

MODI PROPERTIES PVT. LTD.  
CONTACTOR REGISTRATION FORM

MPL

|                            |                                                                                                                                                                                                                    |                 |                            |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|
| Name of company/firm:      | <del>MALLAPUR PLANT</del> VIDYA SHANKAR.V                                                                                                                                                                          |                 |                            |
| Office mobile/landline:    | 9246889529                                                                                                                                                                                                         | Office email:   | vidyashankar3256@gmail.com |
| Address for communication: | Flat/house/office no:                                                                                                                                                                                              | Street:         |                            |
|                            | 1-2-48/1179                                                                                                                                                                                                        | BODUPPAL        |                            |
| Location:                  | MALLAPUR                                                                                                                                                                                                           | Landmark:       | VENKAT SAINAGAR            |
| City/town/village:         | MALLAPUR                                                                                                                                                                                                           | District/state: | MEDCHAL                    |
|                            |                                                                                                                                                                                                                    | Pin code:       | 500076                     |
| Nature of company/firm:    | <input type="checkbox"/> Individual / Proprietorship <input type="checkbox"/> Partnership / LLP <input type="checkbox"/> Pvt. Ltd. Company <input type="checkbox"/> Limited Company <input type="checkbox"/> Other |                 |                            |

Contact details:

| No | Description                        | Name            | Mobile     | Email |
|----|------------------------------------|-----------------|------------|-------|
| 1. | Proprietor/director/partner/ owner | VIDYA SHANKAR.V | 9246889529 |       |
| 2. | Head mason/supervisor              | HYDER           | 8309352543 |       |
| 3. | Other supervisor                   | VIJAY           | 8121245934 |       |
| 4. | Other supervisor                   | MANOJ KUMAR     | 7893514548 |       |
| 5. | Contact person for accounts        | VIDYA SHANKAR.V | 9246889529 |       |

Details for payment:

|                                            |                 |         |                 |              |                 |
|--------------------------------------------|-----------------|---------|-----------------|--------------|-----------------|
| Pan card no:                               | AEKPVO49561     | GST no: | 36AEKPVO49561Z2 | Bank a/c no: | 500101011346800 |
| Bank Name:                                 | CITY UNION BANK | Branch: | BODUPPAL        | IFSC code:   | CIUB00000372    |
| Sign of Proprietor/director/partner/ owner | Vidyashankar    |         |                 | Date:        | 07/4/2021       |

For office use only (do not fill/write).

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |               |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Description of work: | <input type="checkbox"/> Civil, <input type="checkbox"/> RCC, <input type="checkbox"/> Plumbing, <input type="checkbox"/> Electrical, <input type="checkbox"/> Equipment hire <input type="checkbox"/> Painting <input type="checkbox"/> Tile fitting <input type="checkbox"/> Earth work <input type="checkbox"/> Core cutting <input type="checkbox"/> Rock cutting <input type="checkbox"/> Road work <input type="checkbox"/> Gardening <input type="checkbox"/> House Keeping <input type="checkbox"/> Security Services <input type="checkbox"/> Bore-well <input type="checkbox"/> Digital Surveyor <input type="checkbox"/> Soil Testing <input type="checkbox"/> Cladding <input type="checkbox"/> Granite fitting <input type="checkbox"/> Carpentry <input type="checkbox"/> Welding <input type="checkbox"/> Kadi Fixing <input type="checkbox"/> Other <input type="checkbox"/> Railing work <input type="checkbox"/> AC service <input type="checkbox"/> RO plant service <input type="checkbox"/> Generator service <input type="checkbox"/> Pump repair <input type="checkbox"/> Transportation Service |             |               |
| Type of work:        | <input checked="" type="checkbox"/> Labour only <input type="checkbox"/> Material + Labour <input type="checkbox"/> Equipment hire <input checked="" type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | CRN No.: 1023 |
| Approved by          | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sign        | Date          |
| Admin / Audit        | B. Praveen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Signature] | 10/4/21       |

Notes: This form to be approved by admin-audit manager and uploaded on M-codex.

