

PURCHASE DIVISION  
Advice for approval for credit to supplier

E

|                                                               |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 27-04-21         |                                                                                                                                                                           | Prepared by:                                             |                             | BHAVANI    |                  |
| PO/WO no.                                                     |                  | 76426            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 16-04-21   |                  |
| Supplier Name                                                 |                  | SSLLP            |                                                                                                                                                                           | PO/WO amount                                             |                             | 771.84     |                  |
| Firm/Company                                                  |                  | NE               |                                                                                                                                                                           | Project                                                  |                             | NE         |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1                                                             | 17028            | 20-4-21          |                                                                                                                                                                           | 771.84                                                   |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                          |                             | 771.84     |                  |
| Sl. No.                                                       | DC .No           | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 14581            | 20-4-21          | 91467                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits :_Transportation charges              |                  |                  |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                  |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                          |                             | 771.84     |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                          |                             | 771.84     |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____ / <input checked="" type="checkbox"/> No                                                                                         |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                  | 03/5/21                                                                                                                                                                   |                                                          |                             |            |                  |
| Remarks: Incentive Rs-20/-                                    |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                      | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Date                                                          | 27/4/21          | 27/4             |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve attachment'. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills from 10,000/- to 1,00,000/- . 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-04-2021

| Customer Details                                      |                                                  |         |     | Invoice No.          |        | 17028      |         |
|-------------------------------------------------------|--------------------------------------------------|---------|-----|----------------------|--------|------------|---------|
| Nilgiri Estates                                       |                                                  |         |     | Invoice Date.        |        | 20-04-2021 |         |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                  |         |     | PO No.               |        | 76426      |         |
|                                                       |                                                  |         |     | PO Date.             |        | 16-04-2021 |         |
|                                                       |                                                  |         |     | Req ID               |        | 65412      |         |
|                                                       |                                                  |         |     | Req Date             |        | 16-04-2021 |         |
| GSTIN : 36AAHFN0766F1ZA                               |                                                  |         |     | Loc Req No           |        | 175254     |         |
|                                                       | Description of Goods                             | HSN/SAC | Qty | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                     | 4108 - Consumables - Water Bottle - NA - Nos     |         | 6   | 52.00                | 312.00 | 18         | 56.16   |
| 2                                                     | 7560 - Stationery - other - Pen - NA - nos       | 9608    | 20  | 3.50                 | 70.00  | 12         | 8.40    |
|                                                       | Red                                              |         |     |                      |        |            |         |
| 3                                                     | 7560 - Stationery - other - Pen - NA - nos       | 9608    | 30  | 3.50                 | 105.00 | 12         | 12.60   |
|                                                       | Blue                                             |         |     |                      |        |            |         |
| 4                                                     | 7592 - Stationery - other - stamp pad - NA - nos | 9612    | 4   | 44.00                | 176.00 | 18         | 31.68   |
| 5                                                     |                                                  |         |     |                      |        |            |         |
| 6                                                     |                                                  |         |     |                      |        |            |         |
| 7                                                     |                                                  |         |     |                      |        |            |         |
| 8                                                     |                                                  |         |     |                      |        |            |         |
| 9                                                     |                                                  |         |     |                      |        |            |         |
| 10                                                    |                                                  |         |     |                      |        |            |         |
| 11                                                    |                                                  |         |     |                      |        |            |         |
| 12                                                    |                                                  |         |     |                      |        |            |         |
| 13                                                    |                                                  |         |     |                      |        |            |         |
| 14                                                    |                                                  |         |     |                      |        |            |         |
| 15                                                    |                                                  |         |     |                      |        |            |         |
| IGST                                                  |                                                  |         |     | CGST                 |        | SGST       |         |
|                                                       |                                                  |         |     | Total Taxable Amount |        | 663.00     |         |
|                                                       |                                                  |         |     | Total Invoice Amount |        | 771.84     |         |
|                                                       |                                                  |         |     |                      |        | 108.84     |         |
|                                                       |                                                  |         |     |                      |        | 54.42      |         |
|                                                       |                                                  |         |     |                      |        | 54.42      |         |

Rupees : Seven Hundred Seventy One and Paise Eighty Four Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

16-04-2021 15:07:52



76426

16.04.21 1:10:44

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

Doc No 76426 175254

Doc Date 16-04-2021

Quote No Nil

Quote Date 16-04-2021

SupplyType Supply

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty   | Rate  | Dis% | GST   | Amount        |
|------------------------------------------------------|-------|-------|------|-------|---------------|
| 1 4108 - Consumables - Water Bottle - NA - Nos       | 6.00  | 52.00 | 0.00 | 18.00 | 368.16        |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Red  | 20.00 | 3.50  | 0.00 | 12.00 | 78.40         |
| 3 7560 - Stationery - other - Pen - NA - nos<br>Blue | 30.00 | 3.50  | 0.00 | 12.00 | 117.60        |
| 4 7592 - Stationery - other - stamp pad - NA - nos   | 4.00  | 44.00 | 0.00 | 18.00 | 207.68        |
| <b>Total Order Value . . .</b>                       |       |       |      |       | <b>771.84</b> |

Rupees : Seven Hundred Seventy One and Paise Eighty Four Only.

**Terms and Conditions :-**

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172

**Penality For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_/\_/\_



### Requisition Form

|                                |  |                 |        |          |        |            |       |
|--------------------------------|--|-----------------|--------|----------|--------|------------|-------|
| Company Name:                  |  | NILGIRI ESTATES |        | Date:    |        | 16-04-2021 |       |
| Site & Phase :                 |  | NILGIRI ESTATE  |        | Time:    |        | 01:00      |       |
| Supplier                       |  |                 |        | Req. No. |        | 175254     |       |
| Material required before date: |  |                 | Urgent |          | ID No. |            | 65412 |

| No | Description   | Size | Quantity | Units | Inward No | Date |
|----|---------------|------|----------|-------|-----------|------|
| 1  | Water bottles | STD  | 06       |       |           |      |
| 3  | Red Pens      | STD  | 20       |       |           |      |
| 4  | Blue pens     | STD  | 30       |       |           |      |
| 5  | Stamp Pads    | STD  | 05       |       |           |      |
| 6  |               |      |          |       |           |      |
| 7  |               |      |          |       |           |      |
| 8  |               |      |          |       |           |      |
| 9  |               |      |          |       |           |      |
| 10 |               |      |          |       |           |      |
| 11 |               |      |          |       |           |      |

Remarks: -

Prepared By: Akheel

Sign. & Date: 16-04-2021

Approved by

Sign. & Date

**Certified by:**

**Project Manager**  
Nilgiri Estates

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |  |          |  |
|--------------------------------|--|----------|--|
| Site & Phase :                 |  | Time:    |  |
| Supplier                       |  | Req. No. |  |
| Material required before date: |  | Urgent   |  |
| ID No.                         |  |          |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
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| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

Prepared By

Sign. & Date

Approved by

Sign. & Date

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-04-2021

| Customer Details                                      |                                                  | DC No.     | 14581      |
|-------------------------------------------------------|--------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                  | DC Date.   | 20-04-2021 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                  | PO No.     | 76426      |
|                                                       |                                                  | PO Date.   | 16-04-2021 |
|                                                       |                                                  | Req ID     | 65412      |
|                                                       |                                                  | Req Date   | 16-04-2021 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                  | Loc Req No | 175254     |
|                                                       | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                     | 4108 - Consumables - Water Bottle - NA - Nos     |            | 6          |
| 2                                                     | 7560 - Stationery - other - Pen - NA - nos       | 9608       | 20         |
| 3                                                     | 7560 - Stationery - other - Pen - NA - nos       | 9608       | 30         |
| 4                                                     | 7592 - Stationery - other - stamp pad - NA - nos | 9612       | 4          |
| 5                                                     |                                                  |            |            |
| 6                                                     |                                                  |            |            |
| 7                                                     |                                                  |            |            |
| 8                                                     |                                                  |            |            |
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| 12                                                    |                                                  |            |            |
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| 19                                                    |                                                  |            |            |
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| 21                                                    |                                                  |            |            |
| 22                                                    |                                                  |            |            |
| 23                                                    |                                                  |            |            |
| 24                                                    |                                                  |            |            |
| 25                                                    |                                                  |            |            |
| 26                                                    |                                                  |            |            |
| 27                                                    |                                                  |            |            |
| 28                                                    |                                                  |            |            |
| 29                                                    |                                                  |            |            |
| 30                                                    |                                                  |            |            |

| INWARD              |                                                                                           |
|---------------------|-------------------------------------------------------------------------------------------|
| Inward No: 72884    | Dt: 20/4/21                                                                               |
| MRN No: 91462       | Dt: 24/4/21                                                                               |
| Received By: Ashish | Sign:  |
| Nilgiri Estates     |                                                                                           |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-04-2021

| Customer Details                                      |                                                  |         |     | Invoice No.   |        | 17028      |         |
|-------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|--------|------------|---------|
| Nilgiri Estates                                       |                                                  |         |     | Invoice Date. |        | 20-04-2021 |         |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                  |         |     | PO No.        |        | 76426      |         |
| GSTIN : 36AAHFN0766F1ZA                               |                                                  |         |     | PO Date.      |        | 16-04-2021 |         |
|                                                       |                                                  |         |     | Req ID        |        | 65412      |         |
|                                                       |                                                  |         |     | Req Date      |        | 16-04-2021 |         |
|                                                       |                                                  |         |     | Loc Req No    |        | 175254     |         |
|                                                       | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |
| 1                                                     | 4108 - Consumables - Water Bottle - NA - Nos     |         | 6   | 52.00         | 312.00 | 18         | 56.16   |
| 2                                                     | 7560 - Stationery - other - Pen - NA - nos       | 9608    | 20  | 3.50          | 70.00  | 12         | 8.40    |
|                                                       | Red                                              |         |     |               |        |            |         |
| 3                                                     | 7560 - Stationery - other - Pen - NA - nos       | 9608    | 30  | 3.50          | 105.00 | 12         | 12.60   |
|                                                       | Blue                                             |         |     |               |        |            |         |
| 4                                                     | 7592 - Stationery - other - stamp pad - NA - nos | 9612    | 4   | 44.00         | 176.00 | 18         | 31.68   |
| 5                                                     |                                                  |         |     |               |        |            |         |
| 6                                                     |                                                  |         |     |               |        |            |         |
| 7                                                     |                                                  |         |     |               |        |            |         |
| 8                                                     |                                                  |         |     |               |        |            |         |
| 9                                                     |                                                  |         |     |               |        |            |         |
| 10                                                    |                                                  |         |     |               |        |            |         |
| 11                                                    |                                                  |         |     |               |        |            |         |
| 12                                                    |                                                  |         |     |               |        |            |         |
| 13                                                    |                                                  |         |     |               |        |            |         |
| 14                                                    |                                                  |         |     |               |        |            |         |
| 15                                                    |                                                  |         |     |               |        |            |         |
| IGST                                                  |                                                  |         |     | CGST          |        | SGST       |         |
|                                                       |                                                  |         |     | 54.42         |        | 54.42      |         |
| Total Taxable Amount                                  |                                                  |         |     | 663.00        |        | 108.84     |         |
| Total Invoice Amount                                  |                                                  |         |     | 771.84        |        |            |         |

Rupees : Seven Hundred Seventy One and Paise Eighty Four Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction