

Modi Realty Mallapur LLP (20-21)  
MG Road, RAnigunj  
Secunderabad  
GSTIN/UIN: 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Purchase Voucher

10672  
No. : PUR/10673 ✓  
Ref.: 2144 dt. 18-Dec-2020

Dated : 31-Dec-2020

Party's Name: SUP-Shubham Enterprises  
5-2-288/d, Hyderbasti, Lane Opp. Arya Samaj,  
Secunderabad.  
GSTIN/UIN : 36AMRPG2711M1ZT

| Particulars        |           | Amount      |
|--------------------|-----------|-------------|
| Electrical GST 18% | 74,183.00 | ₹ 87,536.00 |
| INPUT-CGST         | 6,676.47  |             |
| INPUT-SGST         | 6,676.47  |             |
| OIE-Round Off      | 0.06      |             |

On Account of :  
Being on purchase of electrical conducting pvc pipe,pvc bend,insultation tape,fan box against Bill no:  
2144 dtd: 18.12.20 vide po no: 73076 dtd: 18.12.20 Scan id: 59906  
Amount (in words) :  
Indian Rupees Eighty Seven Thousand Five Hundred Thirty Six Only

for SUP-Shubham Enterprises

Prepared by: krishnaveni

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                          |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 29-12-20                 | Prepared by:                                                                                                                                                              | PRABHAKAR.P         |
| PO/WO no.                                                     | 73076                    | PO / WO Date.                                                                                                                                                             | 18-12-20            |
| Supplier Name                                                 | SHUBHAM ENTERPRISES      | PO/WO amount                                                                                                                                                              | 87,534-84           |
| Firm/Company                                                  | Modi Realty Mallapur LLP | Project                                                                                                                                                                   | GMR                 |
| Sl. No.                                                       | Bill No.                 | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 2144                     | 18-12-20                                                                                                                                                                  | 87,536-00           |
| 3                                                             |                          |                                                                                                                                                                           |                     |
| 4                                                             |                          |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                          |                                                                                                                                                                           | 87,536-00           |
| Sl. No.                                                       | DC .No                   | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            |                          |                                                                                                                                                                           | 86666               |
| 2.                                                            |                          |                                                                                                                                                                           |                     |
| 3.                                                            |                          |                                                                                                                                                                           |                     |
| Amount B –Other Credits :_Transportation charges              |                          |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                          |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                          |                                                                                                                                                                           | 87,536-00           |
| Amount E – PO / WO value:                                     |                          |                                                                                                                                                                           | 87,534-84           |
| Amount F – Difference (A – E): GST-18%                        |                          |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                               |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                          | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                          | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment – due date                                            |                          | 04-01-21                                                                                                                                                                  |                     |
| Remarks:                                                      |                          |                                                                                                                                                                           |                     |
|                                                               |                          |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer         | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                          |                                                                                                                                                                           |                     |
| Date                                                          |                          |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

GSTIN : 36AMRPG2711M1ZT

TAX INVOICE

Ph : (O) : 66318150

: 66568150

: 66568151



# SHUBHAM ENTERPRISES

5-2-288/D, Hyderbasti, Lane Opp. Arya Samaj, Secunderabad - 500 003.

E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : 2144

Date : 18-Dec-2020

P.O. No. : 73076 // 68658

Date : 18-Dec-2020

Reverse Charge (Y/N) : No

D.C. No. :

Date :

State : Telangana

State Code : 36

Vehicle No. :

E-Way Bill No. : 1612 8090 0757

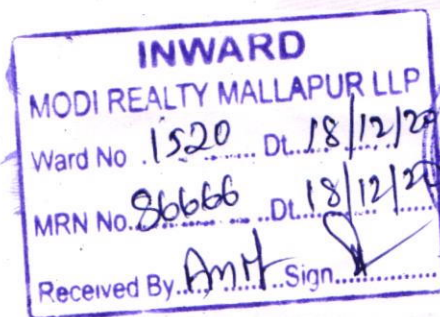
Bill to Party : **MODI REALITY (MALLAPUR) LLP**  
2nd FLOOR 5-4-18-7/3&4  
SOHAM MANSION  
SECUNDERABAD ,HYDERABAD  
State: Telangana(36)

GSTIN No.: 36AAEFM1459R1ZP

Ship to Party : **MODI REALITY (MALLAPUR) LLP**  
2nd FLOOR 5-4-18-7/3&4  
SOHAM MANSION  
SECUNDERABAD ,HYDERABAD  
State: Telangana(36)

GSTIN No.: 36AAEFM1459R1ZP

| DESCRIPTION                               | HSN<br>CODE | QUANTITY    | RATE  |     | AMOUNT    |     |
|-------------------------------------------|-------------|-------------|-------|-----|-----------|-----|
|                                           |             |             | Rs.   | Ps. | Rs.       | Ps. |
| 1 2515 SUDHAKAR 25MM x 1.5MM PVC PIPE     | 3917        | 600.00 NOS. | 77.39 |     | 46,434.00 |     |
| 2 25SB SUDHAKAR 25MM X 1.5MM PVC BENDS    | 3917        | 650.00 NOS. | 7.71  |     | 5,011.00  |     |
| 3 INSULATION TAPES                        | 8546        | 400.00 NOS. | 9.00  |     | 3,600.00  |     |
| 4 PVC BOX                                 | 3917        | 150.00 NOS. | 23.00 |     | 3,450.00  |     |
| 5 25MM PVC CLOSURE - PKT OF 100 NOS       | 3917        | 8.00 NOS.   | 75.00 |     | 600.00    |     |
| 6 25SD SUDHAKAR 25MM PVC DEEP J.BOX       | 3917        | 300.00 NOS. | 33.41 |     | 10,023.00 |     |
| 7 XA -BLADE DOUBLE                        | 8208        | 200.00 NOS. | 8.00  |     | 1,600.00  |     |
| 8 254 SUDHAKAR 25MM PVC JUNCTION BOX 4WAY | 3917        | 100.00 NOS. | 24.25 |     | 2,425.00  |     |
| 9 SUDHAKAR MAKE 250ML SOLUTION            | 3506        | 20.00 NOS.  | 52.00 |     | 1,040.00  |     |
|                                           |             |             |       |     | 74,183.00 |     |
| CGST TAX 9 %                              |             |             |       |     | 6,676.47  |     |
| SGST TAX 9%                               |             |             |       |     | 6,676.47  |     |
| ROUNDED                                   |             |             |       |     | 0.06      |     |
|                                           |             |             |       |     | 87,536.00 |     |



Indian Rupees Eighty Seven Thousand Five Hundred Thirty Six Only  
Despatched Through :  
Destination :

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys®**



**SUDHAKAR**  
WIRES AND CABLES



1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.

4. Cheque return Charges Rs. 500/-

5. Bank Details : PUNJAB NATIONAL BANK, Account No. : 3631001600000013  
IFS Code : PUNB0363100

E.&amp;O.E.

For SHUBHAM ENTERPRISES



## Purchase Order

Page(s) 1 Of 2

18-12-2020 1:37:33 PM

Orig



73076

16.12.20 11:34:54

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

| Supplier Details                                                                                                                                                       |            |            |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| Shubham Enterprises<br>5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003<br><br>GSTIN 36AMRPG2711M1ZT 6656-8151..<br>040-66318150/23468151 9849153774 | Doc No     | 73076      | 68658 |
|                                                                                                                                                                        | Doc Date   | 18-12-2020 |       |
|                                                                                                                                                                        | Quote No   | Nil        |       |
|                                                                                                                                                                        | Quote Date | 05-11-2020 |       |
|                                                                                                                                                                        | SupplyType | Supply     |       |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                                                           | Qty    | Rate   | Dis%  | GST   | Amount    |
|-------------------------------------------------------------------------------------|--------|--------|-------|-------|-----------|
| 1 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos                   | 600.00 | 126.87 | 39.00 | 18.00 | 54,792.62 |
| 2 4500 - Electrical - conducting - PVC bend - other - nos<br>1.5mm                  | 650.00 | 12.43  | 38.00 | 18.00 | 5,910.96  |
| 3 4585 - Electrical - other - Insulation tape - NA - nos                            | 400.00 | 9.00   | 0.00  | 18.00 | 4,248.00  |
| 4 4564 - Electrical - other - Fan Box - 1 In - nos                                  | 150.00 | 23.00  | 0.00  | 18.00 | 4,071.00  |
| 5 4553 - Electrical - other - Dummy - NA - nos                                      | 8.00   | 75.00  | 0.00  | 18.00 | 708.00    |
| 6 4546 - Electrical - other - Deep Box - 25mm - nos                                 | 300.00 | 53.89  | 38.00 | 18.00 | 11,827.78 |
| 7 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos                              | 20.00  | 52.00  | 0.00  | 18.00 | 1,227.20  |
| 8 9537 - Tools - Hacksaw blade - double - nos                                       | 200.00 | 8.00   | 0.00  | 18.00 | 1,888.00  |
| 9 4777 - Electrical - conducting - Junction Box - 25mm - nos                        | 100.00 | 39.11  | 38.00 | 18.00 | 2,861.29  |
| Total Order Value . . .                                                             |        |        |       |       | 87,534.84 |
| Rupees : Eighty Seven Thousand Five Hundred Thirty Four and Paise Eighty Four Only. |        |        |       |       |           |

**Terms and Conditions :-****Specification / Brand** All items in Sl.no.1,2,5,6,7,6shall be of 'Sudhkhar' brand. Sl.no.4-Divya brand,**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011**Penalty For Delay** Nil**Transportation Cost** Included in the above price.**Warranty** Nil**Advance Paid** NilFor **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Shubham Enterprises**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

18-12-2020 1:37:33 PM

Original / Office Copy / Purchase Div.Copy

**Other Terms**

We reserve the right to reject items not conforming to quality and specifications. Above items for A block flat.no.401 to 405 purpose

**Completion Date**

Nil

**Measurment**

Nil

**Security**

Nil

**Remarks**

For **Modi Reality Mallapur LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Electrical Conducting For Slabs |                       |                            |                                               |                                               |                                       |                                            |                   |                       |                              |           |      |
|----------------------------------------------------|-----------------------|----------------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------------|--------------------------------------------|-------------------|-----------------------|------------------------------|-----------|------|
| Company                                            |                       | Modi realty mallapur LLP   |                                               | Site & Phase                                  |                                       | Gulmohar residency                         |                   |                       |                              |           |      |
| Req. no.                                           |                       | 68658                      |                                               | Req. Date                                     |                                       | 17.12.2020                                 |                   |                       |                              |           |      |
| Material required before                           |                       | 18.12.2020                 |                                               | ID no.                                        |                                       | 62382                                      |                   |                       |                              |           |      |
| Prepared by:                                       |                       | M.Likhitha                 |                                               | Approved by (sign):                           |                                       | Ram Prasad                                 |                   |                       |                              |           |      |
| Flat / Block no:                                   |                       | A block flat no 401 to 409 |                                               |                                               |                                       |                                            |                   |                       |                              |           |      |
| Type A 1210 Sft 3BHK Order Value:                  |                       | 9 Flats                    |                                               |                                               |                                       |                                            |                   |                       |                              |           |      |
| Type B 1010 Sft 2BHK Order Value:                  |                       | 0 Flats                    |                                               |                                               |                                       |                                            |                   |                       |                              |           |      |
| S No.                                              | Item Description      | Units                      | Qty required for Type B<br>1010 Sft 2BHK flat | Qty required for Type A<br>1210 Sft 3BHK flat | Type B 1010 2BHK flats<br>requirement | Type A 1210 Sft 3 BHK<br>flats requirement | Quantity required | Qty Available at site | Balance Qty to be<br>ordered | Inward No | Date |
| 1                                                  | PVC Pipe 1.5 mm Thick | Nos                        | -                                             | 600                                           | -                                     | -                                          | 600               | -                     | 600                          | ✓         |      |
| 2                                                  | PVC Deep Box          | Nos                        | -                                             | 300                                           | -                                     | -                                          | 300               | -                     | 300                          | ✓         |      |
| 3                                                  | PVC Bends 1.5mm Thick | Nos                        | -                                             | 650                                           | -                                     | -                                          | 650               | -                     | 650                          | ✓         |      |
| 4                                                  | Fan Box               | Nos                        | -                                             | 150                                           | -                                     | -                                          | 150               | -                     | 150                          | ✓         |      |
| 5                                                  | Insulation Tapes      | Box's                      | -                                             | 20                                            | -                                     | -                                          | 20                | -                     | 20                           | ✓         |      |
| 6                                                  | Solvent Cement 250 ML | Nos                        | -                                             | 20                                            | -                                     | -                                          | 20                | -                     | 20                           | ✓         |      |
| 7                                                  | 4-way D Junction      | Nos                        | -                                             | 100                                           | -                                     | -                                          | 100               | -                     | 100                          | ✓         |      |
| 8                                                  | Hack saw blade        | Box's                      | -                                             | 20                                            | -                                     | -                                          | 20                | -                     | 20                           | ✓         |      |
| 9                                                  | PVC Dummies 1"        | Pkts                       | -                                             | 8                                             | -                                     | -                                          | 8                 | -                     | 8                            | ✓         |      |
| 10                                                 | thermacol             | Nos                        | -                                             | 100                                           | -                                     | -                                          | 100               | -                     | 100                          | ✓         |      |
| Total                                              |                       |                            |                                               |                                               |                                       |                                            | 1,968             | -                     | 1,968                        |           |      |

Note: For PVC pipes round off order to nearest bundles.

**APPROVED**  
**18 DEC 2020**  
**MINISH PARIKH**  
**MANAGER PROCUREMENT**

Modi Realty Mallapur L.P (20-21)

MG Road, RAnigunj

Secunderabad

GSTIN/UIN: 36AAEFM1459R1ZP

State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10674 ✓  
Ref.: 806 dt. 3-Dec-2020

Dated : 31-Dec-2020

Party's Name: Sup - Sri Laxmi Ganesh Steels & Hardware

| Particulars                                                                                                                                  |          | Amount     |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Doors, Door Franes & Hardware GST 18%                                                                                                        | 1,110.00 | ₹ 1,310.00 |
| INPUT-CGST                                                                                                                                   | 99.90    |            |
| INPUT-SGST                                                                                                                                   | 99.90    |            |
| OIE-Round Off                                                                                                                                | 0.20     |            |
| On Account of :                                                                                                                              |          |            |
| Being on purchase of carpentry hardwate ms hinges material against Bill no: 806 dtd: 03.12.20 vide po no: 72561 dtd: 30.11.20 Scan Id: 59909 |          |            |
| Amount (in words) :                                                                                                                          |          |            |
| Indian Rupees One Thousand Three Hundred Ten Only                                                                                            |          |            |

for Sup - Sri Laxmi Ganesh Steels & Hardware

Prepared by: krishnaveni

Approved by

Receiver's Signature

Scan ID: 59909

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-----------------------------|------------------|---------------------|----|-----------------------------|------------|------------------|-------|--|--|--|--|--|--|--|------|----------|----------|----------|--|--|--|--|
| Date: 14/12/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | Prepared by: D.SOWMYA                                                                                                                                                     |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| PO/WO no. 72561                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | PO / WO Date. 30/4/20                                                                                                                                                     |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Supplier Name Sri Irami Ganesh steels & hardware.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | PO/WO amount 1,310                                                                                                                                                        |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Firm/Company Modi Realty Mallapur H.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | Project GMR                                                                                                                                                               |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 806              | 30/12/20                                                                                                                                                                  | 1,310               |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                                                                                                           | 1,310               |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                           | 86060               |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount C –Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                                                           | 1,310               |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                           | 1,310               |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount F – Difference (A – E): GST-18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Quantity received as per PO /WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Is difference between PO / Bill acceptable?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Excess / short material received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Close PO / W?O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 19.12.2020                                                                                                                                                                |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Approved by</td> <td>Purchase Officer</td> <td>Purchase Manager</td> <td>Procurement Manager</td> <td>MD</td> <td>Accounts – receiver of bill</td> <td>Accountant</td> <td>Accounts Manager</td> </tr> <tr> <td>Sign:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td>14/12/20</td> <td>14/12/20</td> <td>14/12/20</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                  |                                                                                                                                                                           |                     | Approved by | Purchase Officer            | Purchase Manager | Procurement Manager | MD | Accounts – receiver of bill | Accountant | Accounts Manager | Sign: |  |  |  |  |  |  |  | Date | 14/12/20 | 14/12/20 | 14/12/20 |  |  |  |  |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD          | Accounts – receiver of bill | Accountant       | Accounts Manager    |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                                                                           |                     |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14/12/20         | 14/12/20                                                                                                                                                                  | 14/12/20            |             |                             |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

17:00  
GSTIN - 36ARPPK9655D2ZA  
VAT TIN - 36513674953

TAX Invoice

Ph : 09542575725

# SRI LAXMI GANESH STEELS & HARDWARE

Dealers in : Iron & Steel, Casting, Wire Mesh, Design Articals  
6-6-125/A/2, Beside SBH, Kavadiguda, Secunderabad, Telangana - 500080.

Email : srilaxmiganeshsteels@gmail.com Po No 72561

M/s. Modi Realty Mallapur LLP  
Sec. Bad

Party's GSTIN 36AAEFMI459R1ZP

Invoice No.: **806**

Date: 3/12/20

Transporter :

L.R. No. :

| HSN         | Description           | Qty. | Rate  | Amount<br>Rs. | Ps. |
|-------------|-----------------------|------|-------|---------------|-----|
|             | MS Hinges (Heavy) 10" | 4 No | 210/- | 840 =         | 11  |
|             | MS. Loose Hinges      | 6 No | 45/-  | 270 =         | 00  |
| Total       |                       |      |       | 1110 =        | 00  |
| SGST @ 9 %  |                       |      |       | 99 =          | 90  |
| CGST @ 9 %  |                       |      |       | 99 =          | 90  |
| IGST @ 18 % |                       |      |       |               |     |
| Roundup     |                       |      |       |               | 20  |
| Grand Total |                       |      |       | 1310 =        | 00  |

Bank Details :  
Sri Laxmi Ganesh Steels & Hardware  
C/A : 36998265647  
Bank: SBI, Kavadiguda, Sec-bad.  
IFSC Code No. : SBIN0020312

Rupees In words :

E & O.E

Terms & Conditions

Subject to hyderabad jurisdiction only

Goods once sold will not be taken back or Exchange.

INWARD

MODI REALTY MALLAPUR LLP

Ward No. 1432 Dt. 02/12/20

MRN No. 86060 Dt. 04/12/20

Received By [Signature] Sign. 03/12/20

For Sri Laxmi Ganesh Steels & Hardware

[Signature]  
Signature

# Purchase Order

Page(s) 1 Of 1

30-11-2020 14:58:30



72561

25.11.20 1:07:27

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Sri Laxmi Ganesh Steels & Hardware  
Shop no. 6-6-125/A/2, Kavadiguda main road, Beside SBH,  
Secunderabad  
**GSTIN** 36ARPPK9655D2ZA  
9246205245/9542575725

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 72561      | 68615 |
| <b>Doc Date</b>   | 30-11-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 30-11-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : G. Anil**

Purchase Order for the Supply of following Items.

| Item Name                                                                    | Qty  | Rate   | Dis% | GST   | Amount          |
|------------------------------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 2127 - Carpentry - hardware - MS Hinges - other - nos<br>10" - Heavy       | 4.00 | 210.00 | 0.00 | 18.00 | 991.20          |
| 2 2127 - Carpentry - hardware - MS Hinges - other - nos<br>3" - Lorry Hinges | 6.00 | 45.00  | 0.00 | 18.00 | 318.60          |
| <b>Total Order Value . . .</b>                                               |      |        |      |       | <b>1,309.80</b> |

Rupees : One Thousand Three Hundred Nine and Paise Eighty Only.

**Terms and Conditions :-**

**Specification / Brand** All items shall be of ISI brand/company.

**Payment Terms** 100% as advance at the time of delivery of all materials.

**Tax** All taxes included in above price.

**Delivery Date** Next day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Rs. 1,310/- to be pay vide cheque no. , dtd.

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for gates work fixing purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Sri Laxmi Ganesh Steels & Hardware**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |                          |          |            |
|--------------------------------|--------------------------|----------|------------|
| Company Name:                  | MODI REALTY MALLAPUR LLP | Date:    | 26-11-2020 |
| Site & Phase :                 | GULMOHAR RESIDENCY       | Time:    | 11:35      |
| Supplier                       | GOTHAM ENTERPRISES       | Req. No. | 68615      |
| Material required before date: | 30-11-2020               | ID No.   | 61864      |

| No  | Description                    | Size        | Quantity | Units | Inward No   | Date      |
|-----|--------------------------------|-------------|----------|-------|-------------|-----------|
| 1.  | 1 1/2" X 1 1/2" MS square pipe | 2.7mm thick | 4        | No's  | 54.50 + 187 | 2010/11   |
| 2.  | 3/4" X 6mm Ms flat patti       | 3/4" X 6mm  | 8        | No's  | 76 + 187    | 11.5.2011 |
| 3.  | Gate Hinger                    | 10"         | 4        | No's  | 210 + 187   | - high    |
| 4.  | Lorry hinger                   | 3"          | 6        | nos   | 35 + 187    | - high    |
| 5.  |                                |             |          |       |             |           |
| 6.  |                                |             |          |       |             |           |
| 7.  |                                |             |          |       |             |           |
| 8.  |                                |             |          |       |             |           |
| 9.  |                                |             |          |       |             |           |
| 10. |                                |             |          |       |             |           |

Remarks: For gates work fixing purpose at GMR Site.

|              |             |              |             |
|--------------|-------------|--------------|-------------|
| Prepared By  | Srinivas .N | Approved by  |             |
| Sign. & Date | 26-11-2020  | Sign. & Date | 26 DEC 2020 |

Note:

**APPROVED**  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

Modi Realty Mallapur LLP (20-21)  
MG Road, RAnigunj  
Secunderabad  
GSTIN/UIN: 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10675  
Ref.: 14905 dt. 19-Dec-2020

Dated : 31-Dec-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road, Soham Mansion  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                                                                                                                |          | Amount     |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Steel GST 18%                                                                                                                              | 7,662.52 | ₹ 9,042.00 |
| INPUT-CGST                                                                                                                                 | 689.63   |            |
| INPUT-SGST                                                                                                                                 | 689.63   |            |
| OIE-Round Off                                                                                                                              | 0.22     |            |
| On Account of :                                                                                                                            |          |            |
| Being on purchase of ms grills material,hamali charges against Bill no: 14905 dtd: 19.12.20 vide po no: 72978 dtd: 08.12.20 Scan Id: 59917 |          |            |
| Amount (in words) :                                                                                                                        |          |            |
| Indian Rupees Nine Thousand Forty Two Only                                                                                                 |          |            |

for SUP-Summit Sales Llp

Prepared by: krishnaveni

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 28/12/2020                                              |                  | Prepared by: NEHA .C                                                                                                                                                      |                     |
| PO/WO no. 72798                                               |                  | PO / WO Date. 08/12/2020                                                                                                                                                  |                     |
| Supplier Name SLLP                                            |                  | PO/WO amount 9,041.78/-                                                                                                                                                   |                     |
| Firm/Company Modi really Mallapur Up                          |                  | Project Gulmohar residency                                                                                                                                                |                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 14905            | 19/12/20                                                                                                                                                                  | 9,041.78/-          |
| 2                                                             |                  |                                                                                                                                                                           |                     |
| 3                                                             |                  |                                                                                                                                                                           |                     |
| 4                                                             |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 9,041.78/-          |
| Sl. No.                                                       | DC .No           | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 12680            | 19/12/20                                                                                                                                                                  | 86585               |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B –Other Credits :_Transportation charges              |                  |                                                                                                                                                                           | —                   |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | —                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 9,041.78/-          |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 9,041.78/-          |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | —                   |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved — within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment – due date                                            |                  | 01/01/2021                                                                                                                                                                |                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |
| Date                                                          | 28/12/20         | 28/12                                                                                                                                                                     |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-12-2020

| Customer Details                                                                                                             |                                                                              |         |       | Invoice No.   |          | 14905      |         |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|-------|---------------|----------|------------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                                              |         |       | Invoice Date. |          | 19-12-2020 |         |
|                                                                                                                              |                                                                              |         |       | PO No.        |          | 72798      |         |
|                                                                                                                              |                                                                              |         |       | PO Date.      |          | 08-12-2020 |         |
|                                                                                                                              |                                                                              |         |       | Req ID        |          | 62058      |         |
|                                                                                                                              |                                                                              |         |       | Req Date      |          | 04-12-2020 |         |
|                                                                                                                              |                                                                              |         |       | Loc Req No    |          | 68628      |         |
|                                                                                                                              | Description of Goods                                                         | HSN/SAC | Qty   | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                            | 8141 - Steel - other - M.S.Grills - Others - SFT<br>51.50" x 49" - 01 no.    | 7214    | 17.5  | 97.65         | 1,708.88 | 18         | 307.60  |
| 2                                                                                                                            | 8141 - Steel - other - M.S.Grills - Others - SFT<br>52.50" x 49.75" - 01 no. | 7214    | 18.09 | 97.65         | 1,766.49 | 18         | 317.98  |
| 3                                                                                                                            | 8141 - Steel - other - M.S.Grills - Others - SFT<br>32.00" x 50.50" - 01 no. | 7214    | 11.17 | 97.65         | 1,090.75 | 18         | 196.34  |
| 4                                                                                                                            | 8141 - Steel - other - M.S.Grills - Others - SFT<br>51.25" x 49.50" - 01 no. | 7214    | 17.59 | 97.65         | 1,717.66 | 18         | 309.18  |
| 5                                                                                                                            | 8141 - Steel - other - M.S.Grills - Others - SFT<br>41.00" x 48.00" - 01 no. | 7214    | 13.64 | 97.65         | 1,331.95 | 18         | 239.76  |
| 6                                                                                                                            | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                         |         | 77.99 | 0.60          | 46.79    | 18         | 8.42    |
| 7                                                                                                                            |                                                                              |         |       |               |          |            |         |
| 8                                                                                                                            |                                                                              |         |       |               |          |            |         |
| 9                                                                                                                            |                                                                              |         |       |               |          |            |         |
| 10                                                                                                                           |                                                                              |         |       |               |          |            |         |
| 11                                                                                                                           |                                                                              |         |       |               |          |            |         |
| 12                                                                                                                           |                                                                              |         |       |               |          |            |         |
| 13                                                                                                                           |                                                                              |         |       |               |          |            |         |
| 14                                                                                                                           |                                                                              |         |       |               |          |            |         |
| 15                                                                                                                           |                                                                              |         |       |               |          |            |         |
| IGST                                                                                                                         |                                                                              |         |       | CGST          |          | SGST       |         |
|                                                                                                                              |                                                                              |         |       | 689.64        |          | 689.64     |         |
| Total Taxable Amount                                                                                                         |                                                                              |         |       | 7,662.52      |          | 1,379.28   |         |
| Total Invoice Amount                                                                                                         |                                                                              |         |       | 9,041.78      |          |            |         |
| Rupees : Nine Thousand Fourty One and Paise Seventy Eight Only.                                                              |                                                                              |         |       |               |          |            |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

08-12-2020 15:01:57

Orig



72798

25 11.20 1.31.18

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

Doc No 72798 68628

Doc Date 08-12-2020

Quote No Nil

Quote Date 12-04-2018

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

SupplyType Supply

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty   | Rate  | Dis% | GST   | Amount   |
|--------------------------------------------------------------------------------|-------|-------|------|-------|----------|
| 1 8141 - Steel - other - M.S.Grills - Others - SFT<br>51.50" x 49" - 01 no.    | 17.50 | 97.65 | 0.00 | 18.00 | 2,016.47 |
| 2 8141 - Steel - other - M.S.Grills - Others - SFT<br>52.50" x 49.75" - 01 no. | 18.09 | 97.65 | 0.00 | 18.00 | 2,084.46 |
| 3 8141 - Steel - other - M.S.Grills - Others - SFT<br>32.00" x 50.50" - 01 no. | 11.17 | 97.65 | 0.00 | 18.00 | 1,287.09 |
| 4 8141 - Steel - other - M.S.Grills - Others - SFT<br>51.25" x 49.50" - 01 no. | 17.59 | 97.65 | 0.00 | 18.00 | 2,026.84 |
| 5 8141 - Steel - other - M.S.Grills - Others - SFT<br>41.00" x 48.00" - 01 no. | 13.64 | 97.65 | 0.00 | 18.00 | 1,571.70 |
| 6 6188 - Miscellaneous - Hamali charges - NA - Per Sft                         | 77.99 | 0.60  | 0.00 | 18.00 | 55.22    |
| Total Order Value . . .                                                        |       |       |      |       | 9,041.77 |

Rupees : Nine Thousand Fourty One and Paise Seventy Seven Only.

**Terms and Conditions :-**

|                       |                                                                                                                                                                                                                                      |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All MS flat pattis should be 3/4 - 6mm & 10 mm thickness sq.rod. Fabrication, grinding & powder coating should be of good quality. Above rates approved by M.D. vide circular no. 831(b), dtd.10/06/2016 and accepted by contractor. |
| Payment Terms         | After Delivery & Production of bill                                                                                                                                                                                                  |
| Tax                   | All taxes included in above price.                                                                                                                                                                                                   |
| Delivery Date         | Within 4 days                                                                                                                                                                                                                        |
| Delivery Location     | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge<br>Phone. Contact: Security _____, Admin 9502211011                                                                                         |
| Penalty For Delay     | Nil                                                                                                                                                                                                                                  |
| Transportation Cost   | Included in the above price.                                                                                                                                                                                                         |
| Warranty              | 1 year on workmanship                                                                                                                                                                                                                |
| Advance Paid          | Nil                                                                                                                                                                                                                                  |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Model flat and site office purpose.                                                                                               |
| Completion Date       | Work shall be completed within 4 days from the date of the work order.                                                                                                                                                               |
| Measurment            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                                                                                                       |
| Security              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                                                                                                     |
| Remarks               |                                                                                                                                                                                                                                      |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Requisition Form - Powder coated grills for windows |                        |                                    |                                               |                                               |                                       |                                           |                    |                       |                           |                 |           |      |
|-----------------------------------------------------|------------------------|------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------------|--------------------|-----------------------|---------------------------|-----------------|-----------|------|
| Company                                             |                        | Modi Realty Mallapur LL            |                                               |                                               | Site & Phase                          |                                           | Gulmohar residency |                       |                           |                 |           |      |
| Req. no.                                            |                        | 68628                              |                                               |                                               | Req. Date                             |                                           | 03.12.2020         |                       |                           |                 |           |      |
| Material required before                            |                        | 05.12.2020                         |                                               |                                               | ID no.                                |                                           |                    |                       |                           |                 |           |      |
| Prepared by:                                        |                        | Ramprasad                          |                                               |                                               | Approved by (sign):                   |                                           | 62058              |                       |                           |                 |           |      |
| Flat / Block no:                                    |                        | B-block                            |                                               |                                               |                                       |                                           |                    |                       |                           |                 |           |      |
|                                                     |                        | Flat no -model flats & Site office |                                               |                                               |                                       |                                           |                    |                       |                           |                 |           |      |
| Type A 1360Sft 3BHK Order Value:                    |                        | 2 Flats                            |                                               |                                               |                                       |                                           |                    |                       |                           |                 |           |      |
| Type B 1660 Sft 2BHK Order Value:                   |                        | 3 Flats                            |                                               |                                               |                                       |                                           |                    |                       |                           |                 |           |      |
| S No.                                               | Item Description       | Units                              | Qty required for Type B<br>1010 Sft 2BHK flat | Qty required for Type A<br>1360 Sft 3BHK flat | Type B 1010 2BHK flats<br>requirement | Type A 1210 Sft3 BHK<br>flats requirement | Quantity required  | Qty Available at site | Balance Qty to be ordered | Quantity in sft | Inward No | Date |
| 1                                                   | Grills (51.5 " x 49" ) | nos                                | -                                             | 1                                             | -                                     | -                                         | 1                  | -                     | 1                         | 24.0            |           |      |
| 2                                                   | Grills (52.5"X49 3/4") | nos                                | -                                             | 1                                             | -                                     | -                                         | 1                  | -                     | 1                         | 16.0            |           |      |
| 3                                                   | Grills (32"X50.5")     | nos                                | -                                             | 1                                             | -                                     | -                                         | 1                  | -                     | 1                         | 12.0            |           |      |
| 4                                                   | Grills (51.25"X49.5")  | nos                                | -                                             | 1                                             | -                                     | -                                         | 1                  | -                     | 1                         | 9.0             |           |      |
| 5                                                   | Grills (41"X48")       | nos                                | -                                             | 1                                             | -                                     | -                                         | 1                  | -                     | 1                         | 8.3             |           |      |
|                                                     | Total                  |                                    |                                               |                                               |                                       |                                           | 5                  |                       | 5                         | 69.3            |           |      |

72798

APPROVED  
04 DEC 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 19-12-2020

| Customer Details                                                                                |                                                      | DC No.     | 12680      |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                                                       |                                                      | DC Date.   | 19-12-2020 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                      | PO No.     | 72798      |
|                                                                                                 |                                                      | PO Date.   | 08-12-2020 |
|                                                                                                 |                                                      | Req ID     | 62058      |
|                                                                                                 |                                                      | Req Date   | 04-12-2020 |
|                                                                                                 |                                                      | Loc Req No | 68628      |
|                                                                                                 | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                                                                                               | 8141 - Steel - other - M.S.Grills - Others - SFT     | 7214       | 17.5       |
| 2                                                                                               | 8141 - Steel - other - M.S.Grills - Others - SFT     | 7214       | 18.09      |
| 3                                                                                               | 8141 - Steel - other - M.S.Grills - Others - SFT     | 7214       | 11.17      |
| 4                                                                                               | 8141 - Steel - other - M.S.Grills - Others - SFT     | 7214       | 17.59      |
| 5                                                                                               | 8141 - Steel - other - M.S.Grills - Others - SFT     | 7214       | 13.64      |
| 6                                                                                               | 6188 - Miscellaneous - Hamali charges - NA - Per Sft |            | 77.99      |
| 7                                                                                               |                                                      |            |            |
| 8                                                                                               |                                                      |            |            |
| 9                                                                                               |                                                      |            |            |
| 10                                                                                              |                                                      |            |            |
| 11                                                                                              |                                                      |            |            |
| 12                                                                                              |                                                      |            |            |
| 13                                                                                              |                                                      |            |            |
| 14                                                                                              |                                                      |            |            |
| 15                                                                                              |                                                      |            |            |
| 16                                                                                              |                                                      |            |            |
| 17                                                                                              |                                                      |            |            |
| 18                                                                                              |                                                      |            |            |
| 19                                                                                              |                                                      |            |            |
| 20                                                                                              |                                                      |            |            |
| 21                                                                                              |                                                      |            |            |
| 22                                                                                              |                                                      |            |            |
| 23                                                                                              |                                                      |            |            |
| 24                                                                                              |                                                      |            |            |
| 25                                                                                              |                                                      |            |            |
| 26                                                                                              |                                                      |            |            |
| 27                                                                                              |                                                      |            |            |
| 28                                                                                              |                                                      |            |            |
| 29                                                                                              |                                                      |            |            |
| 30                                                                                              |                                                      |            |            |

*Received*  
24/12

Subject to Hyderabad Jurisdiction

|                          |                          |
|--------------------------|--------------------------|
| <b>INWARD</b>            |                          |
| MODI REALTY MALLAPUR LLP |                          |
| Ward No. 1524            | DL 19/12/20              |
| MRN No. 86585            | DL 19/12/20              |
| Received By. <i>Amir</i> | Sign. <i>[Signature]</i> |

for Summit Sales LLP

*[Signature]*  
Authorised signatory



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-12-2020

| Customer Details                                                 |                                                                              |         |       | Invoice No.   |          | 14905      |         |
|------------------------------------------------------------------|------------------------------------------------------------------------------|---------|-------|---------------|----------|------------|---------|
| Modi Reality Mallapur LLP                                        |                                                                              |         |       | Invoice Date. |          | 19-12-2020 |         |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                                              |         |       | PO No.        |          | 72798      |         |
|                                                                  |                                                                              |         |       | PO Date.      |          | 08-12-2020 |         |
|                                                                  |                                                                              |         |       | Req ID        |          | 62058      |         |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                                              |         |       | Req Date      |          | 04-12-2020 |         |
|                                                                  |                                                                              |         |       | Loc Req No    |          | 68628      |         |
|                                                                  | Description of Goods                                                         | HSN/SAC | Qty   | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                | 8141 - Steel - other - M.S.Grills - Others - SFT<br>51.50" x 49" - 01 no.    | 7214    | 17.5  | 97.65         | 1,708.88 | 18         | 307.60  |
| 2                                                                | 8141 - Steel - other - M.S.Grills - Others - SFT<br>52.50" x 49.75" - 01 no. | 7214    | 18.09 | 97.65         | 1,766.49 | 18         | 317.98  |
| 3                                                                | 8141 - Steel - other - M.S.Grills - Others - SFT<br>32.00" x 50.50" - 01 no. | 7214    | 11.17 | 97.65         | 1,090.75 | 18         | 196.34  |
| 4                                                                | 8141 - Steel - other - M.S.Grills - Others - SFT<br>51.25" x 49.50" - 01 no. | 7214    | 17.59 | 97.65         | 1,717.66 | 18         | 309.18  |
| 5                                                                | 8141 - Steel - other - M.S.Grills - Others - SFT<br>41.00" x 48.00" - 01 no. | 7214    | 13.64 | 97.65         | 1,331.95 | 18         | 239.76  |
| 6                                                                | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                         |         | 77.99 | 0.60          | 46.79    | 18         | 8.42    |
| 7                                                                |                                                                              |         |       |               |          |            |         |
| 8                                                                |                                                                              |         |       |               |          |            |         |
| 9                                                                |                                                                              |         |       |               |          |            |         |
| 10                                                               |                                                                              |         |       |               |          |            |         |
| 11                                                               |                                                                              |         |       |               |          |            |         |
| 12                                                               |                                                                              |         |       |               |          |            |         |
| 13                                                               |                                                                              |         |       |               |          |            |         |
| 14                                                               |                                                                              |         |       |               |          |            |         |
| 15                                                               |                                                                              |         |       |               |          |            |         |
| IGST                                                             |                                                                              |         |       | CGST          |          | SGST       |         |
|                                                                  |                                                                              |         |       | 689.64        |          | 689.64     |         |
| Total Taxable Amount                                             |                                                                              |         |       | 7,662.52      |          | 1,379.28   |         |
| Total Invoice Amount                                             |                                                                              |         |       | 9,041.78      |          |            |         |

Rupees : Nine Thousand Fourty One and Paise Seventy Eight Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

|                                     |
|-------------------------------------|
| <b>INWARD</b>                       |
| MODI REALTY MALLAPUR LLP            |
| Ward No. 1524 Dt. 19/12/20          |
| MRN No. .... Dt. ....               |
| Received By: Amit Sign: [Signature] |

Authorised signatory

Modi Realty Mallapur LLP (20-21)  
MG Road, RAnigunj  
Secunderabad  
GSTIN/UIN: 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Purchase Voucher

10675  
No. : ~~PUR/10675~~  
Ref.: 14863 dt. 17-Dec-2020

Dated : 31-Dec-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road, Soham Mansion  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7

| Particulars                                                                                                                           |          | Amount     |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Doors, Door Franes & Hardware GST 18%                                                                                                 | 3,441.00 | ₹ 4,060.00 |
| INPUT-CGST                                                                                                                            | 309.69   |            |
| INPUT-SGST                                                                                                                            | 309.69   |            |
| OIE-Round Off                                                                                                                         | (-)0.38  |            |
| On Account of :                                                                                                                       |          |            |
| Being on purchase of plastic gampa,bucket,sponges against Bill no: 14863 dtd: 17.12.20 vide po no: 73028 dtd: 16.12.20 Scan Id: 59916 |          |            |
| Amount (in words) :                                                                                                                   |          |            |
| Indian Rupees Four Thousand Sixty Only                                                                                                |          |            |

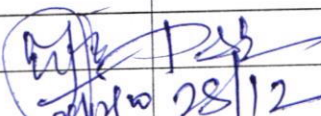
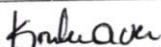
for SUP-Summit Sales Llp

Prepared by: krishnaveni

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                                                                                      |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------|------------------|
| Date:                                                         | 28/12/2020                                                                          | Prepared by:                                                                                                                                                              | T.D. Murthy         |                                                                     |                                                                                      |            |                  |
| PO/WO no.                                                     | 73028                                                                               | PO / WO Date.                                                                                                                                                             | 16/12/2020          |                                                                     |                                                                                      |            |                  |
| Supplier Name                                                 | Summit Sales LLP                                                                    | PO/WO amount                                                                                                                                                              | Rs. 4,844/-         |                                                                     |                                                                                      |            |                  |
| Firm/Company                                                  | Modi Realty Mallapur LLP                                                            | Project                                                                                                                                                                   | GMR                 |                                                                     |                                                                                      |            |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                                                                                      |            |                  |
| 1.                                                            | 14863                                                                               | 17/12/2020                                                                                                                                                                | Rs. 4,060/- ✓       |                                                                     |                                                                                      |            |                  |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   |                                                                     |                                                                                      |            |                  |
| 3.                                                            |                                                                                     |                                                                                                                                                                           | -                   |                                                                     |                                                                                      |            |                  |
| 4.                                                            |                                                                                     |                                                                                                                                                                           | -                   |                                                                     |                                                                                      |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | Rs. 4,060/- ✓       |                                                                     |                                                                                      |            |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                                                                                      |            |                  |
| 1.                                                            | 12640                                                                               | 17/12/2020                                                                                                                                                                | 86661               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                      |            |                  |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                                      |            |                  |
| 3.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                                      |            |                  |
| 4.                                                            | -                                                                                   | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                                      |            |                  |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                                                                                                           | -                   |                                                                     |                                                                                      |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                   |                                                                     |                                                                                      |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | Rs. 4,060/- ✓       |                                                                     |                                                                                      |            |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | Rs. 4,844/-         |                                                                     |                                                                                      |            |                  |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                                                                                                           | Rs. -784/-          |                                                                     |                                                                                      |            |                  |
| Quantity received as per PO /WO                               |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                                                                                      |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                                                                                      |            |                  |
| Excess / short material received                              |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                                                                                      |            |                  |
| Close PO / W?O                                                |                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                                                                                      |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                     |                                                                     |                                                                                      |            |                  |
| Payment – due date                                            |                                                                                     | 02/01/2021                                                                                                                                                                |                     |                                                                     |                                                                                      |            |                  |
| Remarks: <u>Part bill received.</u> ✓                         |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                                                                                      |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager | M D                                                                 | Accounts – receiver of bill                                                          | Accountant | Accounts Manager |
| Sign:                                                         |  |                                                                                                                                                                           |                     |                                                                     |  |            |                  |
| Date                                                          | 28/12/20                                                                            | 28/12                                                                                                                                                                     |                     |                                                                     |                                                                                      |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                                                                             |                                                       |         |     | Invoice No.   |          | 14863      |         |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                       |         |     | Invoice Date. |          | 17-12-2020 |         |
|                                                                                                                              |                                                       |         |     | PO No.        |          | 73028      |         |
|                                                                                                                              |                                                       |         |     | PO Date.      |          | 16-12-2020 |         |
|                                                                                                                              |                                                       |         |     | Req ID        |          | 62337      |         |
|                                                                                                                              |                                                       |         |     | Req Date      |          | 16-12-2020 |         |
|                                                                                                                              |                                                       |         |     | Loc Req No    |          | 68655      |         |
|                                                                                                                              | Description of Goods                                  | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                            | 2148 - Carpentry - hardware - Plastic gampa - other - | 3926    | 10  | 140.00        | 1,400.00 | 18         | 252.00  |
| 2                                                                                                                            | 6023 - Miscellaneous - GI- Bucket - other - nos       | 8431    | 15  | 125.00        | 1,875.00 | 18         | 337.50  |
| 3                                                                                                                            | 4057 - Consumables - Sponges - NA - nos               | 3921    | 20  | 8.30          | 166.00   | 18         | 29.88   |
| 4                                                                                                                            |                                                       |         |     |               |          |            |         |
| 5                                                                                                                            |                                                       |         |     |               |          |            |         |
| 6                                                                                                                            |                                                       |         |     |               |          |            |         |
| 7                                                                                                                            |                                                       |         |     |               |          |            |         |
| 8                                                                                                                            |                                                       |         |     |               |          |            |         |
| 9                                                                                                                            |                                                       |         |     |               |          |            |         |
| 10                                                                                                                           |                                                       |         |     |               |          |            |         |
| 11                                                                                                                           |                                                       |         |     |               |          |            |         |
| 12                                                                                                                           |                                                       |         |     |               |          |            |         |
| 13                                                                                                                           |                                                       |         |     |               |          |            |         |
| 14                                                                                                                           |                                                       |         |     |               |          |            |         |
| 15                                                                                                                           |                                                       |         |     |               |          |            |         |
| IGST                                                                                                                         |                                                       |         |     | CGST          |          | SGST       |         |
| Total Taxable Amount                                                                                                         |                                                       |         |     | 3,441.00      |          | 619.38     |         |
| Total Invoice Amount                                                                                                         |                                                       |         |     | 4,060.38      |          |            |         |
| Rupees : Four Thousand Sixty and Paise Thirty Eight Only.                                                                    |                                                       |         |     |               |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order



73028

16.12.20 11:34:54

Page(s) 1 Of 1

16-12-2020 16:42:21

Original

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 73028      | 68655 |
| <b>Doc Date</b>   | 16-12-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 16-12-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty    | Rate   | Dis% | GST   | Amount          |
|-------------------------------------------------------------|--------|--------|------|-------|-----------------|
| 1 2148 - Carpentry - hardware - Plastic gampa - other - nos | 10.00  | 140.00 | 0.00 | 18.00 | 1,652.00        |
| 2 6023 - Miscellaneous - GI- Bucket - other - nos           | 15.00  | 125.00 | 0.00 | 18.00 | 2,212.50        |
| 3 4057 - Consumables - Sponges - NA - nos                   | 100.00 | 8.30   | 0.00 | 18.00 | 979.40          |
| <b>Total Order Value . . .</b>                              |        |        |      |       | <b>4,843.90</b> |

Rupees : Four Thousand Eight Hundred Fourty Three and Paise Ninty Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site use purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**

Part Bill received of Rs. 1060/-  
B no: 14868  
18/12/20 and Bal. Bill of  
Rs. 784/- to be received.  
28/12/20

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :

Name : \_\_\_\_\_

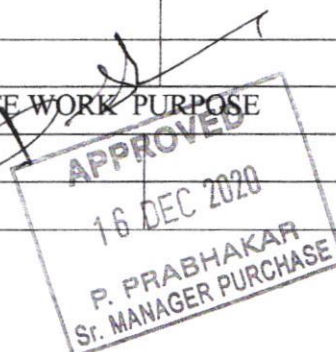
Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

# Requisition Form

| Company Name:                                                                | MODI REALTY MALLAPUR LLP |      | Date:        | 15.12.2020 |           |      |
|------------------------------------------------------------------------------|--------------------------|------|--------------|------------|-----------|------|
| Site & Phase :                                                               | GULMOHAR RESIDENCY       |      | Time:        | 13:30      |           |      |
| Supplier                                                                     |                          |      | Req. No.     | 68655      |           |      |
| Material required before date:                                               | 15.12.2020               |      | ID No.       | 62337      |           |      |
| No                                                                           | Description              | Size | Quantity     | Units      | Inward No | Date |
| 1                                                                            | Plastic gampa            | Big  | 10           | No's       |           |      |
| 2.                                                                           | G.I buckets              | Big  | 15           | No's       |           |      |
| 3.                                                                           | Sponges                  | Big  | 100          | No's       |           |      |
|                                                                              |                          |      |              |            |           |      |
|                                                                              |                          |      |              |            |           |      |
|                                                                              |                          |      |              |            |           |      |
| Remarks: For SITE OFFICE CLEANING & MODEL FLATS CLEANING & SITE WORK PURPOSE |                          |      |              |            |           |      |
| Prepared By                                                                  | M.Likhitha               |      | Approved by  |            |           |      |
| gn. & Date                                                                   | 15.12.2020               |      | Sign. & Date |            |           |      |



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                 |                                                           | DC No.     | 12640      |
|------------------------------------------------------------------|-----------------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                        |                                                           | DC Date.   | 17-12-2020 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                           | PO No.     | 73028      |
|                                                                  |                                                           | PO Date.   | 16-12-2020 |
|                                                                  |                                                           | Req ID     | 62337      |
|                                                                  |                                                           | Req Date   | 16-12-2020 |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                           | Loc Req No | 68655      |
|                                                                  | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                                                                | 2148 - Carpentry - hardware - Plastic gampa - other - nos | 3926       | 10         |
| 2                                                                | 6023 - Miscellaneous - GI- Bucket - other - nos           | 8431       | 15         |
| 3                                                                | 4057 - Consumables - Sponges - NA - nos                   | 3921       | 20         |
| 4                                                                |                                                           |            |            |
| 5                                                                |                                                           |            |            |
| 6                                                                |                                                           |            |            |
| 7                                                                |                                                           |            |            |
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| 29                                                               |                                                           |            |            |
| 30                                                               |                                                           |            |            |

**INWARD**  
**MODI REALTY MALLAPUR LLP**  
Ward No. 1516 DL 17/12/20  
MRN No. 86661 DL 17/12/20  
Received By: Amil Sign: [Signature]

for Summit Sales LLP

Authorised signatory



Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

- Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

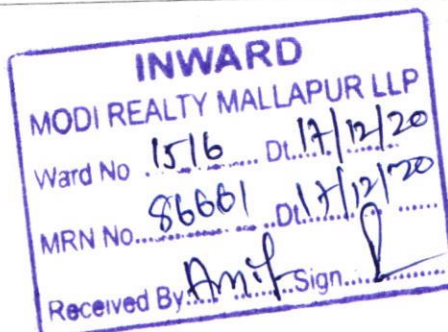
TRANSLIT COPY

1 of 1 : 17-12-2020

| Customer Details                                                 |                                                       |         |                      | Invoice No.   | 14863      |      |         |
|------------------------------------------------------------------|-------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Modi Reality Mallapur LLP                                        |                                                       |         |                      | Invoice Date. | 17-12-2020 |      |         |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                       |         |                      | PO No.        | 73028      |      |         |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                       |         |                      | PO Date.      | 16-12-2020 |      |         |
|                                                                  |                                                       |         |                      | Req ID        | 62337      |      |         |
|                                                                  |                                                       |         |                      | Req Date      | 16-12-2020 |      |         |
|                                                                  |                                                       |         |                      | Loc Req No    | 68655      |      |         |
|                                                                  | Description of Goods                                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                | 2148 - Carpentry - hardware - Plastic gampa - other - | 3926    | 10                   | 140.00        | 1,400.00   | 18   | 252.00  |
| 2                                                                | 6023 - Miscellaneous - GI- Bucket - other - nos       | 8431    | 15                   | 125.00        | 1,875.00   | 18   | 337.50  |
| 3                                                                | 4057 - Consumables - Sponges - NA - nos               | 3921    | 20                   | 8.30          | 166.00     | 18   | 29.88   |
| 4                                                                |                                                       |         |                      |               |            |      |         |
| 5                                                                |                                                       |         |                      |               |            |      |         |
| 6                                                                |                                                       |         |                      |               |            |      |         |
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| 12                                                               |                                                       |         |                      |               |            |      |         |
| 13                                                               |                                                       |         |                      |               |            |      |         |
| 14                                                               |                                                       |         |                      |               |            |      |         |
| 15                                                               |                                                       |         |                      |               |            |      |         |
| IGST                                                             | CGST                                                  | SGST    | Total Taxable Amount |               | 3,441.00   |      | 619.38  |
|                                                                  | 309.69                                                | 309.69  | Total Invoice Amount |               | 4,060.38   |      |         |

Rupees : Four Thousand Sixty and Paise Thirty Eight Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

Modi Realty Mallapur LLP (20-21)  
MG Road, RAnigunj  
Secunderabad  
GSTIN/UIN: 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Purchase Voucher

10676  
No. : PUR/10677✓  
Ref.: 14841 dt. 17-Dec-2020

Dated : 31-Dec-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road, Soham Mansion  
Secunderabad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars   | Amount            |
|---------------|-------------------|
| Steel GST 18% | 6,174.00          |
| INPUT-CGST    | 555.66            |
| INPUT-SGST    | 555.66            |
| OIE-Round Off | (-)0.32           |
|               | <b>₹ 7,285.00</b> |

On Account of :  
Being on purchase of steel ms z angle templates,hamali charges against bill no: 14841 dtd: 17.12.20  
vide po no: 72801 dtd: 08.12.20 Scan Id: 59914  
Amount (in words) :  
Indian Rupees Seven Thousand Two Hundred Eighty Five Only

for SUP-Summit Sales Llp

Prepared by: krishnaveni

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 28-12-20                    | Prepared by:                                                                                                                                                              | PRABHAKAR.P         |
| PO/WO no.                                                     | 72801                       | PO / WO Date.                                                                                                                                                             | 8-12-20             |
| Supplier Name                                                 | SUMMIT SALES LLP            | PO/WO amount                                                                                                                                                              | 48,915.72           |
| Firm/Company                                                  | Modi Realty Mallapur LLP    | Project                                                                                                                                                                   | GMR                 |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 14841                       | 17-12-20                                                                                                                                                                  | 7,285.32            |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 7,285.32            |
| Sl. No.                                                       | DC .No                      | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 12618                       | 17-12-20                                                                                                                                                                  | 86658               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits :_Transportation charges              |                             |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 7,285.32            |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 48,915.72           |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | 41,630.40           |
| Quantity received as per PO /WO                               |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                     |
| Payment – due date                                            |                             | 04-01-21                                                                                                                                                                  |                     |
| Remarks: Part material delivered can be considered.           |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         |                             |                                                                                                                                                                           |                     |
| Date                                                          |                             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                                                                             |         |        |                      | Invoice No.   | 14841      |          |  |
|------------------------------------------------------------------------------------------------------------------------------|---------|--------|----------------------|---------------|------------|----------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |         |        |                      | Invoice Date. | 17-12-2020 |          |  |
|                                                                                                                              |         |        |                      | PO No.        | 72801      |          |  |
|                                                                                                                              |         |        |                      | PO Date.      | 08-12-2020 |          |  |
|                                                                                                                              |         |        |                      | Req ID        | 62069      |          |  |
|                                                                                                                              |         |        |                      | Req Date      | 05-12-2020 |          |  |
|                                                                                                                              |         |        |                      | Loc Req No    | 68631      |          |  |
| Description of Goods                                                                                                         | HSN/SAC | Qty    | Rate                 | Gross         | Tax%       | Tax Amt  |  |
| 1 8222 - Steel - other - Ms Z Angle Templates - 4 ft X 3                                                                     |         | 126    | 42.00                | 5,292.00      | 18         | 952.56   |  |
| 09 nos                                                                                                                       |         |        |                      |               |            |          |  |
| 2 6189 - Miscellaneous - Hamali Charges - NA - Per                                                                           |         | 126    | 7.00                 | 882.00        | 18         | 158.76   |  |
| 3                                                                                                                            |         |        |                      |               |            |          |  |
| 4                                                                                                                            |         |        |                      |               |            |          |  |
| 5                                                                                                                            |         |        |                      |               |            |          |  |
| 6                                                                                                                            |         |        |                      |               |            |          |  |
| 7                                                                                                                            |         |        |                      |               |            |          |  |
| 8                                                                                                                            |         |        |                      |               |            |          |  |
| 9                                                                                                                            |         |        |                      |               |            |          |  |
| 10                                                                                                                           |         |        |                      |               |            |          |  |
| 11                                                                                                                           |         |        |                      |               |            |          |  |
| 12                                                                                                                           |         |        |                      |               |            |          |  |
| 13                                                                                                                           |         |        |                      |               |            |          |  |
| 14                                                                                                                           |         |        |                      |               |            |          |  |
| 15                                                                                                                           |         |        |                      |               |            |          |  |
| IGST                                                                                                                         | CGST    | SGST   | Total Taxable Amount | 6,174.00      |            | 1,111.32 |  |
|                                                                                                                              | 555.66  | 555.66 | Total Invoice Amount | 7,285.32      |            |          |  |

Rupees : Seven Thousand Two Hundred Eighty Five and Paise Thirty Two Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction


  
Authorised Signatory

# Purchase Order

08-12-2020 15:01:57

Original

72801

05.12.20 12:12:18

Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 72801      | 68631 |
| Doc Date   | 08-12-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 08-12-2020 |       |
| SupplyType | Supply     |       |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                    | Qty    | Rate  | Dis% | GST   | Amount    |
|------------------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 1 8219 - Steel - other - Ms Z Angle Templates - 6 ft x 4 ft - Rft<br>27 nos  | 540.00 | 42.00 | 0.00 | 18.00 | 26,762.40 |
| 2 8222 - Steel - other - Ms Z Angle Templates - 4 ft X 3 ft - Rft<br>09 nos  | 126.00 | 42.00 | 0.00 | 18.00 | 6,244.56  |
| 3 8268 - Steel - other - MS Z Angle Template - 2ft 6in x 2ft - Rft<br>20 nos | 180.00 | 42.00 | 0.00 | 18.00 | 8,920.80  |
| 4 6189 - Miscellaneous - Hamali Charges - NA - Per Rft                       | 846.00 | 7.00  | 0.00 | 18.00 | 6,987.96  |
| Total Order Value . . .                                                      |        |       |      |       | 48,915.72 |

Rupees : Fourty Eight Thousand Nine Hundred Fifteen and Paise Seventy Two Only.

## Terms and Conditions :-

**Specification / Brand** All MS'Z' angles should be 3/4" - 3mm thickness. Fabrication, grinding & powder coating should be of good quality. Above rates approved by M.D. vide approval dtd. 08.09.17 and accepted by contractor.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Within 2 days.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 1 year on workmanship

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for B block 401 to 408 flats purpose.

**Completion Date** Nil

**Measurment** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks**

① Paid Bill received  
Invoice no: 14841  
Amount: 4285.32  
At: 17/12/20  
Balance receivable  
28/12/20

For Modi Reality Mallapur LLP

Authorised Signatory

Name : \_\_\_\_\_

08/12/2020

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Requisition Form - Powder coated Z angle templets |                  |                         |                                            |                                            |                                    |                                        |                   |                       |                           |                 |           |      |
|---------------------------------------------------|------------------|-------------------------|--------------------------------------------|--------------------------------------------|------------------------------------|----------------------------------------|-------------------|-----------------------|---------------------------|-----------------|-----------|------|
| Company                                           |                  | Modi Realty Mallapur LE |                                            | Site & Phase                               |                                    | Gulmohar Residency                     |                   |                       |                           |                 |           |      |
| Req. no.                                          |                  | 68631                   |                                            | Req. Date                                  |                                    | 04.12.2020                             |                   |                       |                           |                 |           |      |
| Material required before                          |                  | 06.12.2020              |                                            | ID no.                                     |                                    | 62069                                  |                   |                       |                           |                 |           |      |
| Prepared by:                                      |                  | A.Sravani               |                                            | Approved by (sign):                        |                                    |                                        |                   |                       |                           |                 |           |      |
| Flat / Block no:                                  |                  | B block                 |                                            | UOI to UO8                                 |                                    |                                        |                   |                       |                           |                 |           |      |
| Type A 1360 Sft 3BHK Order Value:                 |                  | 0 Flats                 |                                            |                                            |                                    |                                        |                   |                       |                           |                 |           |      |
| Type B 1010 Sft 2BHK Order Value:                 |                  | 8 Flats                 |                                            |                                            |                                    |                                        |                   |                       |                           |                 |           |      |
| S No.                                             | Item Description | Units                   | Qty required for Type B 1010 Sft 2BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 Sft 3BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Quantity in sft | Inward No | Date |
| 1                                                 | Templets 6'x4'   | nos                     | -                                          | 27                                         | 8                                  | -                                      | 27                | -                     | -                         | 27.0            |           |      |
| 2                                                 | Templets 4'x3'   | nos                     | -                                          | 9                                          | 8                                  | -                                      | 9                 | -                     | -                         | 9.0             |           |      |
| 3                                                 | Templets 4'x3'6" | nos                     | -                                          | -                                          | 8                                  | -                                      | -                 | -                     | -                         | -               |           |      |
| 4                                                 | Templets 3'x3'   | nos                     | -                                          | -                                          | 8                                  | -                                      | -                 | -                     | -                         | -               |           |      |
| 5                                                 | Templets 2'9"x3' | nos                     | -                                          | -                                          | 8                                  | -                                      | -                 | -                     | -                         | -               |           |      |
| 6                                                 | Templets 2'6"x2' | nos                     | -                                          | 20                                         | 8                                  | -                                      | 20                | -                     | -                         | 20.0            |           |      |
| Total                                             |                  |                         |                                            |                                            |                                    |                                        | 56                | -                     | -                         | 56.0            |           |      |

#2801

APPROVED  
08 DEC 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                 |                                                                 | DC No.     | 12618      |
|------------------------------------------------------------------|-----------------------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                        |                                                                 | DC Date.   | 17-12-2020 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                                 | PO No.     | 72801      |
|                                                                  |                                                                 | PO Date.   | 08-12-2020 |
|                                                                  |                                                                 | Req ID     | 62069      |
|                                                                  |                                                                 | Req Date   | 05-12-2020 |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                                 | Loc Req No | 68631      |
|                                                                  | Description of Goods                                            | HSN/SAC    | Qty        |
| 1                                                                | 8222 - Steel - other - Ms Z Angle Templates - 4 ft X 3 ft - Rft |            | 126        |
| 2                                                                | 6189 - Miscellaneous - Hamali Charges - NA - Per Rft            |            | 126        |
| 3                                                                |                                                                 |            |            |
| 4                                                                |                                                                 |            |            |
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| 30                                                               |                                                                 |            |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

|                                     |
|-------------------------------------|
| <b>INWARD</b>                       |
| MODI REALTY MALLAPUR LLP            |
| Ward No. 1511 Dt. 17/12/20          |
| MRN No. 8658 Dt. 17/12/20           |
| Received By. Amit Sign. [Signature] |

Authorised signatory



## TAX INVOICE

**Summit Sales LLP**

TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-12-2020

| Customer Details                                                 |                                                        |         |                      | Invoice No.   | 14841      |      |          |
|------------------------------------------------------------------|--------------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Modi Reality Mallapur LLP                                        |                                                        |         |                      | Invoice Date. | 17-12-2020 |      |          |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                        |         |                      | PO No.        | 72801      |      |          |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                        |         |                      | PO Date.      | 08-12-2020 |      |          |
|                                                                  |                                                        |         |                      | Req ID        | 62069      |      |          |
|                                                                  |                                                        |         |                      | Req Date      | 05-12-2020 |      |          |
|                                                                  |                                                        |         |                      | Loc Req No    | 68631      |      |          |
|                                                                  | Description of Goods                                   | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                | 8222 - Steel - other - Ms Z Angle Templates - 4 ft X 3 |         | 126                  | 42.00         | 5,292.00   | 18   | 952.56   |
|                                                                  | 09 nos                                                 |         |                      |               |            |      |          |
| 2                                                                | 6189 - Miscellaneous - Hamali Charges - NA - Per       |         | 126                  | 7.00          | 882.00     | 18   | 158.76   |
| 3                                                                |                                                        |         |                      |               |            |      |          |
| 4                                                                |                                                        |         |                      |               |            |      |          |
| 5                                                                |                                                        |         |                      |               |            |      |          |
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| 10                                                               |                                                        |         |                      |               |            |      |          |
| 11                                                               |                                                        |         |                      |               |            |      |          |
| 12                                                               |                                                        |         |                      |               |            |      |          |
| 13                                                               |                                                        |         |                      |               |            |      |          |
| 14                                                               |                                                        |         |                      |               |            |      |          |
| 15                                                               |                                                        |         |                      |               |            |      |          |
| IGST                                                             | CGST                                                   | SGST    | Total Taxable Amount |               | 6,174.00   |      | 1,111.32 |
|                                                                  | 555.66                                                 | 555.66  | Total Invoice Amount |               | 7,285.32   |      |          |

Rupees : Seven Thousand Two Hundred Eighty Five and Paise Thirty Two Only.

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction

|                          |              |
|--------------------------|--------------|
| <b>INWARD</b>            |              |
| MODI REALTY MALLAPUR LLP |              |
| Ward No. 1511            | Dt. 17/12/20 |
| MRN No. 86658            | Dt. 17/12/20 |
| Received By. Anil        | Signature    |

Modi Realty Mallapur LLP (20-21)  
MG Road, RAnigunj  
Secunderabad  
GSTIN/UIN: 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10678  
Ref.: 14861 dt. 17-Dec-2020

Dated : 31-Dec-2020

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road, Soham Mansion  
Secunderabad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                 |          | Amount     |
|-----------------------------|----------|------------|
| Sundry Purchases GST 18%    | 4,261.00 | ₹ 5,812.00 |
| Sundry Purchases GST 12%    | 200.00   |            |
| Sundry Purchases Nill Rated | 560.00   |            |
| INPUT-CGST                  | 395.49   |            |
| INPUT-SGST                  | 395.49   |            |
| OIE-Round Off               | 0.02     |            |

On Account of :

Being on purchase of vim bar, lisol cleaning liquid, phinyle, air freshner, bombay broom against bill no:  
14861 dtd: 17.12.20 vide po no: 72741 dtd: 05.12.20 Scan Id: 59915

Amount (in words) :

Indian Rupees Five Thousand Eight Hundred Twelve Only

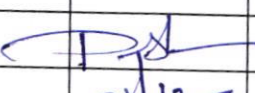
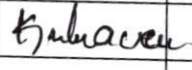
for SUP-Summit Sales Llp

Prepared by: krishnaveni

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                        |                                                                                     |                                                                                                                                                                           |                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Date:                                                                                                                                  | 28-12-20                                                                            | Prepared by:                                                                                                                                                              | PRABHAKAR.P                                                                          |
| PO/WO no.                                                                                                                              | 72741                                                                               | PO / WO Date.                                                                                                                                                             | 5-12-20                                                                              |
| Supplier Name                                                                                                                          | SUMMIT SALES LLP                                                                    | PO/WO amount                                                                                                                                                              | 10,626-92                                                                            |
| Firm/Company                                                                                                                           | Modi Realty Mallapur LLP                                                            | Project                                                                                                                                                                   | GMR                                                                                  |
| Sl. No.                                                                                                                                | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount                                                                          |
| 1                                                                                                                                      | 14861                                                                               | 17-12-20                                                                                                                                                                  | 5,811-98                                                                             |
| 3                                                                                                                                      |                                                                                     |                                                                                                                                                                           |                                                                                      |
| 4                                                                                                                                      |                                                                                     |                                                                                                                                                                           |                                                                                      |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                          |                                                                                     |                                                                                                                                                                           | 5,811-98                                                                             |
| Sl. No.                                                                                                                                | DC .No                                                                              | DC. Date                                                                                                                                                                  | MRN No.                                                                              |
| 1.                                                                                                                                     | 12638                                                                               | 17-12-20                                                                                                                                                                  | -                                                                                    |
| 2.                                                                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      |
| 3.                                                                                                                                     |                                                                                     |                                                                                                                                                                           |                                                                                      |
| Amount B –Other Credits :_Transportation charges                                                                                       |                                                                                     |                                                                                                                                                                           | -                                                                                    |
| Amount C –Other Debits :                                                                                                               |                                                                                     |                                                                                                                                                                           |                                                                                      |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                            |                                                                                     |                                                                                                                                                                           | 5,811-98                                                                             |
| Amount E – PO / WO value:                                                                                                              |                                                                                     |                                                                                                                                                                           | 10,626-92                                                                            |
| Amount F – Difference (A – E): GST-18%                                                                                                 |                                                                                     |                                                                                                                                                                           |                                                                                      |
| Quantity received as per PO /WO                                                                                                        |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Other (explained below) |                                                                                      |
| Is difference between PO / Bill acceptable?                                                                                            |                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                                      |
| Excess / short material received                                                                                                       |                                                                                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                                      |
| Close PO / W?O                                                                                                                         |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                      |
| Advance paid / PDC given (deduct when paying)                                                                                          |                                                                                     | <input type="checkbox"/> Yes – Rs. <u>  </u> <input checked="" type="checkbox"/> No                                                                                       |                                                                                      |
| Payment – due date                                                                                                                     |                                                                                     | 04-01-21                                                                                                                                                                  |                                                                                      |
| Remarks:<br><div style="text-align: center;"></div> |                                                                                     |                                                                                                                                                                           |                                                                                      |
| Approved by                                                                                                                            | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager                                                                  |
| MD                                                                                                                                     | Accounts – receiver of bill                                                         | Accountant                                                                                                                                                                | Accounts Manager                                                                     |
| Sign:                                                                                                                                  |  |                                                                                                                                                                           |  |
| Date                                                                                                                                   | 28/12                                                                               |                                                                                                                                                                           |                                                                                      |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                                                                             |                                                               |         |        | Invoice No.          |          | 14861      |         |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                               |         |        | Invoice Date.        |          | 17-12-2020 |         |
|                                                                                                                              |                                                               |         |        | PO No.               |          | 72741      |         |
|                                                                                                                              |                                                               |         |        | PO Date.             |          | 05-12-2020 |         |
|                                                                                                                              |                                                               |         |        | Req ID               |          | 62071      |         |
|                                                                                                                              |                                                               |         |        | Req Date             |          | 05-12-2020 |         |
|                                                                                                                              |                                                               |         |        | Loc Req No           |          | 68636      |         |
|                                                                                                                              | Description of Goods                                          | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                            | 4065 - Consumables - Vim bar - NA - nos                       | 3405    | 5      | 42.00                | 210.00   | 18         | 37.80   |
| 2                                                                                                                            | 4039 - Consumables - Lisol Cleaning Liquid - NA -             | 3808    | 5      | 85.00                | 425.00   | 18         | 76.50   |
| 3                                                                                                                            | 4046 - Consumables - Phinyle - 1Ltr - nos                     | 2907    | 8      | 50.00                | 400.00   | 18         | 72.00   |
| 4                                                                                                                            | 4112 - Consumables - Sanitizer - 500 ml - Nos                 |         | 1      | 200.00               | 200.00   | 12         | 24.00   |
| 5                                                                                                                            | 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 3307    | 5      | 82.00                | 410.00   | 18         | 73.80   |
| 6                                                                                                                            | 4041 - Consumables - Mopping stick - NA - nos                 | 9603    | 5      | 125.00               | 625.00   | 18         | 112.50  |
| 7                                                                                                                            | 4001 - Consumables - Air Freshner - NA - nos<br>odonil        | 3307    | 5      | 55.00                | 275.00   | 18         | 49.50   |
| 8                                                                                                                            | 4006 - Consumables - Bucket - other - nos                     | 7310    | 5      | 220.00               | 1,100.00 | 18         | 198.00  |
| 9                                                                                                                            | 4014 - Consumables - Colin - 500ml - nos                      | 3402    | 8      | 77.00                | 616.00   | 18         | 110.88  |
| 10                                                                                                                           | 4003 - Consumables - Bombay Broom - Big - nos                 | 9603    | 10     | 56.00                | 560.00   | 0          | 0.00    |
| 11                                                                                                                           | 4000 - Consumables - Acid - NA - ltrs                         | 2806    | 10     | 20.00                | 200.00   | 18         | 36.00   |
| 12                                                                                                                           |                                                               |         |        |                      |          |            |         |
| 13                                                                                                                           |                                                               |         |        |                      |          |            |         |
| 14                                                                                                                           |                                                               |         |        |                      |          |            |         |
| 15                                                                                                                           |                                                               |         |        |                      |          |            |         |
| IGST                                                                                                                         |                                                               | CGST    | SGST   | Total Taxable Amount |          | 5,021.00   | 790.98  |
|                                                                                                                              |                                                               | 395.49  | 395.49 | Total Invoice Amount |          | 5,811.98   |         |
| Rupees : Five Thousand Eight Hundred Eleven and Paise Ninty Eight Only.                                                      |                                                               |         |        |                      |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

07-12-2020 10:11:28



72741

25 11 20 1:31:18

From Company : **Modi Reality Mallapur LLP**

5-4-187/3&amp;3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No. : 36AAEFM1459R1ZP

**Supplier Details**Summit Sales LLP  
5-4-187/3&4,II nd floor, Soham Mansion, MG Road, Secunderabad**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 72741      | 68636 |
| <b>Doc Date</b>   | 05-12-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 05-12-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                       | Qty   | Rate   | Dis% | GST   | Amount           |
|-----------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 4065 - Consumables - Vim bar - NA - nos                       | 10.00 | 42.00  | 0.00 | 18.00 | 495.60           |
| 2 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs        | 10.00 | 85.00  | 0.00 | 18.00 | 1,003.00         |
| 3 4066 - Consumables - Water bottle - NA - nos                  | 12.00 | 52.00  | 0.00 | 18.00 | 736.32           |
| 4 4046 - Consumables - Phinyle - 1Ltr - nos                     | 15.00 | 50.00  | 0.00 | 18.00 | 885.00           |
| 5 4112 - Consumables - Sanitizer - 500 ml - Nos                 | 3.00  | 200.00 | 0.00 | 12.00 | 672.00           |
| 6 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 10.00 | 82.00  | 0.00 | 18.00 | 967.60           |
| 7 4041 - Consumables - Mopping stick - NA - nos                 | 5.00  | 125.00 | 0.00 | 18.00 | 737.50           |
| 8 4001 - Consumables - Air Freshner - NA - nos<br>odonil        | 10.00 | 55.00  | 0.00 | 18.00 | 649.00           |
| 9 4006 - Consumables - Bucket - other - nos                     | 5.00  | 220.00 | 0.00 | 18.00 | 1,298.00         |
| 10 4008 - Consumables - Cleaning Cloth - other - nos            | 30.00 | 16.00  | 0.00 | 5.00  | 504.00           |
| 11 4014 - Consumables - Colin - 500ml - nos                     | 15.00 | 77.00  | 0.00 | 18.00 | 1,362.90         |
| 12 4003 - Consumables - Bombay Broom - Big - nos                | 15.00 | 56.00  | 0.00 | 0.00  | 840.00           |
| 13 4009 - Consumables - Coconut Broom - other - nos<br>big      | 15.00 | 16.00  | 0.00 | 0.00  | 240.00           |
| 14 4000 - Consumables - Acid - NA - ltrs                        | 10.00 | 20.00  | 0.00 | 18.00 | 236.00           |
| <b>Total Order Value . . .</b>                                  |       |        |      |       | <b>10,626.92</b> |

Rupees : Ten Thousand Six Hundred Twenty Six and Paise Ninty Two Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

① Part Bill Received

@ Bill 14663

Dt : 8/12/20 Amt - 4,814.94/-

B/c Receivable - 5811.98/-

A 07/12/2020

## Purchase Order

Page(s) 2 Of 2

07-12-2020 10:11:28

Original / Office Copy / Purchase Div.Copy

**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :

Contact :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

Req  
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For  
m  
Note

| Company Name: *                                                                      |                             | MODI REALTY MALLAPUR LLP |            | Date:        |           | 04.12.2020 |       |
|--------------------------------------------------------------------------------------|-----------------------------|--------------------------|------------|--------------|-----------|------------|-------|
| Site & Phase :                                                                       |                             | GULMOHAR RESIDENCY       |            | Time:        |           | 13:30      |       |
| Supplier                                                                             |                             |                          |            | Req. No.     |           | 68636      |       |
| Material required before date:                                                       |                             |                          | 06.12.2020 |              | ID No.    |            | 62071 |
| No                                                                                   | Description                 | Size                     | Quantity   | Units        | Inward No | L          |       |
| 1                                                                                    | Yellow cloths               | Std                      | 30         | No's         |           |            |       |
| 2                                                                                    | Colin                       | Std                      | 15         | No's         |           |            |       |
| 3                                                                                    | Bombay brooms               | Big                      | 20         | No's         |           |            |       |
| 4                                                                                    | coconut brooms              | Big                      | 15         | No's         |           |            |       |
| 5                                                                                    | Acid                        | Big                      | 10         | No's         |           |            |       |
| 6                                                                                    | phenyle                     | Big                      | 15         | No's         |           |            |       |
| 7                                                                                    | Vimbar (liquid)             | Big                      | 10         | No's         |           |            |       |
| 8                                                                                    | Water bottles (1 Liter)     | Std                      | 12         | No's         |           |            |       |
| 9                                                                                    | Sanitizer                   | Big                      | 3          | No's         |           |            |       |
| 10                                                                                   | PVC Buckets                 | Std                      | 05         | No's         |           |            |       |
| 11                                                                                   | Odnil (bathroom freshners ) | Std                      | 20         | No's         |           |            |       |
| 12                                                                                   | Lizo1                       | Big                      | 10         | No's         |           |            |       |
| 13                                                                                   | Room freshers               | Big                      | 10         | No's         |           |            |       |
| 14.                                                                                  | Mopping sticks              | Big                      | 05         | No's         |           |            |       |
| Remarks: For SITE OFFICE CLEANING & MODEL FLATS & SALES OFFICE CLEANING WORK PURPOSE |                             |                          |            |              |           |            |       |
| Prepared By                                                                          |                             | M.Likhitha               |            | Approved by  |           |            |       |
| Sign.& Date                                                                          |                             | 04.12.2020               |            | Sign. & Date |           |            |       |



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                 |                                                        | DC No.     | 12638      |
|------------------------------------------------------------------|--------------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                        |                                                        | DC Date.   | 17-12-2020 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                        | PO No.     | 72741      |
|                                                                  |                                                        | PO Date.   | 05-12-2020 |
|                                                                  |                                                        | Req ID     | 62071      |
|                                                                  |                                                        | Req Date   | 05-12-2020 |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                        | Loc Req No | 68636      |
|                                                                  | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                                                | 4065 - Consumables - Vim bar - NA - nos                | 3405       | 5          |
| 2                                                                | 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 3808       | 5          |
| 3                                                                | 4046 - Consumables - Phinyle - 1Ltr - nos              | 2907       | 8          |
| 4                                                                | 4112 - Consumables - Sanitizer - 500 ml - Nos          |            | 1          |
| 5                                                                | 4001 - Consumables - Air Freshner - NA - nos           | 3307       | 5          |
| 6                                                                | 4041 - Consumables - Mopping stick - NA - nos          | 9603       | 5          |
| 7                                                                | 4001 - Consumables - Air Freshner - NA - nos           | 3307       | 5          |
| 8                                                                | 4006 - Consumables - Bucket - other - nos              | 7310       | 5          |
| 9                                                                | 4014 - Consumables - Colin - 500ml - nos               | 3402       | 8          |
| 10                                                               | 4003 - Consumables - Bombay Broom - Big - nos          | 9603       | 10         |
| 11                                                               | 4000 - Consumables - Acid - NA - ltrs                  | 2806       | 10         |
| 12                                                               |                                                        |            |            |
| 13                                                               |                                                        |            |            |
| 14                                                               |                                                        |            |            |
| 15                                                               |                                                        |            |            |
| 16                                                               |                                                        |            |            |
| 17                                                               |                                                        |            |            |
| 18                                                               |                                                        |            |            |
| 19                                                               |                                                        |            |            |
| 20                                                               |                                                        |            |            |
| 21                                                               |                                                        |            |            |
| 22                                                               |                                                        |            |            |
| 23                                                               |                                                        |            |            |
| 24                                                               |                                                        |            |            |
| 25                                                               |                                                        |            |            |
| 26                                                               |                                                        |            |            |
| 27                                                               |                                                        |            |            |
| 28                                                               |                                                        |            |            |
| 29                                                               |                                                        |            |            |
| 30                                                               |                                                        |            |            |

Received  
24/12

MRN  
closed

Subject to Hyderabad Jurisdiction

|                          |                   |
|--------------------------|-------------------|
| <b>INWARD</b>            |                   |
| MODI REALTY MALLAPUR LLP |                   |
| Ward No. 1514            | Dt. 17/12/20      |
| MRN No. 84417            | Dt. 17/12/20      |
| Received By. Amit        | Sign. [Signature] |

for Summit Sales LLP

Authorised signatory



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                                                                             |                                                               |         |     | Invoice No.   |          | 14861      |         |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                               |         |     | Invoice Date. |          | 17-12-2020 |         |
|                                                                                                                              |                                                               |         |     | PO No.        |          | 72741      |         |
|                                                                                                                              |                                                               |         |     | PO Date.      |          | 05-12-2020 |         |
|                                                                                                                              |                                                               |         |     | Req ID        |          | 62071      |         |
|                                                                                                                              |                                                               |         |     | Req Date      |          | 05-12-2020 |         |
|                                                                                                                              |                                                               |         |     | Loc Req No    |          | 68636      |         |
|                                                                                                                              | Description of Goods                                          | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                            | 4065 - Consumables - Vim bar - NA - nos                       | 3405    | 5   | 42.00         | 210.00   | 18         | 37.80   |
| 2                                                                                                                            | 4039 - Consumables - Lisol Cleaning Liquid - NA -             | 3808    | 5   | 85.00         | 425.00   | 18         | 76.50   |
| 3                                                                                                                            | 4046 - Consumables - Phinyle - 1Ltr - nos                     | 2907    | 8   | 50.00         | 400.00   | 18         | 72.00   |
| 4                                                                                                                            | 4112 - Consumables - Sanitizer - 500 ml - Nos                 |         | 1   | 200.00        | 200.00   | 12         | 24.00   |
| 5                                                                                                                            | 4001 - Consumables - Air Freshner - NA - nos<br>Room freshner | 3307    | 5   | 82.00         | 410.00   | 18         | 73.80   |
| 6                                                                                                                            | 4041 - Consumables - Mopping stick - NA - nos                 | 9603    | 5   | 125.00        | 625.00   | 18         | 112.50  |
| 7                                                                                                                            | 4001 - Consumables - Air Freshner - NA - nos<br>odonil        | 3307    | 5   | 55.00         | 275.00   | 18         | 49.50   |
| 8                                                                                                                            | 4006 - Consumables - Bucket - other - nos                     | 7310    | 5   | 220.00        | 1,100.00 | 18         | 198.00  |
| 9                                                                                                                            | 4014 - Consumables - Colin - 500ml - nos                      | 3402    | 8   | 77.00         | 616.00   | 18         | 110.88  |
| 10                                                                                                                           | 4003 - Consumables - Bombay Broom - Big - nos                 | 9603    | 10  | 56.00         | 560.00   | 0          | 0.00    |
| 11                                                                                                                           | 4000 - Consumables - Acid - NA - ltrs                         | 2806    | 10  | 20.00         | 200.00   | 18         | 36.00   |
| 12                                                                                                                           |                                                               |         |     |               |          |            |         |
| 13                                                                                                                           |                                                               |         |     |               |          |            |         |
| 14                                                                                                                           |                                                               |         |     |               |          |            |         |
| 15                                                                                                                           |                                                               |         |     |               |          |            |         |
| IGST                                                                                                                         |                                                               |         |     | CGST          |          | SGST       |         |
| Total Taxable Amount                                                                                                         |                                                               |         |     | 5,021.00      |          | 790.98     |         |
| Total Invoice Amount                                                                                                         |                                                               |         |     | 5,811.98      |          |            |         |
| Rupees : Five Thousand Eight Hundred Eleven and Paise Ninty Eight Only.                                                      |                                                               |         |     |               |          |            |         |

Rupees : Five Thousand Eight Hundred Eleven and Paise Ninty Eight Only.

Subject to Hyderabad Jurisdiction

|                          |                   |
|--------------------------|-------------------|
| <b>INWARD</b>            |                   |
| MODI REALTY MALLAPUR LLP |                   |
| Ward No . 1514           | DL 17/12/20       |
| MRN No. 2000             | DL                |
| Received By. Amit        | Sign. [Signature] |

for Summit Sales LLP

Authorised signatory