PURCHASE DIVISION Advice for approval for credit to supplier ?

Date:			Prepared by:		HEMENDRA						
PO/WO no).	•	764	94		PO / WO Date.		20/4/21			
Supplier Name Santo L Tarb			PO/WO amount		3,568/-						
Firm/Comp	oany		552	100	au las	Project		- 1111 R			
Sl. No.		Bill No.) 2 6	CP_		Bill Dat	€		Bill amount		
1	606					22/4/20			5	5101	
2		100				& w/ ((0x)		3,300/			
3											
4										-	
Amount A	– Bills t	otal(Exclud	ding Transp	ort & Ha	mali Charg	es):			3. '	101	
Sl. No.	DC .N	0		DC. Dat	te		MRN	No.	DC matches M	IRN	
1.	00	6		2.	2/4/~		91	2 9 L	≥Yes □ No		
2.									□ Yes □ No		
3.				SE VANCOURS				***	□ Yes □ No		
Amount B	Other (Credits : Tr	ansportation	charges	3						
Amount C	-Other I	Debits:									
Amount D	(D=A+E	3-C) – Amo	ount to be cr	edited to	the supplie	er:			3 ([12]	
Amount E	- PO / W	O value:		*		A6000 000 000 000 000 000 000 000 000 00			7	(10)	
Amount F -	- Differe	nce (A – E): GST-18%	ó					3/.	500/	
Quantity re	ceived a	s per PO /V	VO		Yes 🗆]	Excess re	ceived \square	Short received	□ Other (explai	ned below)	
Is difference	e betwee	en PO / Bill	acceptable	?	□ Yes □ No (explained below)						
Excess / sho	ort mater	rial receive	d		□ Approved – within acceptable limits □ No (explained below)						
Close PO /	W?O				Yes □ No – wait for balance material □ No (explained below)						
Advance pa	id / PDC	given (de	duct when p	paying)	□ Yes - F	Rs. /-	□ No				
Payment - o	due date				304121						
Remarks:		1 1	T. 2	2	1			<i>x</i>			
		W	1/		11.						
Approved		urchase Officer	Purchas Manage		Procurement Manager	M	D	Accounts – receiver of bill	Accountant	Accounts Manager	
Sign:		X	DA	7	2 6 APR	20/21					
Date		1	26 4								

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

TAX-INVOICE

SANTHOSH TARPAULIN

2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medchal, Malkajgiri District - 500 010. Telangana State

To SUMMIT SALES LLP 5-4-187/3&4IInd floor MG ROAD SECUNDERABAD 500003

GSTIN No. 36ACQFS2044C1Z7

GSTIN:36ATWPA1307P1ZC

Email id: santhoshtarp@gmail.com

Cell: 9642662732

Bank Account: AXIS BANK Acc.No.919020039284737 IFSC CODE: UTIB0001378

Invoice No: **006**

Invoice Date: 22/04/2021 P.O.No.76494/168593

P.O.Date: 20.04.2021

Sl. No.	Descriptions	Code SAC HSN	Qty	Rate	Amount Rs. Ps.	
1	HDPE TARPAULIN BLUE SHEET	3926	2160 sft	@ 1.40	3024.00	
	18 X 12 ft10nos				0021.00	
	Mark 1					
	2.					
	2 N 3					
upee	s in word Three thousand f	ive		Total ::	3024.00	
iunar inly	ed sixty eight and thirty tw	o paise	CGST @ 9% :: 27			

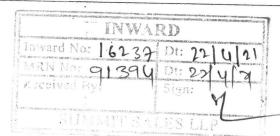
SGST @ 9% :: 272.16 IGST 18% :: Total GST :: Grand Total :: 3568.32

Receiver Signature & Seal



For SANTHOSH TARPAULIN

Authorized Signatory





TAX-INVOICE

SANTHOSH TARPAULIN

2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medchal, Malkajgiri District – 500 010. Telangana State GSTIN:36ATWPA1307P1ZC

Email id: santhoshtarp@gmail.com

Cell: 9642662732

Bank Account: AXIS BANK Acc.No.919020039284737 IFSC CODE: UTIB0001378

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Invoice Date: 22/04/2021 P.O.No.76494/168593 P.O.Date: 20.04.2021

SI. No.	Descriptions	Code SAC HSN	Qty	Rate	Amount Rs. Ps.	
1	HDPE TARPAULIN BLUE SHEET 18 X 12 ft10nos	3926	2160 sft	@ 1.40	3024.00	
Rupee	s in word Three thousand	five		Total ::	3024.00	
nly	ed sixty eight and thirty to	wo paise	CGS	r @ 9% ::	272.16	
•			SGS	r @ 9% ::	272.16	
			IGS	T 18% ::		
		and the same of th	Tot	al GST ::	-	
	OPERT	TEST	Grand	i Total :	3568.32	
ceceive	er Signature & Seal	RD ZI	For S	ANTHOSH	TARPAULIN	
				thorized Si		

INWARD

InwardNo: | 6237 | Dt: 22| u|21|

MRN No: Dt: Sign: Sign: Summit sales LLP

Certified by:

Stores Manager

Stores Manager

Stores Manager

Purchase Order

Page	(2)	1	Of 1	

20-04-2021 3:42:45 PM

16.04.21 1:10:45

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

Supplier Details

Santosh Tarpaulin

2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medical Malkagiri Dist

GSTIN 36ATWPA1307P1ZC

9642662732

Doc No 76494 168593 **Doc Date** 20-04-2021 **Quote No** Nil **Quote Date** 20-04-2021 SupplyType Supply

Kind Attn: Santosh Kumar

Purchase Order for the Supply of following Items.

Item Name	Qtv	Rate	Dis%	GST	A
1 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft -	2,160.00	1.40			Amount
sft 10 nos	2,100.00	1.40	0.00	18.00	3,568.32
Rupees : Three Thousand Five Hundred Sixty Eight and Paise T		Total Or	der Value	e	3,568.32

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay

Transportation

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock Purpose

Completion Date

Measurment Security

Nil Nil

Remarks

For	Summit Sales L	LP
Auth	orised Signatory	

Name:

Accepted the above Terms And Conditions

For Santosh Tarpaulin

Date : __/__/___

Requisition Form

	pany Name:	SUMMIT	SALES	LLP	Date:		17.04.2021	
	& Phase:	SUMMIT	HOUSI	NG LLP	Time:		14.00	
Supp					Req. No.		168593	,
Mate	rial required before date:				ID No.		65498	
No	Description	on		Size	Quantity	Units	Inward No	Date
1	Blue Sheet	7649	9	12x18	10	nos		
2	Recron	2540	1		400	nos		***************************************
3		7,0						
4		1004						
5				q				
6								
7								
-8								
9								
10								
11		25				~~~		
12								
13								
14								
Ren	arks:FOR STOCK MAINT	ANENCE P	URPOS	E		,	V	
Prepa	red By	BHAVAN	I				/20 B. /	
Sign.	& Date	17.4.2021			Sign. & Dat	e	120%	
Note	e: On receipt of material at s	site write inv	vard nun	nber and date in last 2	2 columns.	NA PAR	A WEB SALL	OR

A Why Chiching Chipe Chop