

|                                                                                                                                                                               | <b>GOVERNMENT OF TELANGANA</b><br><b>STATE DISASTER RESPONSE &amp; FIRE SERVICES DEPARTMENT</b><br><b>NO OBJECTION CERTIFICATE</b>                                                                                                                                                                                             |                                                 |                          |                                                                                                                                                                                 |   |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------|--------------------------|----------|--------------------------|------------|---|------|--------|---|------|--------|---|-----|
| Ack. No.:                                                                                                                                                                                                                                                     | 145930002018                                                                                                                                                                                                                                                                                                                   |                                                 |                          |                                                                                                                                                                                 |  |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| NOC:                                                                                                                                                                                                                                                          | 0005340/PROV/Medchal/2018                                                                                                                                                                                                                                                                                                      |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| NOC TYPE:                                                                                                                                                                                                                                                     | PROVISIONAL*                                                                                                                                                                                                                                                                                                                   |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Applicant Details:                                                                                                                                                                                                                                            | SRI SUDHIR U MEHTA,8978144447,SY.NO 19, MALLAPUR VILLAGE, GHMC KAPRA CIRCLE, UPPAL MANDAL, MEDCHAL DIST.                                                                                                                                                                                                                       |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Building for which NOC issued:                                                                                                                                                                                                                                | GULMOHAR RESIDENCY AND JADE ESTATES AMENITIES BLOCK,SY.NO 19, MALLAPUR VILLAGE, GHMC KAPRA CIRCLE, UPPAL MANDAL, MEDCHAL DIST./- Kapra/Kapra/Medchal                                                                                                                                                                           |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Concessions in Setbacks Given in Lieu of Land Surrendered in Road Widening:                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                 |                          |                                                                                                                                                                                 | No                                                                                  |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Plot Area (Sq. Mtrs) :                                                                                                                                                                                                                                        | 22756.00                                                                                                                                                                                                                                                                                                                       | Height ( Metres):                               | 20.90                    |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Open Spaces (Metres):                                                                                                                                                                                                                                         | North: (F) 7.00                                                                                                                                                                                                                                                                                                                | South: 7.00                                     | East: 7.00               | West: 7.00                                                                                                                                                                      |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| <b>No. of Floors: 2 Cellars, 0 Stilts, 1 Ground, 6 Floors, 0 Terrace</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                |                                                 | Occupancy Type:          | ASSEMBLY D-4 any building primarily intended for use as described in sub-division D-3, but with accommodation for less than 300 persons with no permanent seating arrangements. |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Total Built-up Area (Sq.Mtrs):                                                                                                                                                                                                                                | 3815.36                                                                                                                                                                                                                                                                                                                        |                                                 |                          | Staircases:                                                                                                                                                                     | No. of Staircases Required/Proposed:                                                | 2    |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Fees Paid (Rs):                                                                                                                                                                                                                                               | 38154                                                                                                                                                                                                                                                                                                                          |                                                 |                          |                                                                                                                                                                                 | Aggregate Width Required/Proposed (Metres):                                         | 3.50 |                          |          |                          |            |   |      |        |   |      |        |   |     |
| <b>Minimum Fire Fighting Installations To Be Provided as per Table 7, Part-IV of NBC, 2016:</b>                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Fire Extinguisher:                                                                                                                                                                                                                                            | 38                                                                                                                                                                                                                                                                                                                             | First Aid Hose Reel:                            | 9                        | Wet Riser:                                                                                                                                                                      | 1                                                                                   |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Down Comer:                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                              | Yard Hydrant:                                   | 7                        | Automatic Sprinkler System:                                                                                                                                                     | 530                                                                                 |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Manually Operated Electronic Fire Alarm Systems:                                                                                                                                                                                                              | 9                                                                                                                                                                                                                                                                                                                              | Terrace Tank (Litres):                          | 10000                    |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Automatic Detection and Alarm System:                                                                                                                                                                                                                         | 48                                                                                                                                                                                                                                                                                                                             | Underground Static Water Storage Tank (Litres): | 150000                   |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Pump Near Underground Static Water Storage Tank (Fire Pump) with Minimum Pressure of 3.5 kg/cm2 at Terrace Level                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
|                                                                                                                                                                                                                                                               | <table border="1" style="width: 100%;"> <thead> <tr> <th>Type</th> <th>Quantity</th> <th>(Capacity in Litres/min)</th> </tr> </thead> <tbody> <tr> <td>Electrical</td> <td>1</td> <td>2280</td> </tr> <tr> <td>Diesel</td> <td>1</td> <td>2280</td> </tr> <tr> <td>Jockey</td> <td>1</td> <td>180</td> </tr> </tbody> </table> |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      | Type                     | Quantity | (Capacity in Litres/min) | Electrical | 1 | 2280 | Diesel | 1 | 2280 | Jockey | 1 | 180 |
|                                                                                                                                                                                                                                                               | Type                                                                                                                                                                                                                                                                                                                           | Quantity                                        | (Capacity in Litres/min) |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
|                                                                                                                                                                                                                                                               | Electrical                                                                                                                                                                                                                                                                                                                     | 1                                               | 2280                     |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Diesel                                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                              | 2280                                            |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Jockey                                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                              | 180                                             |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| Fire Pump at the Terrace Tank Level with Minimum Pressure of 2.0 kg/cm2                                                                                                                                                                                       | <table border="1" style="width: 100%;"> <thead> <tr> <th colspan="3">(Capacity in Litres/min)</th> </tr> </thead> <tbody> <tr> <td colspan="3">900</td> </tr> </tbody> </table>                                                                                                                                                |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      | (Capacity in Litres/min) |          |                          | 900        |   |      |        |   |      |        |   |     |
|                                                                                                                                                                                                                                                               | (Capacity in Litres/min)                                                                                                                                                                                                                                                                                                       |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| 900                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |
| It is informed that, the builder along with architect and site engineer shall be held responsible for any deviations from the Provisional No Objection Certificate issued and necessary Legal Action will be initiated as per provisions of Fire Service Act. |                                                                                                                                                                                                                                                                                                                                |                                                 |                          |                                                                                                                                                                                 |                                                                                     |      |                          |          |                          |            |   |      |        |   |      |        |   |     |

**The Provisional No Objection Certificate is issued with an advice that the Multi storeyed building should not be occupied and the operations shall not be commenced without obtaining No Objection Certificate for Occupancy from this Department about the satisfactory installation of above fire safety measures.**

**"THIS IS COMPUTER GENERATED DOCUMENT AND DO NOT REQUIRE ANY STAMP OR SIGNATURE"**

For details and conditions of Provisional No Objection Certificate, refer overleaf.



**GOVERNMENT OF TELANGANA  
STATE DISASTER RESPONSE & FIRE SERVICES DEPARTMENT  
NO OBJECTION CERTIFICATE**



**The Provisional No Objection Certificate is issued subject to following conditions:**

- The applicant should follow the Serial No. 1, 4, 8, 9 of Form No.18 [See Rule 15(1) (f)] of Telangana Fire and Emergency Operations and Levy of Fee Rules, 2006.
- In pursuance of the orders of the Hon'ble High Court mentioned above at Sl.No. 1 of Form No.18 and on the basis of the recommendations of the building inspection committee, this Provisional No Objection Certificate is issued.
- All the fire safety systems shall be provided as per the provisions of Part-4 of N.B.C of India 2016 as amended from time to time.
- 'For buildings 15 Metres and above in height, Additional Requirements as per Annex E, Part-IV of National Building Code of India, 2016 shall be followed
- The applicant should follow the Amendment – 16 of G.O.MS.No. 7 MA&UD (M1) Dept. Dated: 05-01-2016 wherein ...2 mts wide green planting strip (where the setback is 9m and above), which shall be soft green planting, to facilitate movement of fire fighting vehicles and effective fire fighting operation"
- The applicant should follow Clause 3.4.10, Clause 4.5 and 4.6, Clause 3.4.5, Clause 3.4.5.6, Clause 3.4.5.4, Clause 3.4.6, Clause 3.4.6.2, Clause 3.4.6.3, Clause 3.4.6.4, Clause 3.4.7, Clause 3.4.8, Clause 3.4.11, Clause 3.4.11, Clause 3.4.6.5, Clause 4.2, Clause 4.3, Clause 4.4.2, Clause 4.4.2.5, Clause 4.7, Clause 4.8, Clause 4.9, Clause 4.11, Clause 5.1, Clause 5.1.3, Clause 5.1.4, Clause 5.1.5, Clause 5.1.6, Clause 5.1.8, Clause 5.1.9, Clause 5.3, Clause 6. Additional Occupancy Wise Requirements, Annexure F, G, H of Clause 6, of Part-4 of N.B.C of India 2016
- A Qualified Fire Officer with experience not less than 3 years shall be appointed for large educational complexes, buildings with height 30. M and above, Residential Buildings with height 60 m and above, Institutional buildings with height 15 m and above, Starred Hotels and D-6 Occupancy
- The floor wise built-up areas of the building are as follows:

| FloorType | BuildUpArea |
|-----------|-------------|
| Cellar-1  | 704.00      |
| Cellar    | 704.00      |
| Ground    | 400.50      |
| 1st Floor | 400.50      |
| 2nd Floor | 400.50      |
| 3rd Floor | 400.50      |
| 4th Floor | 400.50      |
| 5th Floor | 234.34      |
| 6th Floor | 170.52      |
| Total     | 3815.36     |