

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                          |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|-----------------------------|
| Date:                                                         | 20/04/2021       |                                                                                                                                                                           | Prepared by:        | BHAVANT                                                  |                             |
| PO/WO no.                                                     | 73941            |                                                                                                                                                                           | PO / WO Date.       | 19/01/2021                                               |                             |
| Supplier Name                                                 | SSLLP.           |                                                                                                                                                                           | PO/WO amount        | 24,706/-                                                 |                             |
| Firm/Company                                                  | VIFA HOMES.      |                                                                                                                                                                           | Project             | VH                                                       |                             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                          |                             |
| 1                                                             | 16994            | 19/04/2021                                                                                                                                                                | 8,235/-             |                                                          |                             |
| 2                                                             | 16995            | 19/04/2021                                                                                                                                                                | 16,471/-            |                                                          |                             |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                          |                             |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                          |                             |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     | 24,706/-                                                 |                             |
| Sl. No.                                                       | DC No.           | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                           |                             |
| 1.                                                            | 3339             | 28/01/2021                                                                                                                                                                | 87998.              | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| 2.                                                            | 3556.            | 10/02/2021                                                                                                                                                                | 88692.              | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| Amount B - Other Credits : Transportation charges             |                  |                                                                                                                                                                           |                     | -                                                        |                             |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           |                     | -                                                        |                             |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                     | 24,706/-                                                 |                             |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           |                     | 24,706.                                                  |                             |
| Amount F - Difference (A - E): GST-18%                        |                  |                                                                                                                                                                           |                     | NIL.                                                     |                             |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                          |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                          |                             |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                          |                             |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                          |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                          |                             |
| Payment - due date                                            |                  | 22/04/2021                                                                                                                                                                |                     |                                                          |                             |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |                                                          |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                       | Accounts - receiver of bill |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                          |                             |
| Date                                                          |                  |                                                                                                                                                                           |                     |                                                          |                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

ORIGINAL INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

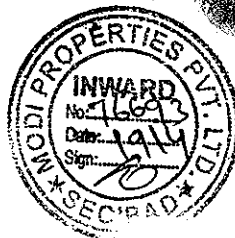
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-Apr-21

| Customer Details                                                                              |                                                     |         |     | Invoice No.   |          | 16994      |          |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|-----|---------------|----------|------------|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                     |         |     | Invoice Date. |          | 19-04-2021 |          |
|                                                                                               |                                                     |         |     | PO No.        |          | 73941      |          |
|                                                                                               |                                                     |         |     | PO Date.      |          | 19-01-2021 |          |
|                                                                                               |                                                     |         |     | Req ID        |          | 63107      |          |
|                                                                                               |                                                     |         |     | Req Date      |          | 15-01-2021 |          |
|                                                                                               |                                                     |         |     | Loc Req No    |          | 180580     |          |
|                                                                                               | Description of Goods                                | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt  |
| 1                                                                                             | 9082 - Tiles - Utility walls or kitchen dado blanco |         | 15  | 465.28        | 6,979.20 | 18         | 1,256.26 |
| 2                                                                                             |                                                     |         |     |               |          |            |          |
| 3                                                                                             |                                                     |         |     |               |          |            |          |
| 4                                                                                             |                                                     |         |     |               |          |            |          |
| 5                                                                                             |                                                     |         |     |               |          |            |          |
| 6                                                                                             |                                                     |         |     |               |          |            |          |
| 7                                                                                             |                                                     |         |     |               |          |            |          |
| 8                                                                                             |                                                     |         |     |               |          |            |          |
| 9                                                                                             |                                                     |         |     |               |          |            |          |
| 10                                                                                            |                                                     |         |     |               |          |            |          |
| 11                                                                                            |                                                     |         |     |               |          |            |          |
| 12                                                                                            |                                                     |         |     |               |          |            |          |
| 13                                                                                            |                                                     |         |     |               |          |            |          |
| 14                                                                                            |                                                     |         |     |               |          |            |          |
| 15                                                                                            |                                                     |         |     |               |          |            |          |
| IGST                                                                                          |                                                     |         |     | CGST          |          | SGST       |          |
|                                                                                               |                                                     |         |     | 628.13        |          | 628.13     |          |
| Total Taxable Amount                                                                          |                                                     |         |     | 6,979.20      |          | 1,256.26   |          |
| Total Invoice Amount                                                                          |                                                     |         |     | 8,235.46      |          |            |          |

Rupees : Eight Thousand Two Hundred Thirty Five and Paise Fourty Six Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

Supplier / Customer / Transporter - Copy

1 of 1 : 19-Apr-21

| Customer Details                                                         |                                                      |         |     | Invoice No.   |           | 16995      |          |
|--------------------------------------------------------------------------|------------------------------------------------------|---------|-----|---------------|-----------|------------|----------|
| Vista Homes                                                              |                                                      |         |     | Invoice Date. |           | 19-04-2021 |          |
| Kapra, Opp to MRR School, Ecil                                           |                                                      |         |     | PO No.        |           | 73941      |          |
| SY.no.193                                                                |                                                      |         |     | PO Date.      |           | 19-01-2021 |          |
| GSTIN : 36AAGFV2068P1ZJ                                                  |                                                      |         |     | Req ID        |           | 63107      |          |
|                                                                          |                                                      |         |     | Req Date      |           | 15-01-2021 |          |
|                                                                          |                                                      |         |     | Loc Req No    |           | 180580     |          |
|                                                                          | Description of Goods                                 | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                                        | 9080 - Tiles - Utility floor or Kitchen dado country |         | 30  | 465.28        | 13,958.40 | 18         | 2,512.52 |
| 2                                                                        |                                                      |         |     |               |           |            |          |
| 3                                                                        |                                                      |         |     |               |           |            |          |
| 4                                                                        |                                                      |         |     |               |           |            |          |
| 5                                                                        |                                                      |         |     |               |           |            |          |
| 6                                                                        |                                                      |         |     |               |           |            |          |
| 7                                                                        |                                                      |         |     |               |           |            |          |
| 8                                                                        |                                                      |         |     |               |           |            |          |
| 9                                                                        |                                                      |         |     |               |           |            |          |
| 10                                                                       |                                                      |         |     |               |           |            |          |
| 11                                                                       |                                                      |         |     |               |           |            |          |
| 12                                                                       |                                                      |         |     |               |           |            |          |
| 13                                                                       |                                                      |         |     |               |           |            |          |
| 14                                                                       |                                                      |         |     |               |           |            |          |
| 15                                                                       |                                                      |         |     |               |           |            |          |
| IGST                                                                     |                                                      |         |     | CGST          |           | SGST       |          |
|                                                                          |                                                      |         |     | 1,256.26      |           | 1,256.26   |          |
| Total Taxable Amount                                                     |                                                      |         |     | 13,958.40     |           | 2,512.52   |          |
| Total Invoice Amount                                                     |                                                      |         |     | 16,470.91     |           |            |          |
| Rupees : Sixteen Thousand Four Hundred Seventy and Paise Ninty One Only. |                                                      |         |     |               |           |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order



73941  
16.01.21 10:36:45

Page(s) 1 Of 1

19-Jan-21 11:43:08 AM

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 73941      | 180580 |
| Doc Date   | 19-01-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 19-01-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                         | Qty   | Rate   | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------------------------|-------|--------|------|-------|-----------|
| 1 9080 - Tiles - Utility floor or Kitchen dado country almond - 12 in X 12 in X 12 pieces - Boxes | 30.00 | 465.28 | 0.00 | 18.00 | 16,470.91 |
| 2 9082 - Tiles - Utility walls or kitchen dado blanco white - 12in X 12in x12 pieces - Boxes      | 15.00 | 465.28 | 0.00 | 18.00 | 8,235.46  |

Rupees : Twenty Four Thousand Seven Hundred Six and Paise Thirty Seven Only. **Total Order Value . . . 24,706.37**

## Terms and Conditions :-

**Specification / Brand** Brand will be Nitco tiles 1'x1', 47.24/-, Box sft is 11.62 Sft.

**Payment Terms** After delivery and production of bill

**Tax** Included

**Delivery Date** With in a day

**Delivery Location** Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: 8790166611

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the rights to reject the items if not as specified, above order is for E Block 011,101,102,110,312, purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

16/1  
16994-19/1  
16995-19/1

For **Vista Homes**

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : / /

| Requisition Form - Utility Dado |                                 |                             |                       |                     |                   |                       |                           |           |      |
|---------------------------------|---------------------------------|-----------------------------|-----------------------|---------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                         |                                 | Vista Homes                 |                       | Site & Phase        |                   | Vista Homes           |                           |           |      |
| Req. no.                        |                                 | 180580                      |                       | Req. Date           |                   | 15.01.2021            |                           |           |      |
| Material required before        |                                 | 20.01.2021                  |                       | ID no.              |                   | 63107                 |                           |           |      |
| Prepared by:                    |                                 | T.Madhu                     |                       | Approved by (sign): |                   |                       |                           |           |      |
| Flat / Block no:                |                                 | E Block 011,101,102,110,312 |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
| Required for                    |                                 | 5 Flats                     |                       |                     |                   |                       |                           |           |      |
| S No.                           | Item Description                | Units                       | Qty required per flat | No of flats         | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                               | Country Almond Series 12" X 12" | Sft                         | 70.0                  | 5                   | 350.0             | -                     | 350.0                     | 18        |      |
| 2                               | Blanco White Series 12" X 12"   | Sft                         | 35.0                  | 5                   | 175.0             | -                     | 175.0                     | 15        |      |
|                                 | Total                           |                             |                       |                     | 525.0             | -                     | 525.0                     |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |
|                                 |                                 |                             |                       |                     |                   |                       |                           |           |      |

APPROVED  
18 JAN 2021  
P. PRABHAKAR  
Sr. Manager Purchase

1394

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s ..... Vista Homes

DC No. : 3339

Date : 28/1/2021

Vehicle No. : TS10UB3122

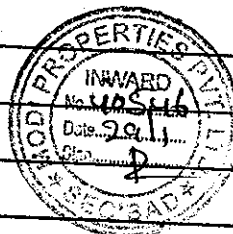
P.O. / W.O. No. : 73941

P.O. / W.O. Date : 19/1/2021

Site: ..... kushaiguda

| Sl. No. | PARTICULARS  | Quantity |
|---------|--------------|----------|
| 1       | BLANCO WHITE | 15 boxes |
| 2       |              |          |
| 3       |              |          |
| 4       |              |          |
| 5       |              |          |
| 6       |              |          |
| 7       |              |          |
| 8       |              |          |
| 9       |              |          |
| 10      |              |          |
| 11      |              |          |
| 12      |              |          |
| 13      |              |          |
| 14      |              |          |
| 15      |              |          |
| 16      |              |          |
| 17      |              |          |
| 18      |              |          |
| 19      |              |          |
| 20      |              |          |

|                          |                   |
|--------------------------|-------------------|
| <b>INWARD</b>            |                   |
| Inward No: 95657         | Dt: 28/01/2021    |
| MRN No: 8799             | Dt: 28/1/2021     |
| Received By: [Signature] | Sign: [Signature] |



GSTIN : ..... Vista Homes

Received the above materials in good condition.

Received by : Shekhar

Stamp: M. Shetty

Date : 28/1/2021

For SUMMIT SALES LLP

B. N. Dandamudi  
28/1/2021

Authorised Signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Nista HomesDC No. : 3556Date : 10/02/21Site: Kushaiguda

Vehicle No. :

P.O. / W.O. No. : 73941P.O. / W.O. Date : 19/01/21

| Sl. No. | PARTICULARS           | Quantity        |
|---------|-----------------------|-----------------|
| 1       | <u>Country Almond</u> | <u>30 Boxes</u> |
| 2       |                       |                 |
| 3       |                       |                 |
| 4       |                       |                 |
| 5       |                       |                 |
| 6       |                       |                 |
| 7       |                       |                 |
| 8       |                       |                 |
| 9       |                       |                 |
| 10      | <u>18mm</u>           |                 |
| 11      | <u>93183</u>          |                 |
| 12      |                       |                 |
| 13      |                       |                 |
| 14      |                       |                 |
| 15      |                       |                 |
| 16      |                       |                 |
| 17      |                       |                 |
| 18      |                       |                 |
| 19      |                       |                 |
| 20      |                       | <u>30 Boxes</u> |

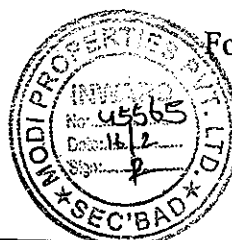
|                                 |                          |
|---------------------------------|--------------------------|
| INWARD                          |                          |
| Inward No: <u>25418</u>         | Dr: <u>19/02/21</u>      |
| MRN No: <u>88672</u>            | Dr:                      |
| Received by: <u>[Signature]</u> | Sign: <u>[Signature]</u> |

GSTIN : 36AA9FV2068P125

Received the above materials in good condition.

Received by : Milan

Stamp:

Date : 10/02/21

For SUMMIT SALES LLP

[Signature]  
Authorised Signatory