

State Name : Telangana, Code : 36

No. : PUR/~~10465~~  
Ref.: 14371 dt. 23-Nov-2020

Dated : 10-Dec-2020

Party's Name: **SUP-Summit Sales LLP**

| Particulars      | Amount            |
|------------------|-------------------|
| Electrical 18%   | 3,459.00          |
| Input CGST       | 311.31            |
| Input SGST       | 311.31            |
| OIE-Rounding Off | 0.38              |
|                  | <b>₹ 4,082.00</b> |

On Account of :

Being amount credited to Summit Sales LLP towards purchase of electrical material against vide bill no:14371 inv dt:23.11.2020 po.no:72348 po.dt:21.11.2020 scan id:58052

Amount (in words) :

Indian Rupees Four Thousand Eighty Two Only

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

Scan ID: 58052

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 27/11/20.        |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |            |                  |
| PO/WO no.                                                     | 72348            |                                                                                                                                                                           | PO / WO Date.       | 21/11/20.                                                           |                             |            |                  |
| Supplier Name                                                 | SSM.             |                                                                                                                                                                           | PO/WO amount        | 4,081                                                               |                             |            |                  |
| Firm/Company                                                  | GVRC             |                                                                                                                                                                           | Project             | GVRC                                                                |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                             | 14371            | 23/11/20.                                                                                                                                                                 | 4,081               |                                                                     |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     | 4,081                                                               |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 12205            | 23/11/20                                                                                                                                                                  | 85577               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                     | 4,081                                                               |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           |                     | 4,081                                                               |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  | 29.11.2020                                                                                                                                                                |                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 27/11/20.        | 27/12                                                                                                                                                                     |                     |                                                                     | 10/12/2020                  | 10-12-20   |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-11-2020

| Customer Details                                                                                              |                                                                  |         |     | Invoice No.          |        | 14371                |         |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|----------------------|--------|----------------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                                  |         |     | Invoice Date.        |        | 23-11-2020           |         |
|                                                                                                               |                                                                  |         |     | PO No.               |        | 72348                |         |
|                                                                                                               |                                                                  |         |     | PO Date.             |        | 21-11-2020           |         |
|                                                                                                               |                                                                  |         |     | Req ID               |        | 61727                |         |
|                                                                                                               |                                                                  |         |     | Req Date             |        | 20-11-2020           |         |
|                                                                                                               |                                                                  |         |     | Loc Req No           |        | 163264               |         |
|                                                                                                               | Description of Goods                                             | HSN/SAC | Qty | Rate                 | Gross  | Tax%                 | Tax Amt |
| 1                                                                                                             | 4628 - Electrical - other - Modular Plate - 2 way - nos<br>BP922 | 8536    | 3   | 30.00                | 90.00  | 18                   | 16.20   |
| 2                                                                                                             | 4631 - Electrical - other - Modular Plate - 6way - nos<br>BP955  | 8536    | 8   | 57.00                | 456.00 | 18                   | 82.08   |
| 3                                                                                                             | 4790 - Electrical - other - Modular socket - 15 A - nos<br>B1332 | 8536    | 3   | 89.00                | 267.00 | 18                   | 48.06   |
| 4                                                                                                             | 4791 - Electrical - other - Modular socket - 6 A - nos<br>B1410  | 8536    | 14  | 65.00                | 910.00 | 18                   | 163.80  |
| 5                                                                                                             | 4794 - Electrical - other - Modular switch - 16 A - nos<br>B0130 | 8536    | 3   | 55.00                | 165.00 | 18                   | 29.70   |
| 6                                                                                                             | 4793 - Electrical - other - Modular Switch - 6 A - nos<br>B0110  | 8536    | 20  | 36.00                | 720.00 | 18                   | 129.60  |
| 7                                                                                                             | 4789 - Electrical - other - Modular switch Blank<br>B3900        | 8538    | 10  | 11.00                | 110.00 | 18                   | 19.80   |
| 8                                                                                                             | 4792 - Electrical - other - Modular Step Dimmer - NA<br>B1900    | 8536    | 1   | 195.00               | 195.00 | 18                   | 35.10   |
| 9                                                                                                             | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams     | 8536    | 1   | 469.00               | 469.00 | 18                   | 84.42   |
| 10                                                                                                            | 4632 - Electrical - other - Modular Plate - 8way - nos           | 8536    | 1   | 77.00                | 77.00  | 18                   | 13.86   |
| 11                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| 12                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| 13                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| 14                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| 15                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| IGST                                                                                                          |                                                                  |         |     | CGST                 |        | SGST                 |         |
| 311.31                                                                                                        |                                                                  |         |     | 311.31               |        | Total Taxable Amount |         |
|                                                                                                               |                                                                  |         |     | Total Invoice Amount |        | 3,459.00             |         |
|                                                                                                               |                                                                  |         |     |                      |        | 622.62               |         |
|                                                                                                               |                                                                  |         |     |                      |        | 4,081.62             |         |
| Rupees : Four Thousand Eighty One and Paise Sixty Two Only.                                                   |                                                                  |         |     |                      |        |                      |         |

Rupees : Four Thousand Eighty One and Paise Sixty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

21-11-2020 12:06:17



16.11.20 11:23:59

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500000  
G S T No. : 36AAHCG4562D1ZP

| Supplier Details                                                                                                                                  |                   |            |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 72348      | 163264 |
|                                                                                                                                                   | <b>Doc Date</b>   | 21-11-2020 |        |
|                                                                                                                                                   | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                   | <b>Quote Date</b> | 17-09-2019 |        |
|                                                                                                                                                   | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 4628 - Electrical - other - Modular Plate - 2 way - nos<br>BP922               | 3.00  | 30.00  | 0.00 | 18.00 | 106.20          |
| 2 4631 - Electrical - other - Modular Plate - 6way - nos<br>BP955                | 8.00  | 57.00  | 0.00 | 18.00 | 538.08          |
| 3 4790 - Electrical - other - Modular socket - 15 A - nos<br>B1332               | 3.00  | 89.00  | 0.00 | 18.00 | 315.06          |
| 4 4791 - Electrical - other - Modular socket - 6 A - nos<br>B1410                | 14.00 | 65.00  | 0.00 | 18.00 | 1,073.80        |
| 5 4794 - Electrical - other - Modular switch - 16 A - nos<br>B0130               | 3.00  | 55.00  | 0.00 | 18.00 | 194.70          |
| 6 4793 - Electrical - other - Modular Switch - 6 A - nos<br>B0110                | 20.00 | 36.00  | 0.00 | 18.00 | 849.60          |
| 7 4789 - Electrical - other - Modular switch Blank plates - NA<br>- nos<br>B3900 | 10.00 | 11.00  | 0.00 | 18.00 | 129.80          |
| 8 4792 - Electrical - other - Modular Step Dimmer - NA - Nos<br>B1900            | 1.00  | 195.00 | 0.00 | 18.00 | 230.10          |
| 9 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams                   | 1.00  | 469.00 | 0.00 | 18.00 | 553.42          |
| 10 4632 - Electrical - other - Modular Plate - 8way - nos                        | 1.00  | 77.00  | 0.00 | 18.00 | 90.86           |
| <b>Total Order Value . . .</b>                                                   |       |        |      |       | <b>4,081.62</b> |
| Rupees : Four Thousand Eighty One and Paise Sixty Two Only.                      |       |        |      |       |                 |

**Terms and Conditions :-****Specification / Brand** All items Sl.no.1 to 12 shall be of 'Wipro' brand,**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** 10 years warranty.For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Purchase Order

Page(s) 2 Of 2

21-11-2020 12:06:17

Original / Office Copy / Purchase Div.Copy

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for NEW conference room at 5600s purpose

Completion Date

Nil

Measurment

Nil

Security

Nil

Remarks

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory



Name : \_\_\_\_\_

Contact

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Switches etc.  |                             |                                  |                                            |                                            |                                    |                                        |                   |                       |                           |           |      |  |  |  |  |
|-----------------------------------|-----------------------------|----------------------------------|--------------------------------------------|--------------------------------------------|------------------------------------|----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|--|--|--|--|
| Company                           |                             | GVRC                             |                                            | Site & Phase                               |                                    | INNOPOLIS                              |                   |                       |                           |           |      |  |  |  |  |
| Req. no.                          |                             | 163264                           |                                            | Req. Date                                  |                                    | 20-11-2020                             |                   |                       |                           |           |      |  |  |  |  |
| Material required before          |                             | Urgent                           |                                            | ID no.                                     |                                    | 61727                                  |                   |                       |                           |           |      |  |  |  |  |
| Prepared by:                      |                             | Mallikarjun                      |                                            | Approved by (sign):                        |                                    | Venkatesh.G                            |                   |                       |                           |           |      |  |  |  |  |
| Flat / Block no:                  |                             | For new conference room at 5600S |                                            |                                            |                                    |                                        |                   |                       |                           |           |      |  |  |  |  |
| Type A 1210 Sft 3BHK Order Value: |                             | 1 Flats                          |                                            |                                            |                                    |                                        |                   |                       |                           |           |      |  |  |  |  |
| Type B 1010 Sft 2BHK Order Value: |                             | 0 Flats                          |                                            |                                            |                                    |                                        |                   |                       |                           |           |      |  |  |  |  |
| S No.                             | Item Description            | Units                            | Qty required for Type B 1010 Sft 2BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 Sft 3BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |  |  |  |  |
| 1                                 | 40 Amps Isolator-4P         | Nos                              | 1.0                                        | 1.0                                        | 0                                  | 1                                      | 1.0               | 0                     | 1.00                      | ✓         |      |  |  |  |  |
| 2                                 | 16 Amps MCB                 | Nos                              | 3.0                                        | 4.0                                        | 0                                  | 1                                      | -                 | 0                     | 0.00                      | ✓         |      |  |  |  |  |
| 3                                 | 6 Amps MCB                  | Nos                              | 4.0                                        | 8.0                                        | 0                                  | 1                                      | -                 | 0                     | 0.00                      | ✓         |      |  |  |  |  |
| 4                                 | 8 Module plates             | Nos                              | 5.0                                        | 6.0                                        | 0                                  | 1                                      | 1.0               | 0                     | 1.00                      | ✓         |      |  |  |  |  |
| 5                                 | 6 Module plates             | Nos                              | 3.0                                        | 4.0                                        | 0                                  | 1                                      | 8.0               | 0                     | 8.00                      | ✓         |      |  |  |  |  |
| 6                                 | 2 Module plates             | Nos                              | 4.0                                        | 4.0                                        | 0                                  | 1                                      | 3.0               | 0                     | 3.00                      | ✓         |      |  |  |  |  |
| 10                                | 16 Amps Socket              | Nos                              | 3.0                                        | 3.0                                        | 0                                  | 1                                      | 3.0               | 0                     | 3.00                      | ✓         |      |  |  |  |  |
| 11                                | 6 Amps Socket               | Nos                              | 16.0                                       | 20.0                                       | 0                                  | 1                                      | 14.0              | 0                     | 14.00                     | ✓         |      |  |  |  |  |
| 12                                | T.V Socket                  | Nos                              | 3.0                                        | 4.0                                        | 0                                  | 1                                      | -                 | 0                     | 0.00                      | ✓         |      |  |  |  |  |
| 13                                | Telephone Socket            | Nos                              | 3.0                                        | 4.0                                        | 0                                  | 1                                      | -                 | 0                     | 0.00                      | ✓         |      |  |  |  |  |
| 14                                | 16 Amps Switches            | Nos                              | 3.0                                        | 3.0                                        | 0                                  | 1                                      | 3.0               | 0                     | 3.00                      | ✓         |      |  |  |  |  |
| 15                                | 6 Amps Switches             | Nos                              | 40.0                                       | 49.0                                       | 0                                  | 1                                      | 20.0              | 0                     | 20.00                     | ✓         |      |  |  |  |  |
| 16                                | Bell push                   | Nos                              | 1.0                                        | 1.0                                        | 0                                  | 1                                      | -                 | 0                     | 0.00                      | ✓         |      |  |  |  |  |
| 17                                | Fan Regulator               | Nos                              | 5.0                                        | 6.0                                        | 0                                  | 1                                      | 1.0               | 0                     | 1.00                      | ✓         |      |  |  |  |  |
| 18                                | Blank Plate single          | Nos                              | 20.0                                       | 26.0                                       | 0                                  | 1                                      | 10.0              | 0                     | 10.00                     | ✓         |      |  |  |  |  |
| 19                                | 25A change over switch - 2P | Nos                              | 1.0                                        | 1.0                                        | 0                                  | 1                                      | -                 | 0                     | 0.00                      | ✓         |      |  |  |  |  |
| 20                                | PVC Connectors - 6Amps      | Nos                              | 30.0                                       | 40.0                                       | 0                                  | 1                                      | -                 | 0                     | 0.00                      | ✓         |      |  |  |  |  |
| 21                                | AC Round sheets 3"          | Nos                              | 40.0                                       | 50.0                                       | 0                                  | 1                                      | -                 | 0                     | 0.00                      | ✓         |      |  |  |  |  |
| Total                             |                             |                                  |                                            |                                            |                                    |                                        | 64.00             | 0.00                  | 64.00                     |           |      |  |  |  |  |

APPROVED  
21 NOV 2020  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

72308

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

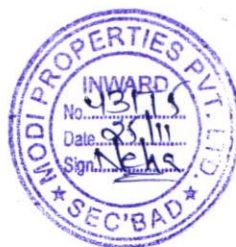
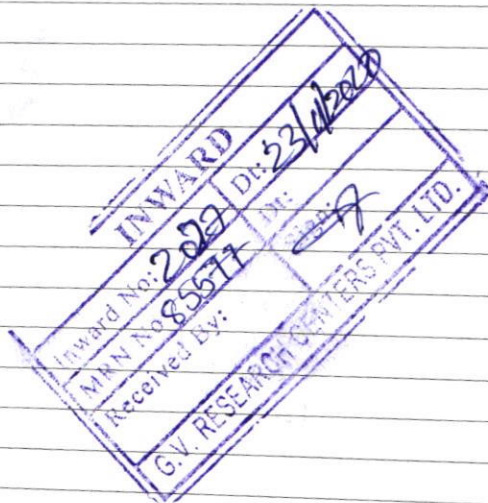
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-11-2020

| Customer Details                                 |                                                                    | DC No.     | 12205      |
|--------------------------------------------------|--------------------------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                                    | DC Date.   | 23-11-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                                    | PO No.     | 72348      |
|                                                  |                                                                    | PO Date.   | 21-11-2020 |
|                                                  |                                                                    | Req ID     | 61727      |
| GSTIN : 36AAHCG4562D1ZP                          |                                                                    | Req Date   | 20-11-2020 |
|                                                  |                                                                    | Loc Req No | 163264     |
|                                                  | Description of Goods                                               | HSN/SAC    | Qty        |
| 1                                                | 4628 - Electrical - other - Modular Plate - 2 way - nos            | 8536       | 3          |
| 2                                                | 4631 - Electrical - other - Modular Plate - 6way - nos             | 8536       | 8          |
| 3                                                | 4790 - Electrical - other - Modular socket - 15 A - nos            | 8536       | 3          |
| 4                                                | 4791 - Electrical - other - Modular socket - 6 A - nos             | 8536       | 14         |
| 5                                                | 4794 - Electrical - other - Modular switch - 16 A - nos            | 8536       | 3          |
| 6                                                | 4793 - Electrical - other - Modular Switch - 6 A - nos             | 8536       | 20         |
| 7                                                | 4789 - Electrical - other - Modular switch Blank plates - NA - nos | 8538       | 10         |
| 8                                                | 4792 - Electrical - other - Modular Step Dimmer - NA - Nos         | 8536       | 1          |
| 9                                                | 4798 - Electrical - other - FP Isolator - NA - nos                 | 8536       | 1          |
| 10                                               | 4632 - Electrical - other - Modular Plate - 8way - nos             | 8536       | 1          |
| 11                                               |                                                                    |            |            |
| 12                                               |                                                                    |            |            |
| 13                                               |                                                                    |            |            |
| 14                                               |                                                                    |            |            |
| 15                                               |                                                                    |            |            |
| 16                                               |                                                                    |            |            |
| 17                                               |                                                                    |            |            |
| 18                                               |                                                                    |            |            |
| 19                                               |                                                                    |            |            |
| 20                                               |                                                                    |            |            |
| 21                                               |                                                                    |            |            |
| 22                                               |                                                                    |            |            |
| 23                                               |                                                                    |            |            |
| 24                                               |                                                                    |            |            |
| 25                                               |                                                                    |            |            |
| 26                                               |                                                                    |            |            |
| 27                                               |                                                                    |            |            |
| 28                                               |                                                                    |            |            |
| 29                                               |                                                                    |            |            |
| 30                                               |                                                                    |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

## Summit Sales LLP

TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

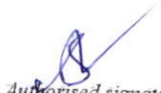
Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-11-2020

| Customer Details                                                                                              |                                                                  |         |     | Invoice No.          |        | 14371                |         |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|----------------------|--------|----------------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                                  |         |     | Invoice Date.        |        | 23-11-2020           |         |
|                                                                                                               |                                                                  |         |     | PO No.               |        | 72348                |         |
|                                                                                                               |                                                                  |         |     | PO Date.             |        | 21-11-2020           |         |
|                                                                                                               |                                                                  |         |     | Req ID               |        | 61727                |         |
|                                                                                                               |                                                                  |         |     | Req Date             |        | 20-11-2020           |         |
|                                                                                                               |                                                                  |         |     | Loc Req No           |        | 163264               |         |
|                                                                                                               | Description of Goods                                             | HSN/SAC | Qty | Rate                 | Gross  | Tax%                 | Tax Amt |
| 1                                                                                                             | 4628 - Electrical - other - Modular Plate - 2 way - nos<br>BP922 | 8536    | 3   | 30.00                | 90.00  | 18                   | 16.20   |
| 2                                                                                                             | 4631 - Electrical - other - Modular Plate - 6way - nos<br>BP955  | 8536    | 8   | 57.00                | 456.00 | 18                   | 82.08   |
| 3                                                                                                             | 4790 - Electrical - other - Modular socket - 15 A - nos<br>B1332 | 8536    | 3   | 89.00                | 267.00 | 18                   | 48.06   |
| 4                                                                                                             | 4791 - Electrical - other - Modular socket - 6 A - nos<br>B1410  | 8536    | 14  | 65.00                | 910.00 | 18                   | 163.80  |
| 5                                                                                                             | 4794 - Electrical - other - Modular switch - 16 A - nos<br>B0130 | 8536    | 3   | 55.00                | 165.00 | 18                   | 29.70   |
| 6                                                                                                             | 4793 - Electrical - other - Modular Switch - 6 A - nos<br>B0110  | 8536    | 20  | 36.00                | 720.00 | 18                   | 129.60  |
| 7                                                                                                             | 4789 - Electrical - other - Modular switch Blank<br>B3900        | 8538    | 10  | 11.00                | 110.00 | 18                   | 19.80   |
| 8                                                                                                             | 4792 - Electrical - other - Modular Step Dimmer - NA<br>B1900    | 8536    | 1   | 195.00               | 195.00 | 18                   | 35.10   |
| 9                                                                                                             | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams     | 8536    | 1   | 469.00               | 469.00 | 18                   | 84.42   |
| 10                                                                                                            | 4632 - Electrical - other - Modular Plate - 8way - nos           | 8536    | 1   | 77.00                | 77.00  | 18                   | 13.86   |
| 11                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| 12                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| 13                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| 14                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| 15                                                                                                            |                                                                  |         |     |                      |        |                      |         |
| IGST                                                                                                          |                                                                  |         |     | CGST                 |        | SGST                 |         |
| 311.31                                                                                                        |                                                                  |         |     | 311.31               |        | Total Taxable Amount |         |
|                                                                                                               |                                                                  |         |     | Total Invoice Amount |        | 4,081.62             |         |
| Rupees : Four Thousand Eighty One and Paise Sixty Two Only.                                                   |                                                                  |         |     |                      |        |                      |         |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10466

Ref.: 14370 dt. 23-Nov-2020

Dated : 10-Dec-2020

Party's Name: SUP-Summit Sales LLP

| Particulars                                                                                                                                                               |           | Amount      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Electrical 18%                                                                                                                                                            | 2,814.00  | ₹ 16,852.00 |
| Electrical GST 12%                                                                                                                                                        | 12,082.00 |             |
| Input CGST                                                                                                                                                                | 978.18    |             |
| Input SGST                                                                                                                                                                | 978.18    |             |
| OIE-Rounding Off                                                                                                                                                          | (-)0.36   |             |
| On Account of :                                                                                                                                                           |           |             |
| Being amount credited to Summit Sales LLP towards purchase of electrical material against vide bill no:14370 inv dt:23.11.2020 po.no:72228 po.dt:18.11.2020 scan id:58053 |           |             |
| Amount (in words) :                                                                                                                                                       |           |             |
| Indian Rupees Sixteen Thousand Eight Hundred Fifty Two Only                                                                                                               |           |             |

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

Scan 30: 58053

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                    |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|--------------------|--------------------|
| Date:                                                         | 27/11/20.          |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |                    |                    |
| PO/WO no.                                                     | 72228              |                                                                                                                                                                           | PO / WO Date.       | 18/11/20                                                            |                             |                    |                    |
| Supplier Name                                                 | SSlp.              |                                                                                                                                                                           | PO/WO amount        | 22,651.                                                             |                             |                    |                    |
| Firm/Company                                                  | GIVRC              |                                                                                                                                                                           | Project             | GIVRC                                                               |                             |                    |                    |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |                    |                    |
| 1                                                             | 14370              | 23/11/20.                                                                                                                                                                 | 16,852              |                                                                     |                             |                    |                    |
| 2                                                             |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                    |
| 3                                                             |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                    |
| 4                                                             |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                    |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 16,852              |                                                                     |                             |                    |                    |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |                    |                    |
| 1.                                                            | 12204              | 23/11/20                                                                                                                                                                  | 85575               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                    |                    |
| 2.                                                            |                    |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                    |                    |
| 3.                                                            |                    |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                    |                    |
| Amount B –Other Credits : Transportation charges              |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                    |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                    |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 16,852              |                                                                     |                             |                    |                    |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 22,651              |                                                                     |                             |                    |                    |
| Amount F – Difference (A – E): GST-18%                        |                    |                                                                                                                                                                           | 5,799.              |                                                                     |                             |                    |                    |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |                    |                    |
| Is difference between PO / Bill acceptable?                   |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |                    |                    |
| Excess / short material received                              |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |                    |                    |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |                    |                    |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                     |                                                                     |                             |                    |                    |
| Payment – due date                                            |                    | 29.11.2020                                                                                                                                                                |                     |                                                                     |                             |                    |                    |
| Remarks: final bill.                                          |                    |                                                                                                                                                                           |                     |                                                                     |                             |                    |                    |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant         | Accounts Manager   |
| Sign:                                                         | <i>[Signature]</i> | <i>[Signature]</i>                                                                                                                                                        |                     |                                                                     | <i>[Signature]</i>          | <i>[Signature]</i> | <i>[Signature]</i> |
| Date                                                          | 27/11/20.          | 27/12                                                                                                                                                                     |                     |                                                                     | 10/12/20                    | 10-12-20           |                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

ORIGINAL INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

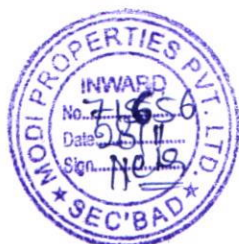
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-11-2020

| Customer Details                                                                                              |                                                                  |         |        | Invoice No.          |           | 14370      |          |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|----------------------|-----------|------------|----------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                                  |         |        | Invoice Date.        |           | 23-11-2020 |          |
|                                                                                                               |                                                                  |         |        | PO No.               |           | 72228      |          |
|                                                                                                               |                                                                  |         |        | PO Date.             |           | 18-11-2020 |          |
|                                                                                                               |                                                                  |         |        | Req ID               |           | 61611      |          |
|                                                                                                               |                                                                  |         |        | Req Date             |           | 17-11-2020 |          |
|                                                                                                               |                                                                  |         |        | Loc Req No           |           | 163259     |          |
|                                                                                                               | Description of Goods                                             | HSN/SAC | Qty    | Rate                 | Gross     | Tax%       | Tax Amt  |
| 1                                                                                                             | 4746 - Electrical - other - LED Lights - NA - nos<br>50w D915065 | 9405    | 7      | 1726.00              | 12,082.00 | 12         | 1,449.84 |
| 2                                                                                                             | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams     | 8536    | 6      | 469.00               | 2,814.00  | 18         | 506.52   |
| 3                                                                                                             |                                                                  |         |        |                      |           |            |          |
| 4                                                                                                             |                                                                  |         |        |                      |           |            |          |
| 5                                                                                                             |                                                                  |         |        |                      |           |            |          |
| 6                                                                                                             |                                                                  |         |        |                      |           |            |          |
| 7                                                                                                             |                                                                  |         |        |                      |           |            |          |
| 8                                                                                                             |                                                                  |         |        |                      |           |            |          |
| 9                                                                                                             |                                                                  |         |        |                      |           |            |          |
| 10                                                                                                            |                                                                  |         |        |                      |           |            |          |
| 11                                                                                                            |                                                                  |         |        |                      |           |            |          |
| 12                                                                                                            |                                                                  |         |        |                      |           |            |          |
| 13                                                                                                            |                                                                  |         |        |                      |           |            |          |
| 14                                                                                                            |                                                                  |         |        |                      |           |            |          |
| 15                                                                                                            |                                                                  |         |        |                      |           |            |          |
| IGST                                                                                                          |                                                                  | CGST    | SGST   | Total Taxable Amount |           | 14,896.00  | 1,956.36 |
|                                                                                                               |                                                                  | 978.18  | 978.18 | Total Invoice Amount |           | 16,852.36  |          |
| Rupees : Sixteen Thousand Eight Hundred Fifty Two and Paise Thirty Six Only.                                  |                                                                  |         |        |                      |           |            |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction


  
Authorized signatory

## Purchase Order

Page(s) 1 Of 1

18-11-2020 4:57:37 PM

Original



72228

16.11.20 11:21:50

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 72228      | 163259 |
| Doc Date   | 18-11-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 18-11-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate     | Dis% | GST   | Amount    |
|--------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 4746 - Electrical - other - LED Lights - NA - nos<br>50w D915065 | 10.00 | 1,726.00 | 0.00 | 12.00 | 19,331.20 |
| 2 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams     | 6.00  | 469.00   | 0.00 | 18.00 | 3,320.52  |
| Total Order Value . . .                                            |       |          |      |       | 22,651.72 |

Rupees : Twenty Two Thousand Six Hundred Fifty One and Paise Seventy Two Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of Wipro brand**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. above order for Lighting for street lighting purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

| Company Name:                           |                              | GVRC       |          | Date:        |           | 17.11.20    |       |
|-----------------------------------------|------------------------------|------------|----------|--------------|-----------|-------------|-------|
| Site & Phase :                          |                              | INNOPOLIS  |          | Time:        |           | 17:00       |       |
| Supplier                                |                              |            |          | Req. No.     |           | 163259      |       |
| Material required before date:          |                              |            | urgent   |              | ID No.    |             | 61611 |
| No                                      | Description                  | Size       | Quantity | Units        | Inward No | Date        |       |
| 1                                       | 2 way extension boards 22270 | 2M         | 10       | No's         |           |             |       |
| 2                                       | DOL starters                 | -          | 02       | No's         |           |             |       |
| 3                                       | LED lights 1 22228           | 50W        | 10       | No's         |           |             |       |
| 4                                       | MCB's                        | 40Amps     | 6        | No's         |           |             |       |
| 5                                       |                              |            |          |              |           |             |       |
| 6                                       |                              |            |          |              |           |             |       |
| 7                                       |                              |            |          |              |           |             |       |
| 8                                       |                              |            |          |              |           |             |       |
| 9                                       |                              |            |          |              |           |             |       |
| 10                                      |                              |            |          |              |           |             |       |
| 11                                      |                              |            |          |              |           |             |       |
|                                         |                              |            |          |              |           |             |       |
| Remarks : FOR SITE USE PURPOSE PURPOSE. |                              |            |          |              |           |             |       |
| Prepared By                             |                              | P.HARINI   |          | Approved by  |           | VENKATESH G |       |
| Sign. & Date                            |                              | 17.11.2020 |          | Sign. & Date |           | 17.11.2020  |       |

  
**APPROVED**  
 19 NOV 2020  
 F. PRABHAKAR  
 Sr. Manager - PURCHASE

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

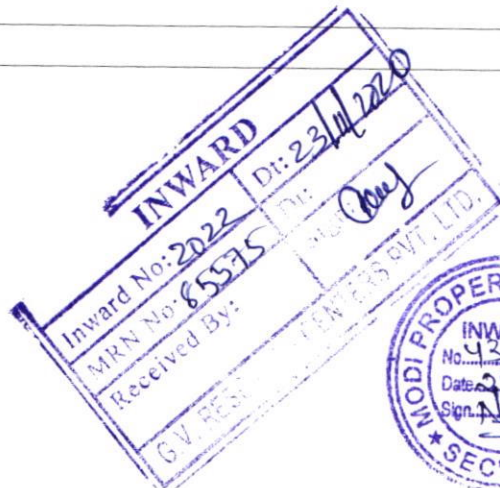
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-11-2020

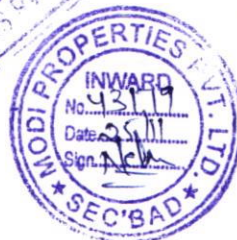
| Customer Details                                 |                                                    | DC No.     | 12204      |
|--------------------------------------------------|----------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                    | DC Date.   | 23-11-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                    | PO No.     | 72228      |
|                                                  |                                                    | PO Date.   | 18-11-2020 |
|                                                  |                                                    | Req ID     | 61611      |
|                                                  |                                                    | Req Date   | 17-11-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                                    | Loc Req No | 163259     |
|                                                  | Description of Goods                               | HSN/SAC    | Qty        |
| 1                                                | 4746 - Electrical - other - LED Lights - NA - nos  | 9405       | 7          |
| 2                                                | 4798 - Electrical - other - FP Isolator - NA - nos | 8536       | 6          |
| 3                                                |                                                    |            |            |
| 4                                                |                                                    |            |            |
| 5                                                |                                                    |            |            |
| 6                                                |                                                    |            |            |
| 7                                                |                                                    |            |            |
| 8                                                |                                                    |            |            |
| 9                                                |                                                    |            |            |
| 10                                               |                                                    |            |            |
| 11                                               |                                                    |            |            |
| 12                                               |                                                    |            |            |
| 13                                               |                                                    |            |            |
| 14                                               |                                                    |            |            |
| 15                                               |                                                    |            |            |
| 16                                               |                                                    |            |            |
| 17                                               |                                                    |            |            |
| 18                                               |                                                    |            |            |
| 19                                               |                                                    |            |            |
| 20                                               |                                                    |            |            |
| 21                                               |                                                    |            |            |
| 22                                               |                                                    |            |            |
| 23                                               |                                                    |            |            |
| 24                                               |                                                    |            |            |
| 25                                               |                                                    |            |            |
| 26                                               |                                                    |            |            |
| 27                                               |                                                    |            |            |
| 28                                               |                                                    |            |            |
| 29                                               |                                                    |            |            |
| 30                                               |                                                    |            |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised Signatory



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-11-2020

| Customer Details                                 |                                                                  |         |     | Invoice No.   |           | 14370      |          |
|--------------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|-----------|------------|----------|
| GV Research Centre Pvt Ltd                       |                                                                  |         |     | Invoice Date. |           | 23-11-2020 |          |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                                  |         |     | PO No.        |           | 72228      |          |
| GSTIN : 36AAHCG4562D1ZP                          |                                                                  |         |     | PO Date.      |           | 18-11-2020 |          |
|                                                  |                                                                  |         |     | Req ID        |           | 61611      |          |
|                                                  |                                                                  |         |     | Req Date      |           | 17-11-2020 |          |
|                                                  |                                                                  |         |     | Loc Req No    |           | 163259     |          |
|                                                  | Description of Goods                                             | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                | 4746 - Electrical - other - LED Lights - NA - nos<br>50w D915065 | 9405    | 7   | 1726.00       | 12,082.00 | 12         | 1,449.84 |
| 2                                                | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams     | 8536    | 6   | 469.00        | 2,814.00  | 18         | 506.52   |
| 3                                                |                                                                  |         |     |               |           |            |          |
| 4                                                |                                                                  |         |     |               |           |            |          |
| 5                                                |                                                                  |         |     |               |           |            |          |
| 6                                                |                                                                  |         |     |               |           |            |          |
| 7                                                |                                                                  |         |     |               |           |            |          |
| 8                                                |                                                                  |         |     |               |           |            |          |
| 9                                                |                                                                  |         |     |               |           |            |          |
| 10                                               |                                                                  |         |     |               |           |            |          |
| 11                                               |                                                                  |         |     |               |           |            |          |
| 12                                               |                                                                  |         |     |               |           |            |          |
| 13                                               |                                                                  |         |     |               |           |            |          |
| 14                                               |                                                                  |         |     |               |           |            |          |
| 15                                               |                                                                  |         |     |               |           |            |          |
| IGST                                             |                                                                  |         |     | CGST          |           | SGST       |          |
| Total Taxable Amount                             |                                                                  |         |     | 14,896.00     |           | 1,956.84   |          |
| Total Invoice Amount                             |                                                                  |         |     | 16,852.36     |           |            |          |

Rupees : Sixteen Thousand Eight Hundred Fifty Two and Paise Thirty Six Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

  
 Authorised signatory

10468

No. : PUR/~~10467~~  
Ref.: **607** dt. 9-Nov-2020

Party's Name: SUP Sri Venkateshwara Traders

**On Account of :**

Being amount credited to Sri Venkateshwara Traders towards purchase of cement solid bricks against vide bill no:607 inv dt:09.11.2020 po.no:70410 po.dt:15.09.2020 scan id:56014

**Amount (in words) :**

Indian Rupees Forty Six Thousand Two Hundred Only

for SUP Sri Venkateshwara Traders

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Barcode missing

72 ScanID:- 56014

|                                                                                                                                                                 |                  |                                                                                                                                                                           |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Date: 06/11/20                                                                                                                                                  |                  | Prepared by: NEHA.C                                                                                                                                                       |                                                          |
| PO/WO no. 70410                                                                                                                                                 |                  | PO / WO Date. 15/09/20                                                                                                                                                    |                                                          |
| Supplier Name Sri Venkateshwara traders                                                                                                                         |                  | PO/WO amount 46,200/-                                                                                                                                                     |                                                          |
| Firm/Company Gv Research centre's Pvt Ltd                                                                                                                       |                  | Project Inopolis                                                                                                                                                          |                                                          |
| Sl. No.                                                                                                                                                         | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                              |
| 1                                                                                                                                                               | 607              | 09/11/2020                                                                                                                                                                | 46,200/-                                                 |
| 2                                                                                                                                                               |                  |                                                                                                                                                                           |                                                          |
| 3                                                                                                                                                               |                  |                                                                                                                                                                           |                                                          |
| 4                                                                                                                                                               |                  |                                                                                                                                                                           |                                                          |
| Amount A - Bills total(Excluding Transport & Hamali Charges):                                                                                                   |                  |                                                                                                                                                                           | 46,200/-                                                 |
| Sl. No.                                                                                                                                                         | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                   |
| 1.                                                                                                                                                              |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                                                                                                                              |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                                                                                                                                                              |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                               |                  |                                                                                                                                                                           |                                                          |
| Amount C - Other Debits :                                                                                                                                       |                  |                                                                                                                                                                           |                                                          |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                     |                  |                                                                                                                                                                           | 46,200/-                                                 |
| Amount E - PO / WO value:                                                                                                                                       |                  |                                                                                                                                                                           | 46,200/-                                                 |
| Amount F - Difference (A - E): GST-18%                                                                                                                          |                  |                                                                                                                                                                           |                                                          |
| Quantity received as per PO / WO                                                                                                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |
| Is difference between PO / Bill acceptable?                                                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |
| Excess / short material received                                                                                                                                |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |
| Close PO / W/O                                                                                                                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |
| Advance paid / PDC given (deduct when paying)                                                                                                                   |                  | <input type="checkbox"/> Yes - Rs. / <input checked="" type="checkbox"/> No                                                                                               |                                                          |
| Payment - due date                                                                                                                                              |                  | 20/11/2020                                                                                                                                                                |                                                          |
| Remarks:                                                                                                                                                        |                  |                                                                                                                                                                           |                                                          |
| Approved by                                                                                                                                                     | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                      |
| Sign:                                                                                                                                                           | Neha             |                                                                                                                                                                           |                                                          |
| Date                                                                                                                                                            |                  |                                                                                                                                                                           |                                                          |
| <div style="border: 1px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> 19 NOV 2020<br/> MINISH PARIKH<br/> MANAGER, PROCUREMENT </div> |                  |                                                                                                                                                                           |                                                          |
|                                                                                                                                                                 |                  | Accounts - receiver of bill                                                                                                                                               | Accountant                                               |
|                                                                                                                                                                 |                  | Accounts Manager                                                                                                                                                          |                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN : 36BYRPS5583E1ZP

Cell : 9866390535

9949682284

9912990365

TAX INVOICE**SRI VENKATESHWARA TRADERS****Steel, Cement & Hardware****Whole Sale & Retail**

Main Road, Vantimamidi, Mdl : Mulugu, Dist. Siddipet, T.S.

No. **607**Date **9/11/20**Name **GURC Tharkerpally**

| S. No. | PARTICULARS                                | HSN ACS | QTY.        | RATE | AMOUNT RS. | PS. |
|--------|--------------------------------------------|---------|-------------|------|------------|-----|
|        | PO. NO. - 70410<br>Brick 10 $\frac{8}{16}$ |         | 2000        | 22   | 44000      |     |
|        |                                            |         | SGST        | 1100 |            |     |
|        |                                            |         | CGST        | 1100 |            |     |
|        |                                            |         | IGST        |      |            |     |
|        |                                            |         | GRAND TOTAL |      | 46200      |     |

**Bank Details :**

Bank Account No. A/c. 62322909677

Branch IFSC Code : SBIN0021278

SBI (SBH) BANK - MURAHARIPALLY

For : **Sri Venkateshwara Traders**

Receiver's Signature

Authorized Signatory

From Company : **G V Reserch Centers Pvt Ltd**

5-4-187/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003

G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Sri Venkateshwara Traders

6-92, Anna Sagar, Chila Sagar, Medak - 502279.

**GSTIN** 36BYRPS5583E1ZP

9866390535

**Doc No** 70410 163172**Doc Date** 15-09-2020**Quote No** Nil**Quote Date** 15-09-2020**SupplyType** Supply**Kind Attn : Mr. Samala Narsimha Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty      | Rate  | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------|----------|-------|------|-------|------------------|
| 1 1004 - Building material - Cement Solid Blocks - 4 In x8 In x16 In - nos | 2,000.00 | 20.00 | 0.00 | 18.00 | 47,200.00        |
| <b>Total Order Value . . .</b>                                             |          |       |      |       | <b>47,200.00</b> |

Rupees : Fourty Seven Thousand Two Hundred Only.

**Terms and Conditions :-**

|                          |                                                                                                                                                   |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | Items shall be of 25kgs approx.Strength minimum 30kgs/cm2, QC report a must!                                                                      |
| <b>Payment Terms</b>     | Within 30 days of delivery of all materials & production of bill.                                                                                 |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                |
| <b>Delivery Date</b>     | As per request of Project Manager                                                                                                                 |
| <b>Delivery Location</b> | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                                     |
| <b>Penalty For Delay</b> | Bills must be submitted to H.O. within 30days of supply of material. 10% pty on value of order will be deducted for delay in submission of bills. |
| <b>Transportation</b>    | Included in the above price.                                                                                                                      |
| <b>Warranty</b>          | Nil                                                                                                                                               |
| <b>Advance Paid</b>      | Nil                                                                                                                                               |
| <b>Other Terms</b>       | We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for 4545 purpose.                                 |
| <b>Completion Date</b>   | Nil                                                                                                                                               |
| <b>Measurment</b>        | Nil                                                                                                                                               |
| <b>Security</b>          | Nil                                                                                                                                               |
| <b>Remarks</b>           |                                                                                                                                                   |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Sri Venkateshwara Traders**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |           |  |          |  |            |  |
|--------------------------------|--|-----------|--|----------|--|------------|--|
| Company Name:                  |  | GVRC      |  | Date:    |  | 14.09.2020 |  |
| Site & Phase :                 |  | INNOPOLIS |  | Time:    |  | 17:00      |  |
| Supplier                       |  |           |  | Req. No. |  | 163172     |  |
| Material required before date: |  | urgent    |  | ID No.   |  | 59866      |  |

| No | Description  | Size      | Quantity | Units | Inward No | Date |
|----|--------------|-----------|----------|-------|-----------|------|
| 1  | Solid blocks | 16"X8"X4" | 2000     | Nos   |           |      |
| 2  |              |           |          |       |           |      |
| 3  |              |           |          |       |           |      |
| 4  |              |           |          |       |           |      |
| 5  |              |           |          |       |           |      |
| 6  |              |           |          |       |           |      |
| 7  |              |           |          |       |           |      |
| 8  |              |           |          |       |           |      |
| 9  |              |           |          |       |           |      |
|    |              |           |          |       |           |      |
|    |              |           |          |       |           |      |

P.O. 10410.

APPROVED

15 SEP 2020

MINISH PARIKH  
MANAGER PROCUREMENT

Remarks : FOR 4545 PITS USE PURPOSE.

|              |            |              |             |
|--------------|------------|--------------|-------------|
| Prepared By  | HARINI.P   | Approved by  | VENKATESH.G |
| Sign. & Date | 14.09.2020 | Sign. & Date | 14.09.2020  |

Note: On receipt of material at site write inward number and date in last 2 columns.



920

15/09/2020

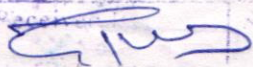
GURE Thurokady

Bricks  $12\frac{8}{16}$  800/-

POW@ - 70410

AP 29 T

9240

| INWARD                                                                                    |              |
|-------------------------------------------------------------------------------------------|--------------|
| Inward No: 1757                                                                           | Dt: 15/09/20 |
| MRN No:                                                                                   |              |
| Recd:  | Sig:         |
| CENTERS PVT. LTD.                                                                         |              |



Shree

921

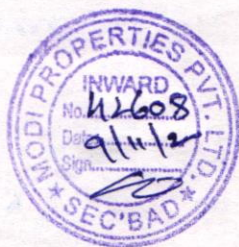
15/09/2020

GVRC Thirupally

PONO - 70410

Bricks 10  $\frac{8}{16}$  1000/-

TSISUR  
3495



| INWARD                   |             |
|--------------------------|-------------|
| Inward No: 1750          | Dt: 5/09/20 |
| MRN No:                  | Dt:         |
| Received By: [Signature] | Sign:       |

SMadhy

922

GVRC Thiruvapally

17/09/20

PONO - 70410

Brick  $4\frac{8}{16}$  400f

AP29T

9240



INWARD

|                            |              |
|----------------------------|--------------|
| INWARD No: 1760            | DE: 17/09/20 |
| By:                        | Sign:        |
| RESEARCH CENTERS PVT. LTD. |              |

923

17/9/20

GUAR Thorika Pally

PONO - 70410

Bricks  $4\frac{8}{16}$  4001-

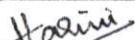
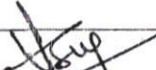
AP29T

92140



| INWARD                          |             |
|---------------------------------|-------------|
| Inward No: 1761                 | Dr: 17/9/20 |
| MRN No:                         | Dr:         |
| Received By:                    | Sign:       |
| G.V. RESEARCH CENTERS PVT. LTD. |             |

## Cement Blocks – Weekly Delivery Report

|                          |                                                                                   |                          |                                                                                     |                                       |                                                                                     |
|--------------------------|-----------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------|
| Company/ firm:           | GVRC                                                                              | Requisition nos.:        | 163172                                                                              | Total PO quantity:                    | 2000                                                                                |
| Project:                 | Innopolis                                                                         | PO No(s).                | 70410                                                                               | Quantity delivered in earlier period: | -                                                                                   |
| Block /Flat / Villa no.: | A                                                                                 | Total material delivered | Yes/ No                                                                             | Quantity delivered during week:       | 800                                                                                 |
| Supplier:                | Sri Venkateshwara Traders                                                         | Close PO:                | Yes / No                                                                            | Balance quantity to be delivered:     | -                                                                                   |
| Sign of security         |  | Sign of Admin            |  | Sign of Project manager               |  |
| Date                     | 22.09.20                                                                          | Date                     | 22.09.20                                                                            | Date                                  | 22.09.20                                                                            |
|                          |                                                                                   |                          |                                                                                     |                                       |                                                                                     |

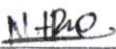
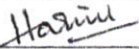
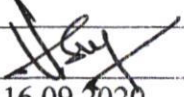
Details of solid blocks – delivered in earlier period.

| S No | Date     | Time  | Block Size & type | Quantity delivered | DC No. | Inward no. | MRN No. |
|------|----------|-------|-------------------|--------------------|--------|------------|---------|
| 1.   | 17.09.20 | 13.00 | 16"x8"x8"         | 400                | 922    | 1760       | 83120   |
| 2.   | 17.09.20 | 15.00 | 16"x8"x8"         | 400                | 923    | 1761       | 83119   |
| 3.   |          |       |                   |                    |        |            |         |
| 4.   |          |       |                   |                    |        |            |         |
| 5.   |          |       |                   |                    |        |            |         |
| 6.   |          |       |                   |                    |        |            |         |
|      |          |       |                   |                    |        |            |         |
|      |          |       |                   |                    |        |            |         |
|      |          |       |                   |                    |        |            |         |
|      |          |       |                   |                    |        |            |         |
|      |          |       | TOTAL:            | 800                |        |            |         |

### Details of solid blocks – delivered during the week.

Note: 1. Report to be sent to HO every Saturday with delivery challans of this week with photos. 2. Report must have totals calculated. 3. Specify block size and block type (solid / hollow). 4. Total quantity and delivered quantity includes all types of blocks.

### Cement Blocks – Weekly Delivery Report

|                          |                                                                                   |                          |                                                                                     |                                       |                                                                                     |
|--------------------------|-----------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------|
| Company/ firm:           | GVRC                                                                              | Requisition nos.:        | 163172                                                                              | Total PO quantity:                    | 2000                                                                                |
| Project:                 | Innopolis                                                                         | PO No(s).                | 70410                                                                               | Quantity delivered in earlier period: | -                                                                                   |
| Block /Flat / Villa no.: | A                                                                                 | Total material delivered | Yes/ No                                                                             | Quantity delivered during week:       | 1200                                                                                |
| Supplier:                | Sri Venkateshwara Traders                                                         | Close PO:                | Yes / No                                                                            | Balance quantity to be delivered:     | 800                                                                                 |
| Sign of security         |  | Sign of Admin            |  | Sign of Project manager               |  |
| Date                     | 16.09.2020                                                                        | Date                     | 16.09.2020                                                                          | Date                                  | 16.09.2020                                                                          |
|                          |                                                                                   |                          |                                                                                     |                                       |                                                                                     |

#### Details of solid blocks – delivered in earlier period.

| S No | Date       | Time  | Block Size & type | Quantity delivered | DC No. | Inward no. | MRN No. |  |
|------|------------|-------|-------------------|--------------------|--------|------------|---------|--|
| 1.   | 15.09.2020 | 16.30 | 16"x8"x4"         | 800                | 920    | 1757       | 82987   |  |
| 2.   | 15.09.2020 | 16.30 | 16"x8"x4"         | 400                | 921    | 1758       | 82988   |  |
|      |            |       |                   |                    |        |            |         |  |
|      |            |       |                   |                    |        |            |         |  |
|      |            |       |                   |                    |        |            |         |  |
|      |            |       |                   |                    |        |            |         |  |
|      |            |       |                   |                    |        |            |         |  |
|      |            |       |                   |                    |        |            |         |  |
|      |            |       |                   |                    |        |            |         |  |
|      |            |       | TOTAL:            | 1200               |        |            |         |  |

#### Details of solid blocks – delivered during the week.

Note: 1. Report to be sent to HO every Saturday with delivery challans of this week with photos. 2. Report must have totals calculated. 3. Specify block size and block type (solid / hollow). 4. Total quantity and delivered quantity includes all types of blocks.



Scan ID: 58116

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 7/12/20.         |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |            |                  |
| PO/WO no.                                                     | 72019            |                                                                                                                                                                           | PO / WO Date.       | 10/12/20                                                            |                             |            |                  |
| Supplier Name                                                 | Ssltp.           |                                                                                                                                                                           | PO/WO amount        | 6,300.                                                              |                             |            |                  |
| Firm/Company                                                  | GVRRC.           |                                                                                                                                                                           | Project             | GVRRC                                                               |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                             | 14455            | 26/11/20.                                                                                                                                                                 | 6,300               |                                                                     |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 6,300.              |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 12271            | 26/11/20.                                                                                                                                                                 | 85711               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 6,300               |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 6,300               |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  | 12.12.2020                                                                                                                                                                |                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     | Keerthana                   |            |                  |
| Date                                                          | 7/12/20          | 8/12                                                                                                                                                                      |                     |                                                                     | 10/12/20                    |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 26-11-2020

| Customer Details                                 |                                              |         |                      | Invoice No.   | 14455      |      |         |
|--------------------------------------------------|----------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| GV Research Centre Pvt Ltd                       |                                              |         |                      | Invoice Date. | 26-11-2020 |      |         |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                              |         |                      | PO No.        | 72019      |      |         |
| GSTIN : 36AAHCG4562D1ZP                          |                                              |         |                      | PO Date.      | 10-11-2020 |      |         |
|                                                  |                                              |         |                      | Req ID        | 61389      |      |         |
|                                                  |                                              |         |                      | Req Date      | 09-11-2020 |      |         |
|                                                  |                                              |         |                      | Loc Req No    | 163244     |      |         |
|                                                  | Description of Goods                         | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                | 4034 - Consumables - Gunny Bag - other - nos |         | 500                  | 12.00         | 6,000.00   | 5    | 300.00  |
| 2                                                |                                              |         |                      |               |            |      |         |
| 3                                                |                                              |         |                      |               |            |      |         |
| 4                                                |                                              |         |                      |               |            |      |         |
| 5                                                |                                              |         |                      |               |            |      |         |
| 6                                                |                                              |         |                      |               |            |      |         |
| 7                                                |                                              |         |                      |               |            |      |         |
| 8                                                |                                              |         |                      |               |            |      |         |
| 9                                                |                                              |         |                      |               |            |      |         |
| 10                                               |                                              |         |                      |               |            |      |         |
| 11                                               |                                              |         |                      |               |            |      |         |
| 12                                               |                                              |         |                      |               |            |      |         |
| 13                                               |                                              |         |                      |               |            |      |         |
| 14                                               |                                              |         |                      |               |            |      |         |
| 15                                               |                                              |         |                      |               |            |      |         |
| IGST                                             | CGST                                         | SGST    | Total Taxable Amount |               | 6,000.00   |      | 300.00  |
|                                                  | 150.00                                       | 150.00  | Total Invoice Amount |               | 6,300.00   |      |         |

Rupees : Six Thousand Three Hundred Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

1 Of 1

10-11-2020 14:34:59

Origin:



72019

06.11.20 4:55:08

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**Doc No** 72019 163244

**Doc Date** 10-11-2020

**Quote No** Nil

**Quote Date** 10-11-2020

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**SupplyType** Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                      | Qty    | Rate  | Dis% | GST  | Amount          |
|------------------------------------------------|--------|-------|------|------|-----------------|
| 1 4034 - Consumables - Gunny Bag - other - nos | 500.00 | 12.00 | 0.00 | 5.00 | 6,300.00        |
| <b>Total Order Value . . .</b>                 |        |       |      |      | <b>6,300.00</b> |

Rupees : Six Thousand Three Hundred Only.

**Terms and Conditions :-**

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Site use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Content

# Requisition Form

|                                 |             |            |          |              |           |             |       |
|---------------------------------|-------------|------------|----------|--------------|-----------|-------------|-------|
| Company Name:                   |             | GVRC       |          | Date:        |           | 09.11.2020  |       |
| Site & Phase :                  |             | INNOPOLIS  |          | Time:        |           | 16:30       |       |
| Supplier                        |             |            |          | Req. No.     |           | 163244      |       |
| Material required before date:  |             |            | urgent   |              | ID No.    |             | 61389 |
| No                              | Description | Size       | Quantity | Units        | Inward No | Date        |       |
| 1                               | Gunny Bags  | STD        | 500      | No's         |           |             |       |
| 2                               |             |            |          |              |           |             |       |
| 3                               |             |            |          |              |           |             |       |
| 4                               |             |            |          |              |           |             |       |
| 5                               |             |            |          |              |           |             |       |
| 6                               |             |            |          |              |           |             |       |
| 7                               |             |            |          |              |           |             |       |
| 8                               |             |            |          |              |           |             |       |
| 9                               |             |            |          |              |           |             |       |
| 10                              |             |            |          |              |           |             |       |
| Remarks : For site use purpose. |             |            |          |              |           |             |       |
| Prepared By                     |             | Radhika    |          | Approved by  |           | VENKATESH.G |       |
| Sign.& Date                     |             | 09.11.2020 |          | Sign. & Date |           | 09.11.2020  |       |



Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secundcrabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 26-11-2020

| Customer Details                                 |                                              | DC No.     | 12271      |
|--------------------------------------------------|----------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                              | DC Date.   | 26-11-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                              | PO No.     | 72019      |
|                                                  |                                              | PO Date.   | 10-11-2020 |
|                                                  |                                              | Req ID     | 61389      |
|                                                  |                                              | Req Date   | 09-11-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                              | Loc Req No | 163244     |
|                                                  | Description of Goods                         | HSN/SAC    | Qty        |
| 1                                                | 4034 - Consumables - Gunny Bag - other - nos |            | 500        |
| 2                                                |                                              |            |            |
| 3                                                |                                              |            |            |
| 4                                                |                                              |            |            |
| 5                                                |                                              |            |            |
| 6                                                |                                              |            |            |
| 7                                                |                                              |            |            |
| 8                                                |                                              |            |            |
| 9                                                |                                              |            |            |
| 10                                               |                                              |            |            |
| 11                                               |                                              |            |            |
| 12                                               |                                              |            |            |
| 13                                               |                                              |            |            |
| 14                                               |                                              |            |            |
| 15                                               |                                              |            |            |
| 16                                               |                                              |            |            |
| 17                                               |                                              |            |            |
| 18                                               |                                              |            |            |
| 19                                               |                                              |            |            |
| 20                                               |                                              |            |            |
| 21                                               |                                              |            |            |
| 22                                               |                                              |            |            |
| 23                                               |                                              |            |            |
| 24                                               |                                              |            |            |
| 25                                               |                                              |            |            |
| 26                                               |                                              |            |            |
| 27                                               |                                              |            |            |
| 28                                               |                                              |            |            |
| 29                                               |                                              |            |            |
| 30                                               |                                              |            |            |

| INWARD                          |                 |
|---------------------------------|-----------------|
| Inward No. 2041                 | Dt: 27/11/20    |
| MRN No. 85711                   | Dt:             |
| Received By:                    | Sign: <i>MS</i> |
| G.V. RESEARCH CENTERS PVT. LTD. |                 |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

  
Authorized signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 26-11-2020

|                                                  |                                              |  |  |               |     |            |          |                      |         |
|--------------------------------------------------|----------------------------------------------|--|--|---------------|-----|------------|----------|----------------------|---------|
| Customer Details                                 |                                              |  |  | Invoice No.   |     | 14455      |          |                      |         |
| GV Research Centre Pvt Ltd                       |                                              |  |  | Invoice Date. |     | 26-11-2020 |          |                      |         |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                              |  |  | PO No.        |     | 72019      |          |                      |         |
|                                                  |                                              |  |  | PO Date.      |     | 10-11-2020 |          |                      |         |
|                                                  |                                              |  |  | Req ID        |     | 61389      |          |                      |         |
|                                                  |                                              |  |  | Req Date      |     | 09-11-2020 |          |                      |         |
| GSTIN : 36AAHCG4562D1ZP                          |                                              |  |  | Loc Req No    |     | 163244     |          |                      |         |
|                                                  | Description of Goods                         |  |  | HSN/SAC       | Qty | Rate       | Gross    | Tax%                 | Tax Amt |
| 1                                                | 4034 - Consumables - Gunny Bag - other - nos |  |  |               | 500 | 12.00      | 6,000.00 | 5                    | 300.00  |
| 2                                                |                                              |  |  |               |     |            |          |                      |         |
| 3                                                |                                              |  |  |               |     |            |          |                      |         |
| 4                                                |                                              |  |  |               |     |            |          |                      |         |
| 5                                                |                                              |  |  |               |     |            |          |                      |         |
| 6                                                |                                              |  |  |               |     |            |          |                      |         |
| 7                                                |                                              |  |  |               |     |            |          |                      |         |
| 8                                                |                                              |  |  |               |     |            |          |                      |         |
| 9                                                |                                              |  |  |               |     |            |          |                      |         |
| 10                                               |                                              |  |  |               |     |            |          |                      |         |
| 11                                               |                                              |  |  |               |     |            |          |                      |         |
| 12                                               |                                              |  |  |               |     |            |          |                      |         |
| 13                                               |                                              |  |  |               |     |            |          |                      |         |
| 14                                               |                                              |  |  |               |     |            |          |                      |         |
| 15                                               |                                              |  |  |               |     |            |          |                      |         |
|                                                  |                                              |  |  |               |     |            |          |                      |         |
| IGST                                             |                                              |  |  | CGST          |     | SGST       |          | Total Taxable Amount |         |
|                                                  |                                              |  |  | 150.00        |     | 150.00     |          | 6,000.00             |         |
|                                                  |                                              |  |  |               |     |            |          | 300.00               |         |
|                                                  |                                              |  |  |               |     |            |          | Total Invoice Amount |         |
|                                                  |                                              |  |  |               |     |            |          | 6,300.00             |         |

INWARD

Inward No: 2041

Dr: 22/11/20

MRN No:

Dr:

Received By:

Sign: 

G.V. RESEARCH CENTERS PVT. LTD.

Rupees : Six Thousand Three Hundred Only.

for Summit Sales LLP

  
 Authorized signatory

Subject to Hyderabad Jurisdiction

G V Research Centers Pvt Ltd (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

10470  
No. : PUR/10469  
Ref.: 0053 dt. 11-Jun-2020

Dated : 10-Dec-2020

Party's Name: SUP-Sri Raja Rajeswara Traders

| Particulars                                                                                                                                                                |           | Amount      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Sundry Purchases 18%                                                                                                                                                       | 36,000.00 | ₹ 42,600.00 |
| OE-Hamali Charges                                                                                                                                                          | 120.00    |             |
| Input CGST                                                                                                                                                                 | 3,240.00  |             |
| Input SGST                                                                                                                                                                 | 3,240.00  |             |
| On Account of :                                                                                                                                                            |           |             |
| Being amount credited to Sri Raja Raeshwara Traders towards purchase of barbed wire against vide bill no:0053 inv dt:11.06.2020 po.no:67593 po.dt:01.06.2020 scan id:58104 |           |             |
| Amount (in words) :                                                                                                                                                        |           |             |
| Indian Rupees Forty Two Thousand Six Hundred Only                                                                                                                          |           |             |

for SUP-Sri Raja Rajeswara Traders

Prepared by: keerthana

Approved by

Receiver's Signature

Scan 30:58104  
PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                            |                             |                                                                                                                                                                           |                                                          |
|----------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Date: 07/12/2020                                                           |                             | Prepared by: NEHA .C                                                                                                                                                      |                                                          |
| PO/WO no. 67593                                                            |                             | PO / WO Date. 01/06/2020                                                                                                                                                  |                                                          |
| Supplier Name Sri raja rajeshwara traders                                  |                             | PO/WO amount 42480/-                                                                                                                                                      |                                                          |
| Firm/Company GVRG                                                          |                             | Project Panopolis                                                                                                                                                         |                                                          |
| Sl. No.                                                                    | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                              |
| 1                                                                          | 53                          | 11/6/2020                                                                                                                                                                 | 42480/-                                                  |
| 2                                                                          |                             |                                                                                                                                                                           |                                                          |
| 3                                                                          |                             |                                                                                                                                                                           |                                                          |
| 4                                                                          |                             |                                                                                                                                                                           |                                                          |
| Amount A – Bills total(Excluding Transport & Hamali Charges):              |                             |                                                                                                                                                                           | 42480/-                                                  |
| Sl. No.                                                                    | DC .No                      | DC. Date                                                                                                                                                                  | MRN No.                                                  |
| 1.                                                                         |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                                         |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                                                                         |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : <del>Transportation charges</del> Hamali charges |                             |                                                                                                                                                                           | 120/-                                                    |
| Amount C –Other Debits :                                                   |                             |                                                                                                                                                                           |                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                |                             |                                                                                                                                                                           | 42480/-                                                  |
| Amount E – PO / WO value:                                                  |                             |                                                                                                                                                                           | 42480/-                                                  |
| Amount F – Difference (A – E): GST-18%                                     |                             |                                                                                                                                                                           |                                                          |
| Quantity received as per PO /WO                                            |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |
| Is difference between PO / Bill acceptable?                                |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                          |
| Excess / short material received                                           |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |
| Close PO / W?O                                                             |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |
| Advance paid / PDC given (deduct when paying)                              |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |
| Payment – due date                                                         |                             | 11/12/2020                                                                                                                                                                |                                                          |
| Remarks:                                                                   |                             |                                                                                                                                                                           |                                                          |
|                                                                            |                             |                                                                                                                                                                           |                                                          |
| Approved by                                                                | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                      |
| MD                                                                         | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                         |
| Sign:                                                                      | Neha                        |                                                                                                                                                                           |                                                          |
| Date                                                                       | 07/12/2020                  |                                                                                                                                                                           |                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

0053



# SRI RAJA RAJESHWARA TRADERS

Shop No.18, Hyderi Complex, Ranigunj, Secunderabad - 500 003.

**Dealers in:** M.S.Wire, M.S.Wire Nails, G.I. Barbed Wire, G.I.St.Rods, Welding Electrodes, Welding Accessories, Wire Mesh, Hexwire Netting, Spades, Crow Bars, Screws, Ropes, Carbide, Bitumen Products, Tor Felt, Fibre Corrugated Sheets, Gamela, Nilton Mosquito Mesh, Sponges, Red Odix Paint & General Hardware.

Email : srrt3915@gmail.com, prpk67@gmail.com

Shop : 040-2771 8915, 6633 3915 Resi : 040-6666 4080

Mob. : 092463 63915, 93472 36012

To  
M/s.

G.V RESERCH Centers  
PVT LTD

M.G. Road Secbad

Site :

INNopolis

LL/RR Truck No. :

## CASH / CREDIT INVOICE



Invoice No. : 0053

Date : 11/6/2020

D.C. No. :

Date :

P.O. No. : 67593

Date : 1-6-2020

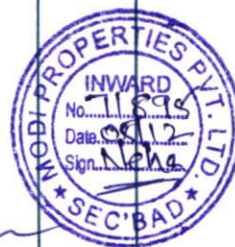
Customer's GST No. :

36AAHCG4562D1ZF  
Payment Mode :

| Sl. No. | Quantity | Description of Goods    | HSN CODE | GST | Rate Rs. Ps. | Amount Rs. Ps. |
|---------|----------|-------------------------|----------|-----|--------------|----------------|
| ①       | 550 kg   | Barbedwire<br>GI-18 BDL | 7313     | 18% | 60/-         | 33000/-        |
| ②       | 50 kg    | GI wire 16G<br>2 BDL    | 7217     | 18% | 60/-         | 3000/-         |
|         |          |                         |          |     |              | 36000/-        |
|         |          |                         |          |     |              | 3240/-         |
|         |          |                         |          |     |              | 3240/-         |
|         |          |                         |          |     |              | 120/-          |
|         |          |                         |          |     |              | 42600/-        |

INWARD

Inward No. : 2088 Dt: 26/11/20  
MRN No. : Dt:   
Received By: Sign:   
E. & O.E. RESEARCH CENTERS PVT. LTD.



Rupees

TOTAL

GST No. : 36AEP5662Q1ZF

Subject to Secunderabad Jurisdiction

1. Goods once sold will not be taken back or exchanged.
2. 24% Interest will be charged on bills remaining unpaid after due date.

HDFC BANK,  
PARADISE BRANCH.

A/C No. : 00422020001922

RTGS : HDFC0000042

For SRI RAJA RAJESHWARA TRADERS

*Signature*

Authorised Signatory

## Purchase Order

Page(s) 1 Of 1

01-06-2020 3:43:07 PM

Origin



67593

23.05.20 2:09:44

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Sri Raja Rajeshwara Traders  
Shop No. 18, Hyderi complex, Ranigunj, Sec-Bad -500 003

**GSTIN** 36AEPPP5662Q1ZF 27718915.  
276363915 9246363915

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 67593      | 163019 |
| <b>Doc Date</b>   | 01-06-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 18-03-2015 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Rajeshwar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                          | Qty    | Rate  | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 6008 - Miscellaneous - Barbed wire - other - kgs<br>Approx.Bundles 11 nos of each 50 kg. 12 x 14 | 550.00 | 60.00 | 0.00 | 18.00 | 38,940.00        |
| 2 6024 - Miscellaneous - GI -Wire - other - kgs<br>16 G                                            | 50.00  | 60.00 | 0.00 | 18.00 | 3,540.00         |
| <b>Total Order Value . . .</b>                                                                     |        |       |      |       | <b>42,480.00</b> |

Rupees : Fourty Two Thousand Four Hundred Eighty Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of VSP brand, a bundle contains approx weight of 48-50 kgs and 400 mtrs of length in a bundle.

**Payment Terms** 100% as advance

**Tax** Included in above prices

**Delivery Date** Next Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Included by us

**Warranty** Nil

**Advance Paid** Rs.... vide cheq.....

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order is for fixing at Sy.no.197,198,201,202 purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

  
Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Sri Raja Rajeshwara Traders**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Estimate/Draft PO

Page(s) 1 Of 1

30-05-2020 11:12:02 AM

Original / Office Copy / Purchase Div.Copy

From: Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Sri Raja Rajeshwara Traders  
Shop No. 18, Hyderi complex, Ranigunj, Sec-Bad -500 003

**GSTIN** 36AEPPP5662Q1ZF 27718915.  
276363915 9246363915

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 67593      | 163019 |
| <b>Doc Date</b>   | 29-05-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 18-03-2015 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Rajeshwar**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                                          | Qty    | Rate  | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 6008 - Miscellaneous - Barbed wire - other - kgs<br>Approx.Bundles 11 nos of each 50 kg. 12 x 14 | 550.00 | 60.00 | 0.00 | 18.00 | 38,940.00        |
| 2 6024 - Miscellaneous - GI -Wire - other - kgs<br>16 G                                            | 50.00  | 60.00 | 0.00 | 18.00 | 3,540.00         |
| <b>Total Order Value . . .</b>                                                                     |        |       |      |       | <b>42,480.00</b> |

Rupees : Forty Two Thousand Four Hundred Eighty Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of VSP brand, a bundle contains approx weight of 48-50 kgs and 400 mtrs of length in a bundle.

**Payment Terms** 100% as advance

**Tax** Included in above prices

**Delivery Date** Next Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Included by us

**Warranty** Nil

**Advance Paid** Rs.... vide cheq.....

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order is for fixing at Sy.no.197,198,201,202 purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

✓

APPROVED BY  
30 MAY 2020  
SOHAM RAJULI  
MANAGING DIRECTOR

For **G V Reserch Centers Pvt Ltd**  
Authorised Signatory

Accepted the above Terms And Conditions  
For **Sri Raja Rajeshwara Traders**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



☎ : 9848525411  
: 8885561492

## RAJADHANI TILES COMPANY

Plot No. 78, H.No. 4-40/7/2, Nagaram Village, Keesara Mdl.,  
Medchal Dist - 500 083, Telangana.

M/s. KADAKI and  
MODI Haver  
Shamserpur.

No. 411

No. : 2111120  
Date : 21/11/20

Order No. : 70336

Vehicle No. \_\_\_\_\_

[illegible]

**Goods once sold will not be taken back**

Thank you

E. & O.E.

Signature

# Requisition Form

| Company Name:                                             |                             | GVRC          |          | Date:        |           | 30-05-2020  |  |
|-----------------------------------------------------------|-----------------------------|---------------|----------|--------------|-----------|-------------|--|
| Site & Phase :                                            |                             | INNOPOLIS     |          | Time:        |           | 10:00       |  |
| Supplier                                                  |                             |               |          | Req. No.     |           | 163019      |  |
| Material required before date:                            |                             |               | Urgent   |              | ID No.    |             |  |
| No                                                        | Description                 | Size          | Quantity | Units        | Inward No | Date        |  |
| 1                                                         | GI Barb wire -12 X 14 guage | 50 Kgs        | 11       | Bundles      |           |             |  |
| 2                                                         | GI wire - 16 guage          | 50 Kgs        | 01       | Bundles      |           |             |  |
| 3                                                         |                             |               |          |              |           |             |  |
| 4                                                         |                             |               |          |              |           |             |  |
| 5                                                         |                             |               |          |              |           |             |  |
| 6                                                         |                             |               |          |              |           |             |  |
| 7                                                         |                             |               |          |              |           |             |  |
| 8                                                         |                             |               |          |              |           |             |  |
| 9                                                         |                             |               |          |              |           |             |  |
| 10                                                        |                             |               |          |              |           |             |  |
| Remarks: For fixing at Sy.no 197 & 198,201 & 202 purpose. |                             |               |          |              |           |             |  |
| Prepared By                                               |                             | Mallikarjun.B |          | Approved by  |           | G.VENKATESH |  |
| Sign.& Date                                               |                             | 30-05-2020    |          | Sign. & Date |           | 30-05-2020  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



only order after  
kaddis are corrected!.. Site to confirm by  
email. Negotiate and keep PO ready!..