PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | | 21.4.21 | | | | Dus | 1 | | | | | |
|-------------------------------------------|------------|---------------------------------------|-------------------|----------|---------------------------------------------------------------|--------------|---------------------------------------|--------------|------------------------|-------------------|---------------------------------------|--|
| PO/WO no | | | | | Prepared by: | | | T Bhasker | | | | |
| PO/WO no. 76270 Supplier Name Crash truse | | | PO / WO Date. | | | 8/4/21 | | | | | | |
| History /Communication | | | <u>>e</u> + | | | | | 4956 | | | | |
| Sl. No. Bill No. | | | | | Proj | | · | | SHLEP | | | |
| Harrier Land | | | · | Bill | Date | | · · · · · · · · · · · · · · · · · · · | Bill amount | | | | |
| 2 | 1 1 | | | | 5/4/21 | | | 2-1 | 4956 | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | " | | | _ | | · | |
| 3 | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 4 | | | | | | | | | | | | |
| 37. | – Bills to | otal(Exclud | ing Transport & | Han | nali Charge | es): | | | | 4986 | | |
| Sl. No. | DC No | | DC. | Date | ; | | | MRN] | No. | DC matches M | IRN | |
| 1. | | | | | | | | 9 | 1254 | Yes 🗆 No | | |
| 2. | | | | | | | | | | □Yes □ No | | |
| 3. | | | | | | | | | | □ Yes □ No | | |
| | | | nsportation char | ges | | | | | | | | |
| Amount C | Other I | Debits: | | | . | | | | | | | |
| Amount D | (D=A+E | 3-C) – Amo | unt to be credite | ed to | the supplie | - | | - | | <u> ५</u> ०९६ | | |
| Amount E | -PO/W | /O value: | | | | | | | | 425 | | |
| Amount F | - Differe | nce (A – E) |): GST-18% | | | | | | | | 0 | |
| Quantity re | ceived a | s per PO /W | 70 | | g∕Yes □ I | Exces | ss rec | eived 🗆 | Short received | d □ Other (explai | ned helow) | |
| Is differenc | e betwee | n PO/Bill | acceptable? | | _ Yes □ } | | | | | | | |
| Excess / she | ort mater | rial received | i | | □ Approved - within acceptable limits □ No (explained below) | | | | | | | |
| Close PO / | W?O | | | | □ Yes □ No – wait for balance material □ No (explained below) | | | | | | | |
| Advance pa | id / PDC | given (dec | duct when payir | ıg) | □ Yes - F | | | | | - CAPIANICA D | | |
| Payment - | due date | <u> </u> | | | | | | | | | | |
| Remarks: | | | | i | 23/ | 4 1 | 121 | · | | | | |
| | | | | | | <u></u> . | | | | | | |
| Approve | d P | urchase | Purchase | Pr | ocurement | | M | <u> </u> | | | | |
| by | | Officer | Manager | | Manager | | IVI | ן | Accounts – receiver of | Accountant | Accounts Manager | |
| Sign: | | 10- | | | | + | | | bill | | | |
| Date | 21. | 4.21 | | - | | + | | | | | | |
| Votes: 1 In | case am | nunt to he - | 1:4 . 7 | <u> </u> | | 丄 | | | | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Authorised Distributor:

Dated 9-Apr-2021

TRADERS (ORIGINAL FOR RECIPIENT)

Voice No. 15 Ref. No. 76270

Tax Invoice

Party: SUMMIT SALES LLP

CHERLAPALLY, BEHIND KINGSTON

PG COLLEGE, HYDERABAD

GSTIN/UIN

: 36ACQFS2044C1Z7

State Name

: Telangana Code : 36

| Si | T | Description (2) | _ | ana, co | Je . 30 | | | | |
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| No. | | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Disc. % | Amount |
| 1 | PAINT | RED OXIDE 4 LTRS TIN | 32090 | 18 % | 5 NO | 840.00 | NO | | 4,200.00 |
| | | CGST SGST | | | A Company | | | 1000 | 378.00 378.00 |
| | | | | and the state of t | | | | | |
| | | invard No: 16105 Dt. 151 MRN No: 91059 Dt. 151 MRN Dt. 151 MRN No: 91059 Dt. 151 MRN Dt. | 421 | The state of the s | Certifică | Бу: 1111 Удет | State of the state | No. 10 Date | 17.55 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 0 17.15 |
| Am | ount Chai | geable (in words) Thousand Nine Hundred Fifty Six O | nly | inger 1 | 5 NO | | | | ₹ 4,956.00 E. & O.E |

| HSN/SAC | T | | | | | |
|----------------------------------------------------|----------|------|-----------|------|--------|------------|
| 10.10 | Taxable | Cer | itral Tax | Sta | te Tax | Total |
| 32090 | Value | Rate | Amount | Rate | Amount | |
| | 4,200.00 | 9% | 378.00 | 9% | | Tax Amount |
| Total | 4,200,00 | | 378.00 | 370 | 378.00 | . 00.00 |
| Tax Amount (in words) : INR Seven Hundred Fifty O: | | | 378.00 | | 378.00 | 756.00 |
| Company's PAN INR Seven Hundred Fifty Six | Only | | | | | |

Company's PAN

: ADBPJ8881C

Company's Bank Details

Bank Name : HDFC CA 50200014835551

: 50200014835551

Branch & IFS Code: PG ROAD, SEC-BAD & HDI for GANESH TUBE 1

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

REVERSE CHARGE: NO



H.No.5-2-270, Plot No.29, Hyderbasti, (Back side of Old Traffic P.S.) Secunderabad - 500 003. Ph: 040-66568587, 66568581 Email: ganeshtubetraders@gmail.com www.ganeshtubetraders.com

<u>Purchase Order</u>

Page(s) 1 Of 1

08-04-2021 16:51:19

From Company: **Summit Sales LLP**

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details | · · · · · · · · · · · · · · · · · · · | | | | | |
|------------------------------|---------------------------------------|--------------------|----------------------------|-----------|-------|--|
| Ganesh Tube Traders | | Doc No | 76270 | 160575 | | |
| 5-1-373/11, old Ghasmandi, R | anigunj, Sec- 3. | Doc Date | 76270 168575 08-04-2021 | | | |
| GSTIN 36ADBPJ8881C1ZJ | | Quote No | Nil | | | |
| 9246330441 | -0040040666 | 6656858// 66384/51 | Quote Date | 08-04-202 | -2021 | |
| | 9949248666 | | SupplyType | Supply | | |

Kind Attn: Sandeep Jain

Purchase Order for the Supply of following Items.

| Item Name | Qty | Kate | Dis% | GST | Amount |
|-------------------------------------------------------------|------|----------|----------|-------|----------|
| 1 6566 - Paints - Metal primer(red oxide) - 4ltrs - buckets | 5.00 | 840.00 | 0.00 | 18.00 | 4,956.00 |
| Rupees: Four Thousand Nine Hundred Fifty Six Only. | | Total Or | der Valu | e | 4,956.00 |

Terms and Conditions :-

Specification /

Items shall be of 1st quality as ISI brand.

Payment Terms

After Delivery & Production of bill

Tax

All taxes included in above price.

Delivery Date

Within 2days.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay

Transportation

Transport cost shall be borne by us.

Warranty

3years warranty on all items.

Advance Paid

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.

Completion Date

Nil Nil

Measurment Security

Nil

Remarks

For Summit Sales, LLP

Authorised Signator

Accepted the above Terms And Conditions

For Ganesh Tube Traders

Name:

Date : __/__/_

Requisition Form

| Company Name: | GTD G == | Requisition E | orm | | | | |
|--------------------------|-------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| G: 0-1 | | | 1 2410, | | 08.04.2021 | | |
| Site & Phase : | SUMMIT HOU | UMMIT HOUSING LLP | | | 13:23 | | |
| Supplier | | | Req. No. | | 168575 | | |
| Material required before | ore date: | | ID No. | | | | |
| No | Description | Size | | J 77 12 | 65284 | | |
| 1 Red Oxide | | | Quantity | Units | Inward No | Date | |
| 1 Red Oxide | | 4 LRTS | 05 | NOS | | | |
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| | | | 0.0 | APR 2021 | 3 | | |
| Remarks:FOR STOC | K MAINTENANCE PURP | OSE | 1 73 | | | | |
| Prepared By | NEHA | ~~~ <u>~~</u> | 1 3 8000 | and partic | See Marie | | |
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| <u></u> | Sign.& Date 08.04.2021 | | Sign. & Date | e - | | | |
| Note: On receipt of n | naterial at site write inward | | 2 . 3 . , 3 . 2 | | | | |

Note: On receipt of material at site write inward number and date in last 2 columns.