

PURCHASE DIVISION  
Advice for approval for credit to supplier

mmg 18/4

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: <u>19/4/21</u>                                          |                             | Prepared by: MOUNIKA                                                                                                                                                      |                     |
| PO/WO no. <u>76256</u>                                        |                             | PO / WO Date. <u>08/04/21</u>                                                                                                                                             |                     |
| Supplier Name <u>SShp</u>                                     |                             | PO/WO amount <u>4929/-</u>                                                                                                                                                |                     |
| Firm/Company <u>Vista Homes</u>                               |                             | Project <u>Vista Homes</u>                                                                                                                                                |                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | <u>16941</u>                | <u>16/4</u>                                                                                                                                                               | <u>4929/-</u>       |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | <u>4929/-</u>       |
| Sl. No.                                                       | DC No                       | DC Date                                                                                                                                                                   | MRN No.             |
| 1.                                                            | <u>14538</u>                | <u>16/4</u>                                                                                                                                                               | <u>91240</u>        |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           | <u>-</u>            |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | <u>-</u>            |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | <u>4929/-</u>       |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | <u>4929/-</u>       |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                     |
| Payment – due date                                            |                             | <u>24/4/21</u>                                                                                                                                                            |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | <u>[Signature]</u>          |                                                                                                                                                                           |                     |
| Date                                                          | <u>19/4</u>                 | <u>18/4</u>                                                                                                                                                               |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 16-04-2021

| Customer Details                                                                              |                                                    |         |     | Invoice No.   |          | 16941      |         |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                    |         |     | Invoice Date. |          | 16-04-2021 |         |
|                                                                                               |                                                    |         |     | PO No.        |          | 76256      |         |
|                                                                                               |                                                    |         |     | PO Date.      |          | 08-04-2021 |         |
|                                                                                               |                                                    |         |     | Req ID        |          | 65270      |         |
|                                                                                               |                                                    |         |     | Req Date      |          | 08-04-2021 |         |
|                                                                                               |                                                    |         |     | Loc Req No    |          | 180752     |         |
|                                                                                               | Description of Goods                               | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                             | 4057 - Consumables - Sponges - NA - nos            | 3921    | 100 | 8.70          | 870.00   | 18         | 156.60  |
| 2                                                                                             | 6602 - Paints - Wall Care Putti - NA - kgs<br>30kg | 3214    | 5   | 661.50        | 3,307.50 | 18         | 595.36  |
| 3                                                                                             |                                                    |         |     |               |          |            |         |
| 4                                                                                             |                                                    |         |     |               |          |            |         |
| 5                                                                                             |                                                    |         |     |               |          |            |         |
| 6                                                                                             |                                                    |         |     |               |          |            |         |
| 7                                                                                             |                                                    |         |     |               |          |            |         |
| 8                                                                                             |                                                    |         |     |               |          |            |         |
| 9                                                                                             |                                                    |         |     |               |          |            |         |
| 10                                                                                            |                                                    |         |     |               |          |            |         |
| 11                                                                                            |                                                    |         |     |               |          |            |         |
| 12                                                                                            |                                                    |         |     |               |          |            |         |
| 13                                                                                            |                                                    |         |     |               |          |            |         |
| 14                                                                                            |                                                    |         |     |               |          |            |         |
| 15                                                                                            |                                                    |         |     |               |          |            |         |
| IGST                                                                                          |                                                    |         |     | CGST          |          | SGST       |         |
| Total Taxable Amount                                                                          |                                                    |         |     | 4,177.50      |          | 751.96     |         |
| Total Invoice Amount                                                                          |                                                    |         |     | 4,929.45      |          |            |         |
| Rupees : Four Thousand Nine Hundred Twenty Nine and Paise Fourty Five Only.                   |                                                    |         |     |               |          |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

08-04-2021 16:17:14



76256

30.03.21 4:59:15

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 76256      | 180752 |
| <b>Doc Date</b>   | 08-04-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 08-04-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                        | Qty    | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------|--------|--------|------|-------|-----------------|
| 1 4057 - Consumables - Sponges - NA - nos        | 100.00 | 8.70   | 0.00 | 18.00 | 1,026.60        |
| 2 6601 - Paints - Wall Care Putti - 20kgs - bags | 5.00   | 661.50 | 0.00 | 18.00 | 3,902.85        |
| <b>Total Order Value . . .</b>                   |        |        |      |       | <b>4,929.45</b> |

Rupees : Four Thousand Nine Hundred Twenty Nine and Paise Fourty Five Only.

## Terms and Conditions :-

|                          |                                                                                                                                       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                   |
| <b>Tax</b>               | All taxes included in above price.                                                                                                    |
| <b>Delivery Date</b>     | Next Working Day.                                                                                                                     |
| <b>Delivery Location</b> | Vista Homes<br>Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school<br>Phone. Contact: 8790166611                 |
| <b>Penalty For Delay</b> | Nil                                                                                                                                   |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                  |
| <b>Warranty</b>          | Nil                                                                                                                                   |
| <b>Advance Paid</b>      | Nil                                                                                                                                   |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications.Above order for E-Block main door lighting purpose. |
| <b>Completion Date</b>   | NA                                                                                                                                    |
| <b>Measurment</b>        | NA                                                                                                                                    |
| <b>Security</b>          | Nil                                                                                                                                   |
| <b>Remarks</b>           |                                                                                                                                       |

For **Vista Homes**  
Authorised Signatory

Name :

Contact :

Accepted the above Terms And Conditions  
For **Summit Sales LLP**

Name :

Date : \_/\_/



## Requisition Form

|                                |  |             |  |          |  |          |  |
|--------------------------------|--|-------------|--|----------|--|----------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 07.04.21 |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 15:24    |  |
| Supplier:                      |  |             |  | Req. No. |  | 180752   |  |
| Material required before date: |  | 10.04.2021  |  | ID No.   |  | 65270    |  |

  

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | Sponges     |      | 100      | No's  |           |      |
| 2  | Birla Putty |      | 05       | Bags  |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
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| 10 |             |      |          |       |           |      |

X6256

41

APPROVED  
 09 APR 2021  
 MINISH PARIKH  
 MANAGER REQUISITION

|                                                  |  |           |  |              |  |  |  |
|--------------------------------------------------|--|-----------|--|--------------|--|--|--|
| Remarks: For E-Block main door lighting purpose. |  |           |  |              |  |  |  |
| Prepared By                                      |  | Md.Khadar |  | Approved by  |  |  |  |
| Sign.& Date                                      |  | 07.04.21  |  | Sign. & Date |  |  |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-04-2021

| Customer Details               |                                            | DC No.     | 14538      |
|--------------------------------|--------------------------------------------|------------|------------|
| Vista Homes                    |                                            | DC Date.   | 16-04-2021 |
| Kapra, Opp to MRR School, Ecil |                                            | PO No.     | 76256      |
| SY.no.193                      |                                            | PO Date.   | 08-04-2021 |
| GSTIN : 36AAGFV2068P1ZJ        |                                            | Req ID     | 65270      |
|                                |                                            | Req Date   | 08-04-2021 |
|                                |                                            | Loc Req No | 180752     |
|                                | Description of Goods                       | HSN/SAC    | Qty        |
| 1                              | 4057 - Consumables - Sponges - NA - nos    | 3921       | 100        |
| 2                              | 6602 - Paints - Wall Care Putti - NA - kgs | 3214       | 5          |
| 3                              |                                            |            |            |
| 4                              |                                            |            |            |
| 5                              |                                            |            |            |
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| 26                             |                                            |            |            |
| 27                             |                                            |            |            |
| 28                             |                                            |            |            |
| 29                             |                                            |            |            |
| 30                             |                                            |            |            |



Subject to Hyderabad Jurisdiction

|                |             |
|----------------|-------------|
| INWARD         |             |
| ward No: 25861 | Dt: 16/4/21 |
| RN No: 91240   | Dt: 17/4/21 |
| Received By:   | Sign:       |

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 - 16-04-2021

| Customer Details                                                                              |                                                    |         |        | Invoice No.          | 16941      |          |         |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------|---------|--------|----------------------|------------|----------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                    |         |        | Invoice Date.        | 16-04-2021 |          |         |
|                                                                                               |                                                    |         |        | PO No.               | 76256      |          |         |
|                                                                                               |                                                    |         |        | PO Date.             | 08-04-2021 |          |         |
|                                                                                               |                                                    |         |        | Req ID               | 65270      |          |         |
|                                                                                               |                                                    |         |        | Req Date             | 08-04-2021 |          |         |
|                                                                                               |                                                    |         |        | Loc Req No           | 180752     |          |         |
|                                                                                               | Description of Goods                               | HSN/SAC | Qty    | Rate                 | Gross      | Tax%     | Tax Amt |
| 1                                                                                             | 4057 - Consumables - Sponges - NA - nos            | 3921    | 100    | 8.70                 | 870.00     | 18       | 156.60  |
| 2                                                                                             | 6602 - Paints - Wall Care Putti - NA - kgs<br>30kg | 3214    | 5      | 661.50               | 3,307.50   | 18       | 595.36  |
| 3                                                                                             |                                                    |         |        |                      |            |          |         |
| 4                                                                                             |                                                    |         |        |                      |            |          |         |
| 5                                                                                             |                                                    |         |        |                      |            |          |         |
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| 12                                                                                            |                                                    |         |        |                      |            |          |         |
| 13                                                                                            |                                                    |         |        |                      |            |          |         |
| 14                                                                                            |                                                    |         |        |                      |            |          |         |
| 15                                                                                            |                                                    |         |        |                      |            |          |         |
| IGST                                                                                          |                                                    | CGST    | SGST   | Total Taxable Amount |            | 4,177.50 | 751.96  |
|                                                                                               |                                                    | 375.98  | 375.98 | Total Invoice Amount |            | 4,929.45 |         |
| Rupees : Four Thousand Nine Hundred Twenty Nine and Paise Fourty Five Only.                   |                                                    |         |        |                      |            |          |         |

Subject to Hyderabad Jurisdiction

|                  |             |
|------------------|-------------|
| INWARD           |             |
| Inward No: 25861 | Dt: 16/4/21 |
| ARN No: 91240    | Dt: 17/4/21 |
| Received By:     | Sign:       |

for Summit Sales LLP

Authorised signatory