

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 7/5/21                                                  |                             | Prepared by: [Signature]                                                                                                                                                  |                     |
| PO/WO no. 76730                                               |                             | PO / WO Date. 27/4/21                                                                                                                                                     |                     |
| Supplier Name S S L P                                         |                             | PO/WO amount 423.36                                                                                                                                                       |                     |
| Firm/Company Vistakon                                         |                             | Project Vistakon                                                                                                                                                          |                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
|                                                               | 17129                       | 27/4/21                                                                                                                                                                   | 423.36              |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 423.36              |
| Sl. No.                                                       | DC.No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 14679                       | 27/4/21                                                                                                                                                                   | 91678               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges/Charges      |                             |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 423.36              |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 423.36              |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                     |
| Payment – due date                                            |                             | 15/5/21                                                                                                                                                                   |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | [Signature]                 |                                                                                                                                                                           |                     |
| Date                                                          | 07/5/21                     |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 27-04-2021

|                                                               |                                                             |       |  |               |     |                      |        |        |         |
|---------------------------------------------------------------|-------------------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| Customer Details                                              |                                                             |       |  | Invoice No.   |     | 17139                |        |        |         |
| Vista Homes                                                   |                                                             |       |  | Invoice Date. |     | 27-04-2021           |        |        |         |
| Kapra, Opp to MRR School, Ecil                                |                                                             |       |  | PO No.        |     | 76730                |        |        |         |
| SY.no.193                                                     |                                                             |       |  | PO Date.      |     | 27-04-2021           |        |        |         |
| GSTIN : 36AAGFV2068P1ZJ                                       |                                                             |       |  | Req ID        |     | 65681                |        |        |         |
|                                                               |                                                             |       |  | Req Date      |     | 26-04-2021           |        |        |         |
|                                                               |                                                             |       |  | Loc Req No    |     | 180775               |        |        |         |
|                                                               | Description of Goods                                        |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                             | 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow |       |  | 6307          | 12  | 16.80                | 201.60 | 5      | 10.08   |
| 2                                                             | 4040 - Consumables - Mopping Cloth - NA - nos<br>White      |       |  | 6307          | 12  | 16.80                | 201.60 | 5      | 10.08   |
| 3                                                             |                                                             |       |  |               |     |                      |        |        |         |
| 4                                                             |                                                             |       |  |               |     |                      |        |        |         |
| 5                                                             |                                                             |       |  |               |     |                      |        |        |         |
| 6                                                             |                                                             |       |  |               |     |                      |        |        |         |
| 7                                                             |                                                             |       |  |               |     |                      |        |        |         |
| 8                                                             |                                                             |       |  |               |     |                      |        |        |         |
| 9                                                             |                                                             |       |  |               |     |                      |        |        |         |
| 10                                                            |                                                             |       |  |               |     |                      |        |        |         |
| 11                                                            |                                                             |       |  |               |     |                      |        |        |         |
| 12                                                            |                                                             |       |  |               |     |                      |        |        |         |
| 13                                                            |                                                             |       |  |               |     |                      |        |        |         |
| 14                                                            |                                                             |       |  |               |     |                      |        |        |         |
| 15                                                            |                                                             |       |  |               |     |                      |        |        |         |
| IGST                                                          |                                                             | CGST  |  | SGST          |     | Total Taxable Amount |        | 403.20 | 20.16   |
|                                                               |                                                             | 10.08 |  | 10.08         |     | Total Invoice Amount |        | 423.36 |         |
| Rupees : Four Hundred Twenty Three and Paise Thirty Six Only. |                                                             |       |  |               |     |                      |        |        |         |

Rupees : Four Hundred Twenty Three and Paise Thirty Six Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order



76730

16.04.21 1:14:53

Page(s) 1 Of 1

27-04-2021 13:12:24

From Company : **Vista Homes**

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

76730

180775

**Doc Date**

27-04-2021

**Quote No**

Nil

**Quote Date**

27-04-2021

**SupplyType**

Supply

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                     | Qty   | Rate  | Dis% | GST  | Amount        |
|---------------------------------------------------------------|-------|-------|------|------|---------------|
| 1 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow | 12.00 | 16.80 | 0.00 | 5.00 | 211.68        |
| 2 4040 - Consumables - Mopping Cloth - NA - nos<br>White      | 12.00 | 16.80 | 0.00 | 5.00 | 211.68        |
| <b>Total Order Value . . .</b>                                |       |       |      |      | <b>423.36</b> |

Rupees : Four Hundred Twenty Three and Paise Thirty Six Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Justa Hotel purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**For **Vista Homes**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

### Requisition Form

|                                |  |             |  |          |  |          |  |
|--------------------------------|--|-------------|--|----------|--|----------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 26.04.21 |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 11:37    |  |
| Supplier:                      |  |             |  | Req. No. |  | 180775   |  |
| Material required before date: |  | 28.04.21    |  | ID No.   |  | 65681    |  |

| No | Description     | Size | Quantity | Units | Inward No | Date |
|----|-----------------|------|----------|-------|-----------|------|
| 1  | yellow clothes  | std  | 12       |       |           |      |
| 2  | Mopping clothes | std  | 12       |       |           |      |
| 3  |                 |      |          |       |           |      |
| 4  |                 |      |          |       |           |      |
| 5  |                 |      |          |       |           |      |
| 6  |                 |      |          |       |           |      |
| 7  |                 |      |          |       |           |      |
| 8  |                 |      |          |       |           |      |
| 9  |                 |      |          |       |           |      |
| 10 |                 |      |          |       |           |      |

Remarks: For site office purpose.

|              |           |              |  |
|--------------|-----------|--------------|--|
| Prepared By  | Md.Khadar | Approved by  |  |
| Sign. & Date | 26.04.21  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

### Requisition Form

|                                |  |             |  |          |  |  |  |
|--------------------------------|--|-------------|--|----------|--|--|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  |  |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  |  |  |
| Supplier                       |  |             |  | Req. No. |  |  |  |
| Material required before date: |  | 22.02.21    |  | ID No.   |  |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks

|              |           |              |  |
|--------------|-----------|--------------|--|
| Prepared By  | Md.Khadar | Approved by  |  |
| Sign. & Date | 20.04.21  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 27-04-2021

| Customer Details               |                                                   | DC No.     | 14679      |
|--------------------------------|---------------------------------------------------|------------|------------|
| Vista Homes                    |                                                   | DC Date.   | 27-04-2021 |
| Kapra, Opp to MRR School, Ecil |                                                   | PO No.     | 76730      |
| SY.no.193                      |                                                   | PO Date.   | 27-04-2021 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                   | Req ID     | 65681      |
|                                |                                                   | Req Date   | 26-04-2021 |
|                                |                                                   | Loc Req No | 180775     |
|                                | Description of Goods                              | HSN/SAC    | Qty        |
| 1                              | 4008 - Consumables - Cleaning Cloth - other - nos | 6307       | 12         |
| 2                              | 4040 - Consumables - Mopping Cloth - NA - nos     | 6307       | 12         |
| 3                              |                                                   |            |            |
| 4                              |                                                   |            |            |
| 5                              |                                                   |            |            |
| 6                              |                                                   |            |            |
| 7                              |                                                   |            |            |
| 8                              |                                                   |            |            |
| 9                              |                                                   |            |            |
| 10                             |                                                   |            |            |
| 11                             |                                                   |            |            |
| 12                             |                                                   |            |            |
| 13                             |                                                   |            |            |
| 14                             |                                                   |            |            |
| 15                             |                                                   |            |            |
| 16                             |                                                   |            |            |
| 17                             |                                                   |            |            |
| 18                             |                                                   |            |            |
| 19                             |                                                   |            |            |
| 20                             |                                                   |            |            |
| 21                             |                                                   |            |            |
| 22                             |                                                   |            |            |
| 23                             |                                                   |            |            |
| 24                             |                                                   |            |            |
| 25                             |                                                   |            |            |
| 26                             |                                                   |            |            |
| 27                             |                                                   |            |            |
| 28                             |                                                   |            |            |
| 29                             |                                                   |            |            |
| 30                             |                                                   |            |            |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

|                |             |
|----------------|-------------|
| INWARD         |             |
| Card No: 25900 | Dr: 27/4/21 |
| IN No: 91678   | Dr: 30/4/21 |
| Received By:   | Sign:       |
| Vista Homes    |             |



## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 27-04-2021

|                                                               |                                                   |       |  |               |     |                      |        |        |         |
|---------------------------------------------------------------|---------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| Customer Details                                              |                                                   |       |  | Invoice No.   |     | 17139                |        |        |         |
| Vista Homes                                                   |                                                   |       |  | Invoice Date. |     | 27-04-2021           |        |        |         |
| Kapra, Opp to MRR School, Ecil                                |                                                   |       |  | PO No.        |     | 76730                |        |        |         |
| SY.no.193                                                     |                                                   |       |  | PO Date.      |     | 27-04-2021           |        |        |         |
| GSTIN : 36AAGFV2068P1ZJ                                       |                                                   |       |  | Req ID        |     | 65681                |        |        |         |
|                                                               |                                                   |       |  | Req Date      |     | 26-04-2021           |        |        |         |
|                                                               |                                                   |       |  | Loc Req No    |     | 180775               |        |        |         |
|                                                               | Description of Goods                              |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                             | 4008 - Consumables - Cleaning Cloth - other - nos |       |  | 6307          | 12  | 16.80                | 201.60 | 5      | 10.08   |
|                                                               | Yellow                                            |       |  |               |     |                      |        |        |         |
| 2                                                             | 4040 - Consumables - Mopping Cloth - NA - nos     |       |  | 6307          | 12  | 16.80                | 201.60 | 5      | 10.08   |
|                                                               | White                                             |       |  |               |     |                      |        |        |         |
| 3                                                             |                                                   |       |  |               |     |                      |        |        |         |
| 4                                                             |                                                   |       |  |               |     |                      |        |        |         |
| 5                                                             |                                                   |       |  |               |     |                      |        |        |         |
| 6                                                             |                                                   |       |  |               |     |                      |        |        |         |
| 7                                                             |                                                   |       |  |               |     |                      |        |        |         |
| 8                                                             |                                                   |       |  |               |     |                      |        |        |         |
| 9                                                             |                                                   |       |  |               |     |                      |        |        |         |
| 10                                                            |                                                   |       |  |               |     |                      |        |        |         |
| 11                                                            |                                                   |       |  |               |     |                      |        |        |         |
| 12                                                            |                                                   |       |  |               |     |                      |        |        |         |
| 13                                                            |                                                   |       |  |               |     |                      |        |        |         |
| 14                                                            |                                                   |       |  |               |     |                      |        |        |         |
| 15                                                            |                                                   |       |  |               |     |                      |        |        |         |
| IGST                                                          |                                                   | CGST  |  | SGST          |     | Total Taxable Amount |        | 403.20 | 20.16   |
|                                                               |                                                   | 10.08 |  | 10.08         |     | Total Invoice Amount |        | 423.36 |         |
| Rupees : Four Hundred Twenty Three and Paise Thirty Six Only. |                                                   |       |  |               |     |                      |        |        |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

| INWARD           |             |
|------------------|-------------|
| Inward No: 25900 | Dt: 27/4/21 |
| MRN No: 91678    | Dt: 30/4/21 |
| Received By:     | Sign:       |
| Vista Homes      |             |