

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  |                                                                                                                                                                           |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|-----------------------|------------------|-------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|-------|--|--|--|--|--|--|--|------|---------|--|--|--|--|--|--|
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | 02/04/2021       |                                                                                                                                                                           | Prepared by:                                             |                             | NEHA                  |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| PO/WO no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 75909            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 25-03-2021            |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Supplier Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | SSLP             |                                                                                                                                                                           | PO/WO amount                                             |                             | 11,844/-              |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Firm/Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | Vista Homes      |                                                                                                                                                                           | Project                                                  |                             | Vista Homes phase - J |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16701            | 27-03-2021       |                                                                                                                                                                           | 9,492/-                                                  |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                  |                                                                                                                                                                           |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                  |                                                                                                                                                                           |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                  |                                                                                                                                                                           |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                  |                                                                                                                                                                           |                                                          |                             | 9,492/-               |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14309            | 27-03-2021       | 90633                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                  |                                                                                                                                                                           |                                                          |                             | —                     |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Amount C –Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                  |                                                                                                                                                                           |                                                          |                             | —                     |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                  |                                                                                                                                                                           |                                                          |                             | 9,492                 |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                  |                                                                                                                                                                           |                                                          |                             | 11,844                |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Amount F – Difference (A – E): GST-18%                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             | 2352                  |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Quantity received as per PO /WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Is difference between PO / Bill acceptable?                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Excess / short material received                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Close PO / W?O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  | 06/4/2021                                                                                                                                                                 |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                  |                                                                                                                                                                           |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Approved by</td> <td>Purchase Officer</td> <td>Purchase Manager</td> <td>Procurement Manager</td> <td>M D</td> <td>Accounts – receiver of bill</td> <td>Accountant</td> <td>Accounts Manager</td> </tr> <tr> <td>Sign:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td>21/4/21</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                  |                  |                                                                                                                                                                           |                                                          |                             |                       |                  | Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts – receiver of bill | Accountant | Accounts Manager | Sign: |  |  |  |  |  |  |  | Date | 21/4/21 |  |  |  |  |  |  |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                      | Accounts – receiver of bill | Accountant            | Accounts Manager |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                  |                                                                                                                                                                           |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 21/4/21          |                  |                                                                                                                                                                           |                                                          |                             |                       |                  |             |                  |                  |                     |     |                             |            |                  |       |  |  |  |  |  |  |  |      |         |  |  |  |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 27-03-2021

| Customer Details                                                                              |                                                   |         |     | Invoice No.   |          | 16701      |         |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                   |         |     | Invoice Date. |          | 27-03-2021 |         |
|                                                                                               |                                                   |         |     | PO No.        |          | 75909      |         |
|                                                                                               |                                                   |         |     | PO Date.      |          | 25-03-2021 |         |
|                                                                                               |                                                   |         |     | Req ID        |          | 64951      |         |
|                                                                                               |                                                   |         |     | Req Date      |          | 25-03-2021 |         |
|                                                                                               |                                                   |         |     | Loc Req No    |          | 180726     |         |
|                                                                                               | Description of Goods                              | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                             | 4746 - Electrical - other - LED Lights - NA - nos | 9405    | 4   | 525.00        | 2,100.00 | 12         | 252.00  |
|                                                                                               | D540865                                           |         |     |               |          |            |         |
| 2                                                                                             | 4746 - Electrical - other - LED Lights - NA - nos | 9405    | 5   | 1275.00       | 6,375.00 | 12         | 765.00  |
|                                                                                               | D913065 30 w                                      |         |     |               |          |            |         |
| 3                                                                                             |                                                   |         |     |               |          |            |         |
| 4                                                                                             |                                                   |         |     |               |          |            |         |
| 5                                                                                             |                                                   |         |     |               |          |            |         |
| 6                                                                                             |                                                   |         |     |               |          |            |         |
| 7                                                                                             |                                                   |         |     |               |          |            |         |
| 8                                                                                             |                                                   |         |     |               |          |            |         |
| 9                                                                                             |                                                   |         |     |               |          |            |         |
| 10                                                                                            |                                                   |         |     |               |          |            |         |
| 11                                                                                            |                                                   |         |     |               |          |            |         |
| 12                                                                                            |                                                   |         |     |               |          |            |         |
| 13                                                                                            |                                                   |         |     |               |          |            |         |
| 14                                                                                            |                                                   |         |     |               |          |            |         |
| 15                                                                                            |                                                   |         |     |               |          |            |         |
| IGST                                                                                          |                                                   |         |     | CGST          |          | SGST       |         |
| 508.50                                                                                        |                                                   |         |     | 508.50        |          | 508.50     |         |
| Total Taxable Amount                                                                          |                                                   |         |     | 8,475.00      |          | 1,017.00   |         |
| Total Invoice Amount                                                                          |                                                   |         |     | 9,492.00      |          |            |         |
| Rupees : Nine Thousand Four Hundred Ninty Two Only.                                           |                                                   |         |     |               |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

25-03-2021 5:17:00 PM



24.03.21 11:13:31

From Company : **Vista Homes**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75909      | 180726 |
| <b>Doc Date</b>   | 25-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 25-03-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty  | Rate     | Dis% | GST   | Amount           |
|---------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 4746 - Electrical - other - LED Lights - NA - nos<br>D540865      | 8.00 | 525.00   | 0.00 | 12.00 | 4,704.00         |
| 2 4746 - Electrical - other - LED Lights - NA - nos<br>D913065 30 w | 5.00 | 1,275.00 | 0.00 | 12.00 | 7,140.00         |
| <b>Total Order Value . . .</b>                                      |      |          |      |       | <b>11,844.00</b> |

Rupees : Eleven Thousand Eight Hundred Fourty Four Only.

**Terms and Conditions :-****Specification /** All items shall be of Wipro brand**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. above order for Led lights for E112 purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Nil

Part Bill Received

① 16701 - 27/03/2021 - 9,492

Bal amt - 2352

Dhanu  
21/4/21For **Vista Homes**

Authorised Signatory

26/03/2021

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

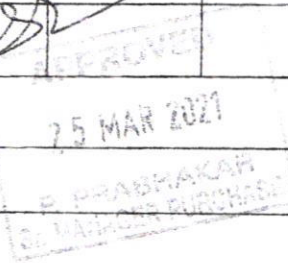
Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

|                          |            |          |          |
|--------------------------|------------|----------|----------|
| Name:                    | VISTAHOMES | Date:    | 24.03.21 |
| Phase :                  | PHASE-1    | Time:    | 15:30    |
| or                       |            | Req. No. | 180726   |
| al required before date: | 26.03.21   | ID No.   | 64951    |

| Description                                | Warm or White | Watt age | Quantity | Units | Inward No | Date |
|--------------------------------------------|---------------|----------|----------|-------|-----------|------|
| Wipro Granite-LED ceiling light-(D 540865) | White         | 08       | 10       | No's  |           |      |
| Wipro Granite-LED ceiling light-(D 540565) | White         | 05       | 10       | No's  |           |      |
| Flood Lights                               | White         | 30       | 05       | No's  |           |      |
| 25708                                      |               |          |          |       |           |      |
| 25909- SSCP                                |               |          |          |       |           |      |
|                                            |               |          |          |       |           |      |
|                                            |               |          |          |       |           |      |
|                                            |               |          |          |       |           |      |
|                                            |               |          |          |       |           |      |
|                                            |               |          |          |       |           |      |
|                                            |               |          |          |       |           |      |
|                                            |               |          |          |       |           |      |
|                                            |               |          |          |       |           |      |

marks: For E-112 False Ceiling offered Flats Lighting & site use Purpose.

|            |           |              |  |
|------------|-----------|--------------|--|
| epared By  | Md.Khadar | Approved by  |  |
| gn. & Date | 24.03.21  | Sign. & Date |  |



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

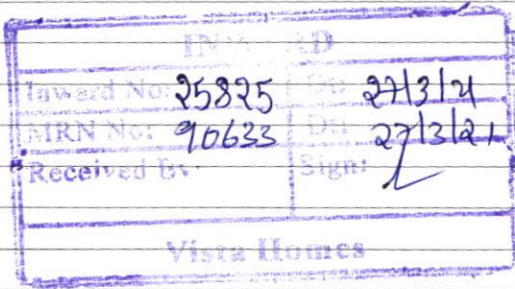
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 27-03-2021

| Customer Details               |                                                   | DC No.     | 14309      |
|--------------------------------|---------------------------------------------------|------------|------------|
| Vista Homes                    |                                                   | DC Date.   | 27-03-2021 |
| Kapra, Opp to MRR School, Ecil |                                                   | PO No.     | 75909      |
| SY.no.193                      |                                                   | PO Date.   | 25-03-2021 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                   | Req ID     | 64951      |
|                                |                                                   | Req Date   | 25-03-2021 |
|                                |                                                   | Loc Req No | 180726     |
|                                | Description of Goods                              | HSN/SAC    | Qty        |
| 1                              | 4746 - Electrical - other - LED Lights - NA - nos | 9405       | 4          |
| 2                              | 4746 - Electrical - other - LED Lights - NA - nos | 9405       | 5          |
| 3                              |                                                   |            |            |
| 4                              |                                                   |            |            |
| 5                              |                                                   |            |            |
| 6                              |                                                   |            |            |
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| 16                             |                                                   |            |            |
| 17                             |                                                   |            |            |
| 18                             |                                                   |            |            |
| 19                             |                                                   |            |            |
| 20                             |                                                   |            |            |
| 21                             |                                                   |            |            |
| 22                             |                                                   |            |            |
| 23                             |                                                   |            |            |
| 24                             |                                                   |            |            |
| 25                             |                                                   |            |            |
| 26                             |                                                   |            |            |
| 27                             |                                                   |            |            |
| 28                             |                                                   |            |            |
| 29                             |                                                   |            |            |
| 30                             |                                                   |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 27-03-2021

| Customer Details               |                                                                   |         |        | Invoice No.          |          | 16701      |          |  |
|--------------------------------|-------------------------------------------------------------------|---------|--------|----------------------|----------|------------|----------|--|
| Vista Homes                    |                                                                   |         |        | Invoice Date.        |          | 27-03-2021 |          |  |
| Kapra, Opp to MRR School, Ecil |                                                                   |         |        | PO No.               |          | 75909      |          |  |
| SY.no.193                      |                                                                   |         |        | PO Date.             |          | 25-03-2021 |          |  |
| GSTIN : 36AAGFV2068P1ZJ        |                                                                   |         |        | Req ID               |          | 64951      |          |  |
|                                |                                                                   |         |        | Req Date             |          | 25-03-2021 |          |  |
|                                |                                                                   |         |        | Loc Req No           |          | 180726     |          |  |
|                                | Description of Goods                                              | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt  |  |
| 1                              | 4746 - Electrical - other - LED Lights - NA - nos<br>D540865      | 9405    | 4      | 525.00               | 2,100.00 | 12         | 252.00   |  |
| 2                              | 4746 - Electrical - other - LED Lights - NA - nos<br>D913065 30 w | 9405    | 5      | 1275.00              | 6,375.00 | 12         | 765.00   |  |
| 3                              |                                                                   |         |        |                      |          |            |          |  |
| 4                              |                                                                   |         |        |                      |          |            |          |  |
| 5                              |                                                                   |         |        |                      |          |            |          |  |
| 6                              |                                                                   |         |        |                      |          |            |          |  |
| 7                              |                                                                   |         |        |                      |          |            |          |  |
| 8                              |                                                                   |         |        |                      |          |            |          |  |
| 9                              |                                                                   |         |        |                      |          |            |          |  |
| 10                             |                                                                   |         |        |                      |          |            |          |  |
| 11                             |                                                                   |         |        |                      |          |            |          |  |
| 12                             |                                                                   |         |        |                      |          |            |          |  |
| 13                             |                                                                   |         |        |                      |          |            |          |  |
| 14                             |                                                                   |         |        |                      |          |            |          |  |
| 15                             |                                                                   |         |        |                      |          |            |          |  |
|                                |                                                                   |         |        |                      |          |            |          |  |
| IGST                           |                                                                   | CGST    | SGST   | Total Taxable Amount |          | 8,475.00   | 1,017.00 |  |
|                                |                                                                   | 508.50  | 508.50 | Total Invoice Amount |          | 9,492.00   |          |  |

INVOICE

INWARD NO: 25825

MRN NO: 90635

Received by: [Signature]

27/3/21

27/3/21

Vista Homes

Rupees : Nine Thousand Four Hundred Ninty Two Only.

Rupees : Nine Thousand Four Hundred Ninty Two Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction