

**MODI PROPERTIES PVT. LTD.  
CONTACTOR REGISTRATION FORM**

BRGIV

|                                                                                                                                                                                                                                                       |                                              |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|
| Name of company/firm: <u>Homeline Infra.</u>                                                                                                                                                                                                          |                                              |                          |
| Office mobile/landline: <u>9246548074</u>                                                                                                                                                                                                             | Office email: <u>anandhomeline@gmail.com</u> |                          |
| Address for communication: Flat/house/office no: <u>833</u>                                                                                                                                                                                           | Street: <u>Defence Colony</u>                |                          |
| Location: <u>Sainikpuri</u>                                                                                                                                                                                                                           | Landmark: <u>Above Heritage Fresh.</u>       |                          |
| City/town/village: <u>Secunderabad.</u>                                                                                                                                                                                                               | District/state: <u>Telangana.</u>            | Pin code: <u>500094.</u> |
| Nature of company/firm: <input type="checkbox"/> Individual / Proprietorship <input type="checkbox"/> Partnership / LLP <input checked="" type="checkbox"/> Pvt. Ltd. Company <input type="checkbox"/> Limited Company <input type="checkbox"/> Other |                                              |                          |

**Contact details:**

| No | Description                        | Name             | Mobile            | Email                          |
|----|------------------------------------|------------------|-------------------|--------------------------------|
| 1. | Proprietor/director/partner/ owner | <u>B. Anand.</u> | <u>9246548074</u> | <u>anandhomeline@gmail.com</u> |
| 2. | Head mason/supervisor              |                  |                   |                                |
| 3. | Other supervisor                   |                  |                   |                                |
| 4. | Other supervisor                   |                  |                   |                                |
| 5. | Contact person for accounts        |                  |                   |                                |

**Details for payment:**

|                                                         |                                |                                      |
|---------------------------------------------------------|--------------------------------|--------------------------------------|
| Pan card no: <u>AENPB5288E</u>                          | GST no: <u>36AAHFH0688L12Y</u> | Bank a/c no: <u>7337000600021101</u> |
| Bank Name: <u>Karnataka Bank.</u>                       | Branch: <u>As Rao Nagar</u>    | IFSC code: <u>KARB0000733.</u>       |
| Sign of Proprietor/director/partner/ owner <u>Anand</u> |                                | Date: <u>08/04/2021</u>              |

**For office use only (do not fill/write).**

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                 |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| Description of work: | <input checked="" type="checkbox"/> Civil, <input checked="" type="checkbox"/> RCC, <input type="checkbox"/> Plumbing, <input type="checkbox"/> Electrical, <input type="checkbox"/> Equipment hire <input type="checkbox"/> Painting <input type="checkbox"/> Tile fitting <input type="checkbox"/> Earth work <input type="checkbox"/> Core cutting <input type="checkbox"/> Rock cutting <input type="checkbox"/> Road work <input type="checkbox"/> Gardening <input type="checkbox"/> House Keeping <input type="checkbox"/> Security Services <input type="checkbox"/> Bore-well <input type="checkbox"/> Digital Surveyor <input type="checkbox"/> Soil Testing <input type="checkbox"/> Cladding <input type="checkbox"/> Granite fitting <input type="checkbox"/> Carpentry <input type="checkbox"/> Welding <input type="checkbox"/> Kadi Fixing <input type="checkbox"/> Other <input type="checkbox"/> Railing work <input type="checkbox"/> AC service <input type="checkbox"/> RO plant service <input type="checkbox"/> Generator service <input type="checkbox"/> Pump repair <input type="checkbox"/> Transportation Service |                    |                 |
| Type of work:        | <input type="checkbox"/> Labour only <input checked="" type="checkbox"/> Material + Labour <input type="checkbox"/> Equipment hire <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | CRN No.:        |
| Approved by          | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sign               | Date            |
| <u>Admin - Audit</u> | <u>PRAVEEN D</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>[Signature]</u> | <u>09/04/21</u> |

Notes: This form to be approved by admin-audit manager and uploaded on M-codex.

