

Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/DEC/10017/20-21  
Ref.: 1328 dt. 30-Nov-2020

Dated : 11-Dec-2020

Party's Name: **SUP-Kisan Enterprises**  
Cherlapally  
Hyderabad  
GSTIN/UIN : **36AKIPC5222G2ZI**

| Particulars                                                                                             |          | Amount     |
|---------------------------------------------------------------------------------------------------------|----------|------------|
| Sundry Purchases GST 18%                                                                                | 2,450.00 | ₹ 2,891.00 |
| Input CGST                                                                                              | 220.50   |            |
| Input SGST                                                                                              | 220.50   |            |
| On Account of :                                                                                         |          |            |
| Towards purchase of lugs & blotsagainst bill no:-1328 dt;-30-11-2020 payment made through expences card |          |            |
| Amount (in words) :                                                                                     |          |            |
| Indian Rupees Two Thousand Eight Hundred Ninety One Only                                                |          |            |

Buyer's PAN : **AAHFN0766F**

for SUP-Kisan Enterprises

Prepared by: lavanya

Approved by

Receiver's Signature

## TAX INVOICE

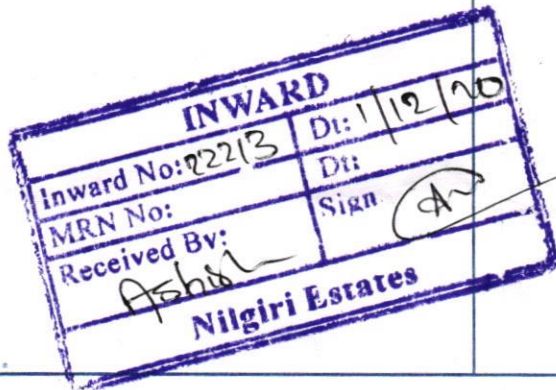
: 9000770850  
: 9246243410**KISAN ENTERPRISES**

Shop No. 137/A, Near H.P. Gas, Phase-III, IDA Cherlapally, Hyderabad - 500 051.

GSTIN : 36AKIPC5222G2ZI

|                                          |                         |                 |
|------------------------------------------|-------------------------|-----------------|
| To,                                      | Invoice No. <b>1328</b> | Date : 30/11/20 |
| M/s. <b>Nilgiri Estates</b>              | D.C. No.                | Date :          |
| <b>Ram pally</b>                         | P.O. No.                | Date :          |
| Customer GSTIN. <b>36AAHSEN 0766F1ZA</b> | Your D.C. No.           | Date :          |

| Sl. No. | Description     | HSN/SAC Code | Qty.  | Rate  | GST % | Amount<br>Rs. Ps. |
|---------|-----------------|--------------|-------|-------|-------|-------------------|
|         | Capd Angls 108e | 8535         | 300/- | 5/-   | 18%   | 1500.00           |
|         | and Batts       | 7318         | 100m  | 4m    | 18%   | 400.00            |
|         | Chimney Pipe    | 8204         | 1m    | 450/- | 18%   | 450.00            |



|                                                                       |                    |         |
|-----------------------------------------------------------------------|--------------------|---------|
| Rupees.....                                                           | TOTAL              | 2450.00 |
|                                                                       | CGST @ 9 %         | 220.50  |
| <b>TERMS &amp; CONDITIONS</b>                                         | SGST @ 9 %         | 220.50  |
| 1. Subject to SGST / CGST as applicable at the time of delivery       | <b>GRAND TOTAL</b> | 2891.00 |
| 2. Interest @24% p.a. charged if the bill is not paid within due date |                    |         |

Received the above material in good condition

For **KISAN ENTERPRISES**

Receiver's Signature

Authorised Signatory

**Nilgiri Estates**  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/DEC/10018/20-21**  
Ref.: **14557 dt. 3-Dec-2020**

Dated : 12-Dec-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3 & 4,2nd Floor, Soham Mansion M.G.Road,  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars      |          | Amount            |
|------------------|----------|-------------------|
| Paints GST 18%   | 6,615.00 | <b>₹ 7,806.00</b> |
| Input CGST       | 595.35   |                   |
| Input SGST       | 595.35   |                   |
| OIE-Rounding Off | 0.30     |                   |

Account of :

Being amount credited to Summit sales llp towards paints against invoice no:-14557 dt;-03.12.20 pono:-72184 dt:-16.11.20

Amount (in words) :

Indian Rupees Seven Thousand Eight Hundred Six Only

Buyer's PAN : **AAHFN0766F**

for SUP-Summit Sales LLP

Prepared by: Lavanya

Approved by

Receiver's Signature

Scan 30:- 58234

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 09/12/2020                  | Prepared by:                                                                                                                                                              | NEHA .C             |
| PO/WO no.                                                     | 72184                       | PO / WO Date.                                                                                                                                                             | 15/11/2020          |
| Supplier Name                                                 | SSLP                        | PO/WO amount                                                                                                                                                              | 15611.41/-          |
| Firm/Company                                                  | Nilgiri Estates             | Project                                                                                                                                                                   | Nilgiri Estates     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 14557                       | 03/12/2020                                                                                                                                                                | 7805.71/-           |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 7805.71/-           |
| Sl. No.                                                       | DC .No                      | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 14557                       |                                                                                                                                                                           |                     |
| 2.                                                            | 12365                       | 03/12/2020                                                                                                                                                                | 85953               |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits :_Transportation charges              |                             |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 7805.71/-           |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 15611.41/-          |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | 7805.71/-           |
| Quantity received as per PO /WO                               |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment – due date                                            |                             | 11/12/2020                                                                                                                                                                |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | Alka                        |                                                                                                                                                                           |                     |
| Date                                                          | 09/12/2020                  | 9/12                                                                                                                                                                      |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

of 1 : 03-12-2020

| Customer Details                                      |                                                |         |     | Invoice No.          |          | 14557                |          |
|-------------------------------------------------------|------------------------------------------------|---------|-----|----------------------|----------|----------------------|----------|
| Nilgiri Estates                                       |                                                |         |     | Invoice Date.        |          | 03-12-2020           |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                |         |     | PO No.               |          | 72184                |          |
|                                                       |                                                |         |     | PO Date.             |          | 16-11-2020           |          |
|                                                       |                                                |         |     | Req ID               |          | 61569                |          |
|                                                       |                                                |         |     | Req Date             |          | 16-11-2020           |          |
| GSTIN : 36AAHFN0766F1ZA                               |                                                |         |     | Loc Req No           |          | 175041               |          |
|                                                       | Description of Goods                           | HSN/SAC | Qty | Rate                 | Gross    | Tax%                 | Tax Amt  |
| 1                                                     | 6601 - Paints - Wall Care Putti - 20kgs - bags | 3214    | 10  | 661.50               | 6,615.00 | 18                   | 1,190.70 |
| 2                                                     |                                                |         |     |                      |          |                      |          |
| 3                                                     |                                                |         |     |                      |          |                      |          |
| 4                                                     |                                                |         |     |                      |          |                      |          |
| 5                                                     |                                                |         |     |                      |          |                      |          |
| 6                                                     |                                                |         |     |                      |          |                      |          |
| 7                                                     |                                                |         |     |                      |          |                      |          |
| 8                                                     |                                                |         |     |                      |          |                      |          |
| 9                                                     |                                                |         |     |                      |          |                      |          |
| 10                                                    |                                                |         |     |                      |          |                      |          |
| 11                                                    |                                                |         |     |                      |          |                      |          |
| 12                                                    |                                                |         |     |                      |          |                      |          |
| 13                                                    |                                                |         |     |                      |          |                      |          |
| 14                                                    |                                                |         |     |                      |          |                      |          |
| 15                                                    |                                                |         |     |                      |          |                      |          |
| IGST                                                  |                                                |         |     | CGST                 |          | SGST                 |          |
| 595.35                                                |                                                |         |     | 595.35               |          | Total Taxable Amount |          |
|                                                       |                                                |         |     | Total Invoice Amount |          | 6,615.00             |          |
|                                                       |                                                |         |     |                      |          | 1,190.70             |          |
|                                                       |                                                |         |     |                      |          | 7,805.70             |          |

Rupees : Seven Thousand Eight Hundred Five and Paise Seventy Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
Authorized signatory

# Purchase Order

Page(s) 1 Of 1

16-11-2020 16:51:18



72184

06.11.20 4:56:38

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

| Supplier Details                                                                                                                        |            |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 | Doc No     | 72184      | 175041 |
|                                                                                                                                         | Doc Date   | 16-11-2020 |        |
|                                                                                                                                         | Quote No   | Nil        |        |
|                                                                                                                                         | Quote Date | 16-11-2020 |        |
|                                                                                                                                         | SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                        | Qty   | Rate   | Dis% | GST   | Amount    |
|--------------------------------------------------|-------|--------|------|-------|-----------|
| 1 6601 - Paints - Wall Care Putti - 20kgs - bags | 20.00 | 661.50 | 0.00 | 18.00 | 15,611.40 |
| Total Order Value . . .                          |       |        |      |       | 15,611.40 |

Rupees : Fifteen Thousand Six Hundred Eleven and Paise Fourty Only.

**Terms and Conditions :-**

|                       |                                                                                                                                 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of "Prince" / "Sudhakar" brand.                                                                              |
| Payment Terms         | After Delivery & Production of bill                                                                                             |
| Tax                   | Inclusive of all taxes                                                                                                          |
| Delivery Date         | Next Day.                                                                                                                       |
| Delivery Location     | Nilgiri Estate<br>Sy.No.143/133/134/135/136, Rampally Village.<br>Phone. 9030931172, 8297349480                                 |
| Penalty For Delay     | Nil                                                                                                                             |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                            |
| Warranty              | Nil                                                                                                                             |
| Advance Paid          | Nil                                                                                                                             |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for 2nd loor toilet work purpose |
| Completion Date       | Nil                                                                                                                             |
| Measurment            | Nil                                                                                                                             |
| Security              | Nil                                                                                                                             |
| Remarks               |                                                                                                                                 |

Part bill received  
@ 14557 - 03/12/2020 - 7805.71/-  
Bal amt - 7805.71/-  
Nkh.  
09/12/2020

For **Nilgiri Estates**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                 |          |            |
|--------------------------------|-----------------|----------|------------|
| Name:                          | NILGIRI ESTATES | Date:    | 09.11.2020 |
| Phase :                        | NILGIRI ESTATE  | Time:    | 15:40      |
| Supplier                       |                 | Req. No. | 175041     |
| Material required before date: |                 | ID No.   | 61569      |

| No | Description          | Size | Quantity | Units | Inward No | Date |
|----|----------------------|------|----------|-------|-----------|------|
| 1  | Brilawall care putty | STD  | 20       | Nos   |           |      |
| 3  |                      |      |          |       |           |      |
| 4  |                      |      |          |       |           |      |
| 5  |                      |      |          |       |           |      |
| 6  |                      |      |          |       |           |      |
| 7  |                      |      |          |       |           |      |
| 8  |                      |      |          |       |           |      |
| 9  |                      |      |          |       |           |      |
| 10 |                      |      |          |       |           |      |

Remarks: - for site purpose..

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Vijay      | Approved by  |  |
| Sign. & Date | 09.11.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



|                                |        |          |  |
|--------------------------------|--------|----------|--|
| Company Name:                  |        | Date:    |  |
| Site & Phase :                 |        | Time:    |  |
| Supplier                       |        | Req. No. |  |
| Material required before date: | Urgent | ID No.   |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

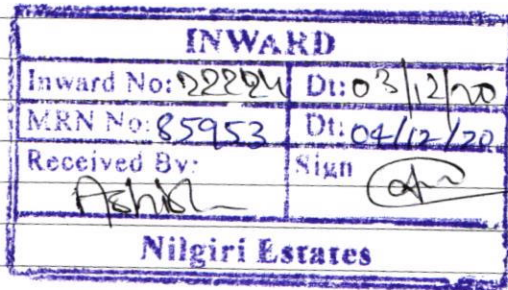
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-12-2020

| Customer Details                                      |                                                | DC No.     | 12365      |
|-------------------------------------------------------|------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                | DC Date.   | 03-12-2020 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                | PO No.     | 72184      |
|                                                       |                                                | PO Date.   | 16-11-2020 |
|                                                       |                                                | Req ID     | 61569      |
|                                                       |                                                | Req Date   | 16-11-2020 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                | Loc Req No | 175041     |
|                                                       | Description of Goods                           | HSN/SAC    | Qty        |
| 1                                                     | 6601 - Paints - Wall Care Putti - 20kgs - bags | 3214       | 10         |
| 2                                                     |                                                |            |            |
| 3                                                     |                                                |            |            |
| 4                                                     |                                                |            |            |
| 5                                                     |                                                |            |            |
| 6                                                     |                                                |            |            |
| 7                                                     |                                                |            |            |
| 8                                                     |                                                |            |            |
| 9                                                     |                                                |            |            |
| 10                                                    |                                                |            |            |
| 11                                                    |                                                |            |            |
| 12                                                    |                                                |            |            |
| 13                                                    |                                                |            |            |
| 14                                                    |                                                |            |            |
| 15                                                    |                                                |            |            |
| 16                                                    |                                                |            |            |
| 17                                                    |                                                |            |            |
| 18                                                    |                                                |            |            |
| 19                                                    |                                                |            |            |
| 20                                                    |                                                |            |            |
| 21                                                    |                                                |            |            |
| 22                                                    |                                                |            |            |
| 23                                                    |                                                |            |            |
| 24                                                    |                                                |            |            |
| 25                                                    |                                                |            |            |
| 26                                                    |                                                |            |            |
| 27                                                    |                                                |            |            |
| 28                                                    |                                                |            |            |
| 29                                                    |                                                |            |            |
| 30                                                    |                                                |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 03-12-2020

| Customer Details                                      |                                                |         |                      | Invoice No.   | 14557      |      |          |
|-------------------------------------------------------|------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Nilgiri Estates                                       |                                                |         |                      | Invoice Date. | 03-12-2020 |      |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                |         |                      | PO No.        | 72184      |      |          |
|                                                       |                                                |         |                      | PO Date.      | 16-11-2020 |      |          |
|                                                       |                                                |         |                      | Req ID        | 61569      |      |          |
|                                                       |                                                |         |                      | Req Date      | 16-11-2020 |      |          |
| GSTIN : 36AAHFN0766F1ZA                               |                                                |         |                      | Loc Req No    | 175041     |      |          |
|                                                       | Description of Goods                           | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                     | 6601 - Paints - Wall Care Putti - 20kgs - bags | 3214    | 10                   | 661.50        | 6,615.00   | 18   | 1,190.70 |
| 2                                                     |                                                |         |                      |               |            |      |          |
| 3                                                     |                                                |         |                      |               |            |      |          |
| 4                                                     |                                                |         |                      |               |            |      |          |
| 5                                                     |                                                |         |                      |               |            |      |          |
| 6                                                     |                                                |         |                      |               |            |      |          |
| 7                                                     |                                                |         |                      |               |            |      |          |
| 8                                                     |                                                |         |                      |               |            |      |          |
| 9                                                     |                                                |         |                      |               |            |      |          |
| 10                                                    |                                                |         |                      |               |            |      |          |
| 11                                                    |                                                |         |                      |               |            |      |          |
| 12                                                    |                                                |         |                      |               |            |      |          |
| 13                                                    |                                                |         |                      |               |            |      |          |
| 14                                                    |                                                |         |                      |               |            |      |          |
| 15                                                    |                                                |         |                      |               |            |      |          |
| IGST                                                  | CGST                                           | SGST    | Total Taxable Amount |               | 6,615.00   |      | 1,190.70 |
|                                                       | 595.35                                         | 595.35  | Total Invoice Amount |               | 7,805.70   |      |          |

Rupees : Seven Thousand Eight Hundred Five and Paise Seventy Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

**Nilgiri Estates**  
M G Road, Ranigunj  
Secunderabad

GSTIN/UIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

## Purchase Voucher

No. : PUR/DEC/10019/20-21  
Ref.: GP/20-21/397 dt. 4-Dec-2020

Dated : 12-Dec-2020

Party's Name: **GP Buildcon Materials**  
G-1,Sai Srinivasa Towers,29-Sripuri Colony,Kakaguda  
Secunderabad  
GSTIN/UIN : **36AIZPG8119P1Z9**

| Particulars       | Amount            |
|-------------------|-------------------|
| Equipment GST 18% | 7,950.00          |
| Input CGST        | 715.50            |
| Input SGST        | 715.50            |
|                   | <b>₹ 9,381.00</b> |

Account of :

Being amount credited to GP buildcon material against invoice no:-GP/20-21/397 dt:-04.12.20 pono:-72685 dt:-23.11.20

**Amount (in words) :**

Indian Rupees Nine Thousand Three Hundred Eighty One Only

Buyer's PAN : AAHFN0766F

for SUP-GP Buildcon Materials

Prepared by: Lavanya

Approved by

Receiver's Signature

Scan ID: 58105

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                        |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 07-12-20               | Prepared by:                                                                                                                                                              | Prabhakar.P         |
| PO/WO no.                                                     | 72685                  | PO / WO Date.                                                                                                                                                             | 23-11-20            |
| Supplier Name                                                 | G.P.Buildcon Materials | PO/WO amount                                                                                                                                                              | 9,381-00            |
| Firm/Company                                                  | Nilgiri Estates        | Project                                                                                                                                                                   | NE                  |
| Sl. No.                                                       | Bill No.               | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | GP/20-21/397           | 04-12-20                                                                                                                                                                  | 9,381-00            |
| 2                                                             |                        |                                                                                                                                                                           |                     |
| 3                                                             |                        |                                                                                                                                                                           |                     |
| 4                                                             |                        |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                        |                                                                                                                                                                           | 9,381-00            |
| Sl. No.                                                       | DC .No                 | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            |                        |                                                                                                                                                                           | 86983               |
| 2.                                                            |                        |                                                                                                                                                                           |                     |
| 3.                                                            |                        |                                                                                                                                                                           |                     |
| Amount B –Other Credits :_Transportation charges              |                        |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                      |                        |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                        |                                                                                                                                                                           | 9,381-00            |
| Amount E – PO / WO value:                                     |                        |                                                                                                                                                                           | 9,381-00            |
| Amount F – Difference (A – E): GST-18%                        |                        |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                        | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                        | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                            |                        | 14-12-20                                                                                                                                                                  |                     |
| Remarks:                                                      |                        |                                                                                                                                                                           |                     |
|                                                               |                        |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer       | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                        |                                                                                                                                                                           |                     |
| Date                                                          |                        |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



# Tax Invoice

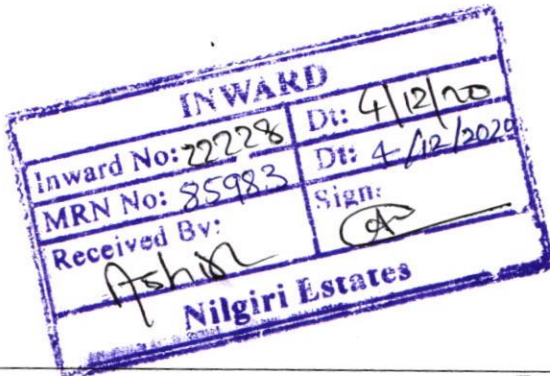


**G.P. BUILDCON MATERIALS**  
G-1, Sai Srinivasa Towers, 29 - Sripuri Colony  
Kakaguda, Secunderabad - 15  
GSTIN/UIN: 36AIZPG8119P1Z9  
State Name : Telangana, Code : 36  
Contact : 9866116375, 9490056802  
E-Mail : g.pbuildcon999@gmail.com

Buyer  
**M/S.NILAGIRI ESTATES**  
5-4-187/3 & 4,2nd FLOOR,M.G.ROAD  
SECUNDERABAD  
GSTIN/UIN : 36AAHFNO766FIZA  
State Name : Telangana, Code : 36

|                                             |                                |
|---------------------------------------------|--------------------------------|
| Invoice No.<br><b>GP/20-21/397</b>          | Dated<br><b>4-Dec-2020</b>     |
| Delivery Note                               |                                |
| Buyer's Order No.<br><b>72685</b>           | Dated<br><b>3-Dec-2020</b>     |
| Despatch Document No.                       | Delivery Note Date             |
| Despatched through<br><b>Direct-Sandesh</b> | Destination<br><b>Rampally</b> |

| SI No. | Description of Goods              | HSN/SAC  | Quantity     | Rate     | per        | Amount            |
|--------|-----------------------------------|----------|--------------|----------|------------|-------------------|
| 1      | <b>GBH 200</b><br>Sln:026010696   | 84672100 | <b>1 NOS</b> | 4,800.00 | NOS        | <b>4,800.00</b>   |
| 2      | <b>GBM 13 RE</b><br>Sln:021055706 | 84672100 | <b>1 NOS</b> | 3,150.00 | NOS        | <b>3,150.00</b>   |
|        |                                   |          |              |          |            | <b>7,950.00</b>   |
|        | <b>CGST @ 9 %</b>                 |          |              |          | <b>9 %</b> | <b>715.50</b>     |
|        | <b>SGST @ 9 %</b>                 |          |              |          | <b>9 %</b> | <b>715.50</b>     |
|        | <b>Total</b>                      |          | <b>2 NOS</b> |          |            | <b>₹ 9,381.00</b> |



Amount Chargeable (in words) **INR Nine Thousand Three Hundred Eighty One Only** E. & O.E

| HSN/SAC      | Taxable Value   | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------|-----------------|------------------|--------------------|----------------|------------------|------------------|
| 84672100     | 7,950.00        | 9%               | 715.50             | 9%             | 715.50           | 1,431.00         |
| <b>Total</b> | <b>7,950.00</b> |                  | <b>715.50</b>      |                | <b>715.50</b>    | <b>1,431.00</b>  |

Tax Amount (in words) : **INR One Thousand Four Hundred Thirty One Only**

Company's PAN : **AIZPG8119P**

Declaration  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details  
Bank Name : **ICICI BANK LTD**  
A/c No. : **630805500095**  
Branch & IFS Code : **VIKRAMPURI & ICIC0006308**

for G.P. BUILDCON MATERIALS

Authorised Signatory

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 1

03-12-2020 3:00:27 PM

Original



72685

25.11.20 1:28:07

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

## Supplier Details

G.P.Buildcon materials  
flat.no.G1, Saisrinivasa towers, Sri puri Colony, Kakaduda, secunderbad

|            |            |        |
|------------|------------|--------|
| Doc No     | 72685      | 175058 |
| Doc Date   | 03-12-2020 |        |
| Quote No   | NIL        |        |
| Quote Date | 03-12-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Mr.Pavan

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty  | Rate     | Dis% | GST%  | Amount   |
|---------------------------------------------------------------------------------------|------|----------|------|-------|----------|
| 1 5028 - Equipment - machinery - Hammering Machine - other - nos<br>GBH-200           | 1.00 | 4,800.00 | 0.00 | 18.00 | 5,664.00 |
| 2 5028 - Equipment - machinery - Hammering Machine - other - nos<br>Reversible GBM-13 | 1.00 | 3,150.00 | 0.00 | 18.00 | 3,717.00 |
| Total Order Value . . .                                                               |      |          |      |       | 9,381.00 |

Rupees : Nine Thousand Three Hundred Eighty One Only.

## Terms and Conditions :-

Specification / Brand Item shall be of 'bosch Drilling machine with with drill bits

Payment Terms After Delivery & Production of bill

Tax All taxes included in above price.

Delivery Date Same Day

Delivery Location Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172, 8297349480

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Site work Purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Nil

For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **G.P.Buildcon materials**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



# Requisition Form

|                                |                 |          |            |
|--------------------------------|-----------------|----------|------------|
| Company Name:                  | NILGIRI ESTATES | Date:    | 30.11.2020 |
| Site & Phase :                 | NILGIRI ESTATE  | Time:    | 4:40       |
| Supplier                       |                 | Req. No. | 175058     |
| Material required before date: |                 | ID No.   | 61949      |

| No | Description                           | Size | Quantity | Units | Inward No | Date  |
|----|---------------------------------------|------|----------|-------|-----------|-------|
| 1  | Bosch Hammer Drill Machine GBH-200    | STD  | 1        | No's  | 4,800/-   | 18/11 |
| 2  | Bosch reversible Drill Machine GBM-13 | STD  | 1        | No's  | 3,150/-   | 18/11 |
| 3  |                                       |      |          |       |           |       |
| 4  |                                       |      |          |       |           |       |
| 5  |                                       |      |          |       |           |       |
| 6  |                                       |      |          |       |           |       |
| 7  |                                       |      |          |       |           |       |
| 8  |                                       |      |          |       |           |       |
| 9  |                                       |      |          |       |           |       |
| 10 |                                       |      |          |       |           |       |

Remarks: - for Site use purpose..

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Vijay      | Approved by  |  |
| Sign. & Date | 30.11.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



|                                |        |          |  |
|--------------------------------|--------|----------|--|
| Company Name:                  |        | Date:    |  |
| Site & Phase :                 |        | Time:    |  |
| Supplier                       |        | Req. No. |  |
| Material required before date: | Urgent | ID No.   |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/DEC/10020/20-21**  
Ref.: **14558 dt. 3-Dec-2020**

Dated : 12-Dec-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3 & 4,2nd Floor, Soham Mansion M.G.Road,  
Sec-Bad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                                                                                                                                       |          | Amount     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Sundry Purchases GST 18%                                                                                                                          | 3,930.00 | ₹ 6,237.00 |
| Sundry Purchases-Nil Rated                                                                                                                        | 1,600.00 |            |
| Input CGST                                                                                                                                        | 353.70   |            |
| Input SGST                                                                                                                                        | 353.70   |            |
| OIE-Rounding Off                                                                                                                                  | (-)0.40  |            |
| On Account of :                                                                                                                                   |          |            |
| Being amount credited to summit sales llp towards purchase of sundry purchase against invoice no;<br>-14558 dt:-03.12.20 pono:-72186 dt:-16.11.20 |          |            |
| Amount (in words) :                                                                                                                               |          |            |
| Indian Rupees Six Thousand Two Hundred Thirty Seven Only                                                                                          |          |            |

Buyer's PAN : **AAHFN0766F**

for SUP-Summit Sales LLP

Prepared by: Lavanya

Approved by

Receiver's Signature

Scan ID: 88235  
PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 09/12/2020                                              |                             | Prepared by: NEHA .C                                                                                                                                                      |                                                                           |
| PO/WO no. 72186                                               |                             | PO / WO Date. 16/11/2020                                                                                                                                                  |                                                                           |
| Supplier Name SLLP                                            |                             | PO/WO amount 6237.41                                                                                                                                                      |                                                                           |
| Firm/Company Nilgiri Estates                                  |                             | Project Nilgiri Estates                                                                                                                                                   |                                                                           |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                             | 14558                       | 03/12/2020                                                                                                                                                                | 6237.41                                                                   |
| 2                                                             |                             |                                                                                                                                                                           |                                                                           |
| 3                                                             |                             |                                                                                                                                                                           |                                                                           |
| 4                                                             |                             |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 6237.41                                                                   |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 12366                       | 03/12/2020                                                                                                                                                                | 85952 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           |                                                                           |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 6237.41                                                                   |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 6237.41                                                                   |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                           |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                           |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                           |
| Payment – due date                                            |                             | 11/12/2020                                                                                                                                                                |                                                                           |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         | Neha                        |                                                                                                                                                                           |                                                                           |
| Date                                                          | 09/12/2020                  | 9/12                                                                                                                                                                      |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-12-2020

| Customer Details                                                                                        |                                                          |         |     | Invoice No.   | 14558      |                      |         |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------|-----|---------------|------------|----------------------|---------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                          |         |     | Invoice Date. | 03-12-2020 |                      |         |
|                                                                                                         |                                                          |         |     | PO No.        | 72186      |                      |         |
|                                                                                                         |                                                          |         |     | PO Date.      | 16-11-2020 |                      |         |
|                                                                                                         |                                                          |         |     | Req ID        | 61568      |                      |         |
|                                                                                                         |                                                          |         |     | Req Date      | 16-11-2020 |                      |         |
|                                                                                                         |                                                          |         |     | Loc Req No    | 175039     |                      |         |
|                                                                                                         | Description of Goods                                     | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt |
| 1                                                                                                       | 4009 - Consumables - Coconut Broom - other - nos         | 9603    | 30  | 16.00         | 480.00     | 0                    | 0.00    |
| 2                                                                                                       | 4039 - Consumables - Lisol Cleaning Liquid - NA -        | 3808    | 10  | 85.00         | 850.00     | 18                   | 153.00  |
| 3                                                                                                       | 4065 - Consumables - Vim bar - NA - nos                  | 3405    | 5   | 42.00         | 210.00     | 18                   | 37.80   |
| 4                                                                                                       | 4059 - Consumables - Surf Detergent Powder - NA -        | 3402    | 5   | 25.00         | 125.00     | 18                   | 22.50   |
| 5                                                                                                       | 4035 - Consumables - Harpic - Cleaner - 500ml - nos      | 3808    | 10  | 85.00         | 850.00     | 18                   | 153.00  |
| 6                                                                                                       | 4003 - Consumables - Bombay Broom - Big - nos            | 9603    | 20  | 56.00         | 1,120.00   | 0                    | 0.00    |
| 7                                                                                                       | 4014 - Consumables - Colin - 500ml - nos                 | 3402    | 10  | 77.00         | 770.00     | 18                   | 138.60  |
| 8                                                                                                       | 4098 - Consumables - Dust pan - NA - nos                 |         | 10  | 25.00         | 250.00     | 18                   | 45.00   |
| 9                                                                                                       | 4022 - Consumables - Dettol - NA - nos<br>Hand wash      | 3401    | 5   | 65.00         | 325.00     | 18                   | 58.50   |
| 10                                                                                                      | 4001 - Consumables - Air Freshner - NA - nos<br>Air wick | 3307    | 10  | 55.00         | 550.00     | 18                   | 99.00   |
| 11                                                                                                      |                                                          |         |     |               |            |                      |         |
| 12                                                                                                      |                                                          |         |     |               |            |                      |         |
| 13                                                                                                      |                                                          |         |     |               |            |                      |         |
| 14                                                                                                      |                                                          |         |     |               |            |                      |         |
| 15                                                                                                      |                                                          |         |     |               |            |                      |         |
| IGST                                                                                                    |                                                          |         |     | CGST          | SGST       | Total Taxable Amount |         |
|                                                                                                         |                                                          |         |     | 353.70        | 353.70     | Total Invoice Amount |         |
|                                                                                                         |                                                          |         |     | 5,530.00      |            |                      |         |
|                                                                                                         |                                                          |         |     | 707.40        |            |                      |         |
|                                                                                                         |                                                          |         |     | 6,237.40      |            |                      |         |
| Rupees : Six Thousand Two Hundred Thirty Seven and Paise Fourty Only.                                   |                                                          |         |     |               |            |                      |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory



## Purchase Order

Page(s) 1, Of 2

16-11-2020 16:55:58

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA



72186

06.11.20 4:56:38

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

72186

175039

**Doc Date**

16-11-2020

**Quote No**

Nil

**Quote Date**

16-11-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty   | Rate  | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 4009 - Consumables - Coconut Broom - other - nos                    | 30.00 | 16.00 | 0.00 | 0.00  | 480.00          |
| 2 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs              | 10.00 | 85.00 | 0.00 | 18.00 | 1,003.00        |
| 3 4065 - Consumables - Vim bar - NA - nos                             | 5.00  | 42.00 | 0.00 | 18.00 | 247.80          |
| 4 4059 - Consumables - Surf Detergent Powder - NA - kgs               | 5.00  | 25.00 | 0.00 | 18.00 | 147.50          |
| 5 4035 - Consumables - Harpic - Cleaner - 500ml - nos                 | 10.00 | 85.00 | 0.00 | 18.00 | 1,003.00        |
| 6 4003 - Consumables - Bombay Broom - Big - nos                       | 20.00 | 56.00 | 0.00 | 0.00  | 1,120.00        |
| 7 4014 - Consumables - Colin - 500ml - nos                            | 10.00 | 77.00 | 0.00 | 18.00 | 908.60          |
| 8 4098 - Consumables - Dust pan - NA - nos                            | 10.00 | 25.00 | 0.00 | 18.00 | 295.00          |
| 9 4022 - Consumables - Dettol - NA - nos<br>Hand wash                 | 5.00  | 65.00 | 0.00 | 18.00 | 383.50          |
| 10 4001 - Consumables - Air Freshner - NA - nos<br>Air wick           | 10.00 | 55.00 | 0.00 | 18.00 | 649.00          |
| <b>Total Order Value . . .</b>                                        |       |       |      |       | <b>6,237.40</b> |
| Rupees : Six Thousand Two Hundred Thirty Seven and Paise Fourty Only. |       |       |      |       |                 |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172, 8297349480**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** NilFor **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Requisition Form

|                                |                 |          |            |
|--------------------------------|-----------------|----------|------------|
| Company Name:                  | NILGIRI ESTATES | Date:    | 05-11-2020 |
| Site & Phase :                 | NILGIRI ESTATE  | Time:    | 14:07      |
| Supplier                       |                 | Req. No. | 175039     |
| Material required before date: |                 | ID No.   | 61568      |

| No | Description            | Size     | Quantity | Units | Inward No | Date |
|----|------------------------|----------|----------|-------|-----------|------|
| 1  | Coconut Brooms         | BIG      | 30       | No's  |           |      |
| 2  | Lizol                  | 1 Litter | 10       | No's  |           |      |
| 3  | Vim Bar Soap           |          | 05       | No's  |           |      |
| 4  | Wheel Detergent Powder |          | 05       | No's  |           |      |
| 5  | Harpic                 |          | 10       | No's  |           |      |
| 6  | Bombay Brooms          | BIG      | 20       | No's  |           |      |
| 7  | Colin                  |          | 10       | No's  |           |      |
| 8  | Air wick               |          | 10       | No's  |           |      |
| 9  | Dust pan               |          | 10       | No's  |           |      |
| 10 | Dettol Hand Wash       | STD      | 05       | No's  |           |      |

Remarks: - For Site use Purpose

|              |            |              |           |
|--------------|------------|--------------|-----------|
| Prepared By  | Vijay Raj  | Approved by  | Vijay Raj |
| Sign. & Date | 04-11-2020 | Sign. & Date |           |

Note: On receipt of material at site write inward number and date in last 2 columns.



|                                |        |          |  |
|--------------------------------|--------|----------|--|
| Company Name:                  |        | Date:    |  |
| Site & Phase :                 |        | Time:    |  |
| Supplier                       |        | Req. No. |  |
| Material required before date: | Urgent | ID No.   |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

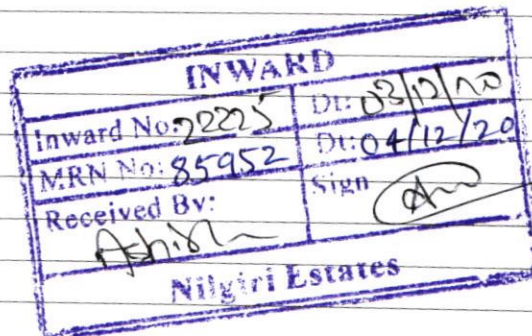
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-12-2020

| Customer Details                                      |                                                        | DC No.     | 12366      |
|-------------------------------------------------------|--------------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                        | DC Date.   | 03-12-2020 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                        | PO No.     | 72186      |
|                                                       |                                                        | PO Date.   | 16-11-2020 |
|                                                       |                                                        | Req ID     | 61568      |
|                                                       |                                                        | Req Date   | 16-11-2020 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                        | Loc Req No | 175039     |
|                                                       | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                                     | 4009 - Consumables - Coconut Broom - other - nos       | 9603       | 30         |
| 2                                                     | 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 3808       | 10         |
| 3                                                     | 4065 - Consumables - Vim bar - NA - nos                | 3405       | 5          |
| 4                                                     | 4059 - Consumables - Surf Detergent Powder - NA - kgs  | 3402       | 5          |
| 5                                                     | 4035 - Consumables - Harpic - Cleaner - 500ml - nos    | 3808       | 10         |
| 6                                                     | 4003 - Consumables - Bombay Broom - Big - nos          | 9603       | 20         |
| 7                                                     | 4014 - Consumables - Colin - 500ml - nos               | 3402       | 10         |
| 8                                                     | 4098 - Consumables - Dust pan - NA - nos               |            | 10         |
| 9                                                     | 4022 - Consumables - Dettol - NA - nos                 | 3401       | 5          |
| 10                                                    | 4001 - Consumables - Air Freshner - NA - nos           | 3307       | 10         |
| 11                                                    |                                                        |            |            |
| 12                                                    |                                                        |            |            |
| 13                                                    |                                                        |            |            |
| 14                                                    |                                                        |            |            |
| 15                                                    |                                                        |            |            |
| 16                                                    |                                                        |            |            |
| 17                                                    |                                                        |            |            |
| 18                                                    |                                                        |            |            |
| 19                                                    |                                                        |            |            |
| 20                                                    |                                                        |            |            |
| 21                                                    |                                                        |            |            |
| 22                                                    |                                                        |            |            |
| 23                                                    |                                                        |            |            |
| 24                                                    |                                                        |            |            |
| 25                                                    |                                                        |            |            |
| 26                                                    |                                                        |            |            |
| 27                                                    |                                                        |            |            |
| 28                                                    |                                                        |            |            |
| 29                                                    |                                                        |            |            |
| 30                                                    |                                                        |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised Signatory



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

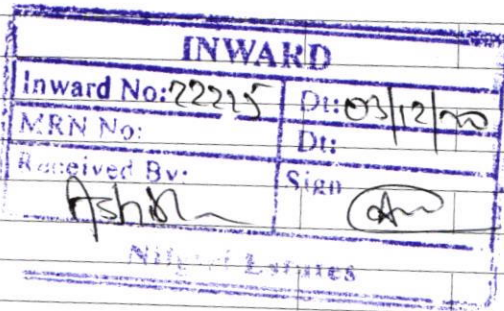
TRANSIT COPY  
1 of 1: 03-12-2020

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

|                                                       |               |            |
|-------------------------------------------------------|---------------|------------|
| <b>Customer Details</b>                               | Invoice No.   | 14558      |
| Nilgiri Estates                                       | Invoice Date. | 03-12-2020 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad | PO No.        | 72186      |
|                                                       | PO Date.      | 16-11-2020 |
|                                                       | Req ID        | 61568      |
|                                                       | Req Date      | 16-11-2020 |
|                                                       | Loc Req No    | 175039     |
| GSTIN : 36AAHFN0766F1ZA                               |               |            |

|    | Description of Goods                                | HSN/SAC | Qty | Rate  | Gross    | Tax% | Tax Amt |
|----|-----------------------------------------------------|---------|-----|-------|----------|------|---------|
| 1  | 4009 - Consumables - Coconut Broom - other - nos    | 9603    | 30  | 16.00 | 480.00   | 0    | 0.00    |
| 2  | 4039 - Consumables - Liso! Cleaning Liquid - NA -   | 3808    | 10  | 85.00 | 850.00   | 18   | 153.00  |
| 3  | 4065 - Consumables - Vim bar - NA - nos             | 3405    | 5   | 42.00 | 210.00   | 18   | 37.80   |
| 4  | 4059 - Consumables - Surf Detergent Powder - NA -   | 3402    | 5   | 25.00 | 125.00   | 18   | 22.50   |
| 5  | 4035 - Consumables - Harpic - Cleaner - 500ml - nos | 3808    | 10  | 85.00 | 850.00   | 18   | 153.00  |
| 6  | 4003 - Consumables - Bombay Broom - Big - nos       | 9603    | 20  | 56.00 | 1,120.00 | 0    | 0.00    |
| 7  | 4014 - Consumables - Colin - 500ml - nos            | 3402    | 10  | 77.00 | 770.00   | 18   | 138.60  |
| 8  | 4098 - Consumables - Dust pan - NA - nos            |         | 10  | 25.00 | 250.00   | 18   | 45.00   |
| 9  | 4022 - Consumables - Dettol - NA - nos              | 3401    | 5   | 65.00 | 325.00   | 18   | 58.50   |
|    | Hand wash                                           |         |     |       |          |      |         |
| 10 | 4001 - Consumables - Air Freshner - NA - nos        | 3307    | 10  | 55.00 | 550.00   | 18   | 99.00   |
|    | Air wick                                            |         |     |       |          |      |         |
| 11 |                                                     |         |     |       |          |      |         |
| 12 |                                                     |         |     |       |          |      |         |
| 13 |                                                     |         |     |       |          |      |         |
| 14 |                                                     |         |     |       |          |      |         |
| 15 |                                                     |         |     |       |          |      |         |



|      |        |        |                      |          |        |
|------|--------|--------|----------------------|----------|--------|
| IGST | CGST   | SGST   | Total Taxable Amount | 5,530.00 | 707.40 |
|      | 353.70 | 353.70 | Total Invoice Amount | 6,237.40 |        |

Rupees : Six Thousand Two Hundred Thirty Seven and Paise Forty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorized Signatory

**Nilgiri Estates**  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/DEC/10021/20-21**  
Ref.: **INV/2020-21/494 dt. 10-Dec-2020**

Dated : 12-Dec-2020

Party's Name: **Sai Lakshmi Enterprises**  
37-93/59/1, Madhura Nagar, Neeredmet  
GSTIN/UIN : **36AKBPG5049G1ZD**

| Particulars                                                                  |          | Amount     |
|------------------------------------------------------------------------------|----------|------------|
| Aggregate GST 5%                                                             | 7,678.57 | ₹ 8,062.00 |
| Input CGST                                                                   | 191.96   |            |
| Input SGST                                                                   | 191.96   |            |
| OIE-Rounding Off                                                             | (-)0.49  |            |
| On Account of :                                                              |          |            |
| Towards supply of Stonedunst against bill no:-INV/2020-21/494 dt:-10.12.2020 |          |            |
| unt (in words) :                                                             |          |            |
| Indian Rupees Eight Thousand Sixty Two Only                                  |          |            |

Buyer's PAN : **AAHFN0766F**

for SUP-Sai Lakshmi Enterprises

Prepared by: lavanya

Approved by

Receiver's Signature

# TAX INVOICE

**ORIGINAL**

For Recipient

**SAI LAKSHMI ENTERPRISES**

37-93/59/1, MADHURANAGAR.  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana  
500056

**GSTIN** 36AKBPG5049G1ZD  
**State** 36-Telangana  
**PAN** AKBPG5049G

**Invoice Date** 10/12/2020  
**Invoice No.** INV/2020-21/494  
**Reference No.** —

**Customer Name**  
NILIGIRI ESTATES

**Billing Address**  
NILIGIRI ESTATES  
RAMPALLY  
Telangana

**Shipping Address**  
NILIGIRI ESTATES  
RAMPALLY  
Telangana  
36AAHFN0766F1ZA

**Customer GSTIN**  
36AAHFN0766F1ZA

**Place of Supply** 36-Telangana

**Due Date** 10/12/2020

| Item          | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(₹) | Taxable Value<br>(₹) | CGST (₹)<br>UTGST (₹) | SGST /<br>CESS (₹) | Total (₹)       |
|---------------|-----------|----------|--------------------|-----------------|----------------------|-----------------------|--------------------|-----------------|
| 1. STONE DUST | 25171020  | 375.00   | 21.50              | 0.00            | 7,678.57             | 191.97<br>@2.5%       | 191.97<br>@2.5%    | 8,062.50        |
|               |           | OTH      |                    |                 |                      |                       |                    |                 |
| <b>Total</b>  |           |          |                    |                 | <b>7,678.57</b>      | <b>191.97</b>         | <b>191.97</b>      | <b>8,062.50</b> |

Taxable Amount ₹ 7,678.57

Total Tax ₹ 383.94

Rounding off ₹ 0.50

**Invoice Total ₹ 8,063.00**

Total amount (in words) Eight Thousand Sixty Three Rupees Only

For SAI LAKSHMI ENTERPRISES

\_\_\_\_\_  
Authorised Signatory



**Building Material Voucher**

10-12-2020 12:38:35

Pages : 1 of 1

Company Name : Nilgiri Estates

Project Name : Nilgiri Estate

Supplier Name : Sai lakshmi Enterprises

Voucher No : 5478

From Date : 03-12-2020

To Date : 09-12-2020

| Inward No                                        | Recd Date  | Recd Time | DC No. | DC Date | Qty     | Rate  | GST% | Gross   |
|--------------------------------------------------|------------|-----------|--------|---------|---------|-------|------|---------|
| 1020 - Building material - Stone dust - NA - cft |            |           |        |         |         |       |      |         |
| 17865                                            | 04-12-2020 | 1539      |        |         | 375.000 | 21.50 | 0.00 | 8062.50 |
|                                                  |            |           |        |         | 375.000 |       |      | 8062.50 |
| Building Material Total                          |            |           |        |         |         |       |      | 8062.50 |

**Advice for Payment**

| PARTICULARS                                                     | Amount  |
|-----------------------------------------------------------------|---------|
| Payment towards Building Material<br>Towards stone dust purpose | 8062.00 |
| Additional Payments :                                           | 0.00    |
| Deductions :                                                    | 0.00    |
| Total                                                           | 8062.00 |
| Rupees : Eight Thousand Sixty Two Only.                         |         |

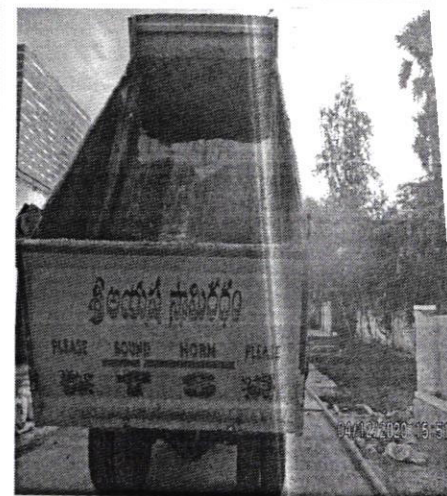
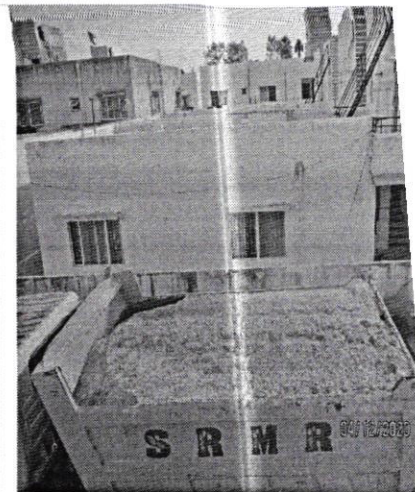


Project Manager

Accounts Manager

Managing Director

|                                                         |               |                  |                   |
|---------------------------------------------------------|---------------|------------------|-------------------|
| <b>Nilgiri Estates</b>                                  |               | <b>17865</b>     |                   |
| <b>Nilgiri Estate</b>                                   |               | 43366            |                   |
| Recd Date / Time                                        | Veh No        | Del by           | Recd by           |
| 04-12-2020 0:00:00                                      | AP24IA04314   | PARTY            | SECURITY          |
| Way Bill No                                             | Way Bill Date | Way Bill Book no | Way Bill Validity |
| Qty                                                     | Rate          | GST%             | Value             |
| 375.00                                                  | 21.50         | 0.00             | 8062.50           |
| DC No                                                   | DC Date       | Bill No          | Bill Date         |
| Item Name                                               |               |                  |                   |
| 1020 - Building material - Stone dust - NA - cft        |               |                  |                   |
| Supplier Name                                           |               |                  |                   |
| Sai lakshmi Enterprises                                 |               |                  |                   |
| Remarks:-                                               |               |                  |                   |
| Rupees : Eight Thousand Sixty Two and Paise Fifty Only. |               |                  |                   |



Printed On 07-12-2020 10:23:34

# DELIVERY CHALLAN

ORIGINAL

For Consignee

## SAI LAKSHMI ENTERPRISES

37-93/59/1, MADHURANAGAR.  
NEREDMET, HYDERABAD,  
HYDERABAD, Telangana  
500056

GSTIN 36AKBPG5049G1ZD  
State 36-Telangana  
PAN AKBPG5049G

Challan Date 04/12/2020  
Challan No. SLE/2020-21/636  
Reference No. -  
Challan Type Supply on Approval

Consignee Name  
NILIGIRI ESTATES  
Consignee Address  
NILIGIRI ESTATES  
RAMPALLY  
Telangana  
Consignee GSTIN  
36AAHFN0766F1ZA

Place of Supply 36-Telangana

| Item          | HSN / SAC | Quantity | Rate / Item<br>(₹) | Discount<br>(%) | Taxable Value<br>(₹) | CGST (₹)<br>@2.5% | SGST /<br>UTGST (₹)<br>@2.5% | CESS (₹) | Total (₹) |
|---------------|-----------|----------|--------------------|-----------------|----------------------|-------------------|------------------------------|----------|-----------|
| 1. STONE DUST | 25171020  | 375.00   | -                  | 0               | 0.00                 | 0.00              | 0.00                         | 0.00     | 0.00      |
|               |           | OTH      |                    |                 |                      |                   |                              |          |           |
| Total         |           |          |                    |                 | 0.00                 | 0.00              | 0.00                         | -        | 0.00      |

Taxable Amount -

Total Tax -

Total Value -

Total amount (in words) Zero Rupees Only

For SAI LAKSHMI ENTERPRISES

Authorised Signatory



Nilgiri Estates  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UID: 36AAHFN0766F1ZA  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/DEC/10022/20-21**  
Ref.: **14532 dt. 1-Dec-2020**

Dated : 15-Dec-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3 & 4,2nd Floor, Soham Mansion M.G.Road,  
Sec-Bad  
GSTIN/UID : **36ACQFS2044C1Z7**

| Particulars                                                                          |           | Amount      |
|--------------------------------------------------------------------------------------|-----------|-------------|
| Plumbing GST 18%                                                                     | 22,245.00 | ₹ 26,249.00 |
| Input-CGST                                                                           | 2,002.05  |             |
| Input-SGST                                                                           | 2,002.05  |             |
| OIE-Rounding Off                                                                     | (-)0.10   |             |
| On Account of :                                                                      |           |             |
| Towards purchase of plumbing material against bill no:-14532 Dt:-01.12.2020 Po-72199 |           |             |
| Amount (in words) :                                                                  |           |             |
| Indian Rupees Twenty Six Thousand Two Hundred Forty Nine Only                        |           |             |

Buyer's PAN : **AAHFN0766F**

for SUP-Summit Sales LLP

Prepared by: lavanya

Approved by

Receiver's Signature

Scan ID: 58414

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 11/12/2020       | Prepared by:                                                                                                                                                              | T.D. Murthy         |                                                                     |                             |            |                  |
| PO/WO no.                                                     | 72199            | PO / WO Date.                                                                                                                                                             | 17/11/2020          |                                                                     |                             |            |                  |
| Supplier Name                                                 | Summit Sale LLP  | PO/WO amount                                                                                                                                                              | Rs. 70,819/-        |                                                                     |                             |            |                  |
| Firm/Company                                                  | Nilgiri Estates  | Project                                                                                                                                                                   | Nilgiri Estates     |                                                                     |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1.                                                            | 14532            | 01/12/2020                                                                                                                                                                | Rs. 26,249/-        |                                                                     |                             |            |                  |
| 2.                                                            | -                | -                                                                                                                                                                         | -                   |                                                                     |                             |            |                  |
| 3.                                                            | -                | -                                                                                                                                                                         | -                   |                                                                     |                             |            |                  |
| 4.                                                            |                  |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | Rs. 26,249/-        |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 12340            | 01/12/2020                                                                                                                                                                | 85865               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            | -                | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            | -                | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            | -                | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | Rs. 26,249/-        |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | Rs. 70,819/-        |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           | Rs. -44,570/-       |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  | 12/12/2020                                                                                                                                                                |                     |                                                                     |                             |            |                  |
| Remarks: <u>Final bill received.</u>                          |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 11/12/20         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-12-2020

ORIGINAL INVOICE

| Customer Details                                                                                        |                                                                     |          |          | Invoice No.          |           | 14532      |          |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------|----------|----------------------|-----------|------------|----------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA |                                                                     |          |          | Invoice Date.        |           | 01-12-2020 |          |
|                                                                                                         |                                                                     |          |          | PO No.               |           | 72199      |          |
|                                                                                                         |                                                                     |          |          | PO Date.             |           | 17-11-2020 |          |
|                                                                                                         |                                                                     |          |          | Req ID               |           | 61561      |          |
|                                                                                                         |                                                                     |          |          | Req Date             |           | 16-11-2020 |          |
|                                                                                                         |                                                                     |          |          | Loc Req No           |           | 175035     |          |
|                                                                                                         | Description of Goods                                                | HSN/SAC  | Qty      | Rate                 | Gross     | Tax%       | Tax Amt  |
| 1                                                                                                       | 10232 - Plumbing - sanitary - EWC + flush tank + S1031102 white     | 69101000 | 3        | 5131.00              | 15,393.00 | 18         | 2,770.74 |
| 2                                                                                                       | 7321 - Plumbing - sanitary - Washbasin - other - nos S2040105 white | 69101000 | 3        | 830.00               | 2,490.00  | 18         | 448.20   |
| 3                                                                                                       | 7348 - Plumbing - sanitary - Pedastal - NA - nos S2090103 white     | 69101000 | 3        | 924.00               | 2,772.00  | 18         | 498.96   |
| 4                                                                                                       | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA               | 7318     | 5        | 318.00               | 1,590.00  | 18         | 286.20   |
| 5                                                                                                       |                                                                     |          |          |                      |           |            |          |
| 6                                                                                                       |                                                                     |          |          |                      |           |            |          |
| 7                                                                                                       |                                                                     |          |          |                      |           |            |          |
| 8                                                                                                       |                                                                     |          |          |                      |           |            |          |
| 9                                                                                                       |                                                                     |          |          |                      |           |            |          |
| 10                                                                                                      |                                                                     |          |          |                      |           |            |          |
| 11                                                                                                      |                                                                     |          |          |                      |           |            |          |
| 12                                                                                                      |                                                                     |          |          |                      |           |            |          |
| 13                                                                                                      |                                                                     |          |          |                      |           |            |          |
| 14                                                                                                      |                                                                     |          |          |                      |           |            |          |
| 15                                                                                                      |                                                                     |          |          |                      |           |            |          |
| IGST                                                                                                    |                                                                     | CGST     | SGST     | Total Taxable Amount |           | 22,245.00  | 4,004.10 |
|                                                                                                         |                                                                     | 2,002.05 | 2,002.05 | Total Invoice Amount |           | 26,249.10  |          |
| Rupees : Twenty Six Thousand Two Hundred Fourty Nine and Paise Ten Only.                                |                                                                     |          |          |                      |           |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





# Purchase Order



72199

06.11.20 4:56:38

Page(s) 1 Of 1

17-11-2020 2:30:15 PM

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 72199      | 175035 |
| Doc Date   | 17-11-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 10-08-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                  | Qty   | Rate     | Dis% | GST   | Amount           |
|--------------------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 10232 - Plumbing - sanitary - EWC + flush tank + seat cover - NA - nos<br>S1031102 white | 8.00  | 5,131.00 | 0.00 | 18.00 | 48,436.64        |
| 2 7321 - Plumbing - sanitary - Washbasin - other - nos<br>S2040105 white                   | 8.00  | 830.00   | 0.00 | 18.00 | 7,835.20         |
| 3 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>S2090103 white                       | 8.00  | 924.00   | 0.00 | 18.00 | 8,722.56         |
| 4 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos                              | 10.00 | 318.00   | 0.00 | 18.00 | 3,752.40         |
| 5 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs                            | 8.00  | 168.00   | 0.00 | 18.00 | 1,585.92         |
| 6 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos                                 | 2.00  | 206.00   | 0.00 | 18.00 | 486.16           |
| <b>Total Order Value . . .</b>                                                             |       |          |      |       | <b>70,818.88</b> |

Rupees : Seventy Thousand Eight Hundred Eighteen and Paise Eighty Eight Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Hindware' brand,**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172, 8297349480**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.163D 164D purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

① Bill - 14373 - 23/11/20 - 44,569/-  
Balance - 26,249/-  
fowys

② final Bill received  
B.no: 14532  
11/12/20  
cf  
11/12/20

| Requisition Form - SANITARY             |                                     |                 |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
|-----------------------------------------|-------------------------------------|-----------------|---------------------------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|--|
| Company                                 |                                     | Nilgiri Estates |                                             | Site & Phase                                |                                            | Nilgiri Estates-II                         |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| Req. no.                                |                                     | 175035          |                                             | Req. Date                                   |                                            | 05-11-2020                                 |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| Material required before                |                                     | Urgent          |                                             | ID no.                                      |                                            | 61561                                      |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| Prepared by:                            |                                     | Vijay Raj       |                                             | Approved by (sign):                         |                                            | Vijay Raj                                  |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| Villa no:                               |                                     | 163D,164D       |                                             |                                             |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| Type AA1 (Single) 1175 Sft Order value: |                                     | 4               |                                             | Villas                                      |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| Type AA2 (Single) 1175 Sft Order value: |                                     | 0               |                                             | Villas                                      |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| Type BB1 (Single) 915 Sft Order value:  |                                     | 0               |                                             | Villas                                      |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| Type BB2 (Single) 915 Sft Order value:  |                                     | 0               |                                             | Villas                                      |                                            |                                            |                                              |                                              |                                             |                                             |                   |                       |                           |           |      |  |
| S No.                                   | Item Description                    | Units           | Qty required for Type AA1 (Single) 1175 Sft | Qty required for Type AA2 (Single) 1175 Sft | Qty required for Type BB1 (Single) 915 Sft | Qty required for Type BB2 (Single) 915 Sft | Type AA1 (Single) 1175 Sft villa requirement | Type AA2 (Single) 1175 Sft villa requirement | Type BB1 (Single) 915 Sft villa requirement | Type BB2 (Single) 915 Sft villa requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |  |
| 1                                       | Wall Hang WC set (White)            | Nos             | 0.0                                         | 0.0                                         | 0.0                                        | 0.0                                        | 0                                            | 0                                            | 0                                           | 0                                           | 0                 | 0                     | 0                         | 0         |      |  |
| 2                                       | Wash Basin (White)                  | Nos             | 0.0                                         | 0.0                                         | 0.0                                        | 0.0                                        | 0                                            | 0                                            | 0                                           | 0                                           | 0                 | 0                     | 0                         | 0         |      |  |
| 3                                       | Wash Basin pedestal 3/4 (White)     | Nos             | 0.0                                         | 0.0                                         | 0.0                                        | 0.0                                        | 0                                            | 0                                            | 0                                           | 0                                           | 0                 | 0                     | 0                         | 0         |      |  |
| 4                                       | Wall Hang WC set (Off-White)        | Nos             | 2.0                                         | 2.0                                         | 2.0                                        | 2.0                                        | 8                                            | 0                                            | 0                                           | 0                                           | 8                 | 0                     | 8                         |           |      |  |
| 5                                       | Wash Basin (Off-White)              | Nos             | 2.0                                         | 2.0                                         | 2.0                                        | 2.0                                        | 8                                            | 0                                            | 0                                           | 0                                           | 8                 | 0                     | 8                         |           |      |  |
| 6                                       | Wash Basin pedestal 3/4 (Off-White) | Nos             | 2.0                                         | 2.0                                         | 2.0                                        | 2.0                                        | 8                                            | 0                                            | 0                                           | 0                                           | 8                 | 0                     | 8                         |           |      |  |
| 7                                       | WC rack Bolt - SS                   | Set             | 2.0                                         | 2.0                                         | 2.0                                        | 1.0                                        | 8                                            | 0                                            | 0                                           | 0                                           | 10                | 0                     | 10                        |           |      |  |
| 8                                       | Wash Basin rack Bolt - SS           | Set             | 2.0                                         | 2.0                                         | 2.0                                        | 2.0                                        | 8                                            | 0                                            | 0                                           | 0                                           | 8                 | 0                     | 8                         |           |      |  |
| 9                                       | Total                               |                 |                                             |                                             |                                            |                                            | 40                                           | 0                                            | 0                                           | 0                                           | 42                | 0                     | 42                        |           |      |  |

APPROVED  
16 NOV 2020  
R PRABHAKAR  
MANAGER PURCHASE

72198

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

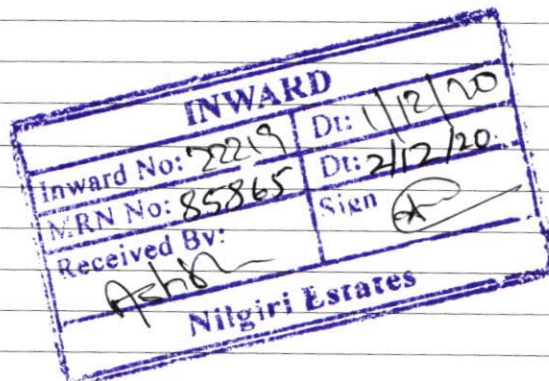
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-12-2020

| Customer Details                                      |                                                                        | DC No.     | 12340      |
|-------------------------------------------------------|------------------------------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                                        | DC Date.   | 01-12-2020 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                                        | PO No.     | 72199      |
|                                                       |                                                                        | PO Date.   | 17-11-2020 |
|                                                       |                                                                        | Req ID     | 61561      |
|                                                       |                                                                        | Req Date   | 16-11-2020 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                                        | Loc Req No | 175035     |
|                                                       | Description of Goods                                                   | HSN/SAC    | Qty        |
| 1                                                     | 10232 - Plumbing - sanitary - EWC + flush tank + seat cover - NA - nos | 69101000   | 3          |
| 2                                                     | 7321 - Plumbing - sanitary - Washbasin - other - nos                   | 69101000   | 3          |
| 3                                                     | 7348 - Plumbing - sanitary - Pedastal - NA - nos                       | 69101000   | 3          |
| 4                                                     | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos            | 7318       | 5          |
| 5                                                     |                                                                        |            |            |
| 6                                                     |                                                                        |            |            |
| 7                                                     |                                                                        |            |            |
| 8                                                     |                                                                        |            |            |
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| 17                                                    |                                                                        |            |            |
| 18                                                    |                                                                        |            |            |
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| 21                                                    |                                                                        |            |            |
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| 24                                                    |                                                                        |            |            |
| 25                                                    |                                                                        |            |            |
| 26                                                    |                                                                        |            |            |
| 27                                                    |                                                                        |            |            |
| 28                                                    |                                                                        |            |            |
| 29                                                    |                                                                        |            |            |
| 30                                                    |                                                                        |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorized signatory



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-12-2020

| Customer Details                                                         |                                                                     |          |                      | Invoice No.   | 14532      |      |          |
|--------------------------------------------------------------------------|---------------------------------------------------------------------|----------|----------------------|---------------|------------|------|----------|
| Nilgiri Estates                                                          |                                                                     |          |                      | Invoice Date. | 01-12-2020 |      |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad                    |                                                                     |          |                      | PO No.        | 72199      |      |          |
|                                                                          |                                                                     |          |                      | PO Date.      | 17-11-2020 |      |          |
|                                                                          |                                                                     |          |                      | Req ID        | 61561      |      |          |
|                                                                          |                                                                     |          |                      | Req Date      | 16-11-2020 |      |          |
|                                                                          |                                                                     |          |                      | Loc Req No    | 175035     |      |          |
| GSTIN : 36AAHFN0766F1ZA                                                  |                                                                     |          |                      |               |            |      |          |
|                                                                          | Description of Goods                                                | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                        | 10232 - Plumbing - sanitary - EWC + flush tank + S1031102 white     | 69101000 | 3                    | 5131.00       | 15,393.00  | 18   | 2,770.74 |
| 2                                                                        | 7321 - Plumbing - sanitary - Washbasin - other - nos S2040105 white | 69101000 | 3                    | 830.00        | 2,490.00   | 18   | 448.20   |
| 3                                                                        | 7348 - Plumbing - sanitary - Pedastal - NA - nos S2090103 white     | 69101000 | 3                    | 924.00        | 2,772.00   | 18   | 498.96   |
| 4                                                                        | 7319 - Plumbing - sanitary - Wall hung rag bolts - NA               | 7318     | 5                    | 318.00        | 1,590.00   | 18   | 286.20   |
| 5                                                                        |                                                                     |          |                      |               |            |      |          |
| 6                                                                        |                                                                     |          |                      |               |            |      |          |
| 7                                                                        |                                                                     |          |                      |               |            |      |          |
| 8                                                                        |                                                                     |          |                      |               |            |      |          |
| 9                                                                        |                                                                     |          |                      |               |            |      |          |
| 10                                                                       |                                                                     |          |                      |               |            |      |          |
| 11                                                                       |                                                                     |          |                      |               |            |      |          |
| 12                                                                       |                                                                     |          |                      |               |            |      |          |
| 13                                                                       |                                                                     |          |                      |               |            |      |          |
| 14                                                                       |                                                                     |          |                      |               |            |      |          |
| 15                                                                       |                                                                     |          |                      |               |            |      |          |
| IGST                                                                     | CGST                                                                | SGST     | Total Taxable Amount |               | 22,245.00  |      | 4,004.10 |
|                                                                          | 2,002.05                                                            | 2,002.05 | Total Invoice Amount |               | 26,249.10  |      |          |
| Rupees : Twenty Six Thousand Two Hundred Fourty Nine and Paise Ten Only. |                                                                     |          |                      |               |            |      |          |

INWARD

Inward No: 52219 Dt: 11/12/20

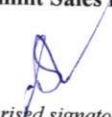
MRN No: 85865 Dt: 02/12/20

Received By: *Ashish* Sign: *[Signature]*

Nilgiri Estates

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

  
 Authorized signatory