

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 19/4/21                                                 |                             | Prepared by: MOUNIKA                                                                                                                                                      |                                                                           |
| PO/WO no. 76431                                               |                             | PO / WO Date. 16/4/21                                                                                                                                                     |                                                                           |
| Supplier Name SSKhp                                           |                             | PO/WO amount 9,005.76/-                                                                                                                                                   |                                                                           |
| Firm/Company MM RK Lhp                                        |                             | Project GHT                                                                                                                                                               |                                                                           |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                             | 16943                       | 16/4                                                                                                                                                                      | 9005.76/-                                                                 |
| 2                                                             |                             |                                                                                                                                                                           | /                                                                         |
| 3                                                             |                             |                                                                                                                                                                           | /                                                                         |
| 4                                                             |                             |                                                                                                                                                                           | /                                                                         |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 9005.76/-                                                                 |
| Sl. No.                                                       | DC .No                      | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 14540                       | 16/4                                                                                                                                                                      | 91262 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :Transportation charges               |                             |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 9005.76/-                                                                 |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 9005.76/-                                                                 |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | -                                                                         |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                           |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                     |                                                                           |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                           |
| Payment – due date                                            |                             | 24/4/21                                                                                                                                                                   |                                                                           |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         | [Signature]                 |                                                                                                                                                                           |                                                                           |
| Date                                                          | 19/4/21                     |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

**ORIGINAL INVOICE**

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-04-2021

|                                                                                                                    |                                              |        |  |               |     |                      |          |          |          |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| Customer Details<br>Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1Z3 |                                              |        |  | Invoice No.   |     | 16943                |          |          |          |
|                                                                                                                    |                                              |        |  | Invoice Date. |     | 16-04-2021           |          |          |          |
|                                                                                                                    |                                              |        |  | PO No.        |     | 76431                |          |          |          |
|                                                                                                                    |                                              |        |  | PO Date.      |     | 16-04-2021           |          |          |          |
|                                                                                                                    |                                              |        |  | Req ID        |     | 64026                |          |          |          |
|                                                                                                                    |                                              |        |  | Req Date      |     | 17-02-2021           |          |          |          |
|                                                                                                                    |                                              |        |  | Loc Req No    |     | 140436               |          |          |          |
|                                                                                                                    | Description of Goods                         |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                                  | 5001 - Equipment - consumable durable - CCTV |        |  |               | 3   | 2544.00              | 7,632.00 | 18       | 1,373.76 |
| 2                                                                                                                  |                                              |        |  |               |     |                      |          |          |          |
| 3                                                                                                                  |                                              |        |  |               |     |                      |          |          |          |
| 4                                                                                                                  |                                              |        |  |               |     |                      |          |          |          |
| 5                                                                                                                  |                                              |        |  |               |     |                      |          |          |          |
| 6                                                                                                                  |                                              |        |  |               |     |                      |          |          |          |
| 7                                                                                                                  |                                              |        |  |               |     |                      |          |          |          |
| 8                                                                                                                  |                                              |        |  |               |     |                      |          |          |          |
| 9                                                                                                                  |                                              |        |  |               |     |                      |          |          |          |
| 10                                                                                                                 |                                              |        |  |               |     |                      |          |          |          |
| 11                                                                                                                 |                                              |        |  |               |     |                      |          |          |          |
| 12                                                                                                                 |                                              |        |  |               |     |                      |          |          |          |
| 13                                                                                                                 |                                              |        |  |               |     |                      |          |          |          |
| 14                                                                                                                 |                                              |        |  |               |     |                      |          |          |          |
| 15                                                                                                                 |                                              |        |  |               |     |                      |          |          |          |
| IGST                                                                                                               |                                              | CGST   |  | SGST          |     | Total Taxable Amount |          | 7,632.00 | 1,373.76 |
|                                                                                                                    |                                              | 686.88 |  | 686.88        |     | Total Invoice Amount |          | 9,005.76 |          |
| Rupees : Nine Thousand Five and Paise Seventy Six Only.                                                            |                                              |        |  |               |     |                      |          |          |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1 16-Apr-21 4:07:26 PM

76431  
16.04.21 1:10:44

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 76431      | 140436 |
| <b>Doc Date</b>   | 16-04-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 16-04-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty  | Rate     | Dis% | GST   | Amount          |
|------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 5001 - Equipment - consumable durable - CCTV Camera - NA - nos | 3.00 | 2,544.00 | 0.00 | 18.00 | 9,005.76        |
| <b>Total Order Value . . .</b>                                   |      |          |      |       | <b>9,005.76</b> |

Rupees : Nine Thousand Five and Paise Seventy Six Only.

### Terms and Conditions :-

**Specification / Brand** TP link router TL -MR6400 300, Mbps 4g mobile wifi sim slot unlocked.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Greenwood Heights  
Sy no: 196, Kowkur.  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** 1 yr

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. above order for 113, 112, 110, purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| e:                                                          |                | MMR Kowkur llp | Date:      |              | 16-02-2021   |      |
|-------------------------------------------------------------|----------------|----------------|------------|--------------|--------------|------|
| e:                                                          |                | GHT            | Time:      |              | 12.16        |      |
|                                                             |                |                | Req. No.   |              | 140436       |      |
| Material required before date:                              |                |                | 18-02-2021 |              | ID No. 64026 |      |
| No                                                          | Description    | Size           | Quantity   | Units        | Inward No    | Date |
| 1                                                           | MI Wifi Camera | 365 degrees    | 03         | Nos          |              |      |
| 2                                                           |                |                |            |              |              |      |
| 3                                                           |                |                |            |              |              |      |
| 4                                                           |                |                |            |              |              |      |
| 5                                                           |                |                |            |              |              |      |
| 6                                                           |                |                |            |              |              |      |
| 7                                                           |                |                |            |              |              |      |
| 8                                                           |                |                |            |              |              |      |
| 9                                                           |                |                |            |              |              |      |
| 10                                                          |                |                |            |              |              |      |
| Remarks: - For GHT Site model Flat no 113,112& 110 purpose. |                |                |            |              |              |      |
| Prepared By                                                 |                | A Suresh       |            | Approved by  |              |      |
| Sign.& Date                                                 |                | 16-02-2021     |            | Sign. & Date |              |      |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED  
17 FEB 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-04-2021

| Customer Details               |                                                                | DC No.     | 14540      |
|--------------------------------|----------------------------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP |                                                                | DC Date.   | 16-04-2021 |
| Sy No. 196, Kowkur, Hyderabad  |                                                                | PO No.     | 76431      |
|                                |                                                                | PO Date.   | 16-04-2021 |
|                                |                                                                | Req ID     | 64026      |
|                                |                                                                | Req Date   | 17-02-2021 |
| GSTIN : 36ABLFM7631F1Z3        |                                                                | Loc Req No | 140436     |
|                                | Description of Goods                                           | HSN/SAC    | Qty        |
| 1                              | 5001 - Equipment - consumable durable - CCTV Camera - NA - nos |            | 3          |
| 2                              |                                                                |            |            |
| 3                              |                                                                |            |            |
| 4                              |                                                                |            |            |
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| 29                             |                                                                |            |            |
| 30                             |                                                                |            |            |

| INWARD                         |                                                                                           |
|--------------------------------|-------------------------------------------------------------------------------------------|
| Inward No: 11022               | Dt: 17/04/21                                                                              |
| MRN No: 91262                  | Dt: 17/04/21                                                                              |
| Received By:                   | Sign:  |
| MEHTA & MODI REALTY KOWKUR LLP |                                                                                           |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 16-04-2021

| Customer Details               |                                              |         |                      | Invoice No.   | 16943      |      |          |
|--------------------------------|----------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Mehta & Modi Realty Kowkur LLP |                                              |         |                      | Invoice Date. | 16-04-2021 |      |          |
| Sy No. 196, Kowkur, Hyderabad  |                                              |         |                      | PO No.        | 76431      |      |          |
| GSTIN : 36ABLFM7631F1Z3        |                                              |         |                      | PO Date.      | 16-04-2021 |      |          |
|                                |                                              |         |                      | Req ID        | 64026      |      |          |
|                                |                                              |         |                      | Req Date      | 17-02-2021 |      |          |
|                                |                                              |         |                      | Loc Req No    | 140436     |      |          |
|                                | Description of Goods                         | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                              | 5001 - Equipment - consumable durable - CCTV |         | 3                    | 2544.00       | 7,632.00   | 18   | 1,373.76 |
| 2                              |                                              |         |                      |               |            |      |          |
| 3                              |                                              |         |                      |               |            |      |          |
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| 14                             |                                              |         |                      |               |            |      |          |
| 15                             |                                              |         |                      |               |            |      |          |
| IGST                           | CGST                                         | SGST    | Total Taxable Amount |               | 7,632.00   |      | 1,373.76 |
|                                | 686.88                                       | 686.88  | Total Invoice Amount |               | 9,005.76   |      |          |

Rupees : Nine Thousand Five and Paise Seventy Six Only.

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