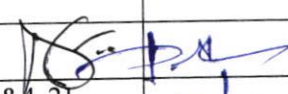


PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 18.4.21             |                                                                                                                                                                           | Prepared by:                                                        |                             | T Bhasker  |                  |
| PO/WO no.                                                     |                                                                                     | 75880               |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 24/3/21    |                  |
| Supplier Name                                                 |                                                                                     | Sri Aba Electronics |                                                                                                                                                                           | PO/WO amount                                                        |                             | 33630      |                  |
| Firm/Company                                                  |                                                                                     | SSCLP               |                                                                                                                                                                           | Project                                                             |                             | SSCLP      |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date           |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 037                                                                                 | 10/4/21             |                                                                                                                                                                           | 18408                                                               |                             |            |                  |
| 2                                                             |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | 18408      |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date            | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                                                                                     |                     | 91185                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :Transportation charges               |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | 18408      |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | 33630      |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | 15222      |                  |
| Quantity received as per PO /WO                               |                                                                                     |                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                     | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                     | 23/4/21                                                                                                                                                                   |                                                                     |                             |            |                  |
| Remarks: Final Bill                                           |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager    | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 18.4.21                                                                             | 18/4                |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# TAX INVOICE

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                                                                                            |  |                                          |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|-----------------------------|
| <b>Sri Ambe Electricals</b><br>5-2-32 to 34/b, Plot No.97<br>Sri Sai's Oxford Terrace,<br>R.P Road, Opp Gujarati High School,<br>Secunderabad.<br>GSTIN/UIN: 36AAZPL0425H1ZH<br>State Name : Telangana, Code : 36<br>E-Mail : sriambeelectricals@gmail.com |  | Invoice No.<br><b>037</b>                | Dated<br><b>10-Apr-2021</b> |
|                                                                                                                                                                                                                                                            |  | Delivery Note                            | Mode/Terms of Payment       |
|                                                                                                                                                                                                                                                            |  | Supplier's Ref.                          | Other Reference(s)          |
| Consignee<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4, II ND FLOOR<br>M G ROAD, SECUNDERABAD<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                             |  | Buyer's Order No.<br><b>75880/168509</b> | Dated<br><b>24-Mar-2021</b> |
|                                                                                                                                                                                                                                                            |  | Despatch Document No.                    | Delivery Note Date          |
|                                                                                                                                                                                                                                                            |  | Despatched through                       | Destination                 |
| Buyer (if other than consignee)<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4, II ND FLOOR<br>M G ROAD, SECUNDERABAD<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                       |  | Terms of Delivery                        |                             |

| SI No. | Description of Goods | HSN/SAC  | Quantity | Rate     | per | Disc. % | Amount        |
|--------|----------------------|----------|----------|----------|-----|---------|---------------|
| 1      | R-TPN06 WAY MD DB    | 85371000 | 10 nos   | 1,560.00 | nos |         | 15,600.00     |
|        | CGST                 |          |          |          |     |         | 1,404.00      |
|        | SGST                 |          |          |          |     |         | 1,404.00      |
| Total  |                      |          | 10 nos   |          |     |         | Rs. 18,408.00 |

Amount Chargeable (in words) E. & O.E

**INR Eighteen Thousand Four Hundred Eight Only**

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 85371000 | 15,600.00     | 9%               | 1,404.00           | 9%             | 1,404.00         | 2,808.00         |
| Total    | 15,600.00     |                  | 1,404.00           |                | 1,404.00         | 2,808.00         |

Tax Amount (in words) : **INR Two Thousand Eight Hundred Eight Only**

## Company's Bank Details

Bank Name : Yes Bank Ltd  
 A/c No. : 009786900000484  
 Branch & IFS Code : BEGUMPET & YESB0000097

for Sri Ambe Electricals

## Declaration

- (1) Goods once sold will be not returned.
- (2) Subject to Secunderabad jurisdiction

Authorised Signatory

This is a Computer Generated Invoice

|                         |                          |
|-------------------------|--------------------------|
| <b>INWARD</b>           |                          |
| Inward No: 16191        | Dt: 12/4/21              |
| MRN No: 91185           | Dt: 14/4/21              |
| Received By:            | Sign: <i>[Signature]</i> |
| <b>SUMMIT SALES LLP</b> |                          |

|                                                       |
|-------------------------------------------------------|
| Certified by:<br><i>[Signature]</i><br>Stores Manager |
|-------------------------------------------------------|



# Purchase Order



75880

24.03.21 11:09:56

24-03-2021 2:40:15 PM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Sri Ambe Electricals  
Plot no-97, Sri Sai Oxford Terrace R.P.Road, Secunderabad-500003

**GSTIN** 36

7702963535

7702963535

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75880      | 168509 |
| <b>Doc Date</b>   | 24-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 24-03-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hari Prasad/ Subba Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty   | Rate     | Dis% | GST   | Amount           |
|----------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 4547 - Electrical - other - Distribution Board - 3 Phase - nos 6 w | 10.00 | 1,560.00 | 0.00 | 18.00 | 18,408.00        |
| 2 4547 - Electrical - other - Distribution Board - 3 Phase - nos 4 w | 10.00 | 1,290.00 | 0.00 | 18.00 | 15,222.00        |
| <b>Total Order Value . . .</b>                                       |       |          |      |       | <b>33,630.00</b> |

Rupees : Thirty Three Thousand Six Hundred Thirty Only.

## Terms and Conditions :-

**Specification /** All items shall be of 'ABB' brand, Classiq series.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** 10 years warranty.

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for Stock purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

Fast Quantity Received  
Bill no 01, 1460 dt-27/3/21 Amt- 18,408/-  
Bal: Amt- 15,222/-  
41  
65/04/2021

For **Summit Sales LLP**

Authorised Signatory

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Accepted the above Terms And Conditions

For **Sri Ambe Electricals**

Date: \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                           |                              | Summit sales llp   |          | Date:        |           | 20.03.2021 |       |
|-----------------------------------------|------------------------------|--------------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                          |                              | Summit housing llp |          | Time:        |           | 12.00      |       |
| Supplier                                |                              |                    |          | Req. No.     |           | 168509     |       |
| Material required before date:          |                              |                    |          |              | ID No.    |            | 64926 |
| No                                      | Description                  | Size               | Quantity | Units        | Inward No | Date       |       |
| 1                                       | MCB                          | 16 Amps            | 48       | nos          |           |            |       |
| 2                                       | Change over switch 75881     | 25 Amps            | 5        | nos          |           |            |       |
| 3                                       | LED light                    | 2'                 | 40       | nos          |           |            |       |
| 4                                       | LED light                    | 4'                 | 20       | nos          |           |            |       |
| 5                                       | DB - 3 phase & 6 phase 75880 |                    | 10       | nos          |           |            |       |
| 6                                       | DB - single phase            |                    | 10       | nos          |           |            |       |
| 7                                       | 16 amps Switch               |                    | 100      | nos          |           |            |       |
| 8                                       | 16 amps socket               |                    | 100      | nos          |           |            |       |
|                                         | 75874                        |                    |          |              |           |            |       |
|                                         |                              |                    |          |              |           |            |       |
|                                         |                              |                    |          |              |           |            |       |
|                                         |                              |                    |          |              |           |            |       |
| Remarks: Stock maintenance and site use |                              |                    |          |              |           |            |       |
| Prepared By                             |                              | NEHA               |          |              |           |            |       |
| Sign. & Date                            |                              | 20.03.2021         |          | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

