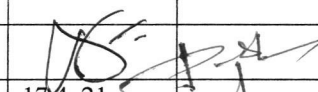


PURCHASE DIVISION  
Advice for approval for credit to supplier

E

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 17.4.21          |                                                                                                                                                                           | Prepared by:                                                        |                             | T Bhasker  |                  |
| PO/WO no.                                                     |                                                                                     | 26069            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 1/4/21     |                  |
| Supplier Name                                                 |                                                                                     | SSUP             |                                                                                                                                                                           | PO/WO amount                                                        |                             | 234        |                  |
| Firm/Company                                                  |                                                                                     | Sovup            |                                                                                                                                                                           | Project                                                             |                             | Sovup      |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 16780                                                                               | 1/4/21           |                                                                                                                                                                           | 234                                                                 |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 234        |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 14384                                                                               | 1/4/21           | 90852                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 234        |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 234        |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 24/4/21                                                                                                                                                                   |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 17.4.21                                                                             | 18/4             |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 01-04-2021

## Customer Details

Silver Oak Villas LLP

Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd

GSTIN : 36ADBFS3288A2Z7

Invoice No. 16780

Invoice Date. 01-04-2021

PO No. 76069

PO Date. 01-04-2021

Req ID 65044

Req Date 30-03-2021

Loc Req No 183563

## Description of Goods

HSN/SAC

Qty

Rate

Gross

Tax%

Tax Amt

1 2140 - Carpentry - hardware - MS Nails - 3 In - kgs

3

66.00

198.00

18

35.64

2

3

4

5

6

7

8

9

10

11

12

13

14

15

IGST

CGST

SGST

Total Taxable Amount

198.00

35.64

17.82

17.82

Total Invoice Amount

233.64

Rupees : Two Hundred Thirty Three and Paise Sixty Four Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s)

01-04-2021 11:29:38 AM



76069

30.03.21 4:51:31

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

| Supplier Details                                            |            |            |        |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc No     | 76069      | 183563 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 01-04-2021 |        |
| GSTIN 36ACQFS2044C1Z7                                       | Quote No   | Nil        |        |
| 040-66335551                                                | Quote Date | 01-04-2021 |        |
| 9618244433                                                  | SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty  | Rate  | Dis% | GST   | Amount |
|-------------------------------------------------------|------|-------|------|-------|--------|
| 1 2140 - Carpentry - hardware - MS Nails - 3 In - kgs | 3.00 | 66.00 | 0.00 | 18.00 | 233.64 |
| Total Order Value . . .                               |      |       |      |       | 233.64 |

Rupees : Two Hundred Thirty Three and Paise Sixty Four Only.

## Terms and Conditions :-

Specification / As per details given in the quotation.

Payment Terms After Delivery & Production of bill

Tax Inclusive of all taxes

Delivery Date Next Day.

Delivery Location Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above items v.no.101,102,104 purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Door Frames    |                                             |                     |                                            |                                            |                                    |                                        |                   |                                     |                           |
|-----------------------------------|---------------------------------------------|---------------------|--------------------------------------------|--------------------------------------------|------------------------------------|----------------------------------------|-------------------|-------------------------------------|---------------------------|
| Company                           | Silver Oak Villas LLP                       | Site & Phase        | SOV-III                                    |                                            |                                    |                                        |                   |                                     |                           |
| Req. no.                          | 183563                                      | Req. Date           | 30-03-2021                                 |                                            |                                    |                                        |                   |                                     |                           |
| Material required before          | 01-03-2021                                  | ID no.              | 65044                                      |                                            |                                    |                                        |                   |                                     |                           |
| Prepared by:                      | Aishwarya                                   | Approved by (sign): |                                            |                                            |                                    |                                        |                   |                                     |                           |
| Flat / Block no:                  | Villa no 101, 102, 104                      |                     |                                            |                                            |                                    |                                        |                   |                                     |                           |
| Material :-                       | Door Frames (Wpc)                           |                     |                                            |                                            |                                    |                                        |                   |                                     |                           |
| Type A 1210 Sft 3BHK Order Value: | 3 Villas                                    |                     |                                            |                                            |                                    |                                        |                   |                                     |                           |
| Type B 1010 Sft 2BHK Order Value: | 0 Villas                                    |                     |                                            |                                            |                                    |                                        |                   |                                     |                           |
| Electrical duct doors             | 0                                           |                     |                                            |                                            |                                    |                                        |                   |                                     |                           |
| S No.                             | Item Description                            | Units               | Qty required for Type B 1210 Sft 3BHK flat | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 Sft3 BHK flats requirement | Quantity required | Qty Available at site - full frames | Balance Qty to be ordered |
| 1                                 | Main door frame 7' x 3'6" with threshold    | Nos                 | 0.00                                       | 0.00                                       | 0.00                               | 0.00                                   | 0.00              | 0.00                                | 0.00                      |
| 2                                 | Door frame 7' 3" x 3' without threshold     | Nos                 | 3.00                                       | 0.00                                       | 0.00                               | 3.00                                   | 9.00              | 0.00                                | 27.00                     |
| 3                                 | Door frame 7' 3" x 2'6" without threshold   | Nos                 | 8.00                                       | 0.00                                       | 0.00                               | 3.00                                   | 24.00             | 0.00                                | 72.00                     |
| 4                                 | Door frame 7' x 3' with threshold           | Nos                 | 2.00                                       | 0.00                                       | 0.00                               | 3.00                                   | 6.00              | 0.00                                | 18.00                     |
| 5                                 | Door frame 7' x 2'6" with threshold         | Nos                 | 2.00                                       | 0.00                                       | 0.00                               | 3.00                                   | 6.00              | 0.00                                | 18.00                     |
| Total                             |                                             |                     |                                            |                                            |                                    |                                        | 45.00             | 0.00                                | 135.00                    |
| S No.                             | Item Description                            | Units               | Quantity required                          | Qty Available at site - extra pieces       | Balance Qty to be ordered          | Qty in cft                             | Inward No         | Date                                |                           |
| 1                                 | Main door side 7' 3" X 5" X 3"              | Nos                 | 0.00                                       | 0.00                                       | 0.00                               | 0.00                                   |                   |                                     |                           |
| 2                                 | Main door top / bottom 4' X 5" X 3"         | Nos                 | 0.00                                       | 0.00                                       | 0.00                               | 0.00                                   |                   |                                     |                           |
| 3                                 | Other door sides 7' 3" X 4" X 2 1/2"        | Nos                 | 234.00                                     | 0.00                                       | 234.00                             | 116.45                                 |                   |                                     |                           |
| 4                                 | Other door top / bottom 3' X 4" X 2 1/2"    | Nos                 | 72.00                                      | 0.00                                       | 72.00                              | 14.83                                  |                   |                                     |                           |
| 5                                 | Other door top / bottom 3' 6" X 4" X 2 1/2" | Nos                 | 63.00                                      | 0.00                                       | 63.00                              | 15.14                                  |                   |                                     |                           |
| 6                                 | Other door sides 5' X 4" X 2 1/2"           | Nos                 | 36.00                                      | 0.00                                       | 36.00                              | 1.04                                   |                   |                                     |                           |
| 7                                 | Other door top / bottom 2'6" X 4" X 2 1/2"  | Nos                 | 36.00                                      | 0.00                                       | 36.00                              | 0.63                                   |                   |                                     |                           |
| 8                                 | Fish Tail Holdfast                          | Nos                 | 0.00                                       | 0.00                                       | 0.00                               |                                        |                   |                                     |                           |
| 9                                 | Wooden Screw 30 X 8 MM                      | Nos                 | 0.00                                       | 0.00                                       | 0.00                               |                                        |                   |                                     |                           |
| 10                                | Nails 3"                                    | Kgs                 | 3.00                                       | 0.00                                       | 3.00                               |                                        |                   |                                     |                           |
| Total                             |                                             |                     | 444.0                                      | 0.0                                        | 444.0                              | 148.1                                  |                   |                                     |                           |

Note: Round of nails to the nearest kg.

APPROVED  
30 MAR 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 01-04-2021

**Customer Details**

Silver Oak Villas LLP

Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd

GSTIN : 36ADBFS3288A2Z7

|            |            |
|------------|------------|
| DC No.     | 14384      |
| DC Date.   | 01-04-2021 |
| PO No.     | 76069      |
| PO Date.   | 01-04-2021 |
| Req ID     | 65044      |
| Req Date   | 30-03-2021 |
| Loc Req No | 183563     |

## Description of Goods

HSN/SAC

Qty

1 2140 - Carpentry - hardware - MS Nails - 3 In - kgs

3

|                       |             |
|-----------------------|-------------|
| INWARD WITH TIME:     |             |
| Invoice No: 1116      | Dr: 11/4/21 |
| URN No: 90852         | Dr: 02/4/21 |
| Received By:          | Sign:       |
| SILVER OAK VILLAS LLP |             |

for Summit Sales LLP

Authorised signatory



Subject to Hyderabad Jurisdiction

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

Supplier / Customer / Transporter - Copy

1 of 1 : 01-04-2021

## Customer Details

Silver Oak Villas LLP

Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd

GSTIN : 36ADBFS3288A2Z7

Invoice No. 16780

Invoice Date. 01-04-2021

PO No. 76069

PO Date. 01-04-2021

Req ID 65044

Req Date 30-03-2021

Loc Req No 183563

| Description of Goods                                  | HSN/SAC | Qty   | Rate                 | Gross  | Tax% | Tax Amt |
|-------------------------------------------------------|---------|-------|----------------------|--------|------|---------|
| 1 2140 - Carpentry - hardware - MS Nails - 3 In - kgs |         | 3     | 66.00                | 198.00 | 18   | 35.64   |
| 2                                                     |         |       |                      |        |      |         |
| 3                                                     |         |       |                      |        |      |         |
| 4                                                     |         |       |                      |        |      |         |
| 5                                                     |         |       |                      |        |      |         |
| 6                                                     |         |       |                      |        |      |         |
| 7                                                     |         |       |                      |        |      |         |
| 8                                                     |         |       |                      |        |      |         |
| 9                                                     |         |       |                      |        |      |         |
| 10                                                    |         |       |                      |        |      |         |
| 11                                                    |         |       |                      |        |      |         |
| 12                                                    |         |       |                      |        |      |         |
| 13                                                    |         |       |                      |        |      |         |
| 14                                                    |         |       |                      |        |      |         |
| 15                                                    |         |       |                      |        |      |         |
| IGST                                                  | CGST    | SGST  | Total Taxable Amount | 198.00 |      | 35.64   |
|                                                       | 17.82   | 17.82 | Total Invoice Amount | 233.64 |      |         |

|                           |             |
|---------------------------|-------------|
| INWARD WITH TIME: 11/4/21 |             |
| Inward No: 1116           | Dt: 11/4/21 |
| MRN No:                   | Dt:         |
| Received By:              | Sign:       |
| SILVER OAK VILLAS LLP     |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction