

**Nilgiri Estates**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10048/20/21**

Dated : 23-Dec-2020

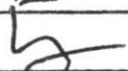
| Particulars                                                                                                                                         |    | Debit              | Credit             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|--------------------|
| LSUD-Labour Charges                                                                                                                                 | Dr | 9,633.00           |                    |
| LSUD-Allowance for Equipment                                                                                                                        | Dr | 9,633.00           |                    |
| LSUD-Allowance for Consumables                                                                                                                      | Dr | 4,816.00           |                    |
| To TDS-.75% Contract                                                                                                                                |    |                    | 181.00             |
| To CONT-T.Kurmanna                                                                                                                                  |    |                    | 23,901.00          |
| <b>On Account of :</b>                                                                                                                              |    |                    |                    |
| Being amount credited to CONT-T.Kurmanna towards excavation,dlc laying,metal filling & laying pcc bed against from dt:-29.08.2020 to dt:-17.09.2020 |    |                    |                    |
|                                                                                                                                                     |    | <b>₹ 24,082.00</b> | <b>₹ 24,082.00</b> |

Prepared by: bhavani

Approved by

TA 10277

Construction division.  
Advice for giving credit to contractors/suppliers.

|                                                                                           |                      |                                                                                    |      |                               |         |                                                                                    |  |
|-------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------|------|-------------------------------|---------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register                                                             |                      | 1155                                                                               |      | Date - site bills Register    |         | 05-10-20                                                                           |  |
| Company Name:                                                                             |                      | NE                                                                                 |      | Site:                         |         | NE                                                                                 |  |
| Name of Contractor                                                                        |                      | Kuxmanna                                                                           |      |                               |         |                                                                                    |  |
| Nature of work                                                                            |                      | Earthwork                                                                          |      |                               |         |                                                                                    |  |
| Work done                                                                                 |                      | From Date                                                                          |      | 29-08-20                      |         | To Date                                                                            |  |
|                                                                                           |                      |                                                                                    |      |                               |         | 14-12-20                                                                           |  |
| Sl. No.                                                                                   | Villa/Flat/block no. | Qty.                                                                               | Rate | Units                         | Amount  | Contractors bill no                                                                |  |
| 1.                                                                                        | Excavation           | 1255                                                                               | 07   | cf                            | 8785/-  |                                                                                    |  |
| 2.                                                                                        |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 3.                                                                                        | DLC laying           | 1255                                                                               | 05   | sf                            | 6275/-  |                                                                                    |  |
| 4.                                                                                        |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 5.                                                                                        | metal fixing         | 1255                                                                               | 4.50 | sf                            | 5647/-  |                                                                                    |  |
| 6.                                                                                        |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 7.                                                                                        | laying Rcbcd         | 750                                                                                | 4.50 | sf                            | 3375/-  |                                                                                    |  |
| 8.                                                                                        |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 9.                                                                                        |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 10.                                                                                       |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 11.                                                                                       | Total:               |                                                                                    |      |                               | 24082/- |                                                                                    |  |
| Bill required                                                                             |                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |      | GST bill required             |         | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |  |
| Measurement & estimate sheet:                                                             |                      | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |         | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                                                                                 |                      | —                                                                                  |      | PO/WO date:                   |         | —                                                                                  |  |
| Remarks : work completed                                                                  |                      |                                                                                    |      |                               |         |                                                                                    |  |
|                                                                                           |                      |                                                                                    |      |                               |         |                                                                                    |  |
|                                                                                           |                      |                                                                                    |      |                               |         |                                                                                    |  |
|                                                                                           |                      |                                                                                    |      |                               |         |                                                                                    |  |
|                                                                                           |                      |                                                                                    |      |                               |         |                                                                                    |  |
| Approved by Project Manager                                                               |                      | Approved by Design Team                                                            |      | Approved by M.D.              |         |                                                                                    |  |
| Date: 14/12/20                                                                            |                      | Date: 14/12/2020                                                                   |      | Date:                         |         |                                                                                    |  |
| Sign:  |                      | Sign: Nagalakshmi                                                                  |      | Sign:                         |         |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

APPROVED BY  
21 DEC 2020  
SOHAM MCDI  
MANAGING DIRECTOR

## Bill for Labour Charges

T. Kurmanna,  
H.no:45,bank colony,Mallapur,  
Hyderabad.

Date:..05.10.2020

**In favor of:** Nilgiri Estates  
**Project / Site:** Nilgiri Estate II  
**Location:** Rampally

**Type of Work:** Earth work  
**Towards:** Allowance for Labour Charges

| S No. | Description                                                                                                                                                                                               | Amount     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done:Towards completion of<br>Exvavation ,dlc laying, metal filling and laying pcc bed..<br><br>Total Amount =24082/-<br><br>Work done from date 29.08.2020 to date: 17.09.2020 | Rs..9632/- |

Amount in words:Nine thousand six hundred and thirty two rupees only.

Sign: \_\_\_\_\_

## Bill for Equipment Charges

T. Kurmanna,  
H.no:45,bank colony,Mallapur,  
Hyderabad.

Date 05.10.2020

**In favor of:** Nilgiri Estates  
**Project / Site:** Nilgiri Estate II  
**Location:** Rampally

**Type of Work:** Earth work  
**Towards:** Allowance for Equipment Charges

| S No. | Description                                                                                                                                                                                               | Amount    |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done:Towards completion of<br>Exvavation ,dlc laying, metal filling and laying pcc bed..<br><br>Total Amount =24082/-<br><br>Work done from date 29.08.2020 to date: 17.09.2020 | Rs.9632/- |

Amount in words:Nine thousand six hundred and thirty two rupees only.

Sign: \_\_\_\_\_

### Bill for consumable Charges

T. Kurmanna,  
H.no:45,bank colony,Mallapur,  
Hyderabad.

Date:05.10.2020

**In favor of:** Nilgiri Estates  
**Project / Site:** Nilgiri Estate II  
**Location:** Rampally

**Type of Work:** Earth work  
**Towards:** Allowance for Consumable Charges

| S No. | Description                                                                                                                                                                                               | Amount    |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done:Towards completion of<br>Exvavation ,dlc laying, metal filling and laying pcc bed..<br><br>Total Amount =24082/-<br><br>Work done from date 29.08.2020 to date: 17.09.2020 | Rs.4816/- |

Amount in words:Four thousand eight hundred and sixteen rupees only.

Sign: \_\_\_\_\_

| MEASUREMENT SHEET |                |                                                                        |        |       |                   |      |          |       |                 |
|-------------------|----------------|------------------------------------------------------------------------|--------|-------|-------------------|------|----------|-------|-----------------|
| Company Name:     |                | Nilgiri Estates                                                        |        |       |                   |      |          |       |                 |
| Project:          |                | Nilgiri Estate                                                         |        |       | Approved by Vijay |      |          |       |                 |
| Work Description: |                | Earth work                                                             |        |       |                   |      |          |       |                 |
| Contractor:       |                | T Kurmanna                                                             |        |       |                   |      |          |       |                 |
| Prepared By:      |                | Anil                                                                   |        |       |                   |      |          |       |                 |
| Date:             |                | 05.10.2020                                                             |        |       |                   |      |          |       |                 |
| S No.             | Item Head      | Item Description                                                       | Length | Width | Height            | No's | Quantity | Units | Item Head Total |
| 1                 | Excavation     | in v.no 66 flooring & setback parking area excavated and dust removing | 1.00   | 1.00  | 1.00              | 1.00 | 1255.00  | Sft   |                 |
| 2                 | DLC laying     | in v.no 66 DLC laying in the villa for laying vetrified tiles          | 1.00   | 1.00  | 1.00              | 1.00 | 1255.0   | Sft   |                 |
| 3                 | Metal filling  | 40mm metal Filling in villa                                            | 1.00   | 1.00  | 1.00              | 1.00 | 1255.0   | Sft   |                 |
| 4                 | Laying pcc bed | laying pcc bed in 58 villa                                             | 1.00   | 1.00  | 1.00              | 1.00 | 750.0    | Sft   |                 |

| <b>ESTIMATE SHEET</b> |                |                                                                        |          |       |                        |                      |                 |
|-----------------------|----------------|------------------------------------------------------------------------|----------|-------|------------------------|----------------------|-----------------|
| Company Name:         |                | Nilgiri Estates                                                        |          |       | Approved by: Vijay raj |                      |                 |
| Project:              |                | Nilgiri Estate                                                         |          |       |                        |                      |                 |
| Work Description:     |                | Earth work                                                             |          |       |                        |                      |                 |
| Contractor:           |                | T Kurmanna                                                             |          |       |                        |                      |                 |
| Prepared By:          |                | Anil                                                                   |          |       |                        |                      |                 |
| Date:                 |                | 05.10.2020                                                             |          |       |                        |                      |                 |
| S No.                 | Item Head      | Item Description                                                       | Quantity | Units | Rate                   | Amount               | Item Head Total |
| 1                     | Excavation     | in v.no 66 flooring & setback parking area excavated and dust removing | 1255     | Sft   | 7.00                   | 8785.0               |                 |
| 2                     | DLC laying     | in v.no 66 DLC laying in the villa for laying vetrified tiles          | 1255.00  | Sft   | 5.00                   | 6275.0               |                 |
| 3                     | Metal filling  | 40mm metal Filling in villa                                            | 1255.0   | Sft   | 4.50                   | 5647.5               |                 |
| 4                     | Laying pcc bed | laying pcc bed in 58 villa                                             | 750.0    | Sft   | 4.50                   | 3375.0               |                 |
|                       |                |                                                                        |          |       |                        | <b>Total amount:</b> | <b>24082.5</b>  |

**Certified by:**

  
Project Manager  
Nilgiri Estates

**Nilgiri Estates**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10049/20/21

Dated : 23-Dec-2020

| Particulars                                                                                                                                     |    | Debit       | Credit      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|-------------|
| LSUD-Labour Charges                                                                                                                             | Dr | 13,000.00   |             |
| LSUD-Allowance for Equipment                                                                                                                    | Dr | 13,000.00   |             |
| LSUD-Allowance for Consumables                                                                                                                  | Dr | 6,500.00    |             |
| To TDS-.75% Contract                                                                                                                            |    |             | 244.00      |
| To CONT-K.Kumar                                                                                                                                 |    |             | 32,256.00   |
| On Account                                                                                                                                      |    |             |             |
| 32,256.00 Cr                                                                                                                                    |    |             |             |
| On Account of :                                                                                                                                 |    |             |             |
| Being amount credited to K.Kumar towards wiring & final fitting work at villa no:-170,180,183,171 against from dt:-01.09.2020 to dt:-10.11.2020 |    |             |             |
|                                                                                                                                                 |    | ₹ 32,500.00 | ₹ 32,500.00 |

Prepared by: bhavani

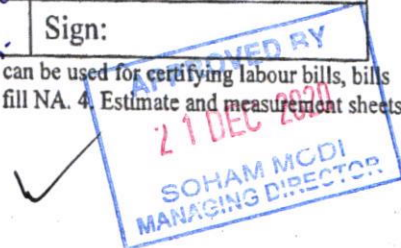
Approved by

IP: 10279 to 10282

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                                                                         |                            |                               |                  |                                                                                    |                     |
|-------------------------------|-------------------------------------------------------------------------|----------------------------|-------------------------------|------------------|------------------------------------------------------------------------------------|---------------------|
| Sl. No. - site bills register | 1186                                                                    | Date - site bills Register | 10-12-20                      |                  |                                                                                    |                     |
| Company Name:                 | NE                                                                      | Site:                      | NE                            |                  |                                                                                    |                     |
| Name of Contractor            | K. Kumar                                                                |                            |                               |                  |                                                                                    |                     |
| Nature of work                | Electrical                                                              |                            |                               |                  |                                                                                    |                     |
| Work done                     | From Date                                                               | To Date                    |                               |                  |                                                                                    |                     |
|                               | 01-09-20                                                                | 10-11-20                   |                               |                  |                                                                                    |                     |
| Sl. No.                       | Villa/Flat/block no.                                                    | Qty.                       | Rate                          | Units            | Amount                                                                             | Contractors bill no |
| 1.                            | V. no 180, 183,                                                         | 03                         | 9000/-                        | NO.              | 27000/-                                                                            |                     |
| 2.                            | 170                                                                     |                            |                               |                  |                                                                                    |                     |
| 3.                            |                                                                         |                            |                               |                  |                                                                                    |                     |
| 4.                            | V. no 171                                                               | 01                         | 5500/-                        | NO.              | 5500/-                                                                             |                     |
| 5.                            |                                                                         |                            |                               |                  |                                                                                    |                     |
| 6.                            |                                                                         |                            |                               |                  |                                                                                    |                     |
| 7.                            |                                                                         |                            |                               |                  |                                                                                    |                     |
| 8.                            |                                                                         |                            |                               |                  |                                                                                    |                     |
| 9.                            |                                                                         |                            |                               |                  |                                                                                    |                     |
| 10.                           |                                                                         |                            |                               |                  |                                                                                    |                     |
| 11.                           | Total:                                                                  |                            |                               |                  | 32,500/-                                                                           |                     |
| Bill required                 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.    |                            | GST bill required             |                  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |                     |
| Measurement & estimate sheet: | <input type="checkbox"/> Required <input type="checkbox"/> Not required |                            | Measurement & estimate sheet: |                  | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |                     |
| PO/WO no.                     |                                                                         |                            | PO/WO date:                   |                  |                                                                                    |                     |
| Remarks : work completed.     |                                                                         |                            |                               |                  |                                                                                    |                     |
|                               |                                                                         |                            |                               |                  |                                                                                    |                     |
|                               |                                                                         |                            |                               |                  |                                                                                    |                     |
|                               |                                                                         |                            |                               |                  |                                                                                    |                     |
|                               |                                                                         |                            |                               |                  |                                                                                    |                     |
| Approved by Project Manager   |                                                                         | Approved by Design Team    |                               | Approved by M.D. |                                                                                    |                     |
| Date: 10-12-20                |                                                                         | Date: 12/12/2020           |                               | Date:            |                                                                                    |                     |
| Sign:                         |                                                                         | Sign:                      |                               | Sign:            |                                                                                    |                     |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.



## Bill for Labour Charges

K. Kumar,  
plot no.60, Yaprul, Rangareddy, Hyderabad.  
Telanagana.

Date: 10.12.2020

In favor of: Nilgiri Estates  
Project / Site: Nilgiri Estate II  
Location: Rampally  
Type of Work: Electrical  
Towards: Allowance for Labour Charges

| S No. | Description                                                                                                                                                                              | Amount     |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done:Towards completion of Wiring And final fitting work at v.no:170,180,183,171<br>Total amount =32500/-<br>Work done from date : 01.09.20 to date:10.11.2020 | Rs 13000/- |

Amount in words:Thirteen thousand Rupees only.

Sign: \_\_\_\_\_

## Bill for Equipment Charges

K. Kumar,  
plot no.60,Yapral,Rangareddy,Hyderabad.  
Telanagana.

Date: 10.12.2020

n

In favor of: Nilgiri Estates  
Project / Site: Nilgiri Estate II  
Location: Rampally

Type of Work: Electrical  
Towards: Allowance for Equipment Charges

| S No. | Description                                                                                                                                                                                      | Amount    |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done Towards completion of Wiring And final fitting work at v.no:170,180,183,171<br><br>Total amount =32500/-<br><br>Work done from date : 01.09.20 to date:10.11.2020 | Rs13000/- |

Amount in words:Thirteen thousand Rupees only.

Sign: \_\_\_\_\_

**Bill for Consumable Charges**

K. Kumar,  
plot no.60, Yapral, Rangareddy, Hyderabad.  
Telanagana.

Date 10.12.2020

In favor of: Nilgiri Estates  
Project / Site: Nilgiri Estate II  
Location: Rampally

Type of Work: Electrical  
Towards: Allowance for Consumable Charges

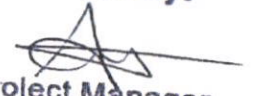
| S No. | Description                                                                                                                                                                                       | Amount    |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done: Towards completion of Wiring And final fitting work at v.no:170,180,183,171<br><br>Total amount =32500/-<br><br>Work done from date : 01.09.20 to date:10.11.2020 | Rs.6500/- |

Amount in words: Six thousand Five hundred Rupees only.

Sign: \_\_\_\_\_

|                          |                             |                             |               |              |               |             |                 |              |                        |
|--------------------------|-----------------------------|-----------------------------|---------------|--------------|---------------|-------------|-----------------|--------------|------------------------|
| <b>MEASUREMENT SHEET</b> |                             |                             |               |              |               |             |                 |              |                        |
| Company Name:            |                             | Nilgiri Estates             |               | Approved by: | Vijay raj     |             |                 |              |                        |
| Project:                 |                             | Nilgiri Estate II           |               |              |               |             |                 |              |                        |
| Work Description:        |                             | Electrical                  |               |              |               |             |                 |              |                        |
| Contractor:              |                             | K.Kumar                     |               |              |               |             |                 |              |                        |
| Prepared By:             |                             | Anil.M                      |               |              |               |             |                 |              |                        |
| Date:                    |                             | 10.12.20                    |               |              |               |             |                 |              |                        |
| <b>S No.</b>             | <b>Item Head</b>            | <b>Item Description</b>     | <b>Length</b> | <b>Width</b> | <b>Height</b> | <b>No's</b> | <b>Quantity</b> | <b>Units</b> | <b>Item Head Total</b> |
| 1                        | V.do 170(D), 180(D), 183(D) | Wiring & Final fitting work | 1.00          | 1.00         | 1.00          | 3.00        | 3.00            | Nos          |                        |
| 2                        | V.do 171                    | Wiring & Final fitting work | 1.00          | 1.00         | 1.00          | 1.00        | 1.00            |              |                        |

|                       |                              |                             |          |             |        |                      |                 |
|-----------------------|------------------------------|-----------------------------|----------|-------------|--------|----------------------|-----------------|
| <b>ESTIMATE SHEET</b> |                              |                             |          |             |        |                      |                 |
| Company Name:         |                              | Nilgiri Estates             |          | Approved by |        | Vijay raj            |                 |
| Project:              |                              | Nilgiri Estate II           |          |             |        |                      |                 |
| Work Description:     |                              | Electrical                  |          |             |        |                      |                 |
| Contractor:           |                              | K.Kumar                     |          |             |        |                      |                 |
| Prepared By:          |                              | Anil.M                      |          |             |        |                      |                 |
| Date:                 |                              | 10.12.20                    |          |             |        |                      |                 |
| S No.                 | Item Head                    | Item Description            | Quantity | Units       | Rate   | Amount               | Item Head Total |
| 1                     | V.no 170(D), 180(D), 183(D), | Wiring & Final fitting work | 3.00     | Nos         | 9000.0 | 27000.0              |                 |
| 2                     | V.no 171                     | Wiring & Final fitting work | 1.00     | Nos         | 5500.0 | 5500.0               |                 |
|                       |                              |                             |          |             |        | <b>Total Amount:</b> | <b>32500.0</b>  |

**Certified by:**  
  
**Project Manager**  
**Nilgiri Estates**

**Nilgiri Estates**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10050/20/21**

Dated : 23-Dec-2020

| Particulars                                                                                                                                                                |    | Debit       | Credit      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|-------------|
| LSUD-Labour Charges                                                                                                                                                        | Dr | 9,600.00    |             |
| LSUD-Allowance for Equipment                                                                                                                                               | Dr | 9,600.00    |             |
| LSUD-Allowance for Consumables                                                                                                                                             | Dr | 4,800.00    |             |
| To TDS-.75% Contract                                                                                                                                                       |    |             | 180.00      |
| To CONT-Mahaveer Gurjar                                                                                                                                                    |    |             | 23,820.00   |
| On Account of :                                                                                                                                                            |    |             |             |
| Being amount credited to Mahaveer Gurjar towards staircase granite laying work completed work done for villa no:-130,131, 132 aaisnt from dt:-11.08.2020 to dt:-28.11.2020 |    |             |             |
|                                                                                                                                                                            |    | ₹ 24,000.00 | ₹ 24,000.00 |

Prepared by: bhavani

Approved by

IP: 10283 to 10285

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                      |                                                                                    |      |                               |         |                                                                                    |  |
|-------------------------------|----------------------|------------------------------------------------------------------------------------|------|-------------------------------|---------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                      | 1187                                                                               |      | Date - site bills Register    |         | 15-12-20                                                                           |  |
| Company Name:                 |                      | NE                                                                                 |      | Site:                         |         | NE                                                                                 |  |
| Name of Contractor            |                      | Mahaveer                                                                           |      |                               |         |                                                                                    |  |
| Nature of work                |                      | TILES                                                                              |      |                               |         |                                                                                    |  |
| Work done                     |                      | From Date                                                                          |      | 11-08-20                      |         | To Date                                                                            |  |
|                               |                      |                                                                                    |      |                               |         | 28-11-20                                                                           |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                               | Rate | Units                         | Amount  | Contractors bill no                                                                |  |
| 1.                            | V.no 130,131,        | 03                                                                                 | 8000 | NO.                           | 24000/- |                                                                                    |  |
| 2.                            | 132.                 |                                                                                    |      |                               |         |                                                                                    |  |
| 3.                            |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 4.                            |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 5.                            |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 6.                            |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 7.                            |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 8.                            |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 9.                            |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 10.                           |                      |                                                                                    |      |                               |         |                                                                                    |  |
| 11.                           | Total:               |                                                                                    |      |                               | 24000/- |                                                                                    |  |
| Bill required                 |                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |      | GST bill required             |         | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                      | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |         | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |                                                                                    |      | PO/WO date:                   |         |                                                                                    |  |
| Remarks : work completed.     |                      |                                                                                    |      |                               |         |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |         |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |         |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |         |                                                                                    |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                            |      | Approved by M.D.              |         |                                                                                    |  |
| Date: 15-12-20                |                      | Date: 15/12/2020                                                                   |      | Date: 21 DEC 2020             |         |                                                                                    |  |
| Sign:                         |                      | Sign: Nagalakshmi                                                                  |      | Sign:                         |         |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

### Bill for Labour Charges

Mahaveer,  
Nagarjuna Nagar colony sainikpuri,  
Hyderabad.

Date: 15.12.2020

**In favor of:** Nilgiri Estates  
**Project / Site:** Nilgiri Estate  
**Location:** Rampally

**Type of Work:** Staircase laying..

**Towards:** Allowance for Labour Charges

| S No. | Description                                                                                                                                                                                            | Amount    |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done ; Towards completion of Staircase granite laying work completed in 130,131,132..<br><br>Total amount = 24000/-<br><br>Work done from date : 11.08.20 to date:28.11.2020 | Rs.9600/- |

Amount in words:Nine thousand six hundred rupees only.

Sign: \_\_\_\_\_

### Bill for Equipment Charges

Mahaveer,  
Nagarjuna Nagar colony sainikpuri,  
Hyderabad.

Date: :15.12.2020

In favor of: Nilgiri Estates  
Project / Site: Nilgiri Estate  
Location: Rampally

Type of Work: Staircase laying. .

Towards: Allowance for Equipment Charges

| S No. | Description                                                                                                                                                                                            | Amount    |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done ; Towards completion of Staircase granite laying work completed in 130,131,132..<br><br>Total amount = 24000/-<br><br>Work done from date : 11.08.20 to date:28.11.2020 | Rs 9600/- |

Amount in words:Nine thousand six hundred rupees only.

Sign: \_\_\_\_\_

**Bill for Consumable Charges**

Mahaveer,  
Nagarjuna Nagar colony sainikpuri,  
Hyderabad.

Date:15.12.2020

**In favor of:** Nilgiri Estates  
**Project / Site:** Nilgiri Estate  
**Location:** Rampally

**Type of Work:** Staircase laying.

**Towards:** Allowance for Consumable Charges

| S No. | Description                                                                                                                                                                                           | Amount    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done: Towards completion of Staircase granite laying work completed in 130,131,132..<br><br>Total amount = 24000/-<br><br>Work done from date : 11.08.20 to date:28.11.2020 | Rs.4800/- |

Amount in words:Four thousand eight hundred rupees only.

Sign: \_\_\_\_\_

|                          |                          |                                                   |               |              |               |             |                 |              |                        |
|--------------------------|--------------------------|---------------------------------------------------|---------------|--------------|---------------|-------------|-----------------|--------------|------------------------|
| <b>MEASUREMENT SHEET</b> |                          |                                                   |               |              |               |             |                 |              |                        |
| Company Name:            |                          | Nilgiri Estates                                   |               |              | Approved by:  |             | Vijay raj       |              |                        |
| Project:                 |                          | Nilgiri Estate                                    |               |              |               |             |                 |              |                        |
| Work Description:        |                          | Tiles flooring                                    |               |              |               |             |                 |              |                        |
| Contractor:              |                          | Mahaveer                                          |               |              |               |             |                 |              |                        |
| Prepared By:             |                          | Anil                                              |               |              |               |             |                 |              |                        |
| Date:                    |                          | 15.12.20                                          |               |              |               |             |                 |              |                        |
| <b>S No.</b>             | <b>Item Head</b>         | <b>Item Description</b>                           | <b>Length</b> | <b>Width</b> | <b>Height</b> | <b>No's</b> | <b>Quantity</b> | <b>Units</b> | <b>Item Head Total</b> |
| 1                        | Villa no :- 130, 131 132 | Villa No-130,131, 132 Stair case Laying Thread Ra | 1.00          | 1.00         | 1.00          | 3.00        | 3.00            | Nos          |                        |

| ESTIMATE SHEET    |                          |                                                      |          |                       |         |               |                 |
|-------------------|--------------------------|------------------------------------------------------|----------|-----------------------|---------|---------------|-----------------|
| Company Name:     |                          | Nilgiri Estates                                      |          | Approved by Vljay raj |         |               |                 |
| Project:          |                          | Nilgiri Estate                                       |          |                       |         |               |                 |
| Work Description: |                          | Tiles flooring                                       |          |                       |         |               |                 |
| Contractor:       |                          | Mahaveer                                             |          |                       |         |               |                 |
| Prepared By:      |                          | Anil                                                 |          |                       |         |               |                 |
| Date:             |                          | 15.12.20                                             |          |                       |         |               |                 |
| S No.             | Item Head                | Item Description                                     | Quantity | Units                 | Rate    | Amount        | Item Head Total |
| 2                 | Villa no :- 130, 131 132 | Villa No-130,131, 132 Stair case Laying Thread Raise | 3.00     | Nos                   | 8000.00 | 24000.0       |                 |
|                   |                          |                                                      |          |                       |         | Total Amount: | 24000.0         |

**Certified by:**  
  
**Project Manager**  
**Nilgiri Estates**

**Nilgiri Estates**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10051/20/21**

Dated : 24-Dec-2020

| Particulars                                                                                                                                 |    | Debit   | Credit  |
|---------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| CONT-A.Basha                                                                                                                                | Dr | 37.00   |         |
| To TDS-.75% Contract                                                                                                                        |    |         | 37.00   |
| <b>On Account of :</b>                                                                                                                      |    |         |         |
| Being amount debited to A Basha towards tds payable against<br>invoice no:-14556 dt:-03.12.2020 po no:-72183 dt:-16.11.2020<br>(4950*0.75%) |    |         |         |
|                                                                                                                                             |    | ₹ 37.00 | ₹ 37.00 |

Prepared by: bhavani

Approved by

San 30-58714

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 11/12/20.        |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                  | 72183.           |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 16/11/20   |                  |
| Supplier Name                                                 |                  | SSlp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 8,167      |                  |
| Firm/Company                                                  |                  | A. Basha.        |                                                                                                                                                                           | Project                                                             |                             | NIE        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1                                                             | 14556.           | 3/12/20.         | 5,841.                                                                                                                                                                    |                                                                     |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  | 5,841.                                                                                                                                                                    |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 12364            | 3/12/20.         | 85954                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  | 5,841                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  | 8,167                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  | 2,326.                                                                                                                                                                    |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 19.12.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 11/12/20         | 14/12            |                                                                                                                                                                           |                                                                     | 12/12/20                    |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-12-2020

| Customer Details                                                                                  |                                                                  |         |     | Invoice No.   | 14556      |        |         |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|------------|--------|---------|
| A. Basha<br>Sy No.143/133/134/135/136, Rampally Village, Hyderabad<br><br>GSTIN : 36AUWPA6056C2ZK |                                                                  |         |     | Invoice Date. | 03-12-2020 |        |         |
|                                                                                                   |                                                                  |         |     | PO No.        | 72183      |        |         |
|                                                                                                   |                                                                  |         |     | PO Date.      | 16-11-2020 |        |         |
|                                                                                                   |                                                                  |         |     | Req ID        | 61567      |        |         |
|                                                                                                   |                                                                  |         |     | Req Date      | 16-11-2020 |        |         |
|                                                                                                   |                                                                  |         |     | Loc Req No    | 175038     |        |         |
|                                                                                                   | Description of Goods                                             | HSN/SAC | Qty | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                                                                                 | 6501 - Paints - ACE External Emulsion - 20ltrs - White           |         | 1   | 1971.70       | 1,971.70   | 18     | 354.92  |
| 2                                                                                                 | 6570 - Paints - OBD - 20kgs - buckets Tractor emulsion-white     | 3210    | 1   | 1489.25       | 1,489.25   | 18     | 268.06  |
| 3                                                                                                 | 6570 - Paints - OBD - 20kgs - buckets Tractor emulsion Day break | 3210    | 1   | 1489.25       | 1,489.25   | 18     | 268.06  |
| 4                                                                                                 |                                                                  |         |     |               |            |        |         |
| 5                                                                                                 |                                                                  |         |     |               |            |        |         |
| 6                                                                                                 |                                                                  |         |     |               |            |        |         |
| 7                                                                                                 |                                                                  |         |     |               |            |        |         |
| 8                                                                                                 |                                                                  |         |     |               |            |        |         |
| 9                                                                                                 |                                                                  |         |     |               |            |        |         |
| 10                                                                                                |                                                                  |         |     |               |            |        |         |
| 11                                                                                                |                                                                  |         |     |               |            |        |         |
| 12                                                                                                |                                                                  |         |     |               |            |        |         |
| 13                                                                                                |                                                                  |         |     |               |            |        |         |
| 14                                                                                                |                                                                  |         |     |               |            |        |         |
| 15                                                                                                |                                                                  |         |     |               |            |        |         |
| IGST                                                                                              |                                                                  |         |     | CGST          |            | SGST   |         |
| Total Taxable Amount                                                                              |                                                                  |         |     | 4,950.20      |            | 891.04 |         |
| Total Invoice Amount                                                                              |                                                                  |         |     | 5,841.23      |            |        |         |
| Rupees : Five Thousand Eight Hundred Fourty One and Paise Twenty Three Only.                      |                                                                  |         |     |               |            |        |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised Signatory



72183

06.11.20 4:56:38

From Company : **A.Basha**  
 H.No:3-1-6/41/1/25, Bramhapuri Colony, Mallapur,Uppal, Hyderabad, R  
 G S T No. : 36AUWPA6056C2ZK

**Supplier Details**

Summit Sales LLP  
 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 72183      | 175038 |
| Doc Date   | 16-11-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 16-11-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty  | Rate     | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 6501 - Paints - ACE External Emulsion - 20ltrs - buckets<br>White   | 2.00 | 1,971.70 | 0.00 | 18.00 | 4,653.21        |
| 2 6570 - Paints - OBD - 20kgs - buckets<br>Tractor emulsion-white     | 1.00 | 1,489.25 | 0.00 | 18.00 | 1,757.32        |
| 3 6570 - Paints - OBD - 20kgs - buckets<br>Tractor emulsion Day break | 1.00 | 1,489.25 | 0.00 | 18.00 | 1,757.32        |
| <b>Total Order Value . . .</b>                                        |      |          |      |       | <b>8,167.84</b> |

Rupees : Eight Thousand One Hundred Sixty Seven and Paise Eighty Four Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of " brand.**Payment Terms** 100% Advance**Tax** All taxes included in above price.**Delivery Date** With in 4 days

**Delivery Location** Nilgiri Estate  
 Sy.No.143/133/134/135/136, Rampally Village.  
 Phone. 9030931172, 8297349480

**Penalty For Delay** Nil**Transportation Cost** Included**Warranty** Nil**Advance Paid** Rs.- by RTGS**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for revision of stock in SLLP stores purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Supplier:SK ameer ali

Bill - 14556 - 3/10/20, 5,841

Balance - 2,326/-

Bawa.

For **A.Basha**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : / /

Content

### Requisition Form

|                                |  |                 |        |          |  |            |  |
|--------------------------------|--|-----------------|--------|----------|--|------------|--|
| Company Name:                  |  | NILGIRI ESTATES |        | Date:    |  | 05.11.2020 |  |
| & Phase :                      |  | NILGIRI ESTATE  |        | Time:    |  | 15:54      |  |
| Supplier                       |  | Basha. A        |        | Req. No. |  | 175038     |  |
| Material required before date: |  |                 | ID No. |          |  | 61567      |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | ACE White   | 20Lt | 02       | Nos   |           |      |
| 2  | OBD White   | 20Lt | 01       | Nos   |           |      |
| 3  | Day Break   | 20Lt | 01       | Nos   |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

P.O. 72-183

Remarks: - For Villa no-170D purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Anil. M    | Approved by  |  |
| Sign. & Date | 05.11.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |  |  |        |          |        |  |  |
|--------------------------------|--|--|--------|----------|--------|--|--|
| Company Name:                  |  |  |        | Date:    |        |  |  |
| Site & Phase :                 |  |  |        | Time:    |        |  |  |
| Supplier                       |  |  |        | Req. No. |        |  |  |
| Material required before date: |  |  | Urgent |          | ID No. |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-12-2020

| Customer Details                                       |                                                          | DC No.     | 12364      |
|--------------------------------------------------------|----------------------------------------------------------|------------|------------|
| A. Basha                                               |                                                          | DC Date.   | 03-12-2020 |
| Sy No.143/133/134/135/136, Rampally Village, Hyderabad |                                                          | PO No.     | 72183      |
|                                                        |                                                          | PO Date.   | 16-11-2020 |
|                                                        |                                                          | Req ID     | 61567      |
|                                                        |                                                          | Req Date   | 16-11-2020 |
| GSTIN : 36AUWPA6056C2ZK                                |                                                          | Loc Req No | 175038     |
|                                                        | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                                      | 6501 - Paints - ACE External Emulsion - 20ltrs - buckets |            | 1          |
| 2                                                      | 6570 - Paints - OBD - 20kgs - buckets                    | 3210       | 1          |
| 3                                                      | 6570 - Paints - OBD - 20kgs - buckets                    | 3210       | 1          |
| 4                                                      |                                                          |            |            |
| 5                                                      |                                                          |            |            |
| 6                                                      |                                                          |            |            |
| 7                                                      |                                                          |            |            |
| 8                                                      |                                                          |            |            |
| 9                                                      |                                                          |            |            |
| 10                                                     |                                                          |            |            |
| 11                                                     |                                                          |            |            |
| 12                                                     |                                                          |            |            |
| 13                                                     |                                                          |            |            |
| 14                                                     |                                                          |            |            |
| 15                                                     |                                                          |            |            |
| 16                                                     |                                                          |            |            |
| 17                                                     |                                                          |            |            |
| 18                                                     |                                                          |            |            |
| 19                                                     |                                                          |            |            |
| 20                                                     |                                                          |            |            |
| 21                                                     |                                                          |            |            |
| 22                                                     |                                                          |            |            |
| 23                                                     |                                                          |            |            |
| 24                                                     |                                                          |            |            |
| 25                                                     |                                                          |            |            |
| 26                                                     |                                                          |            |            |
| 27                                                     |                                                          |            |            |
| 28                                                     |                                                          |            |            |
| 29                                                     |                                                          |            |            |
| 30                                                     |                                                          |            |            |

| INWARD             |                   |
|--------------------|-------------------|
| Inward No: 92223   | Dt: 03/12/20      |
| MRN No: 85954      | Dt: 04/12/2020    |
| Received By: Ashir | Sign: [Signature] |
| Nilgiri Estates    |                   |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-12-2020

| Customer Details                                       |                                                                  |         |                      | Invoice No.   | 14556      |      |         |
|--------------------------------------------------------|------------------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| A. Basha                                               |                                                                  |         |                      | Invoice Date. | 03-12-2020 |      |         |
| Sy No.143/133/134/135/136, Rampally Village, Hyderabad |                                                                  |         |                      | PO No.        | 72183      |      |         |
|                                                        |                                                                  |         |                      | PO Date.      | 16-11-2020 |      |         |
|                                                        |                                                                  |         |                      | Req ID        | 61567      |      |         |
|                                                        |                                                                  |         |                      | Req Date      | 16-11-2020 |      |         |
| GSTIN : 36AUWPA6056C2ZK                                |                                                                  |         |                      | Loc Req No    | 175038     |      |         |
|                                                        | Description of Goods                                             | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                      | 6501 - Paints - ACE External Emulsion - 20ltrs - White           |         | 1                    | 1971.70       | 1,971.70   | 18   | 354.92  |
| 2                                                      | 6570 - Paints - OBD - 20kgs - buckets Tractor emulsion-white     | 3210    | 1                    | 1489.25       | 1,489.25   | 18   | 268.06  |
| 3                                                      | 6570 - Paints - OBD - 20kgs - buckets Tractor emulsion Day break | 3210    | 1                    | 1489.25       | 1,489.25   | 18   | 268.06  |
| 4                                                      |                                                                  |         |                      |               |            |      |         |
| 5                                                      |                                                                  |         |                      |               |            |      |         |
| 6                                                      |                                                                  |         |                      |               |            |      |         |
| 7                                                      |                                                                  |         |                      |               |            |      |         |
| 8                                                      |                                                                  |         |                      |               |            |      |         |
| 9                                                      |                                                                  |         |                      |               |            |      |         |
| 10                                                     |                                                                  |         |                      |               |            |      |         |
| 11                                                     |                                                                  |         |                      |               |            |      |         |
| 12                                                     |                                                                  |         |                      |               |            |      |         |
| 13                                                     |                                                                  |         |                      |               |            |      |         |
| 14                                                     |                                                                  |         |                      |               |            |      |         |
| 15                                                     |                                                                  |         |                      |               |            |      |         |
| IGST                                                   | CGST                                                             | SGST    | Total Taxable Amount |               | 4,950.20   |      | 891.04  |
|                                                        | 445.52                                                           | 445.52  | Total Invoice Amount |               | 5,841.23   |      |         |

Rupees : Five Thousand Eight Hundred Fourty One and Paise Twenty Three Only.

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction

**Nilgiri Estates**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10052/20/21

Dated : 24-Dec-2020

| Particulars                                                                                                                                                                                                                                     | Debit       | Credit      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| LSUD-Labour Charges Dr                                                                                                                                                                                                                          | 13,000.00   |             |
| LSUD-Allowance for Equipment Dr                                                                                                                                                                                                                 | 13,000.00   |             |
| LSUD-Allowance for Consumables Dr                                                                                                                                                                                                               | 6,500.00    |             |
| To CONT- M.D Khudoos                                                                                                                                                                                                                            |             | 32,500.00   |
| On Account of :<br>Being amount credited to M D Khudoos towards completion of<br>removing & refixing of OHT tanks & fixing the clamps at 104,<br>93,125,94,163,164,161,82,175,176,180,181 & 182 work done<br>from 13.10.2020 to 04.12.2020..... |             |             |
|                                                                                                                                                                                                                                                 | ₹ 32,500.00 | ₹ 32,500.00 |

Prepared by: nagapriyanka

Approved by

ID: 10294

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                                                                                       |                            |                               |                          |                                                                            |                     |
|-------------------------------|---------------------------------------------------------------------------------------|----------------------------|-------------------------------|--------------------------|----------------------------------------------------------------------------|---------------------|
| Sl. No. - site bills register | 1191                                                                                  | Date - site bills Register | 22-12-20                      |                          |                                                                            |                     |
| Company Name:                 | NE                                                                                    | Site:                      | NE                            |                          |                                                                            |                     |
| Name of Contractor            | M.D. Kuddhure                                                                         |                            |                               |                          |                                                                            |                     |
| Nature of work                | Pump 9                                                                                |                            |                               |                          |                                                                            |                     |
| Work done                     | From Date                                                                             | To Date                    |                               |                          |                                                                            |                     |
|                               | 13-10-20                                                                              | 04-12-20                   |                               |                          |                                                                            |                     |
| Sl. No.                       | Villa/Flat/block no.                                                                  | Qty.                       | Rate                          | Units                    | Amount                                                                     | Contractors bill no |
| 1.                            | V. no 104, 93,                                                                        |                            |                               |                          |                                                                            |                     |
| 2.                            | 125, 94, 163,                                                                         | 13                         | 25,00/-                       | NO'S                     | 32,500/-                                                                   |                     |
| 3.                            | 164, 161, 82, 175,                                                                    |                            |                               |                          |                                                                            |                     |
| 4.                            | 176, 180, 181, 18                                                                     |                            |                               |                          |                                                                            |                     |
| 5.                            |                                                                                       |                            |                               |                          |                                                                            |                     |
| 6.                            |                                                                                       |                            |                               |                          |                                                                            |                     |
| 7.                            |                                                                                       |                            |                               |                          |                                                                            |                     |
| 8.                            |                                                                                       |                            |                               |                          |                                                                            |                     |
| 9.                            |                                                                                       |                            |                               |                          |                                                                            |                     |
| 10.                           |                                                                                       |                            |                               |                          |                                                                            |                     |
| 11.                           | Total:                                                                                | -                          | -                             | -                        | 32,500/-                                                                   |                     |
| Bill required                 | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  |                            | GST bill required             |                          | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.       |                     |
| Measurement & estimate sheet: | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required |                            | Measurement & estimate sheet: |                          | <input type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |                     |
| PO/WO no.                     | -                                                                                     |                            | PO/WO date:                   |                          | -                                                                          |                     |
| Remarks: work completed.      |                                                                                       |                            |                               |                          |                                                                            |                     |
|                               |                                                                                       |                            |                               |                          |                                                                            |                     |
|                               |                                                                                       |                            |                               |                          |                                                                            |                     |
|                               |                                                                                       |                            |                               |                          |                                                                            |                     |
| Approved by Project Manager   |                                                                                       | Approved by Design Team    |                               | Approved by M.D. BY      |                                                                            |                     |
| Date: 22-12-20                |                                                                                       | Date: 23/12/2020           |                               | Date: 23 DEC 2020        |                                                                            |                     |
| Sign: <i>[Signature]</i>      |                                                                                       | Sign: <i>Nagala...</i>     |                               | Sign: <i>[Signature]</i> |                                                                            |                     |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

## Bill For Labour Charges

M.D Khudoos  
Address: H.no.5-21/1,Venkateshwara Colony,  
Balaji Nagar,Jawahar Nagar ,Shamirpet Mandal-500087

Date:22.12.2020

In favor of: Nilgiri Estates  
Project / Site: Nilgiri Estate II  
Location: Rampally  
Type of Work: Plumbing  
Towards: Allowance for Labour Charges

| S No. | Description                                                                                                                                                                                                                                  | Amount     |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done: Towards completion of removing and refixninf of oht tanks nd fixing the clamps at 104,93,125,94,163,164,161,82,175,176,180,181,182<br>Total Amount = 32500/-<br>Work Done From Date:13.10.2020 To 04.12.2020 | Rs.13000/- |

Amount in words: Thirteen thousand rupees only.

Sign: \_\_\_\_\_

### Bill for Equipment Charges

M.D Khudoos  
Address: H.no.5-21/1,Venkateshwara Colony,  
Balaji Nagar,Jawahar Nagar ,Shamirpet Mandal-500087

Date:22.12.2020

In favor of: Nilgiri Estates  
Project / Site: Nilgiri Estate II  
Location: Rampally  
Type of Work: Plumbing  
Towards: Allowance for Equipment Charges

| S No. | Description                                                                                                                                                                                                                                          | Amount     |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done: Towards completion of removing and refixninf of oht tanks nd fixing the clamps at 104,93,125,94,163,164,161,82,175,176,180,181,182<br><br>Total Amount = 32500/-<br><br>Work Done From Date:13.10.2020 To 04.12.2020 | Rs.13000/- |

Amount in words:Thirteen thousand rupees only.

Sign: \_\_\_\_\_

### Bill for Consumable Charges

M.D Khudoos  
Address: H.no.5-21/1, Venkateshwara Colony,  
Balaji Nagar, Jawahar Nagar, Shamirpet Mandal-500087

Date: 22.12.2020

In favor of: Nilgiri Estates  
Project / Site: Nilgiri Estate II  
Location: Rampally

Type of Work: Plumbing  
Towards: Allowance for Consumable Charges

| S No. | Description                                                                                                                                                                                                                                           | Amount    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Brief description of work done: Towards completion of removing and refixninf of oht tanks nd fixing the clamps at 104,93,125,94,163,164,161,82,175,176,180,181,182<br><br>Total Amount = 32500/-<br><br>Work Done From Date: 13.10.2020 To 04.12.2020 | Rs.6500/- |

Amount in words: Six thousand five hundred rupees only.

Sign: \_\_\_\_\_

| MEASUREMENT SHEET |                                                                         |                                                                         |        |       |        |       |                        |       |                 |
|-------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|--------|-------|--------|-------|------------------------|-------|-----------------|
| Company Name:     |                                                                         | Nilgiri Estates                                                         |        |       |        |       |                        |       |                 |
| Project Name:     |                                                                         | Nilgiri Estate                                                          |        |       |        |       | Approved By: Vijay raj |       |                 |
| Work Description: |                                                                         | Plumbing                                                                |        |       |        |       |                        |       |                 |
| Contractor:       |                                                                         | Md khudoos                                                              |        |       |        |       |                        |       |                 |
| Prepared By:      |                                                                         | Anil M                                                                  |        |       |        |       |                        |       |                 |
| Date:             |                                                                         | 22.12.20                                                                |        |       |        |       |                        |       |                 |
|                   |                                                                         |                                                                         |        |       |        |       |                        |       | G=Sum of E      |
| S No.             |                                                                         | Item Description                                                        | Length | Width | Height | No's  | Quantity               | Units | Item Head Total |
| 1                 | V.no 104, 93, 125, 94,<br>163, 164, 161, 82, 175,<br>176, 180, 181, 182 | (Remvoing and refixing of oht tanks<br>And fixing clamps to the pipes.) | 1.00   | 1.00  | 1.00   | 13.00 | 13.00                  | No's  |                 |

| ESTIMATE SHEET                                              |                                                                   |                                                                      |          |                        |         |               |                 |
|-------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|----------|------------------------|---------|---------------|-----------------|
| Company Name:                                               |                                                                   | Nilgiri Estates                                                      |          |                        |         |               |                 |
| Project Name:                                               |                                                                   | Nilgiri Estate                                                       |          | Approved By: vijay raj |         |               |                 |
| Work Description:                                           |                                                                   | Plumbing                                                             |          |                        |         |               |                 |
| Contractor:                                                 |                                                                   | Md khudoos                                                           |          |                        |         |               |                 |
| Prepared By:                                                |                                                                   | Anil M                                                               |          |                        |         |               |                 |
| Date:                                                       |                                                                   | 22.12.20                                                             |          |                        |         |               |                 |
|                                                             |                                                                   |                                                                      |          |                        |         |               |                 |
| S No.                                                       | Item Head                                                         | Item Description                                                     | Quantity | Units                  | Rate    | Amount        | Item Head Total |
| 2                                                           | V.no 104, 93, 125, 94, 163, 164, 161, 82, 175, 176, 180, 181, 182 | (Remvoing and refixing of oht tanks And fixing clamps to the pipes.) | 13.00    | No's                   | 2500.00 | 32,500.00     |                 |
| Note: Md sir has hiven approval , we have attached the copy |                                                                   |                                                                      |          |                        |         | Total Amount: | 32,500.00       |

Certified by:  
  
 Project Manager  
 Nilgiri Estates