

**PURCHASE DIVISION**  
Advice for approval for credit to supplier



3/5

|                                                               |                    |                                                                                                                                                                           |                                                                                  |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date: <u>3/5/24</u>                                           |                    | Prepared by: <u>HEMENDRA</u>                                                                                                                                              |                                                                                  |
| PO/WO no. <u>76770</u>                                        |                    | PO / WO Date. <u>28/4/24</u>                                                                                                                                              |                                                                                  |
| Supplier Name <u>Sai AmBe Electrical</u>                      |                    | PO/WO amount <u>31,955/-</u>                                                                                                                                              |                                                                                  |
| Firm/Company <u>SSLP</u>                                      |                    | Project <u>SSLP</u>                                                                                                                                                       |                                                                                  |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount                                                                      |
| 1                                                             | <u>131</u>         | <u>30/4/24</u>                                                                                                                                                            | <u>31,955/-</u>                                                                  |
| 2                                                             |                    |                                                                                                                                                                           |                                                                                  |
| 3                                                             |                    |                                                                                                                                                                           |                                                                                  |
| 4                                                             |                    |                                                                                                                                                                           |                                                                                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | <u>31,955/-</u>                                                                  |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                           |
| 1.                                                            | <u>131</u>         | <u>30/4/24</u>                                                                                                                                                            | <u>91716</u> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| 3.                                                            |                    |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                         |
| Amount B –Other Credits : Transportation charges              |                    |                                                                                                                                                                           | <u>—</u>                                                                         |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           | <u>—</u>                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | <u>31,955/-</u>                                                                  |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | <u>31,955/-</u>                                                                  |
| Amount F – Difference (A – E): GST-18%                        |                    |                                                                                                                                                                           | <u>—</u>                                                                         |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                  |
| Is difference between PO / Bill acceptable?                   |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                                  |
| Excess / short material received                              |                    | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                                  |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                  |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. <u>—</u> /- <input checked="" type="checkbox"/> No                                                                                     |                                                                                  |
| Payment – due date                                            |                    | <u>7/5/24</u>                                                                                                                                                             |                                                                                  |
| Remarks: <u>Debit R 20/-</u>                                  |                    |                                                                                                                                                                           |                                                                                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager                                                              |
| Sign:                                                         | <u>[Signature]</u> |                                                                                                                                                                           |                                                                                  |
| Date                                                          |                    |                                                                                                                                                                           |                                                                                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# TAX INVOICE

(ORIGINAL FOR RECIPIENT)

|                                                                                                                                                                                                                                                            |  |                                          |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|-----------------------------|
| <b>Sri Ambe Electricals</b><br>5-2-32 to 34/b, Plot No.97<br>Sri Sai's Oxford Terrace,<br>R.P Road, Opp Gujarati High School,<br>Secunderabad.<br>GSTIN/UID: 36AAZPL0425H1ZH<br>State Name : Telangana, Code : 36<br>E-Mail : sriambeelectricals@gmail.com |  | Invoice No.<br><b>131</b>                | Dated<br><b>30-Apr-2021</b> |
|                                                                                                                                                                                                                                                            |  | Delivery Note                            | Mode/Terms of Payment       |
|                                                                                                                                                                                                                                                            |  | Supplier's Ref.                          | Other Reference(s)          |
| Consignee<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4, II ND FLOOR<br>M G ROAD, SECUNDERABAD<br>GSTIN/UID : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                                             |  | Buyer's Order No.<br><b>76770/168629</b> | Dated<br><b>28-Apr-2021</b> |
|                                                                                                                                                                                                                                                            |  | Despatch Document No.                    | Delivery Note Date          |
|                                                                                                                                                                                                                                                            |  | Despatched through                       | Destination                 |
|                                                                                                                                                                                                                                                            |  | Terms of Delivery                        |                             |
| Buyer (if other than consignee)<br><b>SUMMIT SALES LLP</b><br>5-4-187/3&4, II ND FLOOR<br>M G ROAD, SECUNDERABAD<br>GSTIN/UID : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                                       |  |                                          |                             |

| SI No. | Description of Goods      | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount        |
|--------|---------------------------|----------|----------|--------|-----|---------|---------------|
| 1      | CPWS2166S 16A Saen        | 85366910 | 50 nos   | 81.03  | nos |         | 4,051.50      |
| 2      | CPW10610 SWITCHS 6A swich | 85366910 | 400 nos  | 37.00  | nos |         | 14,800.00     |
| 3      | Cpw11610 Switch 16A swich | 85366910 | 50 nos   | 54.02  | nos |         | 2,701.00      |
| 4      | CPW2SFR5S                 | 85366910 | 30 nos   | 184.26 | nos |         | 5,527.80      |
|        |                           |          |          |        |     |         | 27,080.30     |
|        | CGST                      |          |          |        |     |         | 2,437.23      |
|        | SGST                      |          |          |        |     |         | 2,437.23      |
|        | Total                     |          | 530 nos  |        |     |         | Rs. 31,954.76 |

Amount Chargeable (in words)

E. & O.E

**INR Thirty One Thousand Nine Hundred Fifty Four and Seventy Six paise Only**

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 85366910 | 27,080.30     | 9%               | 2,437.23           | 9%             | 2,437.23         | 4,874.46         |
| Total    | 27,080.30     |                  | 2,437.23           |                | 2,437.23         | 4,874.46         |

Tax Amount (in words) : **INR Four Thousand Eight Hundred Seventy Four and Forty Six paise Only**



Company's Bank Details

Bank Name : Yes Bank Ltd  
 A/c No. : 009786900000484  
 Branch & IFS Code : BEGUMPET & YESB0000097

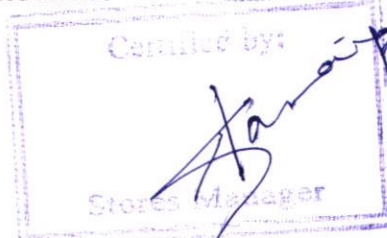
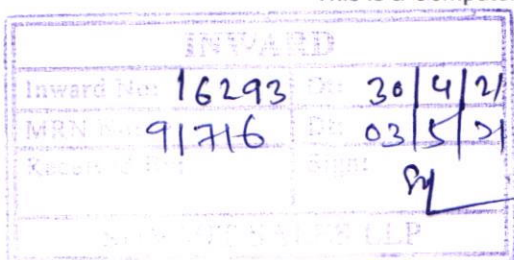
for Sri Ambe Electricals

Declaration

- (1) Goods once sold will be not returned.  
 (2) Subject to Secunderabad jurisdiction

Authorised Signatory

This is a Computer Generated Invoice



# Purchase Order

Page(s) 1 Of 1

28-04-2021 11:55:58 AM

Or



76770

16.04.21 1:14:54

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details                                                                                                              |            |                   |              |
|-------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|--------------|
| Sri Ambe Electricals<br>Plot no-97, Sri Sai Oxford Terrace R.P.Road, Secunderabad-500003<br><br><b>GSTIN</b> 36<br>7702963535 | 7702963535 | <b>Doc No</b>     | 76770 168629 |
|                                                                                                                               |            | <b>Doc Date</b>   | 28-04-2021   |
|                                                                                                                               |            | <b>Quote No</b>   | Nil          |
|                                                                                                                               |            | <b>Quote Date</b> | 21-09-2020   |
|                                                                                                                               |            | <b>SupplyType</b> | Supply       |

**Kind Attn : Hari Prasad/ Subba Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty    | Rate   | Dis%  | GST   | Amount    |
|-----------------------------------------------------------------------|--------|--------|-------|-------|-----------|
| 1 4790 - Electrical - other - Modular socket - 15 A - nos<br>CPWS2166 | 50.00  | 219.00 | 63.00 | 18.00 | 4,780.77  |
| 2 4793 - Electrical - other - Modular Switch - 6 A - nos<br>CPW10610  | 400.00 | 100.00 | 63.00 | 18.00 | 17,464.00 |
| 3 4794 - Electrical - other - Modular switch - 16 A - nos             | 50.00  | 146.00 | 63.00 | 18.00 | 3,187.18  |
| 4 4792 - Electrical - other - Modular Step Dimmer - NA -<br>Nos       | 30.00  | 498.00 | 63.00 | 18.00 | 6,522.80  |

**Total Order Value . . . 31,954.75**

Rupees : Thirty One Thousand Nine Hundred Fifty Four and Paise Seventy Five Only.

**Terms and Conditions :-**

|                          |                                                                                                                                                                          |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of 'ABB' brand, Classiq series.                                                                                                                       |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                                                      |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                                                                   |
| <b>Delivery Date</b>     | Next Day.                                                                                                                                                                |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                                                                  |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                      |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                     |
| <b>Warranty</b>          | 10 years warranty.                                                                                                                                                       |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                      |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for Stock maintenance purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                                                                      |
| <b>Measurement</b>       | Nil                                                                                                                                                                      |
| <b>Security</b>          | Nil                                                                                                                                                                      |
| <b>Remarks</b>           |                                                                                                                                                                          |

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Sri Ambe Electricals**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Requisition Form

|                                        |                 |                    |          |              |           |            |       |
|----------------------------------------|-----------------|--------------------|----------|--------------|-----------|------------|-------|
| Company Name:                          |                 | SUMMIT SALES LLP   |          | Date:        |           | 24.04.2021 |       |
| Site & Phase :                         |                 | SUMMIT HOUSING LLP |          | Time:        |           | 01:00      |       |
| Supplier                               |                 |                    |          | Req. No.     |           | 168629     |       |
| Material required before date:         |                 |                    |          |              | ID No.    |            | 65729 |
| No                                     | Description     | Size               | Quantity | Units        | Inward No | Date       |       |
| 1                                      | Switches(ABB)   | 6Amp               | 400      | nos          |           |            |       |
| 2                                      | Switches(ABB)   | 16Amp              | 50       | nos          |           |            |       |
| 3                                      | Socket(ABB)     | 16Amp              | 50       | nos          |           |            |       |
| 4                                      | Fan Dimmer(ABB) |                    | 30       | nos          |           |            |       |
| Remarks: For Maintaining Stock Purpose |                 |                    |          |              |           |            |       |
| Prepared By                            |                 | BHAVANI            |          |              |           |            |       |
| Sign. & Date                           |                 | 24.04.2021         |          | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

