

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 05/04/21                                                |                             | Prepared by: NEHA                                                                                                                                                         |                                                                           |
| PO/WO no. 75840                                               |                             | PO / WO Date. 23/03/21                                                                                                                                                    |                                                                           |
| Supplier Name Shree Sunil Enterprises                         |                             | PO/WO amount 27,187.20/-                                                                                                                                                  |                                                                           |
| Firm/Company GVRCL                                            |                             | Project Innopolis                                                                                                                                                         |                                                                           |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                             | 989                         | 23/3/21                                                                                                                                                                   | 27187/-                                                                   |
| 2                                                             |                             |                                                                                                                                                                           |                                                                           |
| 3                                                             |                             |                                                                                                                                                                           |                                                                           |
| 4                                                             |                             |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 27187/-                                                                   |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            |                             |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 90482 |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :_Transportation charges              |                             |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 27187/-                                                                   |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 27187/-                                                                   |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | -                                                                         |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                           |
| Payment – due date                                            |                             | 12/04/21                                                                                                                                                                  |                                                                           |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         | [Signature]                 |                                                                                                                                                                           |                                                                           |
| Date                                                          | 2/4                         |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Cell : 93970 44443  
80748 89813



**DEALERS :** Bolts, Nuts, Screws, Washers

**Manufacturers :** ANCHOR FASTNERS, Hitech Rods, Universal Clamps & A. C. Channels

## ANCHOR BOLTS FOR ANY LOAD ANY TYPE OUR SPECIALITY

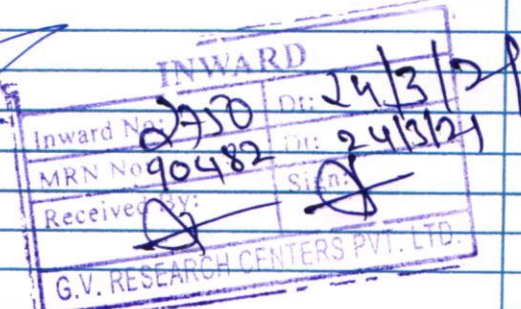
# 5-5-201/E, 1st Floor, B.S. Complex, Opp. to Hyderabad Trade, Ranigunj, Secunderabad - 500 003.



Challan No. \_\_\_\_\_ Dt. \_\_\_\_\_ Order No. 15840-163413 Dt. \_\_\_\_\_

Under G. R. No. \_\_\_\_\_ Dt. \_\_\_\_\_ Transport \_\_\_\_\_

Contain \_\_\_\_\_ Party's GST No. 36AAHCG4562D1ZP Phone \_\_\_\_\_

| HSN Code                                                                                                                     | PARTICULARS     | Quantity    | Unit Price | Amount<br>Rs. | P.      |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|------------|---------------|---------|
| 7318                                                                                                                         | 16x100 Bolt/Nut | → 720<br>RS | 32/-       | 23040         | 0       |
| <div style="text-align: center;">  </div>  |                 |             |            |               |         |
| <div style="text-align: center;">  </div> |                 |             |            |               |         |
| <b>BANK DETAILS :</b>                                                                                                        |                 |             |            | TOTAL         | 23040 0 |
| <b>AXIS BANK LTD.</b>                                                                                                        |                 |             |            | P & F         |         |
| <b>SECUNDERABAD, HYDERABAD</b>                                                                                               |                 |             |            | SGST @ 9%     | 2073 60 |
| <b>A/c. No. 911020047596936 IFSC Code : UTIB0000068</b>                                                                      |                 |             |            | CGST @ 9%     | 2073 60 |
|                                                                                                                              |                 |             |            | IGST @ 18 %   |         |
|                                                                                                                              |                 |             |            | GRAND TOTAL   | 27182 0 |

GST No. : 36AAKPY9012E1ZG

**State Code : 36**

For **SREE SUNIL ENTERPRISES**

1. Payment within \_\_\_\_\_ days, otherwise Interest @ 30% p.a. will be charged extra.
2. Our responsibility ceases on delivery of goods to carriers.
3. Subject to Secunderabad Jurisdiction only.

  
Authorised Signatory

## Purchase Order

Page(s) 1 Of 1

23-03-2021 10:15:52 AM

Orig



75840

24.03.21 11:09:56

From Company : **G V Reserch Centers Pvt Ltd**

5-4-187/38&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003

G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Sree Sunil Enterprises

5-5-201/E, B.S.Complex,Ranigunj,Secunderabad-500003

9550555703

Doc No 75840 163413

Doc Date 23-03-2021

Quote No NIL

Quote Date 23-03-2021

SupplyType Supply

**Kind Attn : Mr Sunil**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty    | Rate  | Dis% | GST%  | Amount    |
|--------------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 1 2145 - Carpentry - hardware - Nut bolts - Others - kgs<br>16MM X 100MM | 720.00 | 32.00 | 0.00 | 18.00 | 27,187.20 |

**Total Order Value . . . 27,187.20**

Rupees : Twenty Seven Thousand One Hundred Eighty Seven and Paise Twenty Only.

### Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.

**Payment Terms** On delivery and installation

**Tax** All taxes included in above price.

**Delivery Date** Next Day

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** NIL

**Other Terms** Payment will be made only after inspection of material.Above material for supporting of rectangular ms box from ground floor purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks**

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Sree Sunil Enterprises**

Name :

Date : \_/\_/

# Requisition Form

| Company Name:                                                            |                                    | GVRC       |          | Date:        |            | 20.03.2021  |  |
|--------------------------------------------------------------------------|------------------------------------|------------|----------|--------------|------------|-------------|--|
| Site & Phase :                                                           |                                    | INNOPOLIS  |          | Time:        |            | 11.12       |  |
| Supplier                                                                 |                                    |            |          | Req. No.     |            | 163413      |  |
| Material required before date:                                           |                                    |            |          | ID No.       |            | 64866       |  |
| No                                                                       | Description                        | Size       | Quantity | Units        | Inward No  | Date        |  |
| 1                                                                        | Bolt with double washer and nut 4" | 16mm       | 720      | Nos          | 32/- +187. |             |  |
| 2                                                                        |                                    |            |          |              |            |             |  |
| 3                                                                        |                                    |            |          |              |            |             |  |
| 4                                                                        |                                    |            |          |              |            |             |  |
| 5                                                                        |                                    |            |          |              |            |             |  |
| 6                                                                        |                                    |            |          |              |            |             |  |
| 7                                                                        |                                    |            |          |              |            |             |  |
|                                                                          |                                    |            |          |              |            |             |  |
|                                                                          |                                    |            |          |              |            |             |  |
|                                                                          |                                    |            |          |              |            |             |  |
| Remarks : For supporting of rectangular ms box from ground floor purpose |                                    |            |          |              |            |             |  |
| Prepared By                                                              |                                    | MOUNIKA    |          | Approved by  |            | VENKATESH.G |  |
| Sign. & Date                                                             |                                    | 20.03.2021 |          | Sign. & Date |            | 20.03.2021  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



PO  
75840