

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|
| Date: 18/4/21                                                 |                  | Prepared by:                                                                                                                                                              |                     | MOUNIKA                                                             |                             |
| PO/WO no. 76275                                               |                  | PO / WO Date. 8/4/21                                                                                                                                                      |                     |                                                                     |                             |
| Supplier Name Sshhp                                           |                  | PO/WO amount 6117/-                                                                                                                                                       |                     |                                                                     |                             |
| Firm/Company Sov hnp                                          |                  | Project 80V                                                                                                                                                               |                     |                                                                     |                             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 |                     | Bill amount                                                         |                             |
| 1                                                             | 16868            | 9/4/21                                                                                                                                                                    |                     | 6117/-                                                              |                             |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     |                                                                     | 6117/-                      |
| Sl. No.                                                       | DC .No           | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |
| 1.                                                            | 14469            | 9/4                                                                                                                                                                       | 91079               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Amount B –Other Credits :_Transportation charges              |                  |                                                                                                                                                                           |                     |                                                                     | —                           |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     |                                                                     | —                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                     |                                                                     | 6117/-                      |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           |                     |                                                                     | 6117/-                      |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                     |                                                                     | —                           |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                     |                                                                     |                             |
| Payment – due date                                            |                  | 23/4/21                                                                                                                                                                   |                     |                                                                     |                             |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |
|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| Date                                                          | 18/4             | 18/4                                                                                                                                                                      |                     |                                                                     |                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 09-04-2021

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

## Customer Details

Silver Oak Villas LLP  
Sy No, 291, Phase IX, Cherlapally, Hyderabad

GSTIN: 36ADBFS3288A2Z7

|               |            |
|---------------|------------|
| Invoice No.   | 16868      |
| Invoice Date. | 09-04-2021 |
| PO No.        | 76275      |
| PO Date.      | 08-04-2021 |
| Req ID        | 64882      |
| Req Date      | 22-03-2021 |
| Loc Req No    | 156422     |

|      | Description of Goods                                   | HSN/SAC | Qty                  | Rate | Gross    | Tax% | Tax Amt |
|------|--------------------------------------------------------|---------|----------------------|------|----------|------|---------|
| 1    | 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 |         | 864                  | 6.00 | 5,184.00 | 18   | 933.12  |
|      | 4 nos                                                  |         |                      |      |          |      |         |
| 2    |                                                        |         |                      |      |          |      |         |
| 3    |                                                        |         |                      |      |          |      |         |
| 4    |                                                        |         |                      |      |          |      |         |
| 5    |                                                        |         |                      |      |          |      |         |
| 6    |                                                        |         |                      |      |          |      |         |
| 7    |                                                        |         |                      |      |          |      |         |
| 8    |                                                        |         |                      |      |          |      |         |
| 9    |                                                        |         |                      |      |          |      |         |
| 10   |                                                        |         |                      |      |          |      |         |
| 11   |                                                        |         |                      |      |          |      |         |
| 12   |                                                        |         |                      |      |          |      |         |
| 13   |                                                        |         |                      |      |          |      |         |
| 14   |                                                        |         |                      |      |          |      |         |
| 15   |                                                        |         |                      |      |          |      |         |
| IGST | CGST                                                   | SGST    | Total Taxable Amount |      | 5,184.00 |      | 933.12  |
|      | 466.56                                                 | 466.56  | Total Invoice Amount |      | 6,117.12 |      |         |

Rupees : Six Thousand One Hundred Seventeen and Paise Twelve Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 09-04-2021

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7****Customer Details**

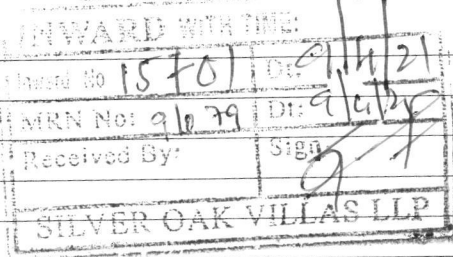
Silver Oak Villas LLP

Sy No, 291, Phase IX, Cherlapally, Hyderabad

GSTIN: 36ADBFS3288A2Z7

|            |            |
|------------|------------|
| DC No.     | 14469      |
| DC Date.   | 09-04-2021 |
| PO No.     | 76275      |
| PO Date.   | 08-04-2021 |
| Req ID     | 64882      |
| Req Date   | 22-03-2021 |
| Loc Req No | 156422     |

|    | Description of Goods                                            | HSN/SAC | Qty |
|----|-----------------------------------------------------------------|---------|-----|
| 1  | 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft - sft |         | 864 |
| 2  |                                                                 |         |     |
| 3  |                                                                 |         |     |
| 4  |                                                                 |         |     |
| 5  |                                                                 |         |     |
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| 18 |                                                                 |         |     |
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| 20 |                                                                 |         |     |
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| 27 |                                                                 |         |     |
| 28 |                                                                 |         |     |
| 29 |                                                                 |         |     |
| 30 |                                                                 |         |     |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

TRANSIT COPY

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

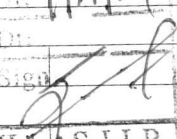
1 of 1 : 09-04-2021

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

| Customer Details                             |                                                        |         |     | Invoice No.   | 16868      |          |         |                      |
|----------------------------------------------|--------------------------------------------------------|---------|-----|---------------|------------|----------|---------|----------------------|
| Silver Oak Villas LLP                        |                                                        |         |     | Invoice Date. | 09-04-2021 |          |         |                      |
| Sy No, 291, Phase IX, Cherlapally, Hyderabad |                                                        |         |     | PO No.        | 76275      |          |         |                      |
| GSTIN: 36ADBFS3288A2Z7                       |                                                        |         |     | PO Date.      | 08-04-2021 |          |         |                      |
|                                              |                                                        |         |     | Req ID        | 64882      |          |         |                      |
|                                              |                                                        |         |     | Req Date      | 22-03-2021 |          |         |                      |
|                                              |                                                        |         |     | Loc Req No    | 156422     |          |         |                      |
|                                              | Description of Goods                                   | HSN/SAC | Qty | Rate          | Gross      | Tax%     | Tax Amt |                      |
| 1                                            | 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 |         | 864 | 6.00          | 5,184.00   | 18       | 933.12  |                      |
|                                              | 4 nos                                                  |         |     |               |            |          |         |                      |
| 2                                            |                                                        |         |     |               |            |          |         |                      |
| 3                                            |                                                        |         |     |               |            |          |         |                      |
| 4                                            |                                                        |         |     |               |            |          |         |                      |
| 5                                            |                                                        |         |     |               |            |          |         |                      |
| 6                                            |                                                        |         |     |               |            |          |         |                      |
| 7                                            |                                                        |         |     |               |            |          |         |                      |
| 8                                            |                                                        |         |     |               |            |          |         |                      |
| 9                                            |                                                        |         |     |               |            |          |         |                      |
| 10                                           |                                                        |         |     |               |            |          |         |                      |
| 11                                           |                                                        |         |     |               |            |          |         |                      |
| 12                                           |                                                        |         |     |               |            |          |         |                      |
| 13                                           |                                                        |         |     |               |            |          |         |                      |
| 14                                           |                                                        |         |     |               |            |          |         |                      |
| 15                                           |                                                        |         |     |               |            |          |         |                      |
| IGST                                         |                                                        |         |     | CGST          |            | SGST     |         | Total Taxable Amount |
|                                              |                                                        |         |     | 466.56        |            | 466.56   |         | Total Invoice Amount |
|                                              |                                                        |         |     |               |            | 5,184.00 |         | 933.12               |
|                                              |                                                        |         |     |               |            | 6,117.12 |         |                      |

15701 9/4/21

Received By:  Sign

SILVER OAK VILLAS LLP

Rupees : Six Thousand One Hundred Seventeen and Paise Twelve Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s) 1 Of 1

08-04-2021 4:32:37 PM

Origin:

76275  
30.03.21 4:59:15

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 76275      | 156422 |
| <b>Doc Date</b>   | 08-04-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 08-04-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty    | Rate | Dis% | GST   | Amount          |
|-------------------------------------------------------------------------------|--------|------|------|-------|-----------------|
| 1 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft -<br>sft<br>4 nos | 864.00 | 6.00 | 0.00 | 18.00 | 6,117.12        |
| <b>Total Order Value . . .</b>                                                |        |      |      |       | <b>6,117.12</b> |

Rupees : Six Thousand One Hundred Seventeen and Paise Twelve Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for feeder box covering use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**For **Silver Oak Villas LLP**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

## Requisition Form

| Company Name:                              |                    | Silver Oak Villas LLP |          | Date:        |           | 20-03-2021 |       |
|--------------------------------------------|--------------------|-----------------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                             |                    | Silver Oak Villas     |          | Time:        |           | 15.00      |       |
| Supplier                                   |                    |                       |          | Req. No.     |           | 156422     |       |
| Material required before date:             |                    |                       |          |              | ID No.    |            | 64882 |
| No                                         | Description        | Size                  | Quantity | Units        | Inward No | Date       |       |
| 1                                          | HDPE UV Stabilized | 18'X12'               | 4        | Nos          |           |            |       |
| 2                                          |                    |                       |          |              |           |            |       |
| 3                                          |                    |                       |          |              |           |            |       |
| 4                                          |                    |                       |          |              |           |            |       |
| 5                                          |                    |                       |          |              |           |            |       |
| 6                                          |                    |                       |          |              |           |            |       |
| 7                                          |                    |                       |          |              |           |            |       |
| 8                                          |                    |                       |          |              |           |            |       |
| 9                                          |                    |                       |          |              |           |            |       |
| 10                                         |                    |                       |          |              |           |            |       |
| Remarks: - For Feeder Box covering Purpose |                    |                       |          |              |           |            |       |
| Prepared By                                |                    | B.Meenakshi           |          | Approved by  |           |            |       |
| Sign. & Date                               |                    | 20-03-2021            |          | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

