

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

E-mail: purchase@modiproperties.com

Supplier: Customer: Transporter: Copy:

**GSTIN/UNE: 36ACQFS2044C1Z7**

1 of 1 24-04-2021

**Customer Details**

Modi Properties Private Limited,

Sy No. 82/1, Mallapur, Nacharam, Hyderabad

|            |            |
|------------|------------|
| DC No      | 14651      |
| DC Date    | 24-04-2021 |
| PO No      | 75976      |
| PO Date    | 29-03-2021 |
| Req ID     | 64967      |
| Req Date   | 26-03-2021 |
| Loc Req No | 177529     |

GSTIN: 36AABCM4761E1ZM

**Description of Goods**

HSN/SAC

Qty

1 4798 - Electrical - other - FP Isolator - NA - nos

8536

4

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

Subject to Hyderabad Jurisdiction

|                                        |                    |
|----------------------------------------|--------------------|
| <b>INWARD</b>                          |                    |
| Inward No: 16953                       | Dt: 24/4/21        |
| MRN No: 91504                          | Dt:                |
| Received By:                           | Sign: <i>Nisam</i> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                    |

for Summit Sales LLP

Authorized signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 24-04-2021

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

| Customer Details                           |                                    | DC No.     | 14639      |
|--------------------------------------------|------------------------------------|------------|------------|
| Modi Properties Private Limited,           |                                    | DC Date.   | 24-04-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                    | PO No.     | 76491      |
|                                            |                                    | PO Date.   | 20-04-2021 |
|                                            |                                    | Req ID     | 65455      |
|                                            |                                    | Req Date   | 19-04-2021 |
| GSTIN : 36AABCM4761E1ZM                    |                                    | Loc Req No | 177587     |
|                                            | Description of Goods               | HSN/SAC    | Qty        |
| 1                                          | 3002 - Cement - PPC - 50kgs - bags | 2523       | 650        |
| 2                                          |                                    |            |            |
| 3                                          |                                    |            |            |
| 4                                          |                                    |            |            |
| 5                                          |                                    |            |            |
| 6                                          |                                    |            |            |
| 7                                          |                                    |            |            |
| 8                                          |                                    |            |            |
| 9                                          |                                    |            |            |
| 10                                         |                                    |            |            |
| 11                                         |                                    |            |            |
| 12                                         |                                    |            |            |
| 13                                         |                                    |            |            |
| 14                                         |                                    |            |            |
| 15                                         |                                    |            |            |
| 16                                         |                                    |            |            |
| 17                                         |                                    |            |            |
| 18                                         |                                    |            |            |
| 19                                         |                                    |            |            |
| 20                                         |                                    |            |            |
| 21                                         |                                    |            |            |
| 22                                         |                                    |            |            |
| 23                                         |                                    |            |            |
| 24                                         |                                    |            |            |
| 25                                         |                                    |            |            |
| 26                                         |                                    |            |            |
| 27                                         |                                    |            |            |
| 28                                         |                                    |            |            |
| 29                                         |                                    |            |            |
| 30                                         |                                    |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                                |                    |
|---------------------------------------|--------------------|
| Inward No: 16286                      | Date: 24/4/21      |
| MRN No: 91506                         | Dr:                |
| Received By:                          | Sign: <i>nizam</i> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1 |                    |

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 24-04-2021

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

| Customer Details                                                               |                                                        | DC No.     | 14653      |
|--------------------------------------------------------------------------------|--------------------------------------------------------|------------|------------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                        | DC Date.   | 24-04-2021 |
|                                                                                |                                                        | PO No.     | 76680      |
|                                                                                |                                                        | PO Date.   | 24-04-2021 |
|                                                                                |                                                        | Req ID     | 65417      |
|                                                                                |                                                        | Req Date   | 16-04-2021 |
| GSTIN : 36AABCM4761E1ZM                                                        |                                                        | Loc Req No | 177577     |
|                                                                                | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                                                              | 7438 - Plumbing - PVC - Chambers Covers - Others - nos |            | 1          |
| 2                                                                              | 7437 - Plumbing - PVC - Chamber Raisers - Others - nos |            | 2          |
| 3                                                                              | 7437 - Plumbing - PVC - Chamber Raisers - Others - nos |            | 2          |
| 4                                                                              | 7438 - Plumbing - PVC - Chambers Covers - Others - nos |            | 1          |
| 5                                                                              | 7438 - Plumbing - PVC - Chambers Covers - Others - nos |            | 1          |
| 6                                                                              | 10184 - Plumbing - PVC - Reducer - NA - Nos            | 39174000   | 2          |
| 7                                                                              |                                                        |            |            |
| 8                                                                              |                                                        |            |            |
| 9                                                                              |                                                        |            |            |
| 10                                                                             |                                                        |            |            |
| 11                                                                             |                                                        |            |            |
| 12                                                                             |                                                        |            |            |
| 13                                                                             |                                                        |            |            |
| 14                                                                             |                                                        |            |            |
| 15                                                                             |                                                        |            |            |
| 16                                                                             |                                                        |            |            |
| 17                                                                             |                                                        |            |            |
| 18                                                                             |                                                        |            |            |
| 19                                                                             |                                                        |            |            |
| 20                                                                             |                                                        |            |            |
| 21                                                                             |                                                        |            |            |
| 22                                                                             |                                                        |            |            |
| 23                                                                             |                                                        |            |            |
| 24                                                                             |                                                        |            |            |
| 25                                                                             |                                                        |            |            |
| 26                                                                             |                                                        |            |            |
| 27                                                                             |                                                        |            |            |
| 28                                                                             |                                                        |            |            |
| 29                                                                             |                                                        |            |            |
| 30                                                                             |                                                        |            |            |

**INWARD**

Inward No: 16252 Dt: 24/4/21  
 MRN No: 91505 Dt:  
 Received By: Sign: nizam  
 MODI PROPERTIES PVT. LTD. Sy.No. 82/1.

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Modi Properties Pvt Ltd.DC No. : **3774**Date : 24/04/21Site: May Flower Platinum  
(Mallapur)Vehicle No. : TS 30 0780P.O. / W.O. No. : 76691P.O. / W.O. Date : 20/04/21

| Sl. No. | PARTICULARS                           | Quantity |
|---------|---------------------------------------|----------|
| 1       | Gigio Sereng - 600mm x 1200mm         | 20 Box   |
| 2       |                                       |          |
| 3       | Stained Concrete Beige 600mm x 1200mm | 40 Box   |
| 4       |                                       |          |
| 5       |                                       |          |
| 6       |                                       |          |
| 7       |                                       |          |
| 8       |                                       |          |
| 9       |                                       |          |
| 10      |                                       |          |
| 11      |                                       |          |
| 12      |                                       |          |
| 13      |                                       |          |
| 14      |                                       |          |
| 15      |                                       |          |
| 16      |                                       |          |
| 17      |                                       |          |
| 18      |                                       |          |
| 19      |                                       |          |
| 20      |                                       | 60 Box   |

| INWARD                                 |                    |
|----------------------------------------|--------------------|
| Inward No: <u>6248</u>                 | Dr: <u>24/4/21</u> |
| MRN No: <u>91501</u>                   | Dr:                |
| Received By: <u>N/3 am</u>             | Sign:              |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                    |

GSTIN : 36AEGFS2044C127

Received the above materials in good condition.

Received by : Shiva

Stamp:

Date : 20/4/21

W

For SUMMIT SALES LLP



Authorised Signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 24-04-2021

| Customer Details                                                                |                                                  | DC No.     | 14649      |
|---------------------------------------------------------------------------------|--------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                  | DC Date.   | 24-04-2021 |
|                                                                                 |                                                  | PO No.     | 76427      |
|                                                                                 |                                                  | PO Date.   | 16-04-2021 |
|                                                                                 |                                                  | Req ID     | 65415      |
|                                                                                 |                                                  | Req Date   | 16-04-2021 |
| GSTIN : 36AABCM4761E1ZM                                                         |                                                  | Loc Req No | 177576     |
|                                                                                 | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                                               | 6548 - Paints - Janata Paste - NA - kgs          |            | 5          |
| 2                                                                               | 7109 - Plumbing - other - Araldite - other - gms | 3506       | 5          |
| 3                                                                               |                                                  |            |            |
| 4                                                                               |                                                  |            |            |
| 5                                                                               |                                                  |            |            |
| 6                                                                               |                                                  |            |            |
| 7                                                                               |                                                  |            |            |
| 8                                                                               |                                                  |            |            |
| 9                                                                               |                                                  |            |            |
| 10                                                                              |                                                  |            |            |
| 11                                                                              |                                                  |            |            |
| 12                                                                              |                                                  |            |            |
| 13                                                                              |                                                  |            |            |
| 14                                                                              |                                                  |            |            |
| 15                                                                              |                                                  |            |            |
| 16                                                                              |                                                  |            |            |
| 17                                                                              |                                                  |            |            |
| 18                                                                              |                                                  |            |            |
| 19                                                                              |                                                  |            |            |
| 20                                                                              |                                                  |            |            |
| 21                                                                              |                                                  |            |            |
| 22                                                                              |                                                  |            |            |
| 23                                                                              |                                                  |            |            |
| 24                                                                              |                                                  |            |            |
| 25                                                                              |                                                  |            |            |
| 26                                                                              |                                                  |            |            |
| 27                                                                              |                                                  |            |            |
| 28                                                                              |                                                  |            |            |
| 29                                                                              |                                                  |            |            |
| 30                                                                              |                                                  |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                                 |                          |
|----------------------------------------|--------------------------|
| Inward No: 16250                       | Dt: 24/4/21              |
| MRN No: 91503                          | Dt:                      |
| Received By:                           | Sign: <i>[Signature]</i> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                          |

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 24-04-2021

| Customer Details                                                               |                                                  | DC No.     | 14650      |
|--------------------------------------------------------------------------------|--------------------------------------------------|------------|------------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                  | DC Date.   | 24-04-2021 |
|                                                                                |                                                  | PO No.     | 76092      |
|                                                                                |                                                  | PO Date.   | 02-04-2021 |
|                                                                                |                                                  | Req ID     | 65105      |
|                                                                                |                                                  | Req Date   | 01-04-2021 |
| GSTIN : 36AABCM4761E1ZM                                                        |                                                  | Loc Req No | 177545     |
|                                                                                | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                                              | 7109 - Plumbing - other - Araldite - other - gms | 3506       | 5          |
| 2                                                                              |                                                  |            |            |
| 3                                                                              |                                                  |            |            |
| 4                                                                              |                                                  |            |            |
| 5                                                                              |                                                  |            |            |
| 6                                                                              |                                                  |            |            |
| 7                                                                              |                                                  |            |            |
| 8                                                                              |                                                  |            |            |
| 9                                                                              |                                                  |            |            |
| 10                                                                             |                                                  |            |            |
| 11                                                                             |                                                  |            |            |
| 12                                                                             |                                                  |            |            |
| 13                                                                             |                                                  |            |            |
| 14                                                                             |                                                  |            |            |
| 15                                                                             |                                                  |            |            |
| 16                                                                             |                                                  |            |            |
| 17                                                                             |                                                  |            |            |
| 18                                                                             |                                                  |            |            |
| 19                                                                             |                                                  |            |            |
| 20                                                                             |                                                  |            |            |
| 21                                                                             |                                                  |            |            |
| 22                                                                             |                                                  |            |            |
| 23                                                                             |                                                  |            |            |
| 24                                                                             |                                                  |            |            |
| 25                                                                             |                                                  |            |            |
| 26                                                                             |                                                  |            |            |
| 27                                                                             |                                                  |            |            |
| 28                                                                             |                                                  |            |            |
| 29                                                                             |                                                  |            |            |
| 30                                                                             |                                                  |            |            |

| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No: 1625                        | Dt: 24/4/21 |
| MRN No: 9504                           | Dt:         |
| Received By:                           | Sign: Nizam |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction