PURCHASE DIVISION Advice for approval for credit to supplier

3/1

| PO/WO no. Firm/Company Firm/Company Project | 1371- | | | | | |
|--|---|--|--|--|--|--|
| Supplier Name Poyul Santa Project SI. No. Bill No. Bill Date Bill amoun 1 12 13 29/4/20 14 | 1371- | | | | | |
| Firm/Company SI. No. Bill No. Bill Date Bill amoun 2914121 14 | ul | | | | | |
| SI. No. Bill No. Bill Date Bill amount 1 | 1, 137] | | | | | |
| 113 29/4/20 14 3 4 | 1.137] | | | | | |
| 3 4 | | | | | | |
| 4 | | | | | | |
| | | | | | | |
| Assessed Dillegate (Co. 1, 1', The co. 1, 1', The c | 4 | | | | | |
| Amount A – Bills total(Excluding Transport & Hamali Charges): | 9,1324 | | | | | |
| Sl. No. DC .No DC. Date MRN No. DC matche | | | | | | |
| 1. 113 27/4/4 91715 Pres 0 | Yes 🗆 No | | | | | |
| | □ Yes □ No | | | | | |
| 3. | No | | | | | |
| Amount B -Other Credits: Transportation charges | | | | | | |
| Amount C -Other Debits: | | | | | | |
| Amount D (D=A+B-C) - Amount to be credited to the supplier: | 1771- | | | | | |
| Amount E – PO / WO value: | 1.1371- | | | | | |
| Amount F - Difference (A - E): GST-18% | | | | | | |
| Quantity received as per PO /WO Yes - Excess received - Short received - Other (ex | plained below) | | | | | |
| Is difference between PO / Bill acceptable? Yes No (explained below) | | | | | | |
| Excess / short material received | d below) | | | | | |
| Close PO / W?O PYes D No - wait for balance material D No (explaine | Yes No - wait for balance material No (explained below) | | | | | |
| Advance paid / PDC given (deduct when paying) Yes - Rs. /- No | | | | | | |
| Payment - due date | *** | | | | | |
| Remarks: Juchun kg 20 | | | | | | |
| 1 1 | | | | | | |
| Approved Purchase Purchase Procurement M D Accounts – Accountar by Officer Manager Manager receiver of bill | nt Accounts Manager | | | | | |
| Sign: 0 4 MAY 2071 | | | | | | |
| Date MINISH PARKH | | | | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

| | GST IN | VOICE | | | (OF | RIGII | VAL FOR | R RE | CIPIENT) |
|-----|--|------------|-----------|--|-----------------|---|---|---|----------------|
| _ | | | Invoi | ce No. | | Dat | od | | |
| | raful Sanitary | | | | | | | 24 | |
| 3- | 6-429/6,SRI SAI TOWER, No.4 HIMAYAT NAGAR | | | 21-22/ 113 ery Note | <u> </u> | 29- | Apr-202 | 21 | |
| | YDERABAD | | | | | | | | |
| | STIN/UIN: 36ACWPG4864A1ZG | | Invo | | | 011 | D (| | |
| St | ate Name : Telangana, Code : 36 | | Supp | olier's Ref. | | 100000000000000000000000000000000000000 | er Refer | ence | e(s) |
| _ | Mail : prafulsanitary@gmail.com | | | | | - | dit | | |
| | iyer | | | er's Order N | lo. | Dat | | | |
| - | ummit Sales LLP | | 767 | | | | Apr-202 | | |
| | 4-187/3&4, IInd Floor, M.G Road | | Desp | oatch Docu | ment No. | Del | ivery Not | te D | ate |
| | ecunderabad | | Invo | | | 29- | Apr-202 | 21 | |
| | STIN/UIN : 36ACQFS2044C1Z7 | | Desp | oatched thr | ough | Des | stination | | |
| St | ate Name : Telangana, Code : 36 | | Self | ii. | | Ch | erlapall | v | |
| | | | | | | | | _ | |
| | | | | | | | | | |
| SI | Description of | HSN/SAC | GST | Quantity | Rate | per | Disc. % | | Amount |
| No. | Goods and Services | | Rate | | | | | | |
| 1 | Waste Coupling H/T | 7418 | 18 % | 25 No; | / 275.00 | No: | 25 % | | 5,156.25 |
| 2 | 15mm Brass Ball Valve | 8481 | 18 % | | | 100 | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | 2,424.50 |
| 3 | 15mm Brass Ball Cock Set | 8481 | 18 % | | | 1909-1111 | 100000000000000000000000000000000000000 | | 3,050.10 |
| 4 | | 3917 | 18 % | 60 No: | | | | | 1,350.00 |
| 4 | Waste Pipe | 3317 | 10 /6 | 00 140 | 25.00 | 140. | 13 78 | | |
| - | | | | | | | | | 11,980.85 |
| | Output CGST | | | | | | | | 1,078.28 |
| | Output SGST | | | | | | | | 1,078.28 |
| | | | | | 2 1 | | | | (-)0.41 |
| | Less: ROUNDING OFF | | | | | | | | (-)0.41 |
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| 5 | TING CONTRACT TO SECURE 1 | | | | | | 12.5 | | |
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| | 9 1929 | | | | | | | | |
| | | | | | | | | | Lance Property |
| | Total | | | 105 No: | | | | ₹ 1 | 4,137.00 |
| | nount Chargeable (in words) | | | | | | | | E. & O.E |
| In | dian Rupees Fourteen Thousand One Hundred Thirty S | even Onl | y | | | | | | |
| | HSN/SAC | | xable | Central | | | ate Tax | | Total |
| | | | alue | | | ate | Amour | | Tax Amount |
| | 118 | | 156.25 | 9% | 464.06 | 9% | 464 | | 928.12 |
| | 181 | | 474.60 | 9% | 492.72 | 9% | 492 | 100000000000000000000000000000000000000 | 985.44 |
| | 917 | 1, | 350.00 | 9% | 121.50 | 9% | 121 | .50 | 243.00 |
| 99 | | | | 9% 14% | | 9% | | . 1 | |
| 95 | | Total 11, | 980.85 | | 078.28 | 4 70 | 1,078 | 28 | 2,156.56 |
| To | | | | - | | \ I | 1,070 | .20 | 2,130.30 |
| 18 | x Amount (in words): Indian Rupees Two Thousand One Hun | area Fitt | Six ai | ia Fiπy S | ix paise C | niy | | | |
| | | | Branch . | | | | AU S | SAM | |
| | | | 11-85 | 1000 | | | 1 | | 7 |
| | | 1 | 18/10 | WARD Y Z | | 1 | (SX | | 1211 |
| | | 8 | 2/N 8 | 0153 | | | A HIMATA | TNAGA | R * |
| | | PSPCO. | Dela Dela | 216 | Total Control | 1 | * | | ~.// |
| _ | PAN A COMPANY | 81 | O Liste | 2/2/7 | 1 | | 1/2/ | | 12// |
| 1 | ompany's PAN : ACWPG4864A | 1 | 15 barn | 9 | 7 | | Conf | or Pr | aful Sanitary |
| | claration | | March . | 08/1 | | | | | |
| | e declare that this invoice shows the actual price of the goods | | 100 | 3.85 | | | | | |
| ae | escribed and that all particulars are true and correct. | and I | -600 | Constitution of the Consti | | | Aı | uthori | sed Signatory |
| | SUBJECT TO HYDERA | ABAD JURIS | DICTION | | | - | N. Salar | | |
| | T | 261 | | | | | man and the | | |

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Page(s) 1 Of 1

28-04-2021 11:55:58 AM



From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details | | | | | |
|--------------------------------|------------|-------------------|------------|--------|--|
| Praful Sanitary | | Doc No | 76766 | 168634 | |
| 3-6-138/5, Himayat Nagar, Hyde | erabad. | Doc Date | 28-04-2021 | | |
| | | Quote No | Nil | | |
| GSTIN 36ACWPG864A1ZG | 40077300 | Quote Date | 28-04-2021 | | |
| 65526886. | 9849624797 | SupplyType Supply | | | |

Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|--|-------|----------|-----------|-------|-------------------------|
| 1 7047 - Plumbing - CP - Waste coupling - 1/2 thread - nos | 25.00 | 275.00 | 25.00 | 18.00 | 6,084.38 |
| 2 10006 - Plumbing - GI - Ball Valve - 1/2 In - nos | 10.00 | 373.00 | 35.00 | 18.00 | 2,86 <mark>0</mark> .91 |
| 3 7049 - Plumbing - GI - Ball Cock - 1/2 In - nos | 10.00 | 305.00 | 0.00 | 18.00 | 3,59 <mark>9</mark> .00 |
| 4 7284 - Plumbing - PVC - Waste Pipe - other - nos | 60.00 | 25.00 | 10.00 | 18.00 | 1,593.00 |
| | | Total Or | der Value | e | 14,137.29 |

Rupees: Fourteen Thousand One Hundred Thirty Seven and Paise Twenty Eight Only.

Terms and Conditions :-

Specification /

As per details given in the quotation.

Payment Terms

After Delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay Nil

Transportation

Extra.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose

Completion Date

Nil

Measurment

Nil

Security

Nil

Remarks

| For | Summit | Sal | ec | v 1 | P |
|-----|--------|-----|----|------------|---|
| 101 | Summin | Sai | CS | | r |

Authorised Signator

Accepted the above Terms And Conditions

For **Praful Sanitary**

| 522 | 129/04/20 | |
|--------|-----------|-----|
| Name : | | Nar |

| Name · | | | |
|--------|--|--|--|

| Date :// |
|----------|
|----------|

Requisition Form Da

| Company Name: SI | | SUMMIT | SALES | LLP | Date: | | 26.04.2021 | | |
|------------------|------------------------------|----------------|----------------|-----------------------|------------|-------|------------|--|--|
| Site | Site & Phase : SUM | | HOUSI | NG LLP | Time: | Time: | | | |
| Supplier | | | | | Req. No. | | 168634 | | |
| Mate | erial required before date: | | | | ID No. | | 65740 | | |
| No | Description | on | | Size | Quantity | Units | Inward No | Date | |
| 1 | CP -Wall Mixture | | | | 5 - | nos | | | |
| 2 | Long Body | | c _y | | 10 | nos | | | |
| 3 | Short Body | 9896 | | | 6 | nos | | | |
| 4 | Shower Arm | | | | 20 - | nos | | | |
| 5 | Shower Head | | | | 20 / | nos | | | |
| 6 | Pillar Cock | | | | 20 — | nos | | | |
| 7 | Angle Cock | | | | 50 | nos | | | |
| 8 | Wash Basin Coupling | | 6 | | 25 | nos | | | |
| 9 | GI-Ball Valve | 2/3/ | , , | 1/2" | 10 | nos | | | |
| 10 | GI-Ball Cock | ~~ | | 1/2" | 10 | - nos | | | |
| 11 | | | X | | 40 | nos | | | |
| 12 | | | | | 40 | nos | | | |
| 13 | Waste Pipe | . , | | | 60 - | nos | | | |
| 14 | Health Faucet | | | | 20 | nos | | | |
| | | | | - | | | | | |
| | | | | | | | | and the same of th | |
| Ren | narks:For Maintaining Stock | Purpose | | | | | V | 0 34 1 | |
| Prepa | ared By | BHAVAN | I | | | | ADE ACTO | 363,1 | |
| | & Date | 26.04.202 | | | Sign. & Da | te | 1 19 198 | K FUUL ? | |
| Not | e: On receipt of material at | site write inv | ward nur | mber and date in last | 2 columns. | | 1 Tomes | M Distance | |