

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                        |                       |                                                                                                                                                                           |                                                                                  |
|----------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date: <b>6/4/21</b>                                                                    |                       | Prepared by: <b>PRABHAKAR</b>                                                                                                                                             |                                                                                  |
| PO/WO no. <b>75925</b>                                                                 |                       | PO / WO Date. <b>26/3/21</b>                                                                                                                                              |                                                                                  |
| Supplier Name <b>P.E.C</b>                                                             |                       | PO/WO amount <b>4,35,154.50</b>                                                                                                                                           |                                                                                  |
| Firm/Company <b>MPPL</b>                                                               |                       | Project <b>MPPL</b>                                                                                                                                                       |                                                                                  |
| Sl. No.                                                                                | Bill No.              | Bill Date                                                                                                                                                                 | Bill amount                                                                      |
| 1                                                                                      | <b>3AL/20-21/1759</b> | <b>28/3/21</b>                                                                                                                                                            | <b>4,31,963-00</b>                                                               |
| 2                                                                                      |                       |                                                                                                                                                                           |                                                                                  |
| 3                                                                                      |                       |                                                                                                                                                                           |                                                                                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                          |                       |                                                                                                                                                                           | <b>4,31,963-00</b>                                                               |
| Sl. No.                                                                                | DC .No                | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                           |
| 1.                                                                                     | <b>/</b>              | <b>/</b>                                                                                                                                                                  | <b>96129</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                                                     |                       |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 3.                                                                                     |                       |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Amount B –Other Credits : Transportation charges/Charges                               |                       |                                                                                                                                                                           | <b>-</b>                                                                         |
| Amount C –Other Debits :                                                               |                       |                                                                                                                                                                           | <b>-</b>                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                            |                       |                                                                                                                                                                           | <b>4,31,963-00</b>                                                               |
| Amount E – PO / WO value:                                                              |                       |                                                                                                                                                                           | <b>4,35,154-00</b>                                                               |
| Amount F – Difference (A – E): GST-18%                                                 |                       |                                                                                                                                                                           | <b>391-00</b>                                                                    |
| Quantity received as per PO /WO                                                        |                       | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Other (explained below) |                                                                                  |
| Is difference between PO / Bill acceptable?                                            |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                                  |
| Excess / short material received                                                       |                       | <input checked="" type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                       |                                                                                  |
| Close PO / W?O                                                                         |                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                  |
| Advance paid / PDC given (deduct when paying)                                          |                       | <input type="checkbox"/> Yes – Rs. <b>12/4/21</b> <input checked="" type="checkbox"/> No                                                                                  |                                                                                  |
| Payment – due date                                                                     |                       |                                                                                                                                                                           |                                                                                  |
| Remarks: <b>PO is approved by bill is actual &amp; can be counted and close the PO</b> |                       |                                                                                                                                                                           |                                                                                  |
| Approved by                                                                            | Purchase Officer      | Purchase Manager                                                                                                                                                          | Procurement Manager                                                              |
| Sign:                                                                                  |                       |                                                                                                                                                                           |                                                                                  |
| Date                                                                                   | <b>6/4/21</b>         | <b>06/04/2021</b>                                                                                                                                                         |                                                                                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

(ORIGINAL FOR RECIPIENT)


 D & H DFC00000942  
 THE ENGINEERING CORPORATION  
 Authorised Sign

Authorised Signatory



(DUPLICATE FOR TRANSPORTER)


 HDFC ENGINEERING CORPORATION  
 Authorised Signatory

## Purchase Order

Page(s) 1 Of 1

29-03-2021 12:46:57 PM



75925

24.03.21 11:13:31

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Premier Engineering Corporation  
183/184, R.P. Road, Secunderabad - 500 0033

**GSTIN** 36AAEFM1459R1ZP 27538818..  
27538811 9885857395 / 93910-20196

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75925      | 177509 |
| <b>Doc Date</b>   | 26-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 26-03-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Desai.7288883664**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty      | Rate   | Dis%  | GST   | Amount            |
|---------------------------------------------------------------------|----------|--------|-------|-------|-------------------|
| 1 4787 - Electrical - wires - 4 core armoured cable - 6 sq mm - mts | 4,500.00 | 149.00 | 45.00 | 18.00 | 435,154.50        |
| <b>Total Order Value . . .</b>                                      |          |        |       |       | <b>435,154.50</b> |

Rupees : Four Lakh(s) Thirty Five Thousand One Hundred Fifty Four and Paise Fifty Only.

### Terms and Conditions :-

**Specification /** All items shall be of "Gloster" brand.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for part 1 electrical connection purpose

**Completion Date** Nil

**Measurement** Payment as per actual length measured at site.

**Security** Nil

**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Premier Engineering Corporation**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition "Form"

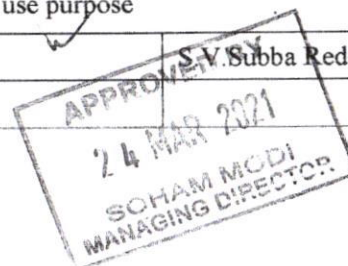
|                                |                         |         |            |
|--------------------------------|-------------------------|---------|------------|
| Company Name:                  | Modi Properties Pvt Ltd | Date:   | 20-03-2021 |
| Site & Phase :                 | May Flower Platinum     | Time:   | 09.45      |
| Supplier                       |                         | Req.No. | 177509     |
| Material required before date: | 27-03-2021              | ID No.  | 64887      |

| No | Description                    | Size        | Quantity | Units  | Inward No | Date |
|----|--------------------------------|-------------|----------|--------|-----------|------|
| 1  | Armoured cable - 4 core 25925  | 6 sq mm     | 4500     | metres |           |      |
| 2  | Base saddle clamps GI 25924    | 3/4"        | 20       | boxes  |           |      |
| 3  | Fishers                        | 6mm         | 10       | boxes  |           |      |
| 4  | Wooden Ribbets                 | 2" x 1 1/2" | 100      | nos    |           |      |
| 5  | Wooden Screws 25926            | 2"          | 5        | boxes  |           |      |
| 6  | Insulation tapes               | std         | 100      | nos    |           |      |
| 7  | PVC connectors- 4 way- 3 phase | Std         | 100      | nos    |           |      |
| 8  |                                |             |          |        |           |      |
| 9  |                                |             |          |        |           |      |
| 10 |                                |             |          |        |           |      |

Remarks: Towards electrical ducts to meter panel room for Part 1 electrical connection use purpose

|              |                  |              |                      |
|--------------|------------------|--------------|----------------------|
| Prepared By  | K Narender Reddy | Approved by  | S.V.S.S. Subba Reddy |
| Sign. & Date | 20-03-2021       | Sign. & Date |                      |

Note: On receipt of material at site write inward number and date in last 2 columns.





## Purchase Order

Page(s) 1 Of 1

26-03-2021 12:55:09 PM

Original / Office Copy / Purchase Div.Copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

| Supplier Details                            |                          | Doc No     | 75925      | 177509 |
|---------------------------------------------|--------------------------|------------|------------|--------|
| Premier Engineering Corporation             |                          | Doc Date   | 26-03-2021 |        |
| 183/184, R.P. Road, Secunderabad - 500 0033 |                          | Quote No   | Nil        |        |
| <b>GSTIN</b> 36AAEFM1459R1ZP                | 27538818..               | Quote Date | 26-03-2021 |        |
| 27538811                                    | 9885857395 / 93910-20196 | SupplyType | Supply     |        |

**Kind Attn : Mr. Desai.7288883664**

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| Rupees : Four Lakh(s) Thirty Five Thousand One Hundred Fifty Four and Paise Fifty Only. |          |        |       |       |                   |

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**Delivery Location** May Flower Platinum  
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Phone. 7680971999

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**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for part 1 electrical connection purpose

**Completion Date** Nil

**Measurement** Payment as per actual length measured at site.

**Security** Nil

**Remarks**



For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Premier Engineering Corporation**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_