

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                  | 8.4.21           |                                                                                                                                                                           | Prepared by:                                             |                             | T Bhasker   |                  |
| PO/WO no.                                                     |                  | 76116            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 2/4/21      |                  |
| Supplier Name                                                 |                  | SSLLP            |                                                                                                                                                                           | PO/WO amount                                             |                             | 15,899.32   |                  |
| Firm/Company                                                  |                  | Vista Homes      |                                                                                                                                                                           | Project                                                  |                             | Vista Homes |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |             |                  |
| 1                                                             | 16794            | 3/4/21           |                                                                                                                                                                           | 15,899.32                                                |                             |             |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                          |                             | 15,899.32   |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |             |                  |
| 1.                                                            | 14396            | 3/4/21           | 90898                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| Amount B –Other Credits :Transportation charges               |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                          |                             | 15,899.32   |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                          |                             | 15,899.32   |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |                             |             |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |             |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                          |                             |             |                  |
| Payment – due date                                            |                  |                  | 15/4/21                                                                                                                                                                   |                                                          |                             |             |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| Date                                                          | 8.4.21           | 8/4              |                                                                                                                                                                           |                                                          |                             |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-04-2021

| Customer Details                                                                              |                                                                 |  |  | Invoice No.   |     | 16794      |           |                      |          |           |  |          |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|---------------|-----|------------|-----------|----------------------|----------|-----------|--|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                                 |  |  | Invoice Date. |     | 03-04-2021 |           |                      |          |           |  |          |
|                                                                                               |                                                                 |  |  | PO No.        |     | 76116      |           |                      |          |           |  |          |
|                                                                                               |                                                                 |  |  | PO Date.      |     | 02-04-2021 |           |                      |          |           |  |          |
|                                                                                               |                                                                 |  |  | Req ID        |     | 65152      |           |                      |          |           |  |          |
|                                                                                               |                                                                 |  |  | Req Date      |     | 02-04-2021 |           |                      |          |           |  |          |
|                                                                                               |                                                                 |  |  | Loc Req No    |     | 180740     |           |                      |          |           |  |          |
|                                                                                               | Description of Goods                                            |  |  | HSN/SAC       | Qty | Rate       | Gross     | Tax%                 | Tax Amt  |           |  |          |
| 1                                                                                             | 10232 - Plumbing - sanitary - EWC + flush tank + S1031102 white |  |  | 69101000      | 2   | 6737.00    | 13,474.00 | 18                   | 2,425.32 |           |  |          |
| 2                                                                                             |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 3                                                                                             |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 4                                                                                             |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 5                                                                                             |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 6                                                                                             |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 7                                                                                             |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 8                                                                                             |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 9                                                                                             |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 10                                                                                            |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 11                                                                                            |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 12                                                                                            |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 13                                                                                            |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 14                                                                                            |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| 15                                                                                            |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |
| IGST                                                                                          |                                                                 |  |  | CGST          |     | SGST       |           | Total Taxable Amount |          | 13,474.00 |  | 2,425.32 |
|                                                                                               |                                                                 |  |  | 1,212.66      |     | 1,212.66   |           | Total Invoice Amount |          | 15,899.32 |  |          |
| Rupees : Fifteen Thousand Eight Hundred Ninty Nine and Paise Thirty Two Only.                 |                                                                 |  |  |               |     |            |           |                      |          |           |  |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



*Authorized signatory*

# Purchase Order



76116

30.03.21 4:51:32

Page(s) 1 Of 1

02-04-2021 5:10:04 PM

From Company : **Vista Homes**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

76116

180740

**Doc Date**

02-04-2021

**Quote No**

Nil

**Quote Date**

10-08-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                  | Qty  | Rate     | Dis% | GST   | Amount           |
|--------------------------------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 10232 - Plumbing - sanitary - EWC + flush tank + seat cover - NA - nos<br>S1031102 white | 2.00 | 6,737.00 | 0.00 | 18.00 | 15,899.32        |
| <b>Total Order Value . . .</b>                                                             |      |          |      |       | <b>15,899.32</b> |
| Rupees : Fifteen Thousand Eight Hundred Ninty Nine and Paise Thirty Two Only.              |      |          |      |       |                  |

**Terms and Conditions :-****Specification /** All items shall be of 'Cera' brand,**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for F 101,103 flats purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Vista Homes**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                                      |             | Vista Homes |          | Date:        |           | 02.04.21 |  |
|----------------------------------------------------|-------------|-------------|----------|--------------|-----------|----------|--|
| Site & Phase :                                     |             | Vista Homes |          | Time:        |           | 14:00    |  |
| Supplier                                           |             |             |          | Req. No.     |           | 180740   |  |
| Material required before date:                     |             | 06.04.21    |          | ID No.       |           | 65152    |  |
| No                                                 | Description | Size        | Quantity | Units        | Inward No | Date     |  |
| 1                                                  | EWC Set     |             | 02       | Nos          |           |          |  |
| 2                                                  |             |             |          |              |           |          |  |
| 3                                                  |             |             |          |              |           |          |  |
| 4                                                  |             |             |          |              |           |          |  |
| 5                                                  |             |             |          |              |           |          |  |
| 6                                                  |             |             |          |              |           |          |  |
| 7                                                  |             |             |          |              |           |          |  |
| 8                                                  |             |             |          |              |           |          |  |
| Remarks: For F Block 101,103 Flats Fixing purpose. |             |             |          |              |           |          |  |
| Prepared By                                        |             | T.Madhu     |          | Approved by  |           |          |  |
| Sign. & Date                                       |             | 02.04.2021  |          | Sign. & Date |           |          |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

02 APR 2021

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

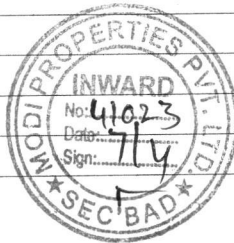
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-04-2021

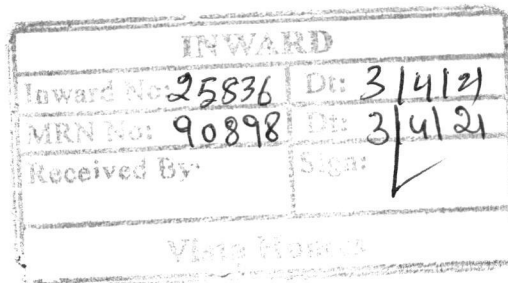
| Customer Details               |                                                                        | DC No.     | 14396      |
|--------------------------------|------------------------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                                        | DC Date.   | 03-04-2021 |
| Kapra, Opp to MRR School, Ecil |                                                                        | PO No.     | 76116      |
| SY.no.193                      |                                                                        | PO Date.   | 02-04-2021 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                                        | Req ID     | 65152      |
|                                |                                                                        | Req Date   | 02-04-2021 |
|                                |                                                                        | Loc Req No | 180740     |
|                                | Description of Goods                                                   | HSN/SAC    | Qty        |
| 1                              | 10232 - Plumbing - sanitary - EWC + flush tank + seat cover - NA - nos | 69101000   | 2          |
| 2                              |                                                                        |            |            |
| 3                              |                                                                        |            |            |
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| 27                             |                                                                        |            |            |
| 28                             |                                                                        |            |            |
| 29                             |                                                                        |            |            |
| 30                             |                                                                        |            |            |



for Summit Sales LLP

*Monika*  
 Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 03-04-2021

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

|                                                                                                                          |                                                                 |          |          |                            |           |            |          |  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|----------|----------------------------|-----------|------------|----------|--|
| Supplier / Customer / Transporter - Copy                                                                                 |                                                                 |          |          | GSTIN/UNE: 36ACQFS2044C1Z1 |           |            |          |  |
| <b>Customer Details</b><br>Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                                 |          |          | Invoice No.                |           | 16794      |          |  |
|                                                                                                                          |                                                                 |          |          | Invoice Date.              |           | 03-04-2021 |          |  |
|                                                                                                                          |                                                                 |          |          | PO No.                     |           | 76116      |          |  |
|                                                                                                                          |                                                                 |          |          | PO Date.                   |           | 02-04-2021 |          |  |
|                                                                                                                          |                                                                 |          |          | Req ID                     |           | 65152      |          |  |
|                                                                                                                          |                                                                 |          |          | Req Date                   |           | 02-04-2021 |          |  |
|                                                                                                                          |                                                                 |          |          | Loc Req No                 |           | 180740     |          |  |
|                                                                                                                          | Description of Goods                                            | HSN/SAC  | Qty      | Rate                       | Gross     | Tax%       | Tax Amt  |  |
| 1                                                                                                                        | 10232 - Plumbing - sanitary - EWC + flush tank + S1031102 white | 69101000 | 2        | 6737.00                    | 13,474.00 | 18         | 2,425.32 |  |
| 2                                                                                                                        |                                                                 |          |          |                            |           |            |          |  |
| 3                                                                                                                        |                                                                 |          |          |                            |           |            |          |  |
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| 11                                                                                                                       |                                                                 |          |          |                            |           |            |          |  |
| 12                                                                                                                       |                                                                 |          |          |                            |           |            |          |  |
| 13                                                                                                                       |                                                                 |          |          |                            |           |            |          |  |
| 14                                                                                                                       |                                                                 |          |          |                            |           |            |          |  |
| 15                                                                                                                       |                                                                 |          |          |                            |           |            |          |  |
| IGST                                                                                                                     |                                                                 | CGST     | SGST     | Total Taxable Amount       |           | 13,474.00  | 2,425.32 |  |
|                                                                                                                          |                                                                 | 1,212.66 | 1,212.66 | Total Invoice Amount       |           | 15,899.32  |          |  |
| Rupees : Fifteen Thousand Eight Hundred Ninty Nine and Paise Thirty Two Only.                                            |                                                                 |          |          |                            |           |            |          |  |

Subject to Hyderabad Jurisdiction

|                  |            |
|------------------|------------|
| INWARD           |            |
| Inward No: 25836 | Dt: 3/4/21 |
| MRN No: 90848    | Dt: 3/4/21 |
| Received By:     | Sign:      |
| Vista Homes      |            |

for Summit Sales LLP

  
Authorised signatory