

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11671**Ref.: **15349 dt. 12-Jan-2021**Dated : **23-Jan-2021**Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor,Soham Mansion

M G Road,Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                                                                                                                 |           | Amount             |
|-----------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|
| Tiles, Granite, Etc. GST 18%                                                                                                | 37,687.68 | <b>₹ 44,471.00</b> |
| Input CGST                                                                                                                  | 3,391.89  |                    |
| Input SGST                                                                                                                  | 3,391.89  |                    |
| OIE-Rounded Off                                                                                                             | (-)0.46   |                    |
| On Account of :                                                                                                             |           |                    |
| being amount credited to SLLP towards purchase of tiles against invoice no 15349 dt 12.1.2021 vide PO no 71886 dt 5.11.2020 |           |                    |
| Amount (in words) :                                                                                                         |           |                    |
| Indian Rupees Forty Four Thousand Four Hundred Seventy One Only                                                             |           |                    |

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan 30-62830

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                         |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 19-1-21                 | Prepared by:                                                                                                                                                              | PRABHAKAR.P         |
| PO/WO no.                                                     | 71886                   | PO / WO Date.                                                                                                                                                             | 5-11-20             |
| Supplier Name                                                 | SUMMIT SALES LLP        | PO/WO amount                                                                                                                                                              | 2,22,705-41         |
| Firm/Company                                                  | Modi Properties Pvt Ltd | Project                                                                                                                                                                   | MPL                 |
| Sl. No.                                                       | Bill No.                | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 15349                   | 12-1-21                                                                                                                                                                   | 44,471-46           |
| 3                                                             |                         |                                                                                                                                                                           |                     |
| 4                                                             |                         |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                         |                                                                                                                                                                           | 44,471-46           |
| Sl. No.                                                       | DC .No                  | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 3373                    | 8-1-21                                                                                                                                                                    | 87339               |
| 2.                                                            |                         |                                                                                                                                                                           |                     |
| 3.                                                            |                         |                                                                                                                                                                           |                     |
| Amount B –Other Credits :_Transportation charges              |                         |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                      |                         |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                         |                                                                                                                                                                           | 44,471-46           |
| Amount E – PO / WO value:                                     |                         |                                                                                                                                                                           | 2,22,705-41         |
| Amount F – Difference (A – E): GST-18%                        |                         |                                                                                                                                                                           | 1,78,234-00         |
| Quantity received as per PO /WO                               |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                         | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                         | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                            |                         | 25-1-21                                                                                                                                                                   |                     |
| Remarks: FINAL BILL                                           |                         |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer        | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                         |                                                                                                                                                                           |                     |
| Date                                                          |                         |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

**Summit Sales LLP**

OFFICE COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 12-01-2021

| Customer Details                                                                                               |                                                      |          |  | Invoice No.   |     | 15349                |           |           |          |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                      |          |  | Invoice Date. |     | 12-01-2021           |           |           |          |
|                                                                                                                |                                                      |          |  | PO No.        |     | 71886                |           |           |          |
|                                                                                                                |                                                      |          |  | PO Date.      |     | 05-11-2020           |           |           |          |
|                                                                                                                |                                                      |          |  | Req ID        |     | 61288                |           |           |          |
|                                                                                                                |                                                      |          |  | Req Date      |     | 04-11-2020           |           |           |          |
|                                                                                                                |                                                      |          |  | Loc Req No    |     | 177091               |           |           |          |
|                                                                                                                | Description of Goods                                 |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                                                              | 9080 - Tiles - Utility floor or Kitchen dado country |          |  |               | 81  | 465.28               | 37,687.68 | 18        | 6,783.78 |
| 2                                                                                                              |                                                      |          |  |               |     |                      |           |           |          |
| 3                                                                                                              |                                                      |          |  |               |     |                      |           |           |          |
| 4                                                                                                              |                                                      |          |  |               |     |                      |           |           |          |
| 5                                                                                                              |                                                      |          |  |               |     |                      |           |           |          |
| 6                                                                                                              |                                                      |          |  |               |     |                      |           |           |          |
| 7                                                                                                              |                                                      |          |  |               |     |                      |           |           |          |
| 8                                                                                                              |                                                      |          |  |               |     |                      |           |           |          |
| 9                                                                                                              |                                                      |          |  |               |     |                      |           |           |          |
| 10                                                                                                             |                                                      |          |  |               |     |                      |           |           |          |
| 11                                                                                                             |                                                      |          |  |               |     |                      |           |           |          |
| 12                                                                                                             |                                                      |          |  |               |     |                      |           |           |          |
| 13                                                                                                             |                                                      |          |  |               |     |                      |           |           |          |
| 14                                                                                                             |                                                      |          |  |               |     |                      |           |           |          |
| 15                                                                                                             |                                                      |          |  |               |     |                      |           |           |          |
| IGST                                                                                                           |                                                      | CGST     |  | SGST          |     | Total Taxable Amount |           | 37,687.68 | 6,783.78 |
|                                                                                                                |                                                      | 3,391.89 |  | 3,391.89      |     | Total Invoice Amount |           | 44,471.46 |          |
| Rupees : Fourty Four Thousand Four Hundred Seventy One and Paise Fourty Six Only.                              |                                                      |          |  |               |     |                      |           |           |          |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Modi Properties Pvt. Ltd.DC No. : 3373Date : 08/01/2021Vehicle No. : TS10VB3123P.O. / W.O. No. : 71886P.O. / W.O. Date : 05/11/20Site: May Flower Platinum

| Sl. No. | PARTICULARS           | Quantity      |
|---------|-----------------------|---------------|
| 1       | <u>Country Almond</u> | <u>81 Box</u> |
| 2       |                       |               |
| 3       |                       |               |
| 4       |                       |               |
| 5       |                       |               |
| 6       |                       |               |
| 7       |                       |               |
| 8       |                       |               |
| 9       |                       |               |
| 10      |                       |               |
| 11      |                       |               |
| 12      |                       |               |
| 13      |                       |               |
| 14      |                       |               |
| 15      |                       |               |
| 16      |                       |               |
| 17      |                       |               |
| 18      |                       |               |
| 19      |                       |               |
| 20      |                       |               |

Issue  
91489GSTIN : 36AABL M4761E1ZM

Received the above materials in good condition.

Received by : Somesh

Stamp:

Date : 08/01/21

For SUMMIT SALES LLP

Snehasriya  
Authorised Signatory

# Purchase Order

Page(s) 1 Of 2

05-Nov-20 3:28:15 PM



71886

30.10.20 4:44:41

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 71886      | 177091 |
| Doc Date   | 05-11-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 05-11-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                              | Qty      | Rate   | Dis% | GST   | Amount     |
|--------------------------------------------------------------------------------------------------------|----------|--------|------|-------|------------|
| 1 9083 - Tiles - Balcony or kitchen dado country rosso - 12 in X 12 in X 12 pieces - Boxes             | 77.00    | 465.28 | 0.00 | 18.00 | 42,275.34  |
| 2 9080 - Tiles - Utility floor or Kitchen dado country almond - 12 in X 12 in X 12 pieces - Boxes      | 81.00    | 465.28 | 0.00 | 18.00 | 44,471.46  |
| 3 9081 - Tiles - Utility floor or kitchen dado country black berry - 12 in x 12 in X 12 pieces - Boxes | 43.00    | 465.28 | 0.00 | 18.00 | 23,608.31  |
| 4 9082 - Tiles - Utility walls or kitchen dado blanco white - 12in X 12in x12 pieces - Boxes           | 77.00    | 465.28 | 0.00 | 18.00 | 42,275.34  |
| 5 9089 - Tiles - Kitchen dado country pacific blue - 12 in X 12 in X 12 pieces - Boxes                 | 43.00    | 483.00 | 0.00 | 18.00 | 24,507.42  |
| 6 9086 - Tiles - Bathroom floor country caffee - 12 in X 12 in X12 pieces - Boxes                      | 77.00    | 465.28 | 0.00 | 18.00 | 42,275.34  |
| 7 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                                 | 4,650.00 | 0.60   | 0.00 | 18.00 | 3,292.20   |
| Total Order Value . . .                                                                                |          |        |      |       | 222,705.41 |

Rupees : Two Lakh(s) Twenty Two Thousand Seven Hundred Five and Paise Fourty One Only.

## Terms and Conditions :-

Specification / Brand Brand will be Ispira, Orient, Nitco tiles 1'x1', 2'x2', Rate per sft is Rs. 51.45/-, 42.48/-, 51.75/-, 47.24/-, Box sft is 15.42, 15.32, 15.5, 11.62 Sft.

Payment Terms After delivery and production of bill

Tax Included

Delivery Date With in a day

Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

Other Terms We reserve the rights to reject the items if not as specified, above order is for A401-408, B401,405, purpose.

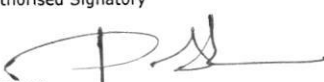
Completion Date Nil

Measurment Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Part Quantity Received :  
Balance to recievable :  
BILL NO. 14434 dt. 25/11/20  
AMT. 1,78,233/-

Ball. AMT. 44,472/-  
41  
03/12/2020

## Purchase Order

Page(s) 2 Of 2

05-Nov-20 3:28:15 PM

Original / Office Copy / Purchase Div.Copy

Security

Nil

Remarks

Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Modi Properties Pvt. Ltd.DC No. : 3373Date : 08/01/2021Site: May Flower PlatinumVehicle No. : TS 10 UB 3123P.O. / W.O. No. : 71886P.O. / W.O. Date : 05/11/20

## PARTICULARS

Quantity

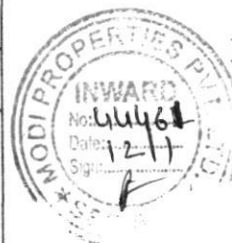
Country Almond.81 Box

## INWARD

|                           |                      |
|---------------------------|----------------------|
| Inward No. <u>45164</u>   | Date <u>08/01/21</u> |
| MRN No. <u>81329</u>      | Dr.                  |
| Received By               | Sign <u>NBcm</u>     |
| Modi Properties Pvt. Ltd. |                      |
| Sy.No.82/                 |                      |

GSTIN : 36 AABL M4761E1ZM

Received the above materials in good condition.

Received by : RameshStamp: SDate : 08/01/21

For SUMMIT SALES LLP

Shreya  
Authorised Signatory

| Requisition Form - Utility Dado |                                     |                                                                                                                            |                       |                     |                   |                       |                           |           |      |
|---------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                         |                                     | MPPL                                                                                                                       |                       | Site & Phase        |                   | May Flower Platinum   |                           |           |      |
| Req. no.                        |                                     | 177091                                                                                                                     |                       | Req. Date           |                   | 04-11-2020            |                           |           |      |
| Material required before        |                                     | 08-11-2020                                                                                                                 |                       | ID no.              |                   | 61288                 |                           |           |      |
| Prepared by:                    |                                     | K.Narender Reddy                                                                                                           |                       | Approved by (sign): |                   | Subba Reddy           |                           |           |      |
| Flat / Block no:                |                                     | Towards A-401, A-402, A-403, A-404, A-405, A-406, A-407, A-408, B-401, B-401, B-405- utility, balcony, kitchen use purpose |                       |                     |                   |                       |                           |           |      |
| Type 1800 sft 3BHK Order Value: |                                     | 4 Flats                                                                                                                    |                       |                     |                   |                       |                           |           |      |
| Type 1500 sft 3BHK Order Value: |                                     | 6 Flats                                                                                                                    |                       |                     |                   |                       |                           |           |      |
| S No.                           | Item Description                    | Units                                                                                                                      | Qty required per flat | No of flats         | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                               | Country Rosso 12" X 12" flooring    | Sft                                                                                                                        | 90.0                  | 10                  | 900.0             | -                     | 900.0                     | 77        |      |
| 2                               | Country Almond 12" X 12" flooring   | Sft                                                                                                                        | 95.0                  | 10                  | 950.0             | -                     | 950.0                     | 81        |      |
| 3                               | Black Berry 12" X 12" flooring      | Sft                                                                                                                        | 50.0                  | 10                  | 500.0             | -                     | 500.0                     | 43        |      |
| 4                               | Blanco White 12" X 12" dado         | Sft                                                                                                                        | 90.0                  | 10                  | 900.0             | -                     | 900.0                     | 77        |      |
| 5                               | Country Pacific Blue 12" X 12" dado | Sft                                                                                                                        | 50.0                  | 10                  | 500.0             | -                     | 500.0                     | 43        |      |
| 6                               | Country cafee 12" X 12" flooring    | Sft                                                                                                                        | 90.0                  | 10                  | 900.0             | -                     | 900.0                     | 77        |      |
| Total                           |                                     |                                                                                                                            |                       |                     | 4,650.0           | -                     | 4,650.0                   |           |      |

APPROVED  
- 5 NOV 2020  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Modi Properties Pvt Ltd Mayfower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11672**Ref.: **15330 dt. 12-Jan-2021**

Dated : 23-Jan-2021

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor, Soham Mansion

M G Road, Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                                                                                     |          | Amount     |
|-------------------------------------------------------------------------------------------------|----------|------------|
| Consumables GST 18%                                                                             | 2,581.00 | ₹ 4,031.00 |
| Consumables GST 12%                                                                             | 400.00   |            |
| Consumables -5%                                                                                 | 192.00   |            |
| Consumables - Exempted                                                                          | 336.00   |            |
| Input CGST                                                                                      | 261.09   |            |
| Input SGST                                                                                      | 261.09   |            |
| OIE-Rounded Off                                                                                 | (-)0.18  |            |
| On Account of :                                                                                 |          |            |
| being amount credited to SLLP towards purchase of consumables against invoice no 15330 dt 12.1. |          |            |
| 21 vide PO no 73657 dt 8.1.21                                                                   |          |            |
| Amount (in words) :                                                                             |          |            |
| Indian Rupees Four Thousand Thirty One Only                                                     |          |            |

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan ID: 62820

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 19/01/2021              | Prepared by:                                                                                                                                                              | T.D. Murthy         |                                                                     |                             |            |                  |
| PO/WO no.                                                     | 73657                   | PO / WO Date.                                                                                                                                                             | 08/01/2021          |                                                                     |                             |            |                  |
| Supplier Name                                                 | Summit Sales LLP        | PO/WO amount                                                                                                                                                              | Rs. 6,116/-         |                                                                     |                             |            |                  |
| Firm/Company                                                  | Modi Properties PVT LTD | Project                                                                                                                                                                   | Mayflower Platinum  |                                                                     |                             |            |                  |
| Sl. No.                                                       | Bill No.                | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1.                                                            | 15330                   | 12/01/2021                                                                                                                                                                | Rs. 4,031/- ✓       |                                                                     |                             |            |                  |
| 2.                                                            | -                       | -                                                                                                                                                                         | -                   |                                                                     |                             |            |                  |
| 3.                                                            | -                       | -                                                                                                                                                                         | -                   |                                                                     |                             |            |                  |
| 4.                                                            | -                       | -                                                                                                                                                                         | -                   |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                         |                                                                                                                                                                           | Rs. 4,031/- ✓       |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No                   | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 13060                   | 12/01/2021                                                                                                                                                                | 87494               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            | -                       | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> N             |                             |            |                  |
| 3.                                                            | -                       | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            | -                       | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                         |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                         |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                         |                                                                                                                                                                           | Rs. 4,031/- ✓       |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                         |                                                                                                                                                                           | Rs. 6,116/-         |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                         |                                                                                                                                                                           | Rs. -2,085/-        |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                         | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                         | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                         | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                         | 23/01/2021                                                                                                                                                                |                     |                                                                     |                             |            |                  |
| Remarks: <u>Part bill received.</u> ✓                         |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer        | Purchase Manager                                                                                                                                                          | Procurement Manager | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 19/1/21                 | 19/1/21                                                                                                                                                                   | 19/1/21             | 19/1/21                                                             | 19/1/21                     | 19/1/21    | 19/1/21          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

| Customer Details                                                                                              |                                                        |         |     | Invoice No.   |        | 15330      |         |                      |          |  |        |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|-----|---------------|--------|------------|---------|----------------------|----------|--|--------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                        |         |     | Invoice Date. |        | 12-01-2021 |         |                      |          |  |        |
|                                                                                                               |                                                        |         |     | PO No.        |        | 73657      |         |                      |          |  |        |
|                                                                                                               |                                                        |         |     | PO Date.      |        | 08-01-2021 |         |                      |          |  |        |
|                                                                                                               |                                                        |         |     | Req ID        |        | 62927      |         |                      |          |  |        |
|                                                                                                               |                                                        |         |     | Req Date      |        | 08-01-2021 |         |                      |          |  |        |
|                                                                                                               |                                                        |         |     | Loc Req No    |        | 177272     |         |                      |          |  |        |
|                                                                                                               | Description of Goods                                   | HSN/SAC | Qty | Rate          | Gross  | Tax%       | Tax Amt |                      |          |  |        |
| 1                                                                                                             | 4065 - Consumables - Vim bar - NA - nos                | 3405    | 4   | 42.00         | 168.00 | 18         | 30.24   |                      |          |  |        |
| 2                                                                                                             | 4039 - Consumables - Lisol Cleaning Liquid - NA -      | 3808    | 6   | 85.00         | 510.00 | 18         | 91.80   |                      |          |  |        |
| 3                                                                                                             | 4022 - Consumables - Dettol - NA - nos<br>Hand wash    | 3401    | 6   | 82.00         | 492.00 | 18         | 88.56   |                      |          |  |        |
| 4                                                                                                             | 4046 - Consumables - Phinyle - 1Ltr - nos              | 2907    | 6   | 50.00         | 300.00 | 18         | 54.00   |                      |          |  |        |
| 5                                                                                                             | 4112 - Consumables - Sanitizer - 500 ml - Nos          |         | 2   | 200.00        | 400.00 | 12         | 48.00   |                      |          |  |        |
| 6                                                                                                             | 4059 - Consumables - Surf Detergent Powder - NA -      | 3402    | 1   | 25.00         | 25.00  | 18         | 4.50    |                      |          |  |        |
| 7                                                                                                             | 4041 - Consumables - Mopping stick - NA - nos          | 9603    | 6   | 126.00        | 756.00 | 18         | 136.08  |                      |          |  |        |
| 8                                                                                                             | 4001 - Consumables - Air Freshner - NA - nos<br>odonil | 3307    | 6   | 55.00         | 330.00 | 18         | 59.40   |                      |          |  |        |
| 9                                                                                                             | 4008 - Consumables - Cleaning Cloth - other - nos      | 6307    | 6   | 16.00         | 96.00  | 5          | 4.80    |                      |          |  |        |
| 10                                                                                                            | 4040 - Consumables - Mopping Cloth - NA - nos          | 6307    | 6   | 16.00         | 96.00  | 5          | 4.80    |                      |          |  |        |
| 11                                                                                                            | 4003 - Consumables - Bombay Broom - Big - nos          | 9603    | 6   | 56.00         | 336.00 | 0          | 0.00    |                      |          |  |        |
| 12                                                                                                            |                                                        |         |     |               |        |            |         |                      |          |  |        |
| 13                                                                                                            |                                                        |         |     |               |        |            |         |                      |          |  |        |
| 14                                                                                                            |                                                        |         |     |               |        |            |         |                      |          |  |        |
| 15                                                                                                            |                                                        |         |     |               |        |            |         |                      |          |  |        |
| IGST                                                                                                          |                                                        |         |     |               | CGST   |            | SGST    | Total Taxable Amount | 3,509.00 |  | 522.18 |
|                                                                                                               |                                                        |         |     |               | 261.09 |            | 261.09  | Total Invoice Amount | 4,031.18 |  |        |
| Rupees : Four Thousand Thirty One and Paise Eighteen Only.                                                    |                                                        |         |     |               |        |            |         |                      |          |  |        |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



*[Signature]*  
Authorized Signatory

# Purchase Order

Page(s) 1 Of 2

08-01-2021 15:22:50

Origin



73657

09.01.21 11:04:30

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 73657      | 177272 |
| Doc Date   | 08-01-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 08-01-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty   | Rate   | Dis% | GST   | Amount   |
|----------------------------------------------------------|-------|--------|------|-------|----------|
| 1 4065 - Consumables - Vim bar - NA - nos                | 6.00  | 42.00  | 0.00 | 18.00 | 297.36   |
| 2 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 6.00  | 85.00  | 0.00 | 18.00 | 601.80   |
| 3 4022 - Consumables - Dettol - NA - nos<br>Hand wash    | 6.00  | 82.00  | 0.00 | 18.00 | 580.56   |
| 4 4046 - Consumables - Phinyle - 1Ltr - nos              | 6.00  | 50.00  | 0.00 | 18.00 | 354.00   |
| 5 4112 - Consumables - Sanitizer - 500 ml - Nos          | 6.00  | 200.00 | 0.00 | 12.00 | 1,344.00 |
| 6 4059 - Consumables - Surf Detergent Powder - NA - kgs  | 1.00  | 25.00  | 0.00 | 18.00 | 29.50    |
| 7 4041 - Consumables - Mopping stick - NA - nos          | 6.00  | 126.00 | 0.00 | 18.00 | 892.08   |
| 8 4001 - Consumables - Air Freshner - NA - nos<br>odonil | 6.00  | 55.00  | 0.00 | 18.00 | 389.40   |
| 9 4008 - Consumables - Cleaning Cloth - other - nos      | 6.00  | 16.00  | 0.00 | 5.00  | 100.80   |
| 10 4040 - Consumables - Mopping Cloth - NA - nos         | 6.00  | 16.00  | 0.00 | 5.00  | 100.80   |
| 11 4003 - Consumables - Bombay Broom - Big - nos         | 6.00  | 56.00  | 0.00 | 0.00  | 336.00   |
| 12 4014 - Consumables - Colin - 500ml - nos              | 12.00 | 77.00  | 0.00 | 18.00 | 1,090.32 |
| Total Order Value . . .                                  |       |        |      |       | 6,116.62 |

Rupees : Six Thousand One Hundred Sixteen and Paise Sixty Two Only.

## Terms and Conditions :-

Specification / As per details given in the quotation.  
Payment Terms After Delivery & Production of bill  
Tax All taxes included in above price.  
Delivery Date Next Working Day.  
Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Name :

Date : / /

Accepted the above Terms And Conditions

For **Summit Sales LLP**

⇒ Part Bill received of Rs. 4021/-  
B.no: 15330 and Bal. Bill of  
12/1/21  
Rs. 0985/- to be receivable.  
19/1/21

## Purchase Order

Page(s) 2 Of 2

08-01-2021 15:22:50

Original / Office Copy / Purchase Div.Copy

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Contact :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                   |                       | Modi Properties Pvt Ltd |            | Date:        |           | 08-01-2021      |       |
|---------------------------------|-----------------------|-------------------------|------------|--------------|-----------|-----------------|-------|
| Site & Phase :                  |                       | May Flower Platinum     |            | Time:        |           | 11:02           |       |
| Supplier                        |                       |                         |            | Req.No.      |           | 177272          |       |
| Material required before date:  |                       |                         | 11-01-2021 |              | ID No.    |                 | 62927 |
| No.                             | Description           | Size                    | Quantity   | Units        | Inward No | Date            |       |
| 1                               | Sanitizers            | Std                     | 06         | Nos          |           |                 |       |
| 2                               | Dettol hand wash      | Std                     | 06         | Nos          |           |                 |       |
| 3                               | Colin                 | Std                     | 06         | Nos          |           |                 |       |
| 4                               | Surf excel            | 5kgs                    | 01         | Nos          |           |                 |       |
| 5                               | Colin                 | Std                     | 06         | Nos          |           |                 |       |
| 6                               | Vimbar                | Std                     | 06         | Nos          |           |                 |       |
|                                 | Clothes yellow /white | Std                     | 12         | Nos          |           |                 |       |
|                                 | Phenyl                | Std                     | 06         | Nos          |           |                 |       |
| 9                               | Lizol                 | Std                     | 06         | Nos          |           |                 |       |
| 10                              | Odonil                | Std                     | 06         | Nos          |           |                 |       |
| 11                              | Bombay broom big      | Std                     | 06         | Nos          |           |                 |       |
| 12                              | Mapping sticks        | Std                     | 06         | Nos          |           |                 |       |
| Remarks: for A site use purpose |                       |                         |            |              |           |                 |       |
| Prepared By                     |                       | K.Sravani Reddy         |            | Approved by  |           | S.V.Subba Reddy |       |
| Sign.& Date                     |                       | 08-1-2021               |            | Sign. & Date |           | 09 JAN 2021     |       |

Note:

MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

| Customer Details                           |                                                       | DC No.     | 13060      |
|--------------------------------------------|-------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                       | DC Date.   | 12-01-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                       | PO No.     | 73657      |
|                                            |                                                       | PO Date.   | 08-01-2021 |
|                                            |                                                       | Req ID     | 62927      |
|                                            |                                                       | Req Date   | 08-01-2021 |
|                                            |                                                       | Loc Req No | 177272     |
| GSTIN : 36AABCM4761E1ZM                    |                                                       |            |            |
|                                            | Description of Goods                                  | HSN/SAC    | Qty        |
| 1                                          | 4065 - Consumables - Vim bar - NA - nos               | 3405       | 4          |
| 2                                          | 4039 - Consumables - Liso Cleaning Liquid - NA - ltrs | 3808       | 6          |
| 3                                          | 4022 - Consumables - Dettol - NA - nos                | 3401       | 6          |
| 4                                          | 4046 - Consumables - Phynyle - 1Ltr - nos             | 2907       | 6          |
| 5                                          | 4112 - Consumables - Sanitizer - 500 ml - Nos         |            | 2          |
| 6                                          | 4059 - Consumables - Surf Detergent Powder - NA - kgs | 3402       | 1          |
| 7                                          | 4041 - Consumables - Mopping stick - NA - nos         | 9603       | 6          |
| 8                                          | 4001 - Consumables - Air Freshner - NA - nos          | 3307       | 6          |
| 9                                          | 4008 - Consumables - Cleaning Cloth - other - nos     | 6307       | 6          |
| 10                                         | 4040 - Consumables - Mopping Cloth - NA - nos         | 6307       | 6          |
| 11                                         | 4003 - Consumables - Bombay Broom - Big - nos         | 9603       | 6          |
| 12                                         |                                                       |            |            |
| 13                                         |                                                       |            |            |
| 14                                         |                                                       |            |            |
| 15                                         |                                                       |            |            |
| 16                                         |                                                       |            |            |
| 17                                         |                                                       |            |            |
| 18                                         |                                                       |            |            |
| 19                                         |                                                       |            |            |
| 20                                         |                                                       |            |            |
| 21                                         |                                                       |            |            |
| 22                                         |                                                       |            |            |
| 23                                         |                                                       |            |            |
| 24                                         |                                                       |            |            |
| 25                                         |                                                       |            |            |
| 26                                         |                                                       |            |            |
| 27                                         |                                                       |            |            |
| 28                                         |                                                       |            |            |
| 29                                         |                                                       |            |            |
| 30                                         |                                                       |            |            |



for Summit Sales LLP

*Key*  
Authorised signatory

Subject to Hyderabad Jurisdiction

|                           |             |
|---------------------------|-------------|
| <b>INWARD</b>             |             |
| Inward No 15199           | Dr 12/01/21 |
| MRN No 87494              | Dr.         |
| Received By               | Sign        |
| Modi Properties Pvt. Ltd. |             |
| Sy.No.82/1                |             |

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

| Customer Details                                                                                              |                                                        |        |  | Invoice No.   |     | 15330                |        |          |         |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|--|---------------|-----|----------------------|--------|----------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                        |        |  | Invoice Date. |     | 12-01-2021           |        |          |         |
|                                                                                                               |                                                        |        |  | PO No.        |     | 73657                |        |          |         |
|                                                                                                               |                                                        |        |  | PO Date.      |     | 08-01-2021           |        |          |         |
|                                                                                                               |                                                        |        |  | Req ID        |     | 62927                |        |          |         |
|                                                                                                               |                                                        |        |  | Req Date      |     | 08-01-2021           |        |          |         |
|                                                                                                               |                                                        |        |  | Loc Req No    |     | 177272               |        |          |         |
|                                                                                                               | Description of Goods                                   |        |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%     | Tax Amt |
| 1                                                                                                             | 4065 - Consumables - Vim bar - NA - nos                |        |  | 3405          | 4   | 42.00                | 168.00 | 18       | 30.24   |
| 2                                                                                                             | 4039 - Consumables - Lisol Cleaning Liquid - NA -      |        |  | 3808          | 6   | 85.00                | 510.00 | 18       | 91.80   |
| 3                                                                                                             | 4022 - Consumables - Dettol - NA - nos<br>Hand wash    |        |  | 3401          | 6   | 82.00                | 492.00 | 18       | 88.56   |
| 4                                                                                                             | 4046 - Consumables - Phinyle - 1Ltr - nos              |        |  | 2907          | 6   | 50.00                | 300.00 | 18       | 54.00   |
| 5                                                                                                             | 4112 - Consumables - Sanitizer - 500 ml - Nos          |        |  |               | 2   | 200.00               | 400.00 | 12       | 48.00   |
| 6                                                                                                             | 4059 - Consumables - Surf Detergent Powder - NA -      |        |  | 3402          | 1   | 25.00                | 25.00  | 18       | 4.50    |
| 7                                                                                                             | 4041 - Consumables - Mopping stick - NA - nos          |        |  | 9603          | 6   | 126.00               | 756.00 | 18       | 136.08  |
| 8                                                                                                             | 4001 - Consumables - Air Freshner - NA - nos<br>odonil |        |  | 3307          | 6   | 55.00                | 330.00 | 18       | 59.40   |
| 9                                                                                                             | 4008 - Consumables - Cleaning Cloth - other - nos      |        |  | 6307          | 6   | 16.00                | 96.00  | 5        | 4.80    |
| 10                                                                                                            | 4040 - Consumables - Mopping Cloth - NA - nos          |        |  | 6307          | 6   | 16.00                | 96.00  | 5        | 4.80    |
| 11                                                                                                            | 4003 - Consumables - Bombay Broom - Big - nos          |        |  | 9603          | 6   | 56.00                | 336.00 | 0        | 0.00    |
| 12                                                                                                            |                                                        |        |  |               |     |                      |        |          |         |
| 13                                                                                                            |                                                        |        |  |               |     |                      |        |          |         |
| 14                                                                                                            |                                                        |        |  |               |     |                      |        |          |         |
| 15                                                                                                            |                                                        |        |  |               |     |                      |        |          |         |
| IGST                                                                                                          |                                                        | CGST   |  | SGST          |     | Total Taxable Amount |        | 3,509.00 | 522.18  |
|                                                                                                               |                                                        | 261.09 |  | 261.09        |     | Total Invoice Amount |        | 4,031.18 |         |
| Rupees : Four Thousand Thirty One and Paise Eighteen Only.                                                    |                                                        |        |  |               |     |                      |        |          |         |

Subject to Hyderabad Jurisdiction

|                          |               |
|--------------------------|---------------|
| <b>INWARD</b>            |               |
| INVOICE No. 1599         | DATE 12/01/21 |
| MRN No. 87494            | DI.           |
| Received By              | Sign          |
| Modi Properties Pvt. Ltd |               |
| Sy.No.82/1               |               |

for Summit Sales LLP

*Signature*  
Authorised signatory

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11673**Ref.: **15331 dt. 12-Jan-2021**

Dated : 23-Jan-2021

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor,Soham Mansion

M G Road,Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                 |          | Amount     |
|-----------------------------|----------|------------|
| PROMORD-Print Media GST 18% | 5,500.00 | ₹ 6,490.00 |
| Input CGST                  | 495.00   |            |
| Input SGST                  | 495.00   |            |

**On Account of :**

being amount credited to SSLLP towards purchase of stationery against invoice no 15331 dt 12.1.21 vide PO no 73658 dt 8.1.21

**Amount (in words) :**

Indian Rupees Six Thousand Four Hundred Ninety Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan ID:- 62822

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 19/01/2021              | Prepared by:                                                                                                                                                              | T.D. Murthy         |                                                                     |                             |            |                  |
| PO/WO no.                                                     | 73658                   | PO / WO Date.                                                                                                                                                             | 08/01/2021          |                                                                     |                             |            |                  |
| Supplier Name                                                 | Summit Sales LLP        | PO/WO amount                                                                                                                                                              | Rs. 6,490/-         |                                                                     |                             |            |                  |
| Firm/Company                                                  | Modi Properties PVT LTD | Project                                                                                                                                                                   | Mayflower Platinum  |                                                                     |                             |            |                  |
| Sl. No.                                                       | Bill No.                | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1.                                                            | 15331                   | 12/01/2021                                                                                                                                                                | Rs. 6,490/-         |                                                                     |                             |            |                  |
| 2.                                                            | -                       | -                                                                                                                                                                         | -                   |                                                                     |                             |            |                  |
| 3.                                                            | -                       | -                                                                                                                                                                         | -                   |                                                                     |                             |            |                  |
| 4.                                                            |                         |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                         |                                                                                                                                                                           | Rs. 6,490/-         |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No                   | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 13061                   | 12/01/2021                                                                                                                                                                | 87492               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            | -                       | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> N             |                             |            |                  |
| 3.                                                            | -                       | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            | -                       | -                                                                                                                                                                         | -                   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                         |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                         |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                         |                                                                                                                                                                           | Rs. 6,490/-         |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                         |                                                                                                                                                                           | Rs. 6,490/-         |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                         |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                         | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                         | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                         | 23/01/2021                                                                                                                                                                |                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|                                                               |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer        | Purchase Manager                                                                                                                                                          | Procurement Manager | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 19/01/2021              | 19/01/2021                                                                                                                                                                | 19 JAN 2021         |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

| Customer Details                                                                                              |                                                              |        |         | Invoice No.          |      | 15331      |      |         |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------|---------|----------------------|------|------------|------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                              |        |         | Invoice Date.        |      | 12-01-2021 |      |         |
|                                                                                                               |                                                              |        |         | PO No.               |      | 73658      |      |         |
|                                                                                                               |                                                              |        |         | PO Date.             |      | 08-01-2021 |      |         |
|                                                                                                               |                                                              |        |         | Req ID               |      | 62926      |      |         |
|                                                                                                               |                                                              |        |         | Req Date             |      | 08-01-2021 |      |         |
|                                                                                                               |                                                              |        |         | Loc Req No           |      | 177271     |      |         |
|                                                                                                               | Description of Goods                                         |        | HSN/SAC | Qty                  | Rate | Gross      | Tax% | Tax Amt |
| 1                                                                                                             | 7571 - Stationery - other - Projects folder - NA - nos<br>A4 |        |         | 500                  | 5.50 | 2,750.00   | 18   | 495.00  |
| 2                                                                                                             | 7571 - Stationery - other - Projects folder - NA - nos<br>A3 |        |         | 500                  | 5.50 | 2,750.00   | 18   | 495.00  |
| 3                                                                                                             |                                                              |        |         |                      |      |            |      |         |
| 4                                                                                                             |                                                              |        |         |                      |      |            |      |         |
| 5                                                                                                             |                                                              |        |         |                      |      |            |      |         |
| 6                                                                                                             |                                                              |        |         |                      |      |            |      |         |
| 7                                                                                                             |                                                              |        |         |                      |      |            |      |         |
| 8                                                                                                             |                                                              |        |         |                      |      |            |      |         |
| 9                                                                                                             |                                                              |        |         |                      |      |            |      |         |
| 10                                                                                                            |                                                              |        |         |                      |      |            |      |         |
| 11                                                                                                            |                                                              |        |         |                      |      |            |      |         |
| 12                                                                                                            |                                                              |        |         |                      |      |            |      |         |
| 13                                                                                                            |                                                              |        |         |                      |      |            |      |         |
| 14                                                                                                            |                                                              |        |         |                      |      |            |      |         |
| 15                                                                                                            |                                                              |        |         |                      |      |            |      |         |
| IGST                                                                                                          |                                                              | CGST   | SGST    | Total Taxable Amount |      | 5,500.00   |      | 990.00  |
|                                                                                                               |                                                              | 495.00 | 495.00  | Total Invoice Amount |      | 6,490.00   |      |         |
| Rupees : Six Thousand Four Hundred Ninty Only.                                                                |                                                              |        |         |                      |      |            |      |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction


*Authorized signatory*

# Purchase Order

Page(S) 1 of 1

08-01-2021 15:22:50

Orig



73658

09.01.21 11:04:30

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 73658      | 177271 |
| <b>Doc Date</b>   | 08-01-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 08-01-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty    | Rate | Dis% | GST   | Amount          |
|----------------------------------------------------------------|--------|------|------|-------|-----------------|
| 1 7571 - Stationery - other - Projects folder - NA - nos<br>A4 | 500.00 | 5.50 | 0.00 | 18.00 | 3,245.00        |
| 2 7571 - Stationery - other - Projects folder - NA - nos<br>A3 | 500.00 | 5.50 | 0.00 | 18.00 | 3,245.00        |
| <b>Total Order Value . . .</b>                                 |        |      |      |       | <b>6,490.00</b> |

Rupees : Six Thousand Four Hundred Ninty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site office purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_/\_/

# Requisition Form

|                                 |                |                         |            |              |           |                 |       |
|---------------------------------|----------------|-------------------------|------------|--------------|-----------|-----------------|-------|
| Company Name:                   |                | Modi Properties Pvt Ltd |            | Date:        |           | 08-01-2021      |       |
| Site & Phase :                  |                | May Flower Platinum     |            | Time:        |           | 11:02           |       |
| Supplier                        |                |                         |            | Req.No.      |           | 177271          |       |
| Material required before date:  |                |                         | 11-01-2021 |              | ID No.    |                 | 62926 |
| No                              | Description    | Size                    | Quantity   | Units        | Inward No | Date            |       |
| 1                               | Drawing covers | A4                      | 500        | Nos          |           |                 |       |
| 2                               | Drawing Covers | A3                      | 500        | Nos          |           |                 |       |
| 3                               |                |                         |            |              |           |                 |       |
| 4                               |                |                         |            |              |           |                 |       |
| 5                               |                |                         |            |              |           |                 |       |
| 6                               |                |                         |            |              |           |                 |       |
| 7                               |                |                         |            |              |           |                 |       |
| 8                               |                |                         |            |              |           |                 |       |
| 9                               |                |                         |            |              |           |                 |       |
| 10                              |                |                         |            |              |           |                 |       |
| Remarks: for A site use purpose |                |                         |            |              |           |                 |       |
| Prepared By                     |                | K.Sravani Reddy         |            | Approved by  |           | S.V.Subba Reddy |       |
| Sign.& Date                     |                | 08-1-2021               |            | Sign. & Date |           |                 |       |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

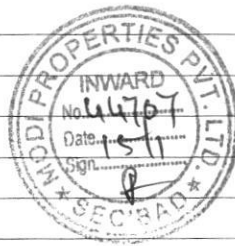
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

| Customer Details                           |                                                        | DC No.     | 13061      |
|--------------------------------------------|--------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                        | DC Date.   | 12-01-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                        | PO No.     | 73658      |
|                                            |                                                        | PO Date.   | 08-01-2021 |
|                                            |                                                        | Req ID     | 62926      |
|                                            |                                                        | Req Date   | 08-01-2021 |
|                                            |                                                        | Loc Req No | 177271     |
| GSTIN : 36AABCM4761E1ZM                    |                                                        |            |            |
|                                            | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                          | 7571 - Stationery - other - Projects folder - NA - nos |            | 500        |
| 2                                          | 7571 - Stationery - other - Projects folder - NA - nos |            | 500        |
| 3                                          |                                                        |            |            |
| 4                                          |                                                        |            |            |
| 5                                          |                                                        |            |            |
| 6                                          |                                                        |            |            |
| 7                                          |                                                        |            |            |
| 8                                          |                                                        |            |            |
| 9                                          |                                                        |            |            |
| 10                                         |                                                        |            |            |
| 11                                         |                                                        |            |            |
| 12                                         |                                                        |            |            |
| 13                                         |                                                        |            |            |
| 14                                         |                                                        |            |            |
| 15                                         |                                                        |            |            |
| 16                                         |                                                        |            |            |
| 17                                         |                                                        |            |            |
| 18                                         |                                                        |            |            |
| 19                                         |                                                        |            |            |
| 20                                         |                                                        |            |            |
| 21                                         |                                                        |            |            |
| 22                                         |                                                        |            |            |
| 23                                         |                                                        |            |            |
| 24                                         |                                                        |            |            |
| 25                                         |                                                        |            |            |
| 26                                         |                                                        |            |            |
| 27                                         |                                                        |            |            |
| 28                                         |                                                        |            |            |
| 29                                         |                                                        |            |            |
| 30                                         |                                                        |            |            |



Subject to Hyderabad Jurisdiction

| INWARD                    |                |
|---------------------------|----------------|
| INWARD No. 4767           | Date: 12/01/21 |
| MRA No. 87492             | Ln.            |
| Received By               | Sign           |
| Modi Properties Pvt. Ltd. |                |
| Sy.No.82/1                |                |

for Summit Sales LLP

*[Signature]*  
Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

| Customer Details                                                                                               |                                                              |        |  | Invoice No.   |     | 15331                |          |          |         |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Modi Properties Private Limited,.<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                              |        |  | Invoice Date. |     | 12-01-2021           |          |          |         |
|                                                                                                                |                                                              |        |  | PO No.        |     | 73658                |          |          |         |
|                                                                                                                |                                                              |        |  | PO Date.      |     | 08-01-2021           |          |          |         |
|                                                                                                                |                                                              |        |  | Req ID        |     | 62926                |          |          |         |
|                                                                                                                |                                                              |        |  | Req Date      |     | 08-01-2021           |          |          |         |
|                                                                                                                |                                                              |        |  | Loc Req No    |     | 177271               |          |          |         |
|                                                                                                                | Description of Goods                                         |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                              | 7571 - Stationery - other - Projects folder - NA - nos<br>A4 |        |  |               | 500 | 5.50                 | 2,750.00 | 18       | 495.00  |
| 2                                                                                                              | 7571 - Stationery - other - Projects folder - NA - nos<br>A3 |        |  |               | 500 | 5.50                 | 2,750.00 | 18       | 495.00  |
| 3                                                                                                              |                                                              |        |  |               |     |                      |          |          |         |
| 4                                                                                                              |                                                              |        |  |               |     |                      |          |          |         |
| 5                                                                                                              |                                                              |        |  |               |     |                      |          |          |         |
| 6                                                                                                              |                                                              |        |  |               |     |                      |          |          |         |
| 7                                                                                                              |                                                              |        |  |               |     |                      |          |          |         |
| 8                                                                                                              |                                                              |        |  |               |     |                      |          |          |         |
| 9                                                                                                              |                                                              |        |  |               |     |                      |          |          |         |
| 10                                                                                                             |                                                              |        |  |               |     |                      |          |          |         |
| 11                                                                                                             |                                                              |        |  |               |     |                      |          |          |         |
| 12                                                                                                             |                                                              |        |  |               |     |                      |          |          |         |
| 13                                                                                                             |                                                              |        |  |               |     |                      |          |          |         |
| 14                                                                                                             |                                                              |        |  |               |     |                      |          |          |         |
| 15                                                                                                             |                                                              |        |  |               |     |                      |          |          |         |
| IGST                                                                                                           |                                                              | CGST   |  | SGST          |     | Total Taxable Amount |          | 5,500.00 | 990.00  |
|                                                                                                                |                                                              | 495.00 |  | 495.00        |     | Total Invoice Amount |          | 6,490.00 |         |
| Rupees : Six Thousand Four Hundred Ninty Only.                                                                 |                                                              |        |  |               |     |                      |          |          |         |

Subject to Hyderabad Jurisdiction

|                          |               |
|--------------------------|---------------|
| <b>INWARD</b>            |               |
| Inward No. 15198         | Date 12/01/21 |
| MRN No. 81492            | LA.           |
| Received By              | Sign          |
| Modi Properties Pvt. Ltd |               |
| Sy.No.82/1               |               |

for Summit Sales LLP

*[Signature]*  
Authorised signatory

**Modi Properties Pvt Ltd Mayfower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/11674**Ref.: **15332 dt. 12-Jan-2021**

Dated : 23-Jan-2021

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4, 2nd Floor, Soham Mansion

M G Road, Secunderabad

GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars                                 |         | Amount     |
|---------------------------------------------|---------|------------|
| PROMORD-Brouchers, Flyers & Stationery-12%  | 797.50  | ₹ 1,607.00 |
| PROMOUD-Brouchers, Flyers & Stationery- 18% | 605.00  |            |
| Input CGST                                  | 102.30  |            |
| Input SGST                                  | 102.30  |            |
| OIE-Rounded Off                             | (-)0.10 |            |

On Account of :

being amount credited to SLLP towards purchase of stationery against invoice no 15332 dt 12.1.  
2021 vide PO no 73659 dt 8.1.21

Amount (in words) :

Indian Rupees One Thousand Six Hundred Seven Only

for SUP-Summit Sales LLP

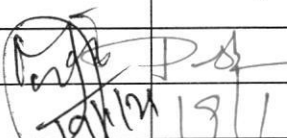
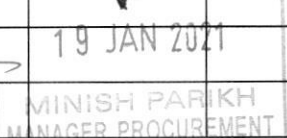
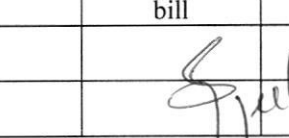
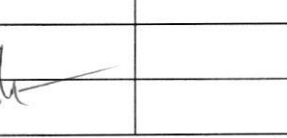
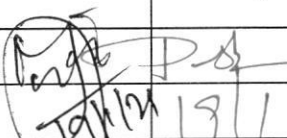
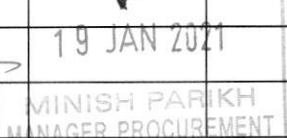
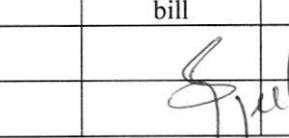
Prepared by: sangeetha

Approved by

Receiver's Signature

Scan ID: 62823

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Date:                                                         | 19/01/2021                                                                          | Prepared by:                                                                                                                                                              | T.D. Murthy                                                                          |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| PO/WO no.                                                     | 73659                                                                               | PO / WO Date.                                                                                                                                                             | 08/01/2021                                                                           |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Supplier Name                                                 | Summit Sales LLP                                                                    | PO/WO amount                                                                                                                                                              | Rs. 1,607/-                                                                          |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Firm/Company                                                  | Modi Properties PVT LTD                                                             | Project                                                                                                                                                                   | Mayflower Platinum                                                                   |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount                                                                          |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| 1.                                                            | 15332                                                                               | 12/01/2021                                                                                                                                                                | Rs. 1,607/- ✓                                                                        |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                    |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| 3.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                    |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| 4.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                    |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | Rs. 1,607/- ✓                                                                        |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.                                                                              | DC matches MRN                                                                        |                                                                                     |                                                                                     |                                                                                      |
| 1.                                                            | 13062                                                                               | 12/01/2021                                                                                                                                                                | 87491                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                   |                                                                                     |                                                                                     |                                                                                      |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> N                               |                                                                                     |                                                                                     |                                                                                      |
| 3.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                              |                                                                                     |                                                                                     |                                                                                      |
| 4.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                              |                                                                                     |                                                                                     |                                                                                      |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                                                                                                           | -                                                                                    |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                                                                                    |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | Rs. 1,607/- ✓                                                                        |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | Rs. 1,607/-                                                                          |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                                                                                                           | -                                                                                    |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Excess / short material received                              |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Payment – due date                                            |                                                                                     | 23/01/2021                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
|                                                               |                                                                                     |                                                                                                                                                                           |                                                                                      |                                                                                       |                                                                                     |                                                                                     |                                                                                      |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager                                                                  | MD                                                                                    | Accounts – receiver of bill                                                         | Accountant                                                                          | Accounts Manager                                                                     |
| Sign:                                                         |  |                                                                                        |  |  |  |  |  |
| Date                                                          | 19/1/2021                                                                           | 19/1/2021                                                                                                                                                                 | 19/1/2021                                                                            | 19/1/2021                                                                             | 19/1/2021                                                                           | 19/1/2021                                                                           | 19/1/2021                                                                            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

| Customer Details                                                                                               |                                                             |        |  | Invoice No.   |     | 15332                |        |          |         |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|--|---------------|-----|----------------------|--------|----------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                             |        |  | Invoice Date. |     | 12-01-2021           |        |          |         |
|                                                                                                                |                                                             |        |  | PO No.        |     | 73659                |        |          |         |
|                                                                                                                |                                                             |        |  | PO Date.      |     | 08-01-2021           |        |          |         |
|                                                                                                                |                                                             |        |  | Req ID        |     | 62925                |        |          |         |
|                                                                                                                |                                                             |        |  | Req Date      |     | 08-01-2021           |        |          |         |
|                                                                                                                |                                                             |        |  | Loc Req No    |     | 177273               |        |          |         |
|                                                                                                                | Description of Goods                                        |        |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%     | Tax Amt |
| 1                                                                                                              | 7544 - Stationery - other - Marker - NA - nos<br>red-black  |        |  | 9608          | 40  | 16.00                | 640.00 | 12       | 76.80   |
| 2                                                                                                              | 7560 - Stationery - other - Pen - NA - nos<br>blue-blk-red  |        |  | 9608          | 45  | 3.50                 | 157.50 | 12       | 18.90   |
| 3                                                                                                              | 7592 - Stationery - other - stamp pad - NA - nos            |        |  | 9612          | 3   | 42.00                | 126.00 | 18       | 22.68   |
| 4                                                                                                              | 7505 - Stationery - other - Binder Clips - other -<br>15mm  |        |  | 8305          | 3   | 20.00                | 60.00  | 18       | 10.80   |
| 5                                                                                                              | 7505 - Stationery - other - Binder Clips - other -<br>25 mm |        |  | 8305          | 3   | 38.00                | 114.00 | 18       | 20.52   |
| 6                                                                                                              | 7533 - Stationery - other - Highlighter - NA - nos          |        |  | 9608          | 5   | 19.00                | 95.00  | 18       | 17.10   |
| 7                                                                                                              | 3517 - Computers and Peripherals - Mouse pad - NA           |        |  |               | 6   | 35.00                | 210.00 | 18       | 37.80   |
| 8                                                                                                              |                                                             |        |  |               |     |                      |        |          |         |
| 9                                                                                                              |                                                             |        |  |               |     |                      |        |          |         |
| 10                                                                                                             |                                                             |        |  |               |     |                      |        |          |         |
| 11                                                                                                             |                                                             |        |  |               |     |                      |        |          |         |
| 12                                                                                                             |                                                             |        |  |               |     |                      |        |          |         |
| 13                                                                                                             |                                                             |        |  |               |     |                      |        |          |         |
| 14                                                                                                             |                                                             |        |  |               |     |                      |        |          |         |
| 15                                                                                                             |                                                             |        |  |               |     |                      |        |          |         |
| IGST                                                                                                           |                                                             | CGST   |  | SGST          |     | Total Taxable Amount |        | 1,402.50 | 204.60  |
|                                                                                                                |                                                             | 102.30 |  | 102.30        |     | Total Invoice Amount |        | 1,607.10 |         |
| Rupees : One Thousand Six Hundred Seven and Paise Ten Only.                                                    |                                                             |        |  |               |     |                      |        |          |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction


 Authorized Signatory

# Purchase Order

Page(s) 1 Of 2

08-01-2021 14:44:00

Or

09.01.21 11:04:30

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

|            |            |        |
|------------|------------|--------|
| Doc No     | 73659      | 177273 |
| Doc Date   | 08-01-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 08-01-2021 |        |
| SupplyType | Supply     |        |

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty   | Rate  | Dis% | GST   | Amount          |
|---------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 7544 - Stationery - other - Marker - NA - nos<br>red-black        | 40.00 | 16.00 | 0.00 | 12.00 | 716.80          |
| 2 7560 - Stationery - other - Pen - NA - nos<br>blue-blk-red        | 45.00 | 3.50  | 0.00 | 12.00 | 176.40          |
| 3 7592 - Stationery - other - stamp pad - NA - nos                  | 3.00  | 42.00 | 0.00 | 18.00 | 148.68          |
| 4 7505 - Stationery - other - Binder Clips - other - boxes<br>15mm  | 3.00  | 20.00 | 0.00 | 18.00 | 70.80           |
| 5 7505 - Stationery - other - Binder Clips - other - boxes<br>25 mm | 3.00  | 38.00 | 0.00 | 18.00 | 134.52          |
| 6 7533 - Stationery - other - Highlighter - NA - nos                | 5.00  | 19.00 | 0.00 | 18.00 | 112.10          |
| 7 3517 - Computers and Peripherals - Mouse pad - NA - nos           | 6.00  | 35.00 | 0.00 | 18.00 | 247.80          |
| <b>Total Order Value . . .</b>                                      |       |       |      |       | <b>1,607.10</b> |

Rupees : One Thousand Six Hundred Seven and Paise Ten Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Site office purpose.**Completion Date** NA**Measurment** NA**Security** NilFor **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

# Requisition Form

| Company Name:                                                                                                                |                         | Modi Properties Pvt Ltd |            | Date:        |           | 08-01-2021      |       |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|------------|--------------|-----------|-----------------|-------|
| Site & Phase :                                                                                                               |                         | May Flower Platinum     |            | Time:        |           | 11:02           |       |
| Supplier                                                                                                                     |                         |                         |            | Req.No.      |           | 177273          |       |
| Material required before date:                                                                                               |                         |                         | 11-01-2021 |              | ID No.    |                 | 62925 |
| No                                                                                                                           | Description             | Size                    | Quantity   | Units        | Inward No | Date            |       |
| 1                                                                                                                            | Markers red /black      | Std                     | 05         | boxes        |           |                 |       |
| 2                                                                                                                            | Pens blue /black /red   | Std                     | 05         | boxes        |           |                 |       |
| 3                                                                                                                            | Stamp pads              | Std                     | 03         | Nos          |           |                 |       |
| 4                                                                                                                            | Binder clips big /small | Std                     | 05         | boxes        |           |                 |       |
| 5                                                                                                                            | Stamp ink blue /red     | Std                     | 02         | Nos          |           |                 |       |
| 6                                                                                                                            | Mouse pads              | Std                     | 06         | Nos          |           |                 |       |
|                                                                                                                              | highlighters            | std                     | 01         | box          |           |                 |       |
| 8                                                                                                                            |                         |                         |            |              |           |                 |       |
| 9                                                                                                                            |                         |                         |            |              |           |                 |       |
| 10                                                                                                                           |                         |                         |            |              |           |                 |       |
| 11                                                                                                                           |                         |                         |            |              |           |                 |       |
| 12                                                                                                                           |                         |                         |            |              |           |                 |       |
| <div style="text-align: center;">  </div> |                         |                         |            |              |           |                 |       |
| Remarks: for A site use purpose                                                                                              |                         |                         |            |              |           |                 |       |
| Prepared By                                                                                                                  |                         | K.Sravani Reddy         |            | Approved by  |           | S.V.Subba Reddy |       |
| Sign.& Date                                                                                                                  |                         | 08-1-2021               |            | Sign. & Date |           |                 |       |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

| Customer Details                           |                                                          | DC No.     | 13062      |
|--------------------------------------------|----------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                          | DC Date.   | 12-01-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                          | PO No.     | 73659      |
|                                            |                                                          | PO Date.   | 08-01-2021 |
|                                            |                                                          | Req ID     | 62925      |
|                                            |                                                          | Req Date   | 08-01-2021 |
|                                            |                                                          | Loc Req No | 177273     |
| GSTIN : 36AABCM4761E1ZM                    |                                                          |            |            |
|                                            | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                          | 7544 - Stationery - other - Marker - NA - nos            | 9608       | 40         |
| 2                                          | 7560 - Stationery - other - Pen - NA - nos               | 9608       | 45         |
| 3                                          | 7592 - Stationery - other - stamp pad - NA - nos         | 9612       | 3          |
| 4                                          | 7505 - Stationery - other - Binder Clips - other - boxes | 8305       | 3          |
| 5                                          | 7505 - Stationery - other - Binder Clips - other - boxes | 8305       | 3          |
| 6                                          | 7533 - Stationery - other - Highlighter - NA - nos       | 9608       | 5          |
| 7                                          | 3517 - Computers and Peripherals - Mouse pad - NA - nos  |            | 6          |
| 8                                          |                                                          |            |            |
| 9                                          |                                                          |            |            |
| 10                                         |                                                          |            |            |
| 11                                         |                                                          |            |            |
| 12                                         |                                                          |            |            |
| 13                                         |                                                          |            |            |
| 14                                         |                                                          |            |            |
| 15                                         |                                                          |            |            |
| 16                                         |                                                          |            |            |
| 17                                         |                                                          |            |            |
| 18                                         |                                                          |            |            |
| 19                                         |                                                          |            |            |
| 20                                         |                                                          |            |            |
| 21                                         |                                                          |            |            |
| 22                                         |                                                          |            |            |
| 23                                         |                                                          |            |            |
| 24                                         |                                                          |            |            |
| 25                                         |                                                          |            |            |
| 26                                         |                                                          |            |            |
| 27                                         |                                                          |            |            |
| 28                                         |                                                          |            |            |
| 29                                         |                                                          |            |            |
| 30                                         |                                                          |            |            |



Subject to Hyderabad Jurisdiction

|                           |                |
|---------------------------|----------------|
| INWARD                    |                |
| MRN NO: 8291              | Date: 12/01/21 |
| Received By               | Sign: Nigum    |
| Modi Properties Pvt. Ltd. |                |
| Sy.No.82/1                |                |

for Summit Sales LLP

  
Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-01-2021

**Customer Details**Modi Properties Private Limited,  
Sy No. 82/1, Mallapur, Nacharam, Hyderabad**GSTIN : 36AABCM4761E1ZM**

Invoice No. 15332

Invoice Date. 12-01-2021

PO No. 73659

PO Date. 08-01-2021

Req ID 62925

Req Date 08-01-2021

Loc Req No 177273

|                      | Description of Goods                                        | HSN/SAC | Qty | Rate     | Gross  | Tax%   | Tax Amt |
|----------------------|-------------------------------------------------------------|---------|-----|----------|--------|--------|---------|
| 1                    | 7544 - Stationery - other - Marker - NA - nos<br>red-black  | 9608    | 40  | 16.00    | 640.00 | 12     | 76.80   |
| 2                    | 7560 - Stationery - other - Pen - NA - nos<br>blue-blk-red  | 9608    | 45  | 3.50     | 157.50 | 12     | 18.90   |
| 3                    | 7592 - Stationery - other - stamp pad - NA - nos            | 9612    | 3   | 42.00    | 126.00 | 18     | 22.68   |
| 4                    | 7505 - Stationery - other - Binder Clips - other -<br>15mm  | 8305    | 3   | 20.00    | 60.00  | 18     | 10.80   |
| 5                    | 7505 - Stationery - other - Binder Clips - other -<br>25 mm | 8305    | 3   | 38.00    | 114.00 | 18     | 20.52   |
| 6                    | 7533 - Stationery - other - Highlighter - NA - nos          | 9608    | 5   | 19.00    | 95.00  | 18     | 17.10   |
| 7                    | 3517 - Computers and Peripherals - Mouse pad - NA           |         | 6   | 35.00    | 210.00 | 18     | 37.80   |
| 8                    |                                                             |         |     |          |        |        |         |
| 9                    |                                                             |         |     |          |        |        |         |
| 10                   |                                                             |         |     |          |        |        |         |
| 11                   |                                                             |         |     |          |        |        |         |
| 12                   |                                                             |         |     |          |        |        |         |
| 13                   |                                                             |         |     |          |        |        |         |
| 14                   |                                                             |         |     |          |        |        |         |
| 15                   |                                                             |         |     |          |        |        |         |
| IGST                 |                                                             |         |     | CGST     |        | SGST   |         |
|                      |                                                             |         |     | 102.30   |        | 102.30 |         |
| Total Taxable Amount |                                                             |         |     | 1,402.50 |        | 204.60 |         |
| Total Invoice Amount |                                                             |         |     | 1,607.10 |        |        |         |

Rupees : One Thousand Six Hundred Seven and Paise Ten Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

|                           |                    |
|---------------------------|--------------------|
| <b>INWARD</b>             |                    |
| SL. NO. 15332             | DATE 12/01/21      |
| MRN NO. 87491             | LN.                |
| RECEIVED BY               | Sign. <i>Mizum</i> |
| Modi Properties Pvt. Ltd. |                    |
| Sy.No.82/1                |                    |

*Key*  
 Authorised Signatory