                                     |                             |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill |
| Sign:                                                         |                             |                                                                                                                                                                           |                     |                                                                     |                             |
| Date                                                          | 10/11/20                    | 13/11                                                                                                                                                                     |                     |                                                                     | 17/11/20                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-11-2020

|                                                                                                                    |                                                             |       |  |               |     |                      |        |        |         |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| Customer Details<br>Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1A3 |                                                             |       |  | Invoice No.   |     | 14105                |        |        |         |
|                                                                                                                    |                                                             |       |  | Invoice Date. |     | 07-11-2020           |        |        |         |
|                                                                                                                    |                                                             |       |  | PO No.        |     | 71834                |        |        |         |
|                                                                                                                    |                                                             |       |  | PO Date.      |     | 03-11-2020           |        |        |         |
|                                                                                                                    |                                                             |       |  | Req ID        |     | 61251                |        |        |         |
|                                                                                                                    |                                                             |       |  | Req Date      |     | 03-11-2020           |        |        |         |
|                                                                                                                    |                                                             |       |  | Loc Req No    |     | 140297               |        |        |         |
|                                                                                                                    | Description of Goods                                        |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                                                                                  | 7353 - Plumbing - other - Green Hose pipe - Other -<br>1 no |       |  |               | 30  | 26.25                | 787.50 | 18     | 141.76  |
| 2                                                                                                                  |                                                             |       |  |               |     |                      |        |        |         |
| 3                                                                                                                  |                                                             |       |  |               |     |                      |        |        |         |
| 4                                                                                                                  |                                                             |       |  |               |     |                      |        |        |         |
| 5                                                                                                                  |                                                             |       |  |               |     |                      |        |        |         |
| 6                                                                                                                  |                                                             |       |  |               |     |                      |        |        |         |
| 7                                                                                                                  |                                                             |       |  |               |     |                      |        |        |         |
| 8                                                                                                                  |                                                             |       |  |               |     |                      |        |        |         |
| 9                                                                                                                  |                                                             |       |  |               |     |                      |        |        |         |
| 10                                                                                                                 |                                                             |       |  |               |     |                      |        |        |         |
| 11                                                                                                                 |                                                             |       |  |               |     |                      |        |        |         |
| 12                                                                                                                 |                                                             |       |  |               |     |                      |        |        |         |
| 13                                                                                                                 |                                                             |       |  |               |     |                      |        |        |         |
| 14                                                                                                                 |                                                             |       |  |               |     |                      |        |        |         |
| 15                                                                                                                 |                                                             |       |  |               |     |                      |        |        |         |
| IGST                                                                                                               |                                                             | CGST  |  | SGST          |     | Total Taxable Amount |        | 787.50 | 141.76  |
|                                                                                                                    |                                                             | 70.88 |  | 70.88         |     | Total Invoice Amount |        | 929.25 |         |
| Rupees : Nine Hundred Twenty Nine and Paise Twenty Five Only.                                                      |                                                             |       |  |               |     |                      |        |        |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

06-11-2020 11:33:43

Orig



71834

30.10.20 4:44:39

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 71834      | 140297 |
|                                                                                                                                                | <b>Doc Date</b>   | 03-11-2020 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 03-11-2020 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate  | Dis% | GST   | Amount        |
|--------------------------------------------------------------------|-------|-------|------|-------|---------------|
| 1 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs<br>1 no | 30.00 | 26.25 | 0.00 | 18.00 | 929.25        |
| <b>Total Order Value . . .</b>                                     |       |       |      |       | <b>929.25</b> |
| Rupees : Nine Hundred Twenty Nine and Paise Twenty Five Only.      |       |       |      |       |               |

**Terms and Conditions :-**

|                              |                                                                                                                     |
|------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                              |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                 |
| <b>Tax</b>                   | All taxes included in above price.                                                                                  |
| <b>Delivery Date</b>         | Next Working Day.                                                                                                   |
| <b>Delivery Location</b>     | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                     |
| <b>Penalty For Delay</b>     | Nil                                                                                                                 |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                |
| <b>Warranty</b>              | Nil                                                                                                                 |
| <b>Advance Paid</b>          | Nil                                                                                                                 |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose. |
| <b>Completion Date</b>       | NA                                                                                                                  |
| <b>Measurment</b>            | NA                                                                                                                  |
| <b>Security</b>              | Nil                                                                                                                 |
| <b>Remarks</b>               |                                                                                                                     |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Content

## Requisition Form

[illegible]

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

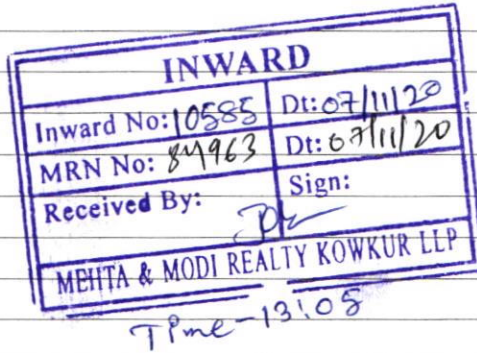
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-11-2020

| Customer Details                                                                               |                                                          | DC No.     | 11971      |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1A3 |                                                          | DC Date.   | 07-11-2020 |
|                                                                                                |                                                          | PO No.     | 71834      |
|                                                                                                |                                                          | PO Date.   | 03-11-2020 |
|                                                                                                |                                                          | Req ID     | 61251      |
|                                                                                                |                                                          | Req Date   | 03-11-2020 |
|                                                                                                |                                                          | Loc Req No | 140297     |
|                                                                                                | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                                                                              | 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs |            | 30         |
| 2                                                                                              |                                                          |            |            |
| 3                                                                                              |                                                          |            |            |
| 4                                                                                              |                                                          |            |            |
| 5                                                                                              |                                                          |            |            |
| 6                                                                                              |                                                          |            |            |
| 7                                                                                              |                                                          |            |            |
| 8                                                                                              |                                                          |            |            |
| 9                                                                                              |                                                          |            |            |
| 10                                                                                             |                                                          |            |            |
| 11                                                                                             |                                                          |            |            |
| 12                                                                                             |                                                          |            |            |
| 13                                                                                             |                                                          |            |            |
| 14                                                                                             |                                                          |            |            |
| 15                                                                                             |                                                          |            |            |
| 16                                                                                             |                                                          |            |            |
| 17                                                                                             |                                                          |            |            |
| 18                                                                                             |                                                          |            |            |
| 19                                                                                             |                                                          |            |            |
| 20                                                                                             |                                                          |            |            |
| 21                                                                                             |                                                          |            |            |
| 22                                                                                             |                                                          |            |            |
| 23                                                                                             |                                                          |            |            |
| 24                                                                                             |                                                          |            |            |
| 25                                                                                             |                                                          |            |            |
| 26                                                                                             |                                                          |            |            |
| 27                                                                                             |                                                          |            |            |
| 28                                                                                             |                                                          |            |            |
| 29                                                                                             |                                                          |            |            |
| 30                                                                                             |                                                          |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

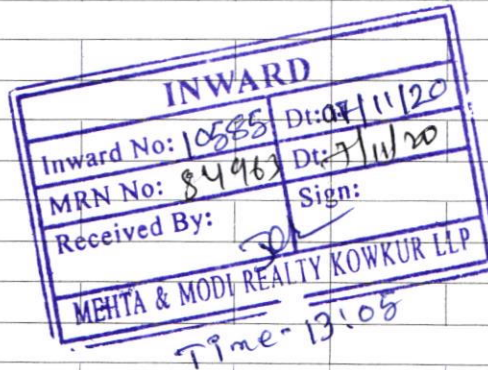
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-11-2020

| Customer Details               |                                                     |         |                      | Invoice No.   |        | 14105      |         |
|--------------------------------|-----------------------------------------------------|---------|----------------------|---------------|--------|------------|---------|
| Mehta & Modi Realty Kowkur LLP |                                                     |         |                      | Invoice Date. |        | 07-11-2020 |         |
| Sy No. 196, Kowkur, Hyderabad  |                                                     |         |                      | PO No.        |        | 71834      |         |
| GSTIN : 36ABLFM7631F1A3        |                                                     |         |                      | PO Date.      |        | 03-11-2020 |         |
|                                |                                                     |         |                      | Req ID        |        | 61251      |         |
|                                |                                                     |         |                      | Req Date      |        | 03-11-2020 |         |
|                                |                                                     |         |                      | Loc Req No    |        | 140297     |         |
|                                | Description of Goods                                | HSN/SAC | Qty                  | Rate          | Gross  | Tax%       | Tax Amt |
| 1                              | 7353 - Plumbing - other - Green Hose pipe - Other - |         | 30                   | 26.25         | 787.50 | 18         | 141.76  |
|                                | 1 no                                                |         |                      |               |        |            |         |
| 2                              |                                                     |         |                      |               |        |            |         |
| 3                              |                                                     |         |                      |               |        |            |         |
| 4                              |                                                     |         |                      |               |        |            |         |
| 5                              |                                                     |         |                      |               |        |            |         |
| 6                              |                                                     |         |                      |               |        |            |         |
| 7                              |                                                     |         |                      |               |        |            |         |
| 8                              |                                                     |         |                      |               |        |            |         |
| 9                              |                                                     |         |                      |               |        |            |         |
| 10                             |                                                     |         |                      |               |        |            |         |
| 11                             |                                                     |         |                      |               |        |            |         |
| 12                             |                                                     |         |                      |               |        |            |         |
| 13                             |                                                     |         |                      |               |        |            |         |
| 14                             |                                                     |         |                      |               |        |            |         |
| 15                             |                                                     |         |                      |               |        |            |         |
| IGST                           | CGST                                                | SGST    | Total Taxable Amount |               | 787.50 |            | 141.76  |
|                                | 70.88                                               | 70.88   | Total Invoice Amount |               | 929.25 |            |         |

Rupees : Nine Hundred Twenty Nine and Paise Twenty Five Only.



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

**Mehta & Modi Realty Kowkur LLP (20-21)**  
GSTIN/UID: 36ABLFM7631F1Z3

**Purchase Voucher**

No. : **PUR/10242**  
Ref.: **14103 dt. 7-Nov-2020**

Dated : 17-Nov-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 Soham Mansion MG Road  
GSTIN/UID : **36ACQFS2044C1Z7**

| Particulars                                                                                                                       |          | Amount     |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Tools GST 18%                                                                                                                     | 1,200.00 | ₹ 1,416.00 |
| Input CGST                                                                                                                        | 108.00   |            |
| Input SGST                                                                                                                        | 108.00   |            |
| On Account of :                                                                                                                   |          |            |
| Being on purchase of labour helmet male against inv no: 14103 dtd: 07.11.2020 vide po no: 71936<br>dtd: 06.11.2020 Scan Id: 55680 |          |            |
| Amount (in words) :                                                                                                               |          |            |
| Indian Rupees One Thousand Four Hundred Sixteen Only                                                                              |          |            |

for SUP-Summit Sales LLP

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan 10!:- 55680

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 10/11/20                                                |                             | Prepared by: D.SOWMYA                                                                                                                                                     |                                                                           |
| PO/WO no. 71936                                               |                             | PO / WO Date. 6/11/20                                                                                                                                                     |                                                                           |
| Supplier Name Sslp.                                           |                             | PO/WO amount 2,124                                                                                                                                                        |                                                                           |
| Firm/Company Mehta & Modi Realty Kowliup.                     |                             | Project Mehta & Modi Realty                                                                                                                                               |                                                                           |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                             | 14103                       | 7/11/20                                                                                                                                                                   | 1,416                                                                     |
| 2                                                             |                             |                                                                                                                                                                           |                                                                           |
| 3                                                             |                             |                                                                                                                                                                           |                                                                           |
| 4                                                             |                             |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 1,416                                                                     |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 11967                       | 7/11/20                                                                                                                                                                   | 84964 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 1,416                                                                     |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 2,124                                                                     |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | 708/-                                                                     |
| Quantity received as per PO /WO                               |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                           |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                                                                           |
| Payment – due date                                            |                             | 14.11.2020                                                                                                                                                                |                                                                           |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         |                             |                                                                                                                                                                           |                                                                           |
| Date                                                          | 10/11/20                    | 13/11                                                                                                                                                                     | 17/11/20                                                                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-11-2020

| Customer Details               |                                              |         |                      | Invoice No.   | 14103      |      |         |
|--------------------------------|----------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Mehta & Modi Realty Kowkur LLP |                                              |         |                      | Invoice Date. | 07-11-2020 |      |         |
| Sy No. 196, Kowkur, Hyderabad  |                                              |         |                      | PO No.        | 71936      |      |         |
| GSTIN : 36ABLFM7631F1A3        |                                              |         |                      | PO Date.      | 06-11-2020 |      |         |
|                                |                                              |         |                      | Req ID        | 61338      |      |         |
|                                |                                              |         |                      | Req Date      | 06-11-2020 |      |         |
|                                |                                              |         |                      | Loc Req No    | 140301     |      |         |
|                                | Description of Goods                         | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                              | 9593 - Tools - Labour helmet male - NA - Nos | 6506    | 20                   | 60.00         | 1,200.00   | 18   | 216.00  |
| 2                              |                                              |         |                      |               |            |      |         |
| 3                              |                                              |         |                      |               |            |      |         |
| 4                              |                                              |         |                      |               |            |      |         |
| 5                              |                                              |         |                      |               |            |      |         |
| 6                              |                                              |         |                      |               |            |      |         |
| 7                              |                                              |         |                      |               |            |      |         |
| 8                              |                                              |         |                      |               |            |      |         |
| 9                              |                                              |         |                      |               |            |      |         |
| 10                             |                                              |         |                      |               |            |      |         |
| 11                             |                                              |         |                      |               |            |      |         |
| 12                             |                                              |         |                      |               |            |      |         |
| 13                             |                                              |         |                      |               |            |      |         |
| 14                             |                                              |         |                      |               |            |      |         |
| 15                             |                                              |         |                      |               |            |      |         |
| IGST                           | CGST                                         | SGST    | Total Taxable Amount |               | 1,200.00   |      | 216.00  |
|                                | 108.00                                       | 108.00  | Total Invoice Amount |               | 1,416.00   |      |         |

Rupees : One Thousand Four Hundred Sixteen Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

  
 Authorised signatory

# Purchase Order

Page(s) 1 Of 1

06-11-2020 3:06:33 PM

Original

71936  
30.10.20 4:46:11

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 71936      | 140301 |
| Doc Date   | 06-11-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 06-11-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                      | Qty   | Rate  | Dis% | GST   | Amount   |
|------------------------------------------------|-------|-------|------|-------|----------|
| 1 9593 - Tools - Labour helmet male - NA - Nos | 30.00 | 60.00 | 0.00 | 18.00 | 2,124.00 |
| Total Order Value . . .                        |       |       |      |       | 2,124.00 |

Rupees : Two Thousand One Hundred Twenty Four Only.

## Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Day.

Delivery Location Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for labour use purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

Part bill received

Bill No: 14103

Bill date: 07/11

Bill amt: 1416/-

Bal amt receivable - 708/-

Nisha  
12/11/2020For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Requisition Form

[illegible]

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-11-2020

| Customer Details                                                                               |                                              | DC No.     | 11967      |
|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1A3 |                                              | DC Date.   | 07-11-2020 |
|                                                                                                |                                              | PO No.     | 71936      |
|                                                                                                |                                              | PO Date.   | 06-11-2020 |
|                                                                                                |                                              | Req ID     | 61338      |
|                                                                                                |                                              | Req Date   | 06-11-2020 |
|                                                                                                |                                              | Loc Req No | 140301     |
|                                                                                                | Description of Goods                         | HSN/SAC    | Qty        |
| 1                                                                                              | 9593 - Tools - Labour helmet male - NA - Nos | 6506       | 20         |
| 2                                                                                              |                                              |            |            |
| 3                                                                                              |                                              |            |            |
| 4                                                                                              |                                              |            |            |
| 5                                                                                              |                                              |            |            |
| 6                                                                                              |                                              |            |            |
| 7                                                                                              |                                              |            |            |
| 8                                                                                              |                                              |            |            |
| 9                                                                                              |                                              |            |            |
| 10                                                                                             |                                              |            |            |
| 11                                                                                             |                                              |            |            |
| 12                                                                                             |                                              |            |            |
| 13                                                                                             |                                              |            |            |
| 14                                                                                             |                                              |            |            |
| 15                                                                                             |                                              |            |            |
| 16                                                                                             |                                              |            |            |
| 17                                                                                             |                                              |            |            |
| 18                                                                                             |                                              |            |            |
| 19                                                                                             |                                              |            |            |
| 20                                                                                             |                                              |            |            |
| 21                                                                                             |                                              |            |            |
| 22                                                                                             |                                              |            |            |
| 23                                                                                             |                                              |            |            |
| 24                                                                                             |                                              |            |            |
| 25                                                                                             |                                              |            |            |
| 26                                                                                             |                                              |            |            |
| 27                                                                                             |                                              |            |            |
| 28                                                                                             |                                              |            |            |
| 29                                                                                             |                                              |            |            |
| 30                                                                                             |                                              |            |            |

| INWARD                         |               |
|--------------------------------|---------------|
| Inward No: 10583               | Dt: 07/11/20  |
| MRN No: 84964                  | Dt: 7/11/2020 |
| Received By:                   | Sign:         |
| MEHTA & MODI REALTY KOWKUR LLP |               |

Time - 13:05

for Summit Sales LLP

Subject to Hyderabad Jurisdiction


  
Authorized Signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

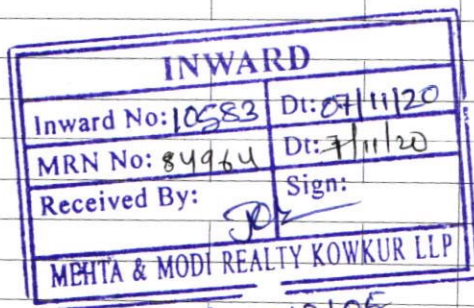
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-11-2020

| Customer Details                                                                               |                                              |         |     | Invoice No.   |          | 14103      |         |
|------------------------------------------------------------------------------------------------|----------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1A3 |                                              |         |     | Invoice Date. |          | 07-11-2020 |         |
|                                                                                                |                                              |         |     | PO No.        |          | 71936      |         |
|                                                                                                |                                              |         |     | PO Date.      |          | 06-11-2020 |         |
|                                                                                                |                                              |         |     | Req ID        |          | 61338      |         |
|                                                                                                |                                              |         |     | Req Date      |          | 06-11-2020 |         |
|                                                                                                |                                              |         |     | Loc Req No    |          | 140301     |         |
|                                                                                                | Description of Goods                         | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                              | 9593 - Tools - Labour helmet male - NA - Nos | 6506    | 20  | 60.00         | 1,200.00 | 18         | 216.00  |
| 2                                                                                              |                                              |         |     |               |          |            |         |
| 3                                                                                              |                                              |         |     |               |          |            |         |
| 4                                                                                              |                                              |         |     |               |          |            |         |
| 5                                                                                              |                                              |         |     |               |          |            |         |
| 6                                                                                              |                                              |         |     |               |          |            |         |
| 7                                                                                              |                                              |         |     |               |          |            |         |
| 8                                                                                              |                                              |         |     |               |          |            |         |
| 9                                                                                              |                                              |         |     |               |          |            |         |
| 10                                                                                             |                                              |         |     |               |          |            |         |
| 11                                                                                             |                                              |         |     |               |          |            |         |
| 12                                                                                             |                                              |         |     |               |          |            |         |
| 13                                                                                             |                                              |         |     |               |          |            |         |
| 14                                                                                             |                                              |         |     |               |          |            |         |
| 15                                                                                             |                                              |         |     |               |          |            |         |
| IGST                                                                                           |                                              |         |     | CGST          |          | SGST       |         |
|                                                                                                |                                              |         |     | 108.00        |          | 108.00     |         |
| Total Taxable Amount                                                                           |                                              |         |     | 1,200.00      |          | 216.00     |         |
| Total Invoice Amount                                                                           |                                              |         |     |               |          | 1,416.00   |         |

Rupees : One Thousand Four Hundred Sixteen Only.



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

  
Authorized signatory

**Mehta & Modi Realty Kowkur LLP (20-21)**

GSTIN/UIN: 36ABLFM7631F1Z3

**Purchase Voucher**

No. : PUR/10243✓  
Ref.: 14102 dt. 7-Nov-2020

Dated : 17-Nov-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 Soham Mansion MG Road  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                                                                                                                                                    |           | Amount      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Electrical GST 18%                                                                                                                                             | 28,360.00 | ₹ 33,465.00 |
| Input CGST                                                                                                                                                     | 2,552.40  |             |
| Input SGST                                                                                                                                                     | 2,552.40  |             |
| OIE-Rounded Off                                                                                                                                                | 0.20      |             |
| On Account of :                                                                                                                                                |           |             |
| Being on purchase of pvc pipe,deep box,pvc bend,fan box,insulation tape against inv no: 14102 dtd: 07.11.2020 vide po no: 71934 dtd: 06.11.2020 Scan Id: 55682 |           |             |
| Amount (in words) :                                                                                                                                            |           |             |
| Indian Rupees Thirty Three Thousand Four Hundred Sixty Five Only                                                                                               |           |             |

for SUP-Summit Sales Lip

Prepared by: krishnaveni

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                               |                                                                                                                                                                           |                     |                                                                     |                             |
|---------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|
| Date:                                                         | 10/11/20.                     |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |
| PO/WO no.                                                     | 71934                         |                                                                                                                                                                           | PO / WO Date.       | 6/11/20.                                                            |                             |
| Supplier Name                                                 | SSlp.                         |                                                                                                                                                                           | PO/WO amount        | 33,464                                                              |                             |
| Firm/Company                                                  | Mehra & Modi Realty Pvt. Ltd. |                                                                                                                                                                           | Project             | Mehra & Modi Realty                                                 |                             |
| Sl. No.                                                       | Bill No.                      | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |
| 1                                                             | 14102                         | 7/11/20.                                                                                                                                                                  | 33,464              |                                                                     |                             |
| 2                                                             |                               |                                                                                                                                                                           |                     |                                                                     |                             |
| 3                                                             |                               |                                                                                                                                                                           |                     |                                                                     |                             |
| 4                                                             |                               |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                               |                                                                                                                                                                           |                     | 33,464                                                              |                             |
| Sl. No.                                                       | DC No                         | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |
| 1.                                                            | 11969                         | 7/11/20                                                                                                                                                                   | 84965               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| 2.                                                            |                               |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| 3.                                                            |                               |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Amount B –Other Credits :Transportation charges               |                               |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount C –Other Debits :                                      |                               |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                               |                                                                                                                                                                           |                     | 33,464                                                              |                             |
| Amount E – PO / WO value:                                     |                               |                                                                                                                                                                           |                     | 33,464                                                              |                             |
| Amount F – Difference (A – E): GST-18%                        |                               |                                                                                                                                                                           |                     |                                                                     |                             |
| Quantity received as per PO /WO                               |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |
| Is difference between PO / Bill acceptable?                   |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |
| Excess / short material received                              |                               | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |
| Close PO / W?O                                                |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |
| Advance paid / PDC given (deduct when paying)                 |                               | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                     |                                                                     |                             |
| Payment – due date                                            |                               | 14.11.2020                                                                                                                                                                |                     |                                                                     |                             |
| Remarks:                                                      |                               |                                                                                                                                                                           |                     |                                                                     |                             |
|                                                               |                               |                                                                                                                                                                           |                     |                                                                     |                             |
| Approved by                                                   | Purchase Officer              | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill |
| Sign:                                                         |                               |                                                                                                                                                                           |                     |                                                                     |                             |
| Date                                                          | 10/11/20                      | 13/11                                                                                                                                                                     |                     |                                                                     | 17/11/20                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-11-2020

| Customer Details               |                                                        |          |     | Invoice No.   | 14102      |           |          |
|--------------------------------|--------------------------------------------------------|----------|-----|---------------|------------|-----------|----------|
| Mehta & Modi Realty Kowkur LLP |                                                        |          |     | Invoice Date. | 07-11-2020 |           |          |
| Sy No. 196, Kowkur, Hyderabad  |                                                        |          |     | PO No.        | 71934      |           |          |
|                                |                                                        |          |     | PO Date.      | 06-11-2020 |           |          |
|                                |                                                        |          |     | Req ID        | 61337      |           |          |
|                                |                                                        |          |     | Req Date      | 06-11-2020 |           |          |
| GSTIN : 36ABLFM7631F1A3        |                                                        |          |     | Loc Req No    | 140302     |           |          |
|                                | Description of Goods                                   | HSN/SAC  | Qty | Rate          | Gross      | Tax%      | Tax Amt  |
| 1                              | 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 | 3917     | 280 | 76.00         | 21,280.00  | 18        | 3,830.40 |
| 2                              | 4546 - Electrical - other - Deep Box - 25mm - nos      | 39174000 | 80  | 28.00         | 2,240.00   | 18        | 403.20   |
| 3                              | 4500 - Electrical - conducting - PVC bend - other -    | 3917     | 400 | 7.00          | 2,800.00   | 18        | 504.00   |
| 4                              | 4564 - Electrical - other - Fan Box - 1 In - nos       | 3917     | 40  | 23.00         | 920.00     | 18        | 165.60   |
| 5                              | 4585 - Electrical - other - Insulation tape - NA - nos | 8546     | 40  | 10.00         | 400.00     | 18        | 72.00    |
| 6                              | 7278 - Plumbing - PVC - Solvent Cement - 250ml -       | 35061010 | 12  | 60.00         | 720.00     | 18        | 129.60   |
| 7                              |                                                        |          |     |               |            |           |          |
| 8                              |                                                        |          |     |               |            |           |          |
| 9                              |                                                        |          |     |               |            |           |          |
| 10                             |                                                        |          |     |               |            |           |          |
| 11                             |                                                        |          |     |               |            |           |          |
| 12                             |                                                        |          |     |               |            |           |          |
| 13                             |                                                        |          |     |               |            |           |          |
| 14                             |                                                        |          |     |               |            |           |          |
| 15                             |                                                        |          |     |               |            |           |          |
| IGST                           |                                                        |          |     | 28,360.00     |            | 5,104.80  |          |
| CGST                           |                                                        |          |     |               |            |           |          |
| SGST                           |                                                        |          |     |               |            |           |          |
| Total Taxable Amount           |                                                        |          |     |               |            |           |          |
| Total Invoice Amount           |                                                        |          |     |               |            | 33,464.80 |          |

Rupees : Thirty Three Thousand Four Hundred Sixty Four and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order



71934

30.10.20 4:46:11

Page(s) 1 Of 1

06-11-2020 3:06:33 PM

Orig

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71934      | 140302 |
| <b>Doc Date</b>   | 06-11-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 06-11-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                         | Qty    | Rate  | Dis% | GST   | Amount           |
|-------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos | 280.00 | 76.00 | 0.00 | 18.00 | 25,110.40        |
| 2 4546 - Electrical - other - Deep Box - 25mm - nos               | 80.00  | 28.00 | 0.00 | 18.00 | 2,643.20         |
| 3 4500 - Electrical - conducting - PVC bend - other - nos         | 400.00 | 7.00  | 0.00 | 18.00 | 3,304.00         |
| 4 4564 - Electrical - other - Fan Box - 1 In - nos                | 40.00  | 23.00 | 0.00 | 18.00 | 1,085.60         |
| 5 4585 - Electrical - other - Insulation tape - NA - nos          | 40.00  | 10.00 | 0.00 | 18.00 | 472.00           |
| 6 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos            | 12.00  | 60.00 | 0.00 | 18.00 | 849.60           |
| <b>Total Order Value . . .</b>                                    |        |       |      |       | <b>33,464.80</b> |

Rupees : Thirty Three Thousand Four Hundred Sixty Four and Paise Eighty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Sudhkhar' brand.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above items for first floor Slab flat.no.10-13 % club house purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form - Electrical Conducting For Slabs

Company MMR KOWKUR LLP Site & Phase GHT  
 Req. no. 140302 Req. Date 06.11.20  
 Material required before 08.11.2020 ID no. 61337  
 Prepared by: Approved by (sign): A Suresh  
 Villa / Block ne first floor slab flat no. 10-13 & Club house

Type A & B - 1 - 1940 Sft  
 Type A & B - 2 - 1940 Sft  
 Type C - 1 & 2 - 1820 Sft  
 Type D - 1 & 2 - 1585 Sft



| S No. | Item Description      | Units | Qty required for Type A & B - 1 & 2 1940 Sft | Qty required for Type C & D 1 & 2 - 1820 & 1585 Sft | Qty required for type A & B - 1 & 2 - 1940 Sft | Qty required for Type C & D - 1 & 2 - 1820 & 1585 Sft | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
|-------|-----------------------|-------|----------------------------------------------|-----------------------------------------------------|------------------------------------------------|-------------------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| 1     | PVC Pipe 1.5 mm Thick | Nos   | 70                                           | 70                                                  | -                                              | 4                                                     | 280               | -                     | 280                       |           |      |
| 2     | PVC Deep Box          | Nos   | 20                                           | 20                                                  | -                                              | 4                                                     | 80                | -                     | 80                        |           |      |
| 3     | PVC Bends             | Nos   | 100                                          | 100                                                 | -                                              | 4                                                     | 400               | -                     | 400                       |           |      |
| 4     | Fan Box               | Nos   | 10                                           | 10                                                  | -                                              | 4                                                     | 40                | -                     | 40                        |           |      |
| 5     | Insulation Tapes      | Nos   | 10                                           | 10                                                  | -                                              | 4                                                     | 40                | -                     | 40                        |           |      |
| 6     | Solvent Cement 250 ML | Nos   | 3                                            | 3                                                   | -                                              | 4                                                     | 12                | -                     | 12                        |           |      |
|       | Total                 |       |                                              |                                                     |                                                |                                                       | 852               | -                     | 852                       |           |      |

Note: For PVC pipes round off order to nearest bundles.

71934

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

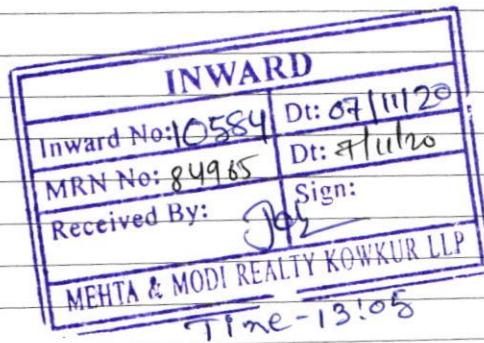
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-11-2020

| Customer Details                                                                               |                                                                 | DC No.     | 11969      |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1A3 |                                                                 | DC Date.   | 07-11-2020 |
|                                                                                                |                                                                 | PO No.     | 71934      |
|                                                                                                |                                                                 | PO Date.   | 06-11-2020 |
|                                                                                                |                                                                 | Req ID     | 61337      |
|                                                                                                |                                                                 | Req Date   | 06-11-2020 |
|                                                                                                |                                                                 | Loc Req No | 140302     |
|                                                                                                | Description of Goods                                            | HSN/SAC    | Qty        |
| 1                                                                                              | 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos | 3917       | 280        |
| 2                                                                                              | 4546 - Electrical - other - Deep Box - 25mm - nos               | 39174000   | 80         |
| 3                                                                                              | 4500 - Electrical - conducting - PVC bend - other - nos         | 3917       | 400        |
| 4                                                                                              | 4564 - Electrical - other - Fan Box - 1 In - nos                | 3917       | 40         |
| 5                                                                                              | 4585 - Electrical - other - Insulation tape - NA - nos          | 8546       | 40         |
| 6                                                                                              | 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos            | 35061010   | 12         |
| 7                                                                                              |                                                                 |            |            |
| 8                                                                                              |                                                                 |            |            |
| 9                                                                                              |                                                                 |            |            |
| 10                                                                                             |                                                                 |            |            |
| 11                                                                                             |                                                                 |            |            |
| 12                                                                                             |                                                                 |            |            |
| 13                                                                                             |                                                                 |            |            |
| 14                                                                                             |                                                                 |            |            |
| 15                                                                                             |                                                                 |            |            |
| 16                                                                                             |                                                                 |            |            |
| 17                                                                                             |                                                                 |            |            |
| 18                                                                                             |                                                                 |            |            |
| 19                                                                                             |                                                                 |            |            |
| 20                                                                                             |                                                                 |            |            |
| 21                                                                                             |                                                                 |            |            |
| 22                                                                                             |                                                                 |            |            |
| 23                                                                                             |                                                                 |            |            |
| 24                                                                                             |                                                                 |            |            |
| 25                                                                                             |                                                                 |            |            |
| 26                                                                                             |                                                                 |            |            |
| 27                                                                                             |                                                                 |            |            |
| 28                                                                                             |                                                                 |            |            |
| 29                                                                                             |                                                                 |            |            |
| 30                                                                                             |                                                                 |            |            |



Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-11-2020

| Customer Details                                                                               |          |          |                      | Invoice No.   | 14102      |          |  |
|------------------------------------------------------------------------------------------------|----------|----------|----------------------|---------------|------------|----------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1A3 |          |          |                      | Invoice Date. | 07-11-2020 |          |  |
|                                                                                                |          |          |                      | PO No.        | 71934      |          |  |
|                                                                                                |          |          |                      | PO Date.      | 06-11-2020 |          |  |
|                                                                                                |          |          |                      | Req ID        | 61337      |          |  |
|                                                                                                |          |          |                      | Req Date      | 06-11-2020 |          |  |
|                                                                                                |          |          |                      | Loc Req No    | 140302     |          |  |
| Description of Goods                                                                           | HSN/SAC  | Qty      | Rate                 | Gross         | Tax%       | Tax Amt  |  |
| 1 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5                                       | 3917     | 280      | 76.00                | 21,280.00     | 18         | 3,830.40 |  |
| 2 4546 - Electrical - other - Deep Box - 25mm - nos                                            | 39174000 | 80       | 28.00                | 2,240.00      | 18         | 403.20   |  |
| 3 4500 - Electrical - conducting - PVC bend - other -                                          | 3917     | 400      | 7.00                 | 2,800.00      | 18         | 504.00   |  |
| 4 4564 - Electrical - other - Fan Box - 1 In - nos                                             | 3917     | 40       | 23.00                | 920.00        | 18         | 165.60   |  |
| 5 4585 - Electrical - other - Insulation tape - NA - nos                                       | 8546     | 40       | 10.00                | 400.00        | 18         | 72.00    |  |
| 6 7278 - Plumbing - PVC - Solvent Cement - 250ml -                                             | 35061010 | 12       | 60.00                | 720.00        | 18         | 129.60   |  |
| 7                                                                                              |          |          |                      |               |            |          |  |
| 8                                                                                              |          |          |                      |               |            |          |  |
| 9                                                                                              |          |          |                      |               |            |          |  |
| 10                                                                                             |          |          |                      |               |            |          |  |
| 11                                                                                             |          |          |                      |               |            |          |  |
| 12                                                                                             |          |          |                      |               |            |          |  |
| 13                                                                                             |          |          |                      |               |            |          |  |
| 14                                                                                             |          |          |                      |               |            |          |  |
| 15                                                                                             |          |          |                      |               |            |          |  |
| IGST                                                                                           | CGST     | SGST     | Total Taxable Amount | 28,360.00     |            | 5,104.80 |  |
|                                                                                                | 2,552.40 | 2,552.40 | Total Invoice Amount | 33,464.80     |            |          |  |

Rupees : Thirty Three Thousand Four Hundred Sixty Four and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## GSTIN/UIN: 36ABLFM7631F1Z3

No. : PUR/10244 ✓  
Ref.: inv/2020-21/476 dt. 18-Nov-2020

Party's Name: **SUP-Sai Lakshmi Enterprises**

On Account of :  
Being on purchase of stone dust material against inv no:inv/2020-21/476 dtd:18.11.2020  
Amount (in words) :  
Indian Rupees Ten Thousand One Hundred Seventy Five Only



Receiver's Signature

**Building Material Voucher**

19-11-2020 2:17:08 PM Pages : 1 of 1

Company Name : Mehta &amp; Modi Realty Kowkur LLP

Project Name : Greenwood Heights

Supplier Name : Sai lakshmi Enterprises

Voucher No : 5442

From Date : 12-11-2020

To Date : 18-11-2020

| Inward No                                      | Recd Date  | Recd Time | DC No. | DC Date | Qty     | Rate  | GST% | Gross    |
|------------------------------------------------|------------|-----------|--------|---------|---------|-------|------|----------|
| 1014 - Building material - Red Soil - NA - cft |            |           |        |         |         |       |      |          |
| 10065                                          | 17-11-2020 | 11:46     |        |         | 550.000 | 18.50 | 0.00 | 10175.00 |
|                                                |            |           |        |         | 550.000 |       |      | 10175.00 |
| Building Material Total                        |            |           |        |         |         |       |      | 10175.00 |

**Advice for Payment**

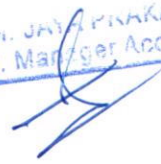
| PARTICULARS                                          | Amount          |
|------------------------------------------------------|-----------------|
| <b>Payment towards Building Material</b>             | 10175.00        |
| Towards supply of red mud at ght site                |                 |
| <b>Additional Payments :</b>                         | 0.00            |
| <b>Deductions :</b>                                  | 0.00            |
| <b>Total</b>                                         | <b>10175.00</b> |
| Rupees : Ten Thousand One Hundred Seventy Five Only. |                 |

**VERIFIED BY**  
20 NOV 2020  
G. BALAKRISHNA  
ASST. MANAGER-AUDIT  
**APPROVED BY**

19 NOV 2020

A. SURESH  
PROJECT MANAGER**APPROVED BY**

21 NOV 2020

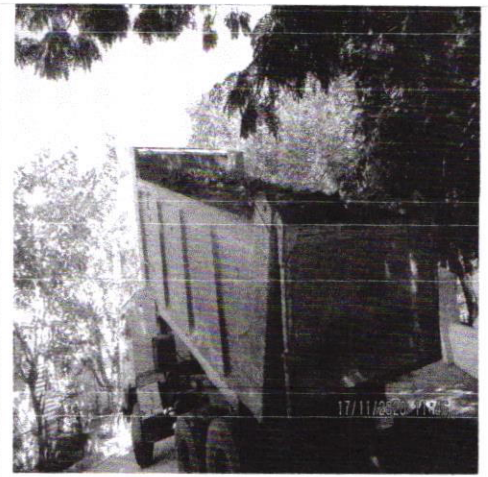
Mr. JAY PRAKASH  
Sr. Manager Accounts  


Project Manager

Accounts Manager

Managing Director

|                                                      |               |                  |                   |              |
|------------------------------------------------------|---------------|------------------|-------------------|--------------|
| <b>Mehta &amp; Modi Realty Kowkur LLP</b>            |               |                  | 43032             | <b>10065</b> |
| <b>Greenwood Heights</b>                             |               |                  |                   |              |
| Recd Date / Time                                     | Veh No        | Del by           | Recd by           |              |
| 17-11-2020 11:46:00                                  | TS07 UB 8568  | Party            | security          |              |
| Way Bill No                                          | Way Bill Date | Way Bill Book no | Way Bill Validity |              |
| Qty                                                  | Rate          | GST%             | Value             |              |
| 550.00                                               | 18.50         | 0.00             | 10175.00          |              |
| DC No                                                | DC Date       | Bill No          | Bill Date         |              |
| Item Name                                            |               |                  |                   |              |
| 1014 - Building material - Red Soil - NA - cft       |               |                  |                   |              |
| Supplier Name                                        |               |                  |                   |              |
| Sai lakshmi Enterprises                              |               |                  |                   |              |
| Remarks:-                                            |               |                  |                   |              |
| Rupees : Ten Thousand One Hundred Seventy Five Only. |               |                  |                   |              |



Printed On 18-11-2020 3:25:59 PM

*[Handwritten signature]*

|                                |                                      |
|--------------------------------|--------------------------------------|
| <b>INWARD</b>                  |                                      |
| Inward No: 10065               | Dt: 17/11/2020                       |
| MRN No:                        | Dt:                                  |
| Received By:                   | Sign: <i>[Handwritten signature]</i> |
| MEHTA & MODI REALTY KOWKUR LLP |                                      |

|                                                                |
|----------------------------------------------------------------|
| <b>Certified by:</b>                                           |
| <i>[Handwritten signature]</i>                                 |
| N. Shravya<br>Asst. Engineer<br>MEHTA & MODI REALTY KOWKUR LLP |

|                              |
|------------------------------|
| <b>APPROVED BY</b>           |
| 18 NOV 2020                  |
| A. SURESH<br>PROJECT MANAGER |

|                                       |
|---------------------------------------|
| <b>VERIFIED BY</b>                    |
| <i>[Handwritten signature]</i>        |
| 18 NOV 2020                           |
| G. BALAKRISHNA<br>ASST. MANAGER-AUDIT |

# TAX INVOICE

**ORIGINAL**

For Recipient

**SAI LAKSHMI ENTERPRISES**

37-93/59/1, MADHURANAGAR,  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana  
500056

**GSTIN** 36AKBPG5049G1ZD  
**State** 36-Telangana  
**PAN** AKBPG5049G

**Invoice Date** 18/11/2020  
**Invoice No.** INV/2020-21/476  
**Reference No.** -

**Customer Name**  
MEHTA AND MODI  
REALTY KOWKUR LLP

**Billing Address**  
MEHTA AND MODI  
REALTY KOWKUR LLP  
Telangana

**Shipping Address**  
MEHTA AND MODI  
REALTY KOWKUR LLP  
Telangana

**Customer GSTIN**  
-

**Place of Supply** 36-Telangana

**Due Date** 18/11/2020

| Item         | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(₹) | Taxable Value<br>(₹) | CGST (₹)<br>UTGST (₹) | SGST / CESS (₹)<br>UTGST (₹) | Total (₹)        |
|--------------|-----------|----------|--------------------|-----------------|----------------------|-----------------------|------------------------------|------------------|
| 1. RED SOIL  | 25171020  | 550.00   | 18.50              | 0.00            | 9,690.48             | 242.26<br>@2.5%       | 242.26<br>@2.5%              | 10,175.00        |
|              |           | OTH      |                    |                 |                      |                       |                              |                  |
| <b>Total</b> |           |          |                    |                 | <b>9,690.48</b>      | <b>242.26</b>         | <b>242.26</b>                | <b>10,175.00</b> |

Taxable Amount ₹ 9,690.48

Total Tax ₹ 484.52

**Invoice Total ₹ 10,175.00**

Total amount (in words) Ten Thousand One Hundred Seventy Five Rupees Only

|                            |                |
|----------------------------|----------------|
| <b>INWARD</b>              |                |
| Inward No: 10065           | Dt: 17/11/2020 |
| MRN No:                    | Dt:            |
| Received By: John          | Sign: John     |
| MEHTA & MODI REALTY KOWKUR |                |

For SAI LAKSHMI ENTERPRISES

Authorised Signatory

# DELIVERY CHALLAN

**ORIGINAL**

For Consignee

**SAI LAKSHMI ENTERPRISES**

37-93/59/1, MADHURANAGAR,  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana  
500056

**GSTIN** 36AKBPG5049G1ZD  
**State** 36-Telangana  
**PAN** AKBPG5049G

**Challan Date** 17/11/2020  
**Challan No.** SLE/2020-21/619  
**Reference No.** -  
**Challan Type** Supply on Approval

**Consignee Name**  
MEHTA AND MODI  
REALTY KOWKUR LLP

**Consignee Address**  
MEHTA AND MODI  
REALTY KOWKUR LLP  
Telangana

**Consignee GSTIN**  
-

**Place of Supply** 36-Telangana

| Item         | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(%) | Taxable Value<br>(₹) | CGST (₹)<br>SGST /<br>UTGST (₹) | CESS (₹)      | Total (₹)   |
|--------------|-----------|----------|--------------------|-----------------|----------------------|---------------------------------|---------------|-------------|
| 1. RED SOIL  | 25171020  | 550.00   | -                  | 0               | 0.00                 | 0.00<br>@2.5%                   | 0.00<br>@2.5% | 0.00        |
|              |           | OTH      |                    |                 |                      |                                 |               |             |
| <b>Total</b> |           |          |                    |                 | <b>0.00</b>          | <b>0.00</b>                     | <b>0.00</b>   | <b>0.00</b> |

Taxable Amount -

Total Tax -

**Total Value** -

Total amount (in words) Zero Rupees Only

For SAI LAKSHMI ENTERPRISES

Authorised Signatory

|                            |                |
|----------------------------|----------------|
| <b>INWARD</b>              |                |
| Inward No: 10065           | Dt: 17/11/2020 |
| MRN No:                    | Dt:            |
| Received By: John          | Sign: John     |
| MEHTA & MODI REALTY KOWKUR |                |

**Mehta & Modi Realty Kowkur LLP (20-21)**

GSTIN/UIN: 36ABLFM7631F1Z3

**Purchase Voucher**

No. : PUR/10245  
Ref.: G1623 dt. 19-Nov-2020

Dated : 21-Nov-2020

Party's Name: Sup - Garima Enterprises

| Particulars                                                               |          | Amount     |
|---------------------------------------------------------------------------|----------|------------|
| Plumbing GST 18%                                                          | 2,240.00 | ₹ 2,643.00 |
| Input CGST                                                                | 201.60   |            |
| Input SGST                                                                | 201.60   |            |
| OIE-Rounded Off                                                           | (-)0.20  |            |
| On Account of :                                                           |          |            |
| Being water proof material purchased against inv no:G1623 dtd: 19.11.2020 |          |            |
| Amount (in words) :                                                       |          |            |
| Indian Rupees Two Thousand Six Hundred Forty Three Only                   |          |            |

for Sup - Garima Enterprises

Prepared by: krishnaveni

Approved by

Receiver's Signature

**GST INVOICE**

(See Rule US-31 of CGST ACT read with Rule 1 of Invoice, Debit &amp; Credit Note Rule.)

**GARIMA ENTERPRISES**

5-2-158, R.P. ROAD, SECUNDERABAD - 500 003 TELANGANA

PHONE : 04027520088, 66901028, 66902157

EMAIL : garima.hyd@gmail.com

|                                             |                                               |                                                |                           |
|---------------------------------------------|-----------------------------------------------|------------------------------------------------|---------------------------|
| Serial No. of Invoice : <b>G1623</b>        | GST Registration No. : <b>36ADAPJ2674E1ZT</b> | D.C. No. : <b>                    </b>         | Date : <b>  /  /  </b>    |
| Date of Invoice : <b>19/11/2020</b>         | State : <b>Telangana</b>                      | P.O No. : <b>                    </b>          | P.O Date: <b>  /  /  </b> |
| E-Way Bill No : <b>                    </b> | State Code: <b>TS 36</b>                      | Despatch Through : <b>                    </b> |                           |
| Due Date : <b>19/11/2020</b>                |                                               |                                                |                           |

| Details of Receiver (Billed to) :                                                                                                                                                                                                                                                       | Details of Consignee (Shipped to) :                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MEHTA &amp; MODI REALITY KOWKUR LLP</b><br>Soham Mansion 5 4 187 3 and 4<br>2nd FLOOR M G ROAD SECUNDERABAD-500003<br>PH NO :8096474763<br>Email ID : <b>                    </b><br><br>State : <b>Telangana</b> State Code : <b>36</b><br><b>GSTIN/Unique ID : 36ABLFM7631F1Z3</b> | <b>MEHTA &amp; MODI REALITY KOWKUR LLP</b><br>Soham Mansion 5 4 187 3 and 4<br>2nd FLOOR M G ROAD SECUNDERABAD-500003<br>PH NO :8096474763<br>Email ID : <b>                    </b><br><br>State : <b>Telangana</b> State Code : <b>36</b><br><b>GSTIN/Unique ID : 36ABLFM7631F1Z3</b> |

| SL. No. | PRODUCT CODE | DESCRIPTION                | MAKE              | HSN/SAC CODE | GST % | QTY   | UNIT | RATE    | DISC % | UNIT RATE | AMOUNT  |
|---------|--------------|----------------------------|-------------------|--------------|-------|-------|------|---------|--------|-----------|---------|
| 1       | 01009430E    | IMPELLER FOR ETERNA 2200CW | KIRLOSKAR         | 73259910     | 18.00 | 1.000 | NOS  | 2240.00 |        | 2240.00   | 2240.00 |
|         |              |                            |                   |              |       |       |      |         |        |           | 2240.00 |
|         |              |                            | Add : CGST-       |              |       |       |      |         | 9.00%  |           | 201.60  |
|         |              |                            | Add : SGST-       |              |       |       |      |         | 9.00%  |           | 201.60  |
|         |              |                            | Less : ROUND OFF- |              |       |       |      |         |        |           | 0.20    |

| INWARD                                  |              |
|-----------------------------------------|--------------|
| Inward No: 10601                        | Dt: 19/11/20 |
| MRN No:                                 | Dt:          |
| Received By: <i>[Signature]</i>         | Sign:        |
| MEHTA & MODI REALTY KOWKUR LLP          |              |
| Receiver's Signature <i>[Signature]</i> |              |

Rupees Two Thousand Six Hundred Forty Three Only      Total: 1.000      Total Rs. 2643.00

**TERMS & CONDITION :**

Goods once sold or despatched cannot be taken back.  
 Interest @ 24% P.A. if not paid on presentation.  
 Complaint will be entertained for one day from the day of despatch / supply.  
 Subject to Secunderabad Jurisdiction.

E.&amp; O.E

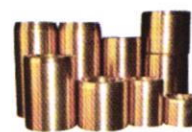
For Garima Enterprises

*[Signature]*  
 Authorised Signatory
**OUR BANK DETAILS**

Bank Name - ICICI BANK LTD, A/c No - 112105000068, Branch - M G Road Secunderabad, IFSC - ICIC0001121

**AUTHORISED DISTRIBUTOR :**

Enriching Lives



[illegible]

19/11/2020 18:31



GARIMA ENTERPRISES  
HYDERABAD 52 175 2 1ST  
HYDERABAD ANP

DATE: 19/11/20 TIME: 16:31:58  
M.D. 470000075880489 T.D. 33301351  
BATCH NUM: 000064 INV NUM: 000150

## Sale

|                  |                  |
|------------------|------------------|
| 538103xxxxxx0873 | xx/xx            |
| MASTERCARD       | CHIP             |
| APPL             | MASTERCARD       |
| A/D              | A0000000041010   |
| APPR CODE        | 184773           |
| PRN              | 000000000315     |
| TVR 0000046000   | TS:E800          |
| TC               | 5534D37E94F6DF0F |
| AMOUNT :         | ₹ 2643.00        |

PIN VERIFIED OK  
NO SIGNATURE REQUIRED

VOCLLP SURESH A /  
I AGREE TO PAY AS PER CARD ISSUER  
AGREEMENT

XXXXX MERCHANT COPY XXXXX

Version 01.01.00

V240m 3G-280

**First Data**<sup>TM</sup>