

**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10728 10739

Dated : 6-Jan-2021

| Particulars                                                                                                                                                                                 |    | Debit       | Credit      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|-------------|
| LSUD-Labour Charges                                                                                                                                                                         | Dr | 5,209.00    |             |
| LSUD-Allowance for Equipment                                                                                                                                                                | Dr | 5,209.00    |             |
| LSUD-Allowance for Consumables                                                                                                                                                              | Dr | 2,604.00    |             |
| To CONT- B Ram Babu                                                                                                                                                                         |    |             | 13,022.00   |
| Account of :<br>Being towards labpou charges for modular kitchen fittings at A-101,<br>109 B-105 & 10 flats work done from dt 10.12.20 to dt 18.12.20<br>against Bill no: 181 dtd: 18.12.20 |    |             |             |
|                                                                                                                                                                                             |    | ₹ 13,022.00 | ₹ 13,022.00 |



Prepared by: krishnaveni

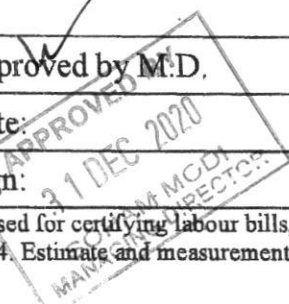
Approved by

Id no : 59657, 59658,  
59659, 59660

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                                                                         |                               |                                                                                    |
|-------------------------------|-------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|
| Sl. No. - site bills register | -181-                                                                   | Date - site bills Register    | 28/12/20                                                                           |
| Company Name:                 | MR Mallapur UP                                                          | Site:                         | GMR                                                                                |
| Name of Contractor            | Ram Babu.                                                               |                               |                                                                                    |
| Nature of work                | Modular kitchen fitting work at A & B blocks                            |                               |                                                                                    |
| Work done                     | From Date                                                               | To Date                       |                                                                                    |
| Sl. No.                       | Villa/Flat/block no.                                                    | Qty.                          | Rate                                                                               |
| 1.                            | A-101 & 109                                                             | 85.17                         | 65/- sft                                                                           |
| 2.                            | B-104 & 105                                                             | 115.17                        | 65/- sft                                                                           |
| 3.                            |                                                                         |                               |                                                                                    |
| 4.                            |                                                                         |                               |                                                                                    |
| 5.                            |                                                                         |                               |                                                                                    |
| 6.                            |                                                                         |                               |                                                                                    |
| 7.                            |                                                                         |                               |                                                                                    |
| 8.                            |                                                                         |                               |                                                                                    |
| 9.                            |                                                                         |                               |                                                                                    |
| 10.                           |                                                                         |                               |                                                                                    |
| 11.                           | Total:                                                                  |                               | Rs. 13022/-                                                                        |
| Bill required                 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.    | GST bill required             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |
| Measurement & estimate sheet: | <input type="checkbox"/> Required <input type="checkbox"/> Not required | Measurement & estimate sheet: | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |
| PO/WO no.                     |                                                                         | PO/WO date:                   |                                                                                    |
| Remarks :                     |                                                                         |                               |                                                                                    |
|                               |                                                                         |                               |                                                                                    |
|                               |                                                                         |                               |                                                                                    |
|                               |                                                                         |                               |                                                                                    |
|                               |                                                                         |                               |                                                                                    |
| Approved by Project Manager   | Approved by Design Team                                                 | Approved by M.D.              |                                                                                    |
| Date: 29/12/20                | Date: 30/12/20                                                          | Date:                         |                                                                                    |
| Sign: <i>Ram Babu</i>         | Sign: <i>Jayapada</i>                                                   | Sign:                         |                                                                                    |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.



## ESTIMATE SHEET

| Company Name:     |                                                              | MRMLLP                                                                    |          |       | Approved by:   | RamPrasad |
|-------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|----------|-------|----------------|-----------|
| Project:          |                                                              | Gulmohar Residency                                                        |          |       | Sign:          |           |
| Work Description: |                                                              | Labour charges for modular kitchen fitting in A-101,109 & B-105,106 flats |          |       |                |           |
| Contactor Name:   |                                                              | Rambabu                                                                   |          |       |                |           |
| Prepared By       |                                                              | P.Sai Kumar                                                               |          |       |                |           |
| Date:             |                                                              | 22/12/2020                                                                |          |       |                |           |
| S.No.             | Item Head                                                    | Item Description                                                          | Quantity | Units | Rate           | Amount    |
| 1                 | A-block                                                      | A-101                                                                     | 85.17    | Sft   | 65.00          | 5,536.23  |
| 2                 | B-block                                                      | B-104                                                                     | 115.17   | Sft   | 65.00          | 7,485.99  |
|                   |                                                              |                                                                           |          |       |                |           |
|                   |                                                              |                                                                           |          |       | Total Amount : | 13,022    |
|                   |                                                              |                                                                           |          |       |                |           |
|                   | Amount in words : Thirteen Thousand Twenty Two Rupees Only . |                                                                           |          |       |                |           |
|                   | Note : The above rate is taken from cir no . 855(D) .        |                                                                           |          |       |                |           |
|                   |                                                              |                                                                           |          |       |                |           |

## MEASUREMENT SHEET

| <b>Company Name:</b>     | <b>MRMLLP</b>                                                                          |                                                                             |             |            |             | <b>Ramprasad</b>              |            |
|--------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------|------------|-------------|-------------------------------|------------|
| <b>Project:</b>          | <b>Gulmohar Residency</b>                                                              |                                                                             |             |            |             | <b>Approved by:<br/>Sign:</b> |            |
| <b>Work Description:</b> | <b>Labour charges for modular kitchen fitting in A-101, 109 &amp; B-105, 106 flats</b> |                                                                             |             |            |             |                               |            |
| <b>Prepared By</b>       | <b>Rambabu</b>                                                                         |                                                                             |             |            |             |                               |            |
| <b>Contractor Name:</b>  | <b>P.Sai Kumar</b>                                                                     |                                                                             |             |            |             |                               |            |
| <b>Date:</b>             | <b>22/12/2020</b>                                                                      |                                                                             |             |            |             |                               |            |
| S No.                    | Item Head                                                                              | Item Description                                                            | A<br>Length | B<br>Width | C<br>Height | D<br>Nos.                     | F<br>Units |
| 1                        | A-block                                                                                | Labour charges for modular kitchen fitting in A-101, 109 & B-105, 106 flats |             |            |             |                               |            |
|                          |                                                                                        | A-101                                                                       | 10.75       | 1.00       | 2.66        | 1.00                          | 28.60 Sft  |
|                          |                                                                                        |                                                                             | 3.00        | 1.00       | 2.66        | 1.00                          | 7.98 Sft   |
|                          |                                                                                        |                                                                             | 2.58        | 1.00       | 2.33        | 1.00                          | 6.01 Sft   |
|                          |                                                                                        |                                                                             |             |            |             |                               | 42.59      |
|                          |                                                                                        | A-109                                                                       | 10.75       | 1.00       | 2.66        | 1.00                          | 28.60 Sft  |
|                          |                                                                                        |                                                                             | 3.00        | 1.00       | 2.66        | 1.00                          | 7.98 Sft   |
|                          |                                                                                        |                                                                             | 2.58        | 1.00       | 2.33        | 1.00                          | 6.01 Sft   |
|                          |                                                                                        |                                                                             |             |            |             |                               | 42.59      |
|                          |                                                                                        |                                                                             |             |            |             |                               | 85.1728    |
| 2                        | B-block                                                                                | Labour charges for modular kitchen fitting in B-104, 109 & B-105, 106 flats |             |            |             |                               |            |
|                          |                                                                                        | B-104                                                                       | 10.75       | 1.00       | 3.83        | 1.00                          | 41.17 Sft  |
|                          |                                                                                        |                                                                             | 3.91        | 1.00       | 2.66        | 1.00                          | 10.40 Sft  |
|                          |                                                                                        |                                                                             | 2.58        | 1.00       | 2.33        | 1.00                          | 6.01 Sft   |
|                          |                                                                                        |                                                                             |             |            |             |                               | 57.58      |
|                          |                                                                                        | B-105                                                                       | 10.75       | 1.00       | 3.83        | 1.00                          | 41.17 Sft  |
|                          |                                                                                        |                                                                             | 3.91        | 1.00       | 2.66        | 1.00                          | 10.40 Sft  |
|                          |                                                                                        |                                                                             | 2.58        | 1.00       | 2.33        | 1.00                          | 6.01 Sft   |
|                          |                                                                                        |                                                                             |             |            |             |                               | 57.58      |
|                          |                                                                                        |                                                                             |             |            |             |                               | 115.169    |

## Bill for Equipment Allowance

Rambabu  
H.No.3.5-574, New Narsimha Nagar,  
Mallapur,Hyd.

Date: 23-12-20

**Project / Site:** Gulmohar Residency  
**Location:** Mallapur  
**Type of Work:** Labour Charges for Modular kitchen  
**Towards:** Allowance for Equipment

| S No. | Description                                                                                                                                                                                       | Amount     |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done: Towards labour charges for Modular kitchen fittings at A-101,109,B-105&106 flats.<br>Total Amount =Rs.13,022/-<br>Work done from date : 10.12.20 to date 18.12.20 | Rs.5209 /- |

Amount in words: Five Thousand Two Hundred and Nine Rupees Only .

Sign: Ram Babu

### Bill for Labour Charges

Ram babu  
H.No.3.5-574, New Narsimha Nagar,  
Mallapur,Hyd.

Date: 22.12.2020

**In favor of:** MRMLLP  
**Project / Site:** Gulmohar Residency  
**Location:** Mallapur

**Type of Work:** Labour Charges for modular kitchen fittings.  
**Towards:** Labour Charges

| S No. | Description                                                                                                                                                                                      | Amount     |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done: Towards labour charges for Modular kitchen fittings at A-101,109,B-105&106 flats<br>Total Amount =Rs.13,022/-<br>Work done from date : 10.12.20 to date 18.12.20 | Rs.5209 /- |

Amount in words: Five Thousand Two Hundred and Nine Rupees Only .

Sign: Ram Babu

### Allowance for Consumables

Rambabu,  
H.No.3.5-574, New Narsimha Nagar,  
Mallapur,Hyd.

Date: 22-12-20

**In favor of:** MRMLLP  
**Project / Site:** Gulmohar Residency  
**Location:** Mallapur

**Type of Work:** Labour charges for modular kitchen  
**Towards:** Allowance for Consumables.

| S No. | Description                                                                                                                                                                                       | Amount      |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done: Towards labour charges for Modular kitchen fittings at A-101,109,B-105&106 flats.<br>Total Amount =Rs.13,022/-<br>Work done from date : 10.12.20 to date 18.12.20 | Rs.2,604 /- |

Amount in words: Two Thousand Six Hundred Four Rupees Only .

Sign: \_\_\_\_\_

*Ram Babu*

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/~~10729~~ 10740

Dated : 6-Jan-2021

| Particulars                                                |    | Debit   | Credit  |
|------------------------------------------------------------|----|---------|---------|
| CONT- B Ram Babu                                           | Dr | 98.00   |         |
| TDS-0.75% Contract                                         |    |         | 98.00   |
| On Account of :<br>Being TDS deducted @ 0.75% on rs 13,022 |    | ₹ 98.00 | ₹ 98.00 |

Prepared by: krishnaveni

  
Approved by

**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10732 (1074)

Dated : 7-Jan-2021

| Particulars                                                                                                                             | Debit      | Credit     |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| OE-Misc. Expenses UD <i>Dr</i>                                                                                                          | 9,600.00   |            |
| To SP-SSLLP-Logistics                                                                                                                   |            | 9,600.00   |
| On Account of :<br>Being amt spent towards purchase of stamp<br>paper-GMR; franking chagres to GMR ( 140 )<br>on behalf of mahender exp |            |            |
|                                                                                                                                         | ₹ 9,600.00 | ₹ 9,600.00 |

Prepared by: lavanya.r

  
Approved by

**SLLP Logistics**  
5-4-187/3 & 4, M G Road  
Ranigunj, Secunderabad

**ECARD - SLLP LOG Mahender**  
Ledger Account

1-Dec-2020 to 31-Dec-2020

|              |                                                                                                                                                                                                                                  |             |           |                  | Page 1    |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|------------------|-----------|
| Date         | Particulars                                                                                                                                                                                                                      | Vch Type    | Vch No.   | Debit            | Credit    |
| 1-12-2020    | To <b>Opening Balance</b>                                                                                                                                                                                                        |             |           | <b>10,000.00</b> |           |
| 4-12-2020    | To <b>BANK- Yes Bank</b>                                                                                                                                                                                                         | Payment     | PAY/11409 | 3,292.00         |           |
|              | <i>Being Nef to MAhender towards expenses cardd reloaded for Frankling charges of Vista E-104(280); MPL 1436: GMR(1576</i>                                                                                                       |             |           |                  |           |
| 11-12-2020   | To <b>BANK- Yes Bank</b>                                                                                                                                                                                                         | Payment     | PAY/11467 | 8,828.00         |           |
|              | <i>Being NEFT to Mahender towards exp card reloaded</i>                                                                                                                                                                          |             |           |                  |           |
|              | By (as per details)                                                                                                                                                                                                              | Journal     | JOU/11168 |                  | 8,828.00  |
|              | Vista Homes                                                                                                                                                                                                                      | 3,200.00 Dr |           |                  |           |
|              | MPPL - Mayflower Platinum                                                                                                                                                                                                        | 3,200.00 Dr |           |                  |           |
|              | OIE-Legal Services                                                                                                                                                                                                               | 2,240.00 Dr |           |                  |           |
|              | OIE-Postage & Courier                                                                                                                                                                                                            | 188.00 Dr   |           |                  |           |
|              | <i>Being amount credited to mahender expense card towards Purchase of Stamp papers for Vista(3200) &amp; Mallapur(3200); Frankling charges for Mallapur(1540) &amp; Mayflower(700); Register post charges for Mallapur(188).</i> |             |           |                  |           |
|              | By (as per details)                                                                                                                                                                                                              | Journal     | JOU/11172 |                  | 3,292.00  |
|              | OIE-Legal Services                                                                                                                                                                                                               | 2,940.00 Dr |           |                  |           |
|              | OIE-Postage & Courier                                                                                                                                                                                                            | 352.00 Dr   |           |                  |           |
|              | <i>Being amount credited to Mahender Expense card towrds Frankling charges for Vista(280); MPL(700+560); GMR(280+1120) and Registered Post charges for MPL(176) &amp; GMR(176)</i>                                               |             |           |                  |           |
| 19-12-2020   | To <b>BANK- Yes Bank</b>                                                                                                                                                                                                         | Payment     | PAY/11563 | 10,672.00        |           |
|              | <i>Being Neft to Mahender towards expenses card reloaded.</i>                                                                                                                                                                    |             |           |                  |           |
|              | By (as per details)                                                                                                                                                                                                              | Journal     | JOU/11302 |                  | 10,672.00 |
|              | Modi Realty Mallapur LLP                                                                                                                                                                                                         | 9,600.00 Dr |           |                  |           |
|              | OIE-Legal Services                                                                                                                                                                                                               | 700.00 Dr   |           |                  |           |
|              | OIE-Postage & Courier                                                                                                                                                                                                            | 90.00 Dr    |           |                  |           |
|              | FEXP-Bank Charges                                                                                                                                                                                                                | 282.00 Dr   |           |                  |           |
|              | <i>Being amt cr to Mahender expenses card towards Purchase of Stamp paers - GMR; Frankling charges to GMR (140); MPL (560); courier charges - VOCLLLP 90 and bank charges for withdrawl. 282.</i>                                |             |           |                  |           |
|              | By (as per details)                                                                                                                                                                                                              | Journal     | JOU/11303 |                  | 12,140.00 |
|              | OIE-Legal Services                                                                                                                                                                                                               | 2,080.00 Dr |           |                  |           |
|              | OIE-Postage & Courier                                                                                                                                                                                                            | 100.00 Dr   |           |                  |           |
|              | MPPL - Mayflower Platinum                                                                                                                                                                                                        | 8,000.00 Dr |           |                  |           |
|              | PROMOUD-Brouchers, Flyers & Stationery                                                                                                                                                                                           | 360.00 Dr   |           |                  |           |
|              | Soham Modi                                                                                                                                                                                                                       | 800.00 Dr   |           |                  |           |
|              | Tejal Modi                                                                                                                                                                                                                       | 800.00 Dr   |           |                  |           |
|              | <i>Being amt cr to Mahender expenses card towards purchase of Stamp papers - MPL; Soham Modi &amp; Tejal Modi, Frankling charges - GMR (680+100) MPL (1400); and purchase of Pen drive - VOCLLP (360)</i>                        |             |           |                  |           |
| Carried Over |                                                                                                                                                                                                                                  |             |           | 32,792.00        | 34,932.00 |

**SLLP Logistics**

ECARD - SLLP LOG Mahender Ledger Account : 1-Dec-2020 to 31-Dec-2020

Page 2

| Date       | Particulars                                                                              | Vch Type | Vch No.   | Debit            | Credit           |
|------------|------------------------------------------------------------------------------------------|----------|-----------|------------------|------------------|
|            | Brought Forward                                                                          |          |           | 32,792.00        | 34,932.00        |
| 24-12-2020 | To <b>BANK- Yes Bank</b><br><i>Being Neft to Mahender towards expenses card reloaded</i> | Payment  | PAY/11569 | 12,140.00        |                  |
|            |                                                                                          |          |           | 44,932.00        | 34,932.00        |
| By         | <b>Closing Balance</b>                                                                   |          |           |                  | 10,000.00        |
|            |                                                                                          |          |           | <b>44,932.00</b> | <b>44,932.00</b> |

*31/12/20*

Kindly -transfer to SLLP - Logistics - A/c  
Ending Nb:-0074  
GMR - 9,600/-

**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**No. : **JOU/10733** 10742

Dated : 7-Jan-2021

| Particulars                                                                       | Debit             | Credit            |
|-----------------------------------------------------------------------------------|-------------------|-------------------|
| SAL-Incentives <i>Dr</i>                                                          | <b>8,300.00</b>   |                   |
| To EMP-E Prasad                                                                   |                   | <b>2,822.00</b>   |
| To EMP-Rohit                                                                      |                   | <b>1,826.00</b>   |
| To EMP-K Lakshmi Durga                                                            |                   | <b>1,826.00</b>   |
| To EMP-G Murali Mohan                                                             |                   | <b>1,826.00</b>   |
| On Account of :<br>BEIng on promotions incentives from 30 dec<br>19 to 26 july-20 |                   |                   |
|                                                                                   | <b>₹ 8,300.00</b> | <b>₹ 8,300.00</b> |

Prepared by: lavanya.r

  
Approved by

| Details of Promotions Incentives         |                                  |                     |                 |             |                  |                 |
|------------------------------------------|----------------------------------|---------------------|-----------------|-------------|------------------|-----------------|
| Period 30t December 19 to 26th July 2020 |                                  |                     |                 |             |                  |                 |
| Prepared by : A Sambasivarao             |                                  |                     |                 |             |                  |                 |
| Date : 31-12-2020                        |                                  |                     |                 |             |                  |                 |
| Site                                     | No. of walk-ins<br>7 Site visits | Incentive<br>amount | Prasad<br>(34%) | Rohit (22%) | Lakshmi<br>(22%) | Murali<br>(22%) |
| AGH                                      | 51                               | 2,550               | 867             | 561         | 561              | 561             |
| AMIGO/PHC                                | 58                               | 2,900               | 986             | 638         | 638              | 638             |
| BRGV                                     | 6                                | 300                 | 102             | 66          | 66               | 66              |
| ESR                                      | 222                              | 11,100              | 3,774           | 2,442       | 2,442            | 2,442           |
| GHT                                      | 132                              | 6,600               | 2,244           | 1,452       | 1,452            | 1,452           |
| GMR                                      | 166                              | 8,300               | 2,822           | 1,826       | 1,826            | 1,826           |
| MGA                                      | 17                               | 850                 | 289             | 187         | 187              | 187             |
| NE                                       | 150                              | 7,500               | 2,550           | 1,650       | 1,650            | 1,650           |
| SOV                                      | 163                              | 8,150               | 2,771           | 1,793       | 1,793            | 1,793           |
| VISTA                                    | 148                              | 7,400               | 2,516           | 1,628       | 1,628            | 1,628           |
| KNM                                      | 5                                | 250                 | 85              | 55          | 55               | 55              |
| BNC                                      | 87                               | 4,350               | 1,479           | 957         | 957              | 957             |
| MPL                                      | 109                              | 5,450               | 1,853           | 1,199       | 1,199            | 1,199           |
|                                          | 1314                             | 65,700              | 22,338          | 14,454      | 14,454           | 14,454          |

A. Sambasivarao  
**APPROVED BY**  
**31 DEC 2020**  
A. SAMBA SIVA RAO  
SR. MANAGER-ACCOUNTS

Walkins & site visit details for promotions incentives project wise  
 Period : (6 months) 30th Dec 2019 to 26th July 2020  
 Date: 12-08-2020

| Row Labels  | Values                  |                           |
|-------------|-------------------------|---------------------------|
|             | Sum of No. of walk- ins | Sum of No. of site visits |
| AGH         | 51                      | 0                         |
| AMIGO       | 4                       | 0                         |
| BRGV        | 5                       | 1                         |
| ESR         | 219                     | 3                         |
| GHT         | 128                     | 4                         |
| GMR         | 255                     | 0                         |
| MGA         | 15                      | 2                         |
| NE          | 150                     | 0                         |
| PHC         | 54                      | 0                         |
| SOR         | 0                       | 0                         |
| SOV         | 155                     | 8                         |
| VISTA       | 148                     | 0                         |
| VOC         | 0                       | 0                         |
| PMRI        | 0                       | 0                         |
| PMRII       | 0                       | 0                         |
| KNM         | 4                       | 1                         |
| BNC/MPL     | 85                      | 2                         |
| MPL         | 109                     | 0                         |
| Grand Total | 1293                    | 21                        |

1314

*[Signature]*  
 25/08/2020

As per Cir. Rs.50/- Per walk-in/site visit.

Percentages as:-

|           |          |
|-----------|----------|
| PRASAD. E | - 34.1.  |
| ROHITH    | - 22.1.  |
| LAKSHMI   | - 22.1.  |
| MURALI    | - 22.7.  |
| TOTAL     | - 100.1. |

*Approved*  
*[Signature]*  
 29/12/20

*[Signature]*  
 25/08/2020

**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**No. : **JOU/10734-10743**

Dated : 7-Jan-2021

| Particulars                                                                                                   | Debit              | Credit             |
|---------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| OECOMP-House Keeping Services <i>Dr</i>                                                                       | <b>36,012.00</b>   |                    |
| To TDS-1.50% Contract                                                                                         |                    | <b>540.00</b>      |
| To SP-Shreyas Services                                                                                        |                    | <b>35,472.00</b>   |
| On Account of :<br>Being House keeping charges for the month<br>of Dec-2020 against bil no:276, dt:31/12/2020 |                    |                    |
|                                                                                                               | <b>₹ 36,012.00</b> | <b>₹ 36,012.00</b> |

Prepared by: lavanya.r

  
Approved by

**BILL**

Ph: +91 9849371442

**SHREYAS SERVICES**To  
M/s.: Moderately Hallapur 24

# 5-4-187/3 &amp; 4, Soham Mansion,

M.G. Road, Secunderabad - 500003.

Bill No. : 276Month: Dec 2020Date: 31.12.2020GSTIN: **36ACIFS6178F2ZP**

GST No. \_\_\_\_\_

PAN NO: **ACIFS6178F**

| Sl. No. | DESCRIPTION                                    | QTY. | RATE | AMOUNT  |
|---------|------------------------------------------------|------|------|---------|
| 1.      | Housekeeping charges for the month of Dec 2020 | —    | —    | 36012/- |

Rupees in words: Thirty six thousand and twelve only.Pay: 36012/-

Total Value

36012/-

Supervision@\_\_\_\_%

Grand Total

36012/-

Terms &amp; Conditions: The above bill should be paid 5th of the month

**CHECKED**

SECURITY/SUP.

By: [Signature] Dt: 05/01/21**APPROVED BY**

05 JAN 2021

G. JAI KUMAR

MANAGER-H.R. &amp; ADMIN

For **SHREYAS SERVICES**[Signature]

Authorised Signatory

# 1-11-138/11, Begumpet, Hyderabad - 500 016. Email: shreyasservices.k@gmail.com

# Shreyas Services

|                               |                          |                                    |                                                                                    |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
|-------------------------------|--------------------------|------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|----------------|---------------------|----------------------------------------------------------------|--------------------|------|--------------|-------|----------------|---------------------------|------------------------------------------|-------------|
| Attendance/payment details of |                          | Security, Housekeeping & Gardening |                                                                                    | Prepared by: A.Sravani            |                | No. of Working Days |                                                                | 26                 |      | Total Days   |       | 31             |                           |                                          |             |
| Firm/ Company/ Association:   |                          | Modi realty Mallapur LLP           |                                                                                    | Date: 04.01.21                    |                | Sundays             |                                                                | 4                  |      |              |       |                |                           |                                          |             |
| Site:                         |                          | Gulmohar Residency                 |                                                                                    | For the month of December/31/2020 |                | Holidays            |                                                                | 1                  |      |              |       |                |                           |                                          |             |
| S.No.                         | Contractor               | Type of Service                    | Employee Name                                                                      | Designation                       | monthly salary | Daily wage          | Attendance required in days (deduct Sundays, permitted leaves) | Attendance in days | OT   | Pay for days | Fines | Payment in Rs. | Other service charges 12% | **Add: service tax 12.36%, if applicable | Net Payable |
|                               |                          | A                                  |                                                                                    |                                   |                |                     | A                                                              | B                  | C    |              |       |                |                           |                                          |             |
| 1                             | United Security services | Security                           | Roman Rai                                                                          | Security Supervisor-day           | 14175          | 457                 | 31                                                             | 31                 | 5.00 | 36           | 0     | 16461          | 12.00                     | NA                                       | 18437       |
| 2                             | United Security services | Security                           | Amith                                                                              | Security Guard-Day                | 10500          | 339                 | 31                                                             | 31                 | 2.00 | 33           | 0     | 11177          | 12.00                     | NA                                       | 12519       |
| 3                             | United Security services | Security                           | Bikshapathi                                                                        | Security Guard-Night              | 10500          | 339                 | 31                                                             | 31                 | -    | 31           | 0     | 10500          | 12.00                     | NA                                       | 11760       |
| 4                             | United Security services | Security                           | Krishna                                                                            | Security Guard-Night              | 10500          | 339                 | 31                                                             | 31                 | 1.00 | 32           | 0     | 10839          | 12.00                     | NA                                       | 12139       |
| 5                             | United Security services | Security                           | Raju                                                                               | Security Guard-Day                | 10500          | 339                 | 31                                                             | 31                 | -    | 31           | 0     | 10509          | 12.00                     | NA                                       | 11770       |
| Total                         |                          |                                    |                                                                                    |                                   | 45675          |                     |                                                                |                    |      | -            |       | 48977          |                           |                                          | 66625       |
| 1                             | Shreyas Services         | Housekeeping                       | Narsimha                                                                           | Office boy -Const/sales           | 10000          | 328                 | 26                                                             | 26                 | 4.00 | 30           | 0     | 11538          | 12.00                     | NA                                       | 12692       |
| 2                             | Shreyas Services         | Housekeeping                       | Parwathi                                                                           | Sweeper                           | 8925           | 281                 | 29                                                             | 29                 | 2.00 | 31           | 0     | 9511           | 12.00                     | NA                                       | 10495       |
| 3                             | Shreyas Services         | Housekeeping                       | Uma                                                                                | Sweeper                           | 8925           | 281                 | 29                                                             | 29                 | 2.00 | 31           | 0     | 9511           | 12.00                     | NA                                       | 10495       |
| Total                         |                          |                                    |                                                                                    |                                   | 18925          |                     |                                                                |                    |      |              |       | 11538          | 3640                      |                                          | 33681       |
| 1                             | Y.Ravi Shankar           | Gardening                          | Mallesha                                                                           | Semi skilled                      | 9450           | 363                 | 26                                                             | 26                 | 0.00 | 26           | 0     | 9450           | 12.00                     | NA                                       | 10584       |
|                               |                          |                                    |                                                                                    |                                   | 9450           |                     |                                                                |                    |      |              |       | 9450           |                           |                                          | 10584       |
| Remark                        |                          |                                    |                                                                                    |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
| Prime security                |                          | 1                                  | Roman Rai full present (OT on 03.12.20 ,05.12.20 , 10.12.20 ,30.12.20 ,& 31.12.20) |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
|                               |                          | 2                                  | Amith full present ( 25.12.20 & 29.12.20 )                                         |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
|                               |                          | 3                                  | Bikshapathi full present                                                           |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
|                               |                          | 4                                  | Krishna full present ( 26.12.20 )                                                  |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
| Shreya Services               |                          | 1                                  | Narsimha all present( OT S 06.12.20 , 13.12.20 , 20.12.20 & 27.12.20 )             |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
|                               |                          | 3                                  | Parwathi full present ( 07.12.20 & 21.12.20 )                                      |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
|                               |                          | 4                                  | Uma full present ( 14.12.20 & 28.12.20 )                                           |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
| Y.Ravi Shankar                |                          | 1                                  | Mallesha full present                                                              |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |
|                               |                          |                                    |                                                                                    |                                   |                |                     |                                                                |                    |      |              |       |                |                           |                                          |             |

Shreyas Services (Month of Dec 2020)

Total: 33974/-

Gt. Compensation: 2038/-

Gross: 36012/-

Pay: 36012/-



**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**No. : **JOU/10735** 10744

Dated : 7-Jan-2021

| Particulars                                                                                            | Debit              | Credit             |
|--------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| Gardending-COMP <i>Dr</i>                                                                              | <b>11,219.00</b>   |                    |
| To TDS-0.75% Contract                                                                                  |                    | <b>84.00</b>       |
| To SP-Y Pushpalatha                                                                                    |                    | <b>11,135.00</b>   |
| On Account of :<br>Being Gardening charges for the month of<br>Dec-2020 against bill no:278, dt:2/1/20 |                    |                    |
|                                                                                                        | <b>₹ 11,219.00</b> | <b>₹ 11,219.00</b> |

Prepared by: lavanya.r

  
Approved by

GSTIN :36APYPY9568E1ZM

TAX INVOICE

Cell : 8897895924

Composite Scheme

**Y. PUSHPALATHA****GARDEN CONTRACTOR**H.No. 4-1270, Marthanda Nagar, New Hafeezpet,  
Ranga Reddy Dist., Hyderabad - 500 049.M/s. M.O.D. Reality mallapur

Sl.No. 278

Date 02/01/2021

D/C. No.

Date:

Party GST No.:

P.O.No.

Date:

| S.No.                                                                                                                                                     | PARTICULARS                                           | HSN Code | Qty. | Rate | AMOUNT<br>Rs. Ps. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|------|------|-------------------|
| 1                                                                                                                                                         | Gardening Charges for<br>The month of <u>Dec-2020</u> |          | -    | -    | 11219/-           |
| <div style="text-align: center;"> <p>Pay: 11219/-</p> <p><b>CHECKED</b></p> <p>SECURITY/SUP.</p> <p>By: <u>[Signature]</u> Dt: <u>05/01/21</u></p> </div> |                                                       |          |      |      |                   |
| <div style="text-align: center;"> <p><b>APPROVED BY</b></p> <p>05 JAN 2021</p> <p>G. JAI KUMAR</p> <p>MANAGER-H.R. &amp; ADMIN</p> </div>                 |                                                       |          |      |      |                   |
| <b>BANK DETAILS:</b><br><b>YESHAMONI PUSHPALATHA</b><br>H.D.F.C. Bank, Branch Kondapur, Hyderabad.<br>A/c.: 50100308647051<br>IFSC Code: HDFC0002019      |                                                       |          |      |      | 11219/-           |
| <b>TOTAL</b>                                                                                                                                              |                                                       |          |      |      | 11219/-           |

Rupees inwards: Eleven thousand two  
hundred and nineteen only.**For Y. PUSHPALATHA**

Authorized Signatory

Y. Ravi Shankar  
Y. Pushpalatha (Gardener)

| Attendance/payment details of Firm/ Company/ Association: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Security, Housekeeping & Gardening |               | Prepared by:            | A.Sravani        |            | No. of Working Days                                            |                    |      | 26           | Total Days |                | 31                        |                                          |             |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|-------------------------|------------------|------------|----------------------------------------------------------------|--------------------|------|--------------|------------|----------------|---------------------------|------------------------------------------|-------------|
| Site:                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Gulmohar Residency                 |               | Date:                   | 04.01.21         |            | Sundays                                                        |                    |      | 4            |            |                |                           |                                          |             |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |               | For the month of        | December/31/2020 |            | Holidays                                                       |                    |      | 1            |            |                |                           |                                          |             |
| S.No.                                                     | Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Type of Service                    | Employee Name | Designation             | monthly salary   | Daily wage | Attendance required in days (deduct Sundays, permitted leaves) | Attendance in days | OT   | Pay for days | Fines      | Payment in Rs. | Other service charges 12% | **Add: service tax 12.36%, if applicable | Net Payable |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A                                  |               |                         |                  |            | A                                                              | B                  | C    |              |            |                |                           |                                          |             |
| 1                                                         | United Security services                                                                                                                                                                                                                                                                                                                                                                                                                                         | Security                           | Roman Rai     | Security Supervisor-day | 14175            | 457        | 31                                                             | 31                 | 5.00 | 36           | 0          | 16461          | 12.00                     | NA                                       | 18437       |
| 2                                                         | United Security services                                                                                                                                                                                                                                                                                                                                                                                                                                         | Security                           | Amith         | Security Guard-Day      | 10500            | 339        | 31                                                             | 31                 | 2.00 | 33           | 0          | 11177          | 12.00                     | NA                                       | 12519       |
| 3                                                         | United Security services                                                                                                                                                                                                                                                                                                                                                                                                                                         | Security                           | Bikshapathi   | Security Guard-Night    | 10500            | 339        | 31                                                             | 31                 | -    | 31           | 0          | 10500          | 12.00                     | NA                                       | 11760       |
| 4                                                         | United Security services                                                                                                                                                                                                                                                                                                                                                                                                                                         | Security                           | Krishna       | Security Guard-Night    | 10500            | 339        | 31                                                             | 31                 | 1.00 | 32           | 0          | 10839          | 12.00                     | NA                                       | 12139       |
| 5                                                         | United Security services                                                                                                                                                                                                                                                                                                                                                                                                                                         | Security                           | Raju          | Security Guard-Day      | 10500            | 339        | 31                                                             | 31                 | -    | 31           | 0          | 10509          | 12.00                     | NA                                       | 11770       |
| Total                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |               |                         | 45675            |            |                                                                |                    |      | -            |            | 48977          |                           |                                          | 66625       |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |               |                         |                  |            |                                                                |                    |      |              |            |                |                           |                                          |             |
| 1                                                         | Shreyas Services                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Housekeeping                       | Narsimha      | Office boy -Const/sales | 10000            | 385        | 26                                                             | 26                 | 4.00 | 30           | 0          | 11538          | 12.00                     | NA                                       | 12692       |
| 3                                                         | Shreyas Services                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Housekeeping                       | Parwathi      | Sweeper                 | 8925             | 308        | 29                                                             | 29                 | 2.00 | 31           | 0          | 9541           | 12.00                     | NA                                       | 10495       |
|                                                           | Shreyas Services                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Housekeeping                       | Uma           | Sweeper                 | 8925             | 308        | 29                                                             | 29                 | 2.00 | 31           | 0          | 9541           | 12.00                     | NA                                       | 10495       |
| Total                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |               |                         | 18925            |            |                                                                |                    |      |              |            | 11538          |                           |                                          | 33681       |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |               |                         |                  |            |                                                                |                    |      |              |            |                |                           |                                          |             |
| 1                                                         | Y.Ravi Shankar                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gardening                          | Mallesh       | Semi skilled            | 9450             | 363        | 26                                                             | 26                 | 0.00 | 26           | 0          | 9450           | 12.00                     | NA                                       | 10584       |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |               |                         | 9450             |            |                                                                |                    |      |              |            | 9450           | 1134                      |                                          | 10584       |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |               |                         |                  |            |                                                                |                    |      |              |            |                |                           |                                          |             |
| Remark                                                    | Prime security 1 Roman Rai full present (OT on 03.12.20 ,05.12.20 , 10.12.20 ,30.12.20 ,& 31.12.20 )<br>2 Amith full present ( 25.12.20 & 29.12.20 )<br>3 Bikshapathi full present<br>4 Krishna full present ( 26.12.20 )<br>Shreya Services 1.Narsimha all present( OT S 06.12.20 , 13.12.20 , 20.12.20 & 27.12.20 )<br>3.Parwathi full present ( 07.12.20 & 21.12.20 )<br>4.Uma full present ( 14.12.20 & 28.12.20 )<br>Y.Ravi Shankar 1. Mallesh full present |                                    |               |                         |                  |            |                                                                |                    |      |              |            |                |                           |                                          |             |

Y. Pushpalatha (Gardener)

Total: 10584/-  
 6+ Comp work cost: 635/-  
 Grand: 11219/-

Pay: 11219/-  
 =  
 =

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10742-10745

Dated : 8-Jan-2021

| Particulars                                                                                                                                          | Debit      | Credit     |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| DPUD-Dept Work <i>Dr</i>                                                                                                                             | 4,750.00   |            |
| To CONJBDW-Thirupathi Raju ( Electrician )                                                                                                           |            | 4,750.00   |
| Account of :<br>Being electrician work done towards lights fixing work done in all bed<br>rooms of model flats against payment no: 769 dtd: 08.01.21 |            |            |
|                                                                                                                                                      | ₹ 4,750.00 | ₹ 4,750.00 |

Prepared by: krishnaveni

Approved by

**Attendance Details**  
**Gulmohar Residency**  
 Survey No.19, Mallapur, Hyderabad.

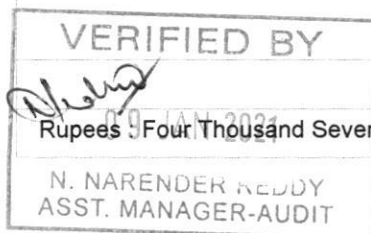
Advice for Payment No : 769

Date : 08/01/2021

|                               |            |            |
|-------------------------------|------------|------------|
| Contractor Name               | From Date  | To Date    |
| Tirupathi Raju (electrician ) | 31/12/2020 | 06/01/2021 |

| Skill Name  | Attendance |         | Department |        | Job Work |        | On A/c |        |
|-------------|------------|---------|------------|--------|----------|--------|--------|--------|
|             | Value      | Amount  | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Male Helper | 5.00       | 2000.00 | 2000.00    | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   |
| Mason       | 5.00       | 2750.00 | 2750.00    | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   |
| Totals...   | 10.00      | 4750.00 | 4750.00    | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   |

| Advice For Payment                                                                                                                                                                                                                                                                                                                          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| PARTICULARS                                                                                                                                                                                                                                                                                                                                 | AMOUNT  |
| On A/c Description :                                                                                                                                                                                                                                                                                                                        | 0.00    |
| Department Description :<br>Towards Lights fixing work done in all bed rooms of model flats . Power cable connection given to F-Block . labour quarters lights fixing work done . aroplant motor starter fixing work done . tube lights fixing work done for Night time slab concrete work at A-Block other electrical works done at site . | 4750.00 |
| Job Work Description :                                                                                                                                                                                                                                                                                                                      | 0.00    |
| Total Amount %                                                                                                                                                                                                                                                                                                                              | 4750.00 |
| TDS : @ 0.75                                                                                                                                                                                                                                                                                                                                | 35.63   |
| Less Rent :                                                                                                                                                                                                                                                                                                                                 | 0.00    |
| Less Loan :                                                                                                                                                                                                                                                                                                                                 | 0.00    |
| Other Deductions Description :                                                                                                                                                                                                                                                                                                              | 0.00    |
| Net Amount :                                                                                                                                                                                                                                                                                                                                | 4714.38 |
| Rupees Four Thousand Seven Hundred Fourteen and Paise Thirty Eight Only.                                                                                                                                                                                                                                                                    |         |



Approved By Accounts

Approved By Managing Director

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10743-10746

Dated : 8-Jan-2021

| Particulars                                                                                                                                |    | Debit       | Credit      |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|-------------|
| JWUD-Labour Charges                                                                                                                        | Dr | 7,900.00    |             |
| JWUD-Allowance for Equipment                                                                                                               | Dr | 7,900.00    |             |
| JWUD-Allowance for Consumables                                                                                                             | Dr | 3,950.00    |             |
| To CONJBDW-G Mannem (Earth Work )                                                                                                          |    |             | 19,750.00   |
| Account of :                                                                                                                               |    |             |             |
| Being earth work done towards A & B Blocks ducr area debries<br>removing work done in 1 st floor against payment no: 766 dtd: 08.01.<br>21 |    |             |             |
|                                                                                                                                            |    | ₹ 19,750.00 | ₹ 19,750.00 |

Prepared by: krishnaveni

Approved by

**Attendance Details**  
**Gulmohar Residency**  
Survey No.19, Mallapur, Hyderabad.

Advice for Payment No : 766

Date : 08/01/2021

|                      |            |            |
|----------------------|------------|------------|
| Contractor Name      | From Date  | To Date    |
| G.Mannem(Earth work) | 31/12/2020 | 06/01/2021 |

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c |        |
|---------------|------------|----------|------------|--------|----------|--------|--------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Female Helper | 26.00      | 10400.00 | 6200.00    | 0.00   | 4200.00  | 0.00   | 0.00   | 0.00   |
| Male Helper   | 41.00      | 18450.00 | 4950.00    | 0.00   | 13500.00 | 0.00   | 0.00   | 0.00   |
| Totals...     | 67.00      | 28850.00 | 11150.00   | 0.00   | 17700.00 | 0.00   | 0.00   | 0.00   |

**Advice For Payment**

| PARTICULARS                                                                                                                                                                                        | AMOUNT          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| On A/c Description :                                                                                                                                                                               | 0.00            |
| Department Description :                                                                                                                                                                           | 0.00            |
| Job Work Description :<br>Towards A & B blocks duct area debries removing work done in 1st floor . bricks shfting work done as per job work sheet no 14258 14257 14256 14255 14254 14253 enclosed. | 19750.00 ✓      |
| Total Amount %                                                                                                                                                                                     | 19750.00 ✓      |
| TDS : @ 0.75                                                                                                                                                                                       | 148.13 ✓        |
| Less Rent :                                                                                                                                                                                        | 0.00            |
| Less Loan :                                                                                                                                                                                        | 0.00            |
| Other Deductions Description :                                                                                                                                                                     | 0.00            |
| <b>Net Amount :</b>                                                                                                                                                                                | <b>19601.88</b> |

Rupees : Nineteen Thousand Six Hundred One and Paise Eighty Eight Only.

VERIFIED BY

09 JAN 2021

ASST. MANAGER-AUDIT

Certified by:

A. Sravani

Asst. Engineer

MODI REAL ESTATE LLP

APPROVED BY

08 JAN 2021

M. Ravi Prasad

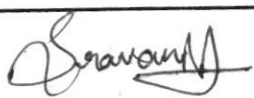
Approved By Project Manager

Approved By Accounts

Approved By Managing Director

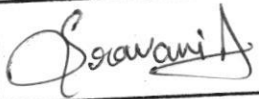
## Job Work Details

S. No. 14258

|                         |                                                                                                                      |                      |                   |
|-------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| Company                 | MR Mallopuri UP                                                                                                      | Project              | GMR               |
| No. of workers required | 08                                                                                                                   | Date                 | 06/01/21          |
| No. of head mason       | —                                                                                                                    | No. of male helper   | 05                |
| No. of mason            | —                                                                                                                    | No. of female helper | 03                |
| Required from date      | 06/1/21                                                                                                              | Required to date     | 06/01/21          |
| Job Description:        | Towards debries removing work at<br>A-Block Duct areas. Bricks shifting to C-Block<br>for footing brickwork purpose. |                      |                   |
| Description             | Quantity                                                                                                             | Rate                 | Amount            |
| Male Helpers            | - 5 -                                                                                                                | 450/-                | 2250/-            |
| Female Helpers          | - 3 -                                                                                                                | 400/-                | 1200/-            |
|                         |                                                                                                                      |                      |                   |
|                         |                                                                                                                      |                      |                   |
|                         |                                                                                                                      |                      |                   |
|                         |                                                                                                                      |                      |                   |
|                         |                                                                                                                      |                      |                   |
| Total Amount            |                                                                                                                      |                      | 3450/-            |
| Engineers's Name        | Engineers's Sign                                                                                                     | Contractor's Name    | Contractor's Sign |
| A. Sravani              |                                   | Gi. Mannem.          | UTT #1 ALT        |

## Job Work Details

S. No. 14257

|                          |                                                                                     |                      |                   |
|--------------------------|-------------------------------------------------------------------------------------|----------------------|-------------------|
| Company                  | MR Mallapur                                                                         | Project              | GMR.              |
| No. of workers required  | 09                                                                                  | Date                 | 05/01/21          |
| No. of head mason        | —                                                                                   | No. of male helper   | 05                |
| No. of mason             | —                                                                                   | No. of female helper | 04                |
| Required from date       | 05/01/21                                                                            | Required to date     | 05/01/21          |
| Job Description:         | Towards debris removing work.                                                       |                      |                   |
| at A&B Block duct areas. |                                                                                     |                      |                   |
|                          |                                                                                     |                      |                   |
| Description              | Quantity                                                                            | Rate                 | Amount            |
| Male Helpers             | - 5 -                                                                               | 450/-                | 2250/-            |
| Female Helpers           | - 4 -                                                                               | 400/-                | 1600/-            |
|                          |                                                                                     |                      |                   |
|                          |                                                                                     |                      |                   |
|                          |                                                                                     |                      |                   |
|                          |                                                                                     |                      |                   |
|                          |                                                                                     |                      |                   |
| Total Amount             |                                                                                     |                      | 3,850/-           |
| Engineers's Name         | Engineers's Sign                                                                    | Contractor's Name    | Contractor's Sign |
| A. Sravan                |  | Gi. Mannem           | UTTAIAH           |

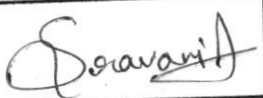
## Job Work Details

S. No. 14256

|                         |                                     |                      |          |
|-------------------------|-------------------------------------|----------------------|----------|
| Company                 | MR Mallapuri UF                     | Project              | GMR.     |
| No. of workers required | 07                                  | Date                 | 04/01/21 |
| No. of head mason       | —                                   | No. of male helper   | 04       |
| No. of mason            | —                                   | No. of female helper | 03.      |
| Required from date      | 04/01/21                            | Required to date     | 04/01/21 |
| Job Description:        | Towards. debries removing work done |                      |          |

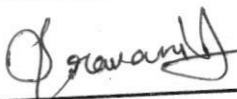
at B-Block. duct areas.

| Description    | Quantity | Rate  | Amount |
|----------------|----------|-------|--------|
| Male Helpers   | 04       | 450/- | 1800/- |
| Female Helpers | 03       | 400/- | 1200/- |
|                |          |       |        |
|                |          |       |        |
|                |          |       |        |
|                |          |       |        |
|                |          |       |        |
| Total Amount   |          |       | 3000/- |

|                  |                                                                                     |                   |                   |
|------------------|-------------------------------------------------------------------------------------|-------------------|-------------------|
| Engineers's Name | Engineers's Sign                                                                    | Contractor's Name | Contractor's Sign |
| A. Sravani       |  | G. Mannem         | UTTAIAH           |

## Job Work Details

S. No. 14255

|                         |                                                                                     |                      |                   |
|-------------------------|-------------------------------------------------------------------------------------|----------------------|-------------------|
| Company                 | MR Mallapur UP                                                                      | Project              | GMR               |
| No. of workers required | 07                                                                                  | Date                 | 02/01/2021        |
| No. of head mason       | —                                                                                   | No. of male helper   | 04                |
| No. of mason            | —                                                                                   | No. of female helper | 03                |
| Required from date      | 02/01/21                                                                            | Required to date     | 02/01/21          |
| Job Description:        | Towards debris removing work.                                                       |                      |                   |
| Done at A & B Blocks.   |                                                                                     |                      |                   |
|                         |                                                                                     |                      |                   |
| Description             | Quantity                                                                            | Rate                 | Amount            |
| Male Helpers.           | — 4 —                                                                               | 450/-                | 1800/-            |
| Female Helpers          | 3                                                                                   | 400/-                | 1200/-            |
|                         |                                                                                     |                      |                   |
|                         |                                                                                     |                      |                   |
|                         |                                                                                     |                      |                   |
|                         |                                                                                     |                      |                   |
|                         |                                                                                     |                      |                   |
| Total Amount            |                                                                                     |                      | 3000/-            |
| Engineers's Name        | Engineers's Sign                                                                    | Contractor's Name    | Contractor's Sign |
| A. Sravani              |  | G. Mannem,           | UTTARAH?          |

# Job Work Details

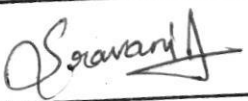
S. No. 14254

|                         |                |                      |            |
|-------------------------|----------------|----------------------|------------|
| Company                 | MR Mallapur UP | Project              | GMR.       |
| No. of workers required | 09             | Date                 | 01/01/2021 |
| No. of head mason       | —              | No. of male helper   | 05         |
| No. of mason            | —              | No. of female helper | 04         |
| Required from date      | 01/01/21       | Required to date     | 01/01/21   |

Job Description:

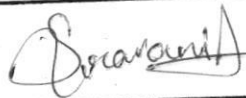
Towards debries removing work done,  
at A & B Block duct areas.

| Description    | Quantity | Rate  | Amount  |
|----------------|----------|-------|---------|
| Male Helpers   | 05       | 450/- | 2250/-  |
| Female Helpers | 04       | 400/- | 1600/-  |
|                |          |       |         |
|                |          |       |         |
|                |          |       |         |
|                |          |       |         |
|                |          |       |         |
| Total Amount   |          |       | 3,850/- |

|                  |                                                                                     |                   |                   |
|------------------|-------------------------------------------------------------------------------------|-------------------|-------------------|
| Engineers's Name | Engineers's Sign                                                                    | Contractor's Name | Contractor's Sign |
| A. Sravani       |  | G. Mannem,        | UTTAR/14          |

## Job Work Details

S. No. 14253

|                         |                                                                                                                  |                      |                                                                                       |
|-------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------|
| Company                 | MR Mallapuril                                                                                                    | Project              | GMR.                                                                                  |
| No. of workers required | 06                                                                                                               | Date                 | 31/12/20.                                                                             |
| No. of head mason       | —                                                                                                                | No. of male helper   | 04                                                                                    |
| No. of mason            | —                                                                                                                | No. of female helper | 02                                                                                    |
| Required from date      | 31/12/20                                                                                                         | Required to date     | 31/12/20                                                                              |
| Job Description:        | Towards debries removing work done at A-Block duct area at 1 <sup>st</sup> floor. removing of morrom at C-Block. |                      |                                                                                       |
| Description             | Quantity                                                                                                         | Rate                 | Amount                                                                                |
| Male Helpers            | 04                                                                                                               | 450/-                | 1800/-                                                                                |
| Female Helpers          | 02                                                                                                               | 400/-                | 800/-                                                                                 |
|                         |                                                                                                                  |                      |                                                                                       |
|                         |                                                                                                                  |                      |                                                                                       |
|                         |                                                                                                                  |                      |                                                                                       |
|                         |                                                                                                                  |                      |                                                                                       |
|                         |                                                                                                                  |                      |                                                                                       |
| Total Amount            |                                                                                                                  |                      | 2600/-                                                                                |
| Engineers's Name        | Engineers's Sign                                                                                                 | Contractor's Name    | Contractor's Sign                                                                     |
| A. Sraiani              |                               | G. Mannem            |  |

200  
**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10744 10747

Dated : 8-Jan-2021

| Particulars                                                                                                                                                               | Debit              | Credit             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| DPUD-Dept Work <i>Dr</i>                                                                                                                                                  | 10,862.00          |                    |
| To CONJBDW-Giribabu                                                                                                                                                       |                    | 10,862.00          |
| <b>Account of :</b><br>Being civil work done towards compound wall brick work done at C<br>-Block and peripheral road east side against payment no: 767 dtd: 08.<br>01.21 |                    |                    |
|                                                                                                                                                                           | <b>₹ 10,862.00</b> | <b>₹ 10,862.00</b> |



Prepared by: krishnaveni

Approved by

**Attendance Details**  
**Gulmohar Residency**  
 Survey No.19, Mallapur, Hyderabad.

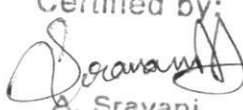
Advice for Payment No : 767

Date : 08/01/2021

|                         |            |            |
|-------------------------|------------|------------|
| Contractor Name         | From Date  | To Date    |
| Giri babu (Civil Work ) | 31/12/2020 | 06/01/2021 |

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c |        |
|---------------|------------|----------|------------|--------|----------|--------|--------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Female Helper | 6.25       | 2187.50  | 2187.50    | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   |
| Male Helper   | 3.00       | 1200.00  | 1200.00    | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   |
| Mason         | 17.50      | 10062.50 | 7475.00    | 0.00   | 2587.50  | 0.00   | 0.00   | 0.00   |
| Totals...     | 26.75      | 13450.00 | 10862.50   | 0.00   | 2587.50  | 0.00   | 0.00   | 0.00   |

| Advice For Payment                                                                                                                                                    |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| PARTICULARS                                                                                                                                                           | AMOUNT   |
| On A/c Description :                                                                                                                                                  | 0.00     |
| Department Description :<br>Towards compound wall brick work done at C-Block and peripheral road east side . Brick work done for PCC work at C-Block for 5 footings . | 10862.00 |
| Job Work Description :                                                                                                                                                | 0.00     |
| Total Amount %                                                                                                                                                        | 10862.00 |
| TDS : @ 0.75                                                                                                                                                          | 81.47    |
| Less Rent :                                                                                                                                                           | 0.00     |
| Less Loan :                                                                                                                                                           | 0.00     |
| Other Deductions Description :                                                                                                                                        | 0.00     |
| Net Amount :                                                                                                                                                          | 10780.54 |
| Rupees : Ten Thousand Seven Hundred Eighty and Paise Fifty Three Only.                                                                                                |          |

Certified by:  
  
 A. Sravani  
 Asst. Engineer  
 MODI REALTY  
 Approved By Admin

APPROVED BY  
  
 08 JAN 2021  
 M. RAM PRASAD  
 PROJECT MANAGER  
 Approved By Project Manager

  
 Approved By Accounts

Approved By Managing Director

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/40745-10748**

Dated : 8-Jan-2021

| Particulars                                                                                                                                                                               |    | Debit             | Credit            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------|-------------------|
| JWUD-Labour Charges                                                                                                                                                                       | Dr | 1,200.00          |                   |
| JWUD-Allowance for Equipment                                                                                                                                                              | Dr | 1,200.00          |                   |
| JWUD-Allowance for Conumables                                                                                                                                                             | Dr | 600.00            |                   |
| To CONJBDW-Giribabu                                                                                                                                                                       |    |                   | 3,000.00          |
| <b>Account of :</b><br>Being civil work done towards compound wall brick work done at<br>peripheral road as per job work sheet no 14260 enclosed against<br>payment no: 768 dtd: 08.01.21 |    | <b>₹ 3,000.00</b> | <b>₹ 3,000.00</b> |

Prepared by: krishnaveni

Approved by

**Attendance Details**  
**Gulmohar Residency**  
 Survey No.19, Mallapur, Hyderabad.

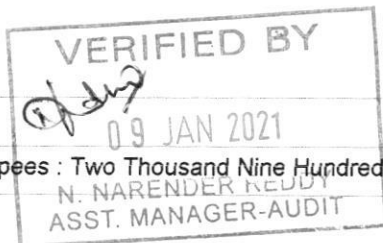
Advice for Payment No : 768

Date : 08/01/2021

|                         |            |            |
|-------------------------|------------|------------|
| Contractor Name         | From Date  | To Date    |
| Giri babu (Civil Work ) | 31/12/2020 | 06/01/2021 |

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c |        |
|---------------|------------|----------|------------|--------|----------|--------|--------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Female Helper | 6.25       | 2187.50  | 2187.50    | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   |
| Male Helper   | 3.00       | 1200.00  | 1200.00    | 0.00   | 0.00     | 0.00   | 0.00   | 0.00   |
| Mason         | 17.50      | 10062.50 | 7475.00    | 0.00   | 2587.50  | 0.00   | 0.00   | 0.00   |
| Totals...     | 26.75      | 13450.00 | 10862.50   | 0.00   | 2587.50  | 0.00   | 0.00   | 0.00   |

| Advice For Payment                                                                                                          |         |
|-----------------------------------------------------------------------------------------------------------------------------|---------|
| PARTICULARS                                                                                                                 | AMOUNT  |
| On A/c Description :                                                                                                        | 0.00    |
| Department Description :                                                                                                    | 0.00    |
| Job Work Description :<br>Towards compound wall brick work done at peripheral road as per job work sheet no 14260 enclosed. | 3000.00 |
| Total Amount %                                                                                                              | 3000.00 |
| TDS : @ 0.75                                                                                                                | 22.50   |
| Less Rent :                                                                                                                 | 0.00    |
| Less Loan :                                                                                                                 | 0.00    |
| Other Deductions Description :                                                                                              | 0.00    |
| Net Amount :                                                                                                                | 2977.50 |
| Rupees : Two Thousand Nine Hundred Seventy Seven and Paise Fifty Only.                                                      |         |



Approved By Accounts

Approved By Managing Director

## Job Work Details

S. No. 14260

|                                      |                                                                       |                      |                    |
|--------------------------------------|-----------------------------------------------------------------------|----------------------|--------------------|
| Company                              | MR Mallapur UP                                                        | Project              | GMR                |
| No. of workers required              | 04                                                                    | Date                 | 06/01/2021.        |
| No. of head mason                    | —                                                                     | No. of male helper   | 02                 |
| No. of mason                         | 02                                                                    | No. of female helper | —                  |
| Required from date                   | 06/01/2021                                                            | Required to date     | 06/01/2021         |
| Job Description:                     | Towards Compound wall Brickwork<br>done east side of Peripheral road. |                      |                    |
|                                      |                                                                       |                      |                    |
| Description                          | Quantity                                                              | Rate                 | Amount             |
| Compound wall Brick                  | 300sft                                                                | 10                   | 3000/-             |
| work for 100' length                 |                                                                       |                      |                    |
| for Height 3'                        |                                                                       |                      |                    |
| $100' \times 3' = 300^B \text{ sft}$ |                                                                       |                      |                    |
|                                      |                                                                       |                      |                    |
|                                      |                                                                       |                      |                    |
|                                      |                                                                       |                      |                    |
| Total Amount                         |                                                                       |                      | 3000/-             |
| Engineers's Name                     | Engineers's Sign                                                      | Contractor's Name    | Contractor's Sign  |
| A. Grawari                           | <i>[Signature]</i>                                                    | Giri Babu.           | <i>[Signature]</i> |

**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10746 10749

Dated : 8-Jan-2021

| Particulars                                                                                                                                                         | Debit       | Credit      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| DPUD-Dept Work <i>Dr</i>                                                                                                                                            | 11,150.00   |             |
| To CONJBDW-G Mannem (Earth Work )                                                                                                                                   |             | 11,150.00   |
| Account of :<br>Being earth work done towards cleaning of staircase upper basement<br>corridor area & drive way work done against payment no: 765 dtd: 08.<br>01.21 |             |             |
|                                                                                                                                                                     | ₹ 11,150.00 | ₹ 11,150.00 |

Prepared by: krishnaveni

Approved by

**Attendance Details**  
**Gulmohar Residency**  
Survey No.19, Mallapur, Hyderabad.

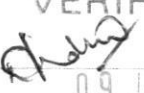
Advice for Payment No : 765

Date : 08/01/2021

| Contractor Name      |  | From Date  |  | To Date    |  |
|----------------------|--|------------|--|------------|--|
| G.Mannem(Earth work) |  | 31/12/2020 |  | 06/01/2021 |  |

| Skill Name    | Attendance |          | Department |        | Job Work |        | On A/c |        |
|---------------|------------|----------|------------|--------|----------|--------|--------|--------|
|               | Value      | Amount   | Auto       | Manual | Auto     | Manual | Auto   | Manual |
| Female Helper | 26.00      | 10400.00 | 6200.00    | 0.00   | 4200.00  | 0.00   | 0.00   | 0.00   |
| Male Helper   | 41.00      | 18450.00 | 4950.00    | 0.00   | 13500.00 | 0.00   | 0.00   | 0.00   |
| Totals...     | 67.00      | 28850.00 | 11150.00   | 0.00   | 17700.00 | 0.00   | 0.00   | 0.00   |

| Advice For Payment                                                                                                                                                                                                                                                                                              |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PARTICULARS                                                                                                                                                                                                                                                                                                     | AMOUNT          |
| On A/c Description :                                                                                                                                                                                                                                                                                            | 0.00            |
| Department Description :<br>Towards cleaning of staircase uppaer basement corridor area & drive way work done. shifting of material from store to Flats work done . Unloading of material from vehicles work done . removing of morrum in footings of G-Block work done . other misclinious works done at site. | 11150.00 ✓      |
| Job Work Description :                                                                                                                                                                                                                                                                                          | 0.00            |
| Total Amount %                                                                                                                                                                                                                                                                                                  | 11150.00 ✓      |
| TDS : @ 0.75                                                                                                                                                                                                                                                                                                    | 83.63 ✓         |
| Less Rent :                                                                                                                                                                                                                                                                                                     | 0.00            |
| Less Loan :                                                                                                                                                                                                                                                                                                     | 0.00            |
| Other Deductions Description :                                                                                                                                                                                                                                                                                  | 0.00            |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>VERIFIED BY</b><br/> <br/> 09 JAN 2021 </div>                                                                                                 |                 |
| <b>Net Amount :</b>                                                                                                                                                                                                                                                                                             | <b>11066.38</b> |
| Rupees Eleven Thousand Sixty Six and Paise Thirty Eight Only.                                                                                                                                                                                                                                                   |                 |
| ASST. MANAGER-AUDIT                                                                                                                                                                                                                                                                                             |                 |

VERIFIED BY

09 JAN 2021

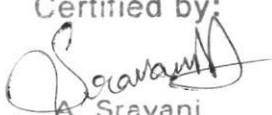
Net Amount :

11066.38

Rupees Eleven Thousand Sixty Six and Paise Thirty Eight Only.

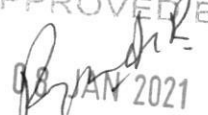
ASST. MANAGER-AUDIT

Certified by:

  
A. Sravani  
Asst. Engineer  
MODI REALTY (MALLAPUR) LLP

Approved By Admin

APPROVED BY

  
08 JAN 2021  
M. RAMANUJAM  
PROJECT MANAGER

Approved By Project Manager

Approved By Accounts

Approved By Managing Director

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10747 10750

Dated : 12-Jan-2021

| Particulars                                       |    | Debit    | Credit   |
|---------------------------------------------------|----|----------|----------|
| CONT-G Sunitha                                    | Dr | 287.00   |          |
| To TDS-0.75% Contract                             |    |          | 287.00   |
| On Account of :<br>Being TDS @0.75% on rs= 38,234 |    | ₹ 287.00 | ₹ 287.00 |

Prepared by: krishnaveni

Approved by

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10748 1075)

Dated : 12-Jan-2021

| Particulars                                                      | Debit        | Credit   |
|------------------------------------------------------------------|--------------|----------|
| CONT-Sirimalla Mahesh ( Painting Work )<br>To TDS-0.75% Contract | Dr<br>649.00 | 649.00   |
| On Account of :<br>Being TDS @0.75% on rs= 86,496                | ₹ 649.00     | ₹ 649.00 |

Prepared by: krishnaveni

  
Approved by

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10752

Dated : 12-Jan-21

| Particulars                                                                                                                                                            | Debit       | Credit      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| CONT-Sirimalla Mahesh ( Painting Work ) <i>Dr</i>                                                                                                                      | 13,020.00   |             |
| To SUP-Summit Sales LLP                                                                                                                                                |             | 13,020.00   |
| <b>On Account of :</b><br>Being amt debited from S Mahesh towards purchase of<br>lappam bags from SSLLP against billno:14903, dt:19-12-20,<br>po no:72963, dt:15-12-20 |             |             |
|                                                                                                                                                                        | ₹ 13,020.00 | ₹ 13,020.00 |

Prepared by: lavanya.r

Approved by

**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10750

10753

Dated : 12-Jan-2021

| Particulars                                                                                                                                                       | Debit       | Credit      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| CONT-Sirimalla Mahesh ( Painting Work ) Dr                                                                                                                        | 13,027.00   |             |
| To SUP-Summit Sales Llp                                                                                                                                           |             | 13,027.00   |
| On Account of :<br>Being amt debited from S Mahesh towards<br>purchase of lappam bags from SLLP<br>against billno:14960, dt:22/12/20, po<br>no:73041, dt:17/12/20 |             |             |
|                                                                                                                                                                   | ₹ 13,027.00 | ₹ 13,027.00 |

Prepared by: lavanya.r

Approved by

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 28/12/20                                                |                             | Prepared by: NEHA .C                                                                                                                                                      |                     |
| PO/WO no. 73041                                               |                             | PO / WO Date. 17/12/20                                                                                                                                                    |                     |
| Supplier Name SCLP                                            |                             | PO/WO amount 13,027.21-                                                                                                                                                   |                     |
| Firm/Company Mahesh painting works                            |                             | Project Galmohan residency                                                                                                                                                |                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 14960                       | 22/12/20                                                                                                                                                                  | 13,027.21-          |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 13,027.21-          |
| Sl. No.                                                       | DC No.                      | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 12735                       | 22/12/20                                                                                                                                                                  | 86680               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           | —                   |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | —                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 13,027.21-          |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 13,027.21-          |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | —                   |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment – due date                                            |                             | 01/01/2021                                                                                                                                                                |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | Nehe                        |                                                                                                                                                                           |                     |
| Date                                                          | 28/12/20                    | 28/12/20                                                                                                                                                                  |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-12-2020

| Customer Details                                                         |                                       |         |     | Invoice No.   | 14960      |          |          |
|--------------------------------------------------------------------------|---------------------------------------|---------|-----|---------------|------------|----------|----------|
| Mahesh Painting Works                                                    |                                       |         |     | Invoice Date. | 22-12-2020 |          |          |
| Gulmohar Residency, Sy No. 19, Next to NFC Railway Over Bridge, Mallapur |                                       |         |     | PO No.        | 73041      |          |          |
| GSTIN : 36DFJPS1371P1ZP                                                  |                                       |         |     | PO Date.      | 17-12-2020 |          |          |
|                                                                          |                                       |         |     | Req ID        | 62353      |          |          |
|                                                                          |                                       |         |     | Req Date      | 16-12-2020 |          |          |
|                                                                          |                                       |         |     | Loc Req No    | 68657      |          |          |
|                                                                          | Description of Goods                  | HSN/SAC | Qty | Rate          | Gross      | Tax%     | Tax Amt  |
| 1                                                                        | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214    | 40  | 276.00        | 11,040.00  | 18       | 1,987.20 |
| 2                                                                        |                                       |         |     |               |            |          |          |
| 3                                                                        |                                       |         |     |               |            |          |          |
| 4                                                                        |                                       |         |     |               |            |          |          |
| 5                                                                        |                                       |         |     |               |            |          |          |
| 6                                                                        |                                       |         |     |               |            |          |          |
| 7                                                                        |                                       |         |     |               |            |          |          |
| 8                                                                        |                                       |         |     |               |            |          |          |
| 9                                                                        |                                       |         |     |               |            |          |          |
| 10                                                                       |                                       |         |     |               |            |          |          |
| 11                                                                       |                                       |         |     |               |            |          |          |
| 12                                                                       |                                       |         |     |               |            |          |          |
| 13                                                                       |                                       |         |     |               |            |          |          |
| 14                                                                       |                                       |         |     |               |            |          |          |
| 15                                                                       |                                       |         |     |               |            |          |          |
| IGST                                                                     |                                       |         |     | CGST          |            | SGST     |          |
| Total Taxable Amount                                                     |                                       |         |     | 11,040.00     |            | 1,987.20 |          |
| Total Invoice Amount                                                     |                                       |         |     | 13,027.20     |            |          |          |
| Rupees : Thirteen Thousand Twenty Seven and Paise Twenty Only.           |                                       |         |     |               |            |          |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



*Nehe*  
Authorised signatory

# Purchase Order



73041

16.12.20 11:34:54

Page(s) 1 Of 1

17-12-2020 11:08:20

Original /

From Company : **Mahesh Painting Works**  
4-21/1, Kandhiguda, Sinikpuri Post, Kapra Mdl, Medchal Dist-500094  
G S T No. : 36DFJPS1371P1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 73041      | 68657 |
| <b>Doc Date</b>   | 17-12-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 17-12-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                               | Qty   | Rate   | Dis% | GST   | Amount           |
|-----------------------------------------|-------|--------|------|-------|------------------|
| 1 6623 - Paints - Lappam - 30 Kgs - Bag | 40.00 | 276.00 | 0.00 | 18.00 | 13,027.20        |
| <b>Total Order Value . . .</b>          |       |        |      |       | <b>13,027.20</b> |

Rupees : Thirteen Thousand Twenty Seven and Paise Twenty Only.

**Terms and Conditions :-****Specification /** All items shall be of 'NCL/GRAFLAKS' brand.**Payment Terms** 100% Advance**Tax** All taxes included in above price.**Delivery Date** With in 4 days**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil**Transportation** Included**Warranty** Nil**Advance Paid** Rs.31,000/- by RTGS**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Flat no. A-130, 105 flats painting**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Supplier K. SreenivasFor **Mahesh Painting Works**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

| Company Name:                                                    |                  | S.Mahesh           |            | Date:        |           | 16.12.2020 |       |
|------------------------------------------------------------------|------------------|--------------------|------------|--------------|-----------|------------|-------|
| Site & Phase :                                                   |                  | GULMOHAR RESIDENCY |            | Time:        |           | 10:30      |       |
| Supplier                                                         |                  |                    |            | Req. No.     |           | 68657      |       |
| Material required before date:                                   |                  |                    | 17.12.2020 |              | ID No.    |            | 62353 |
| No                                                               | Description      | Size               | Quantity   | Units        | Inward No | Date       |       |
| 1.                                                               | Ncl Altek Luppam | 25 Kg              | 40         | bags         |           |            |       |
| 2.                                                               |                  |                    |            |              |           |            |       |
| 3.                                                               |                  |                    |            |              |           |            |       |
| 4.                                                               |                  |                    |            |              |           |            |       |
| 5.                                                               |                  |                    |            |              |           |            |       |
| 6.                                                               |                  |                    |            |              |           |            |       |
| 7.                                                               |                  |                    |            |              |           |            |       |
| 8.                                                               |                  |                    |            |              |           |            |       |
| 9.                                                               |                  |                    |            |              |           |            |       |
| 10.                                                              |                  |                    |            |              |           |            |       |
| Remarks: For B-Block 102,103 flats Painting Purpose at GMR Site. |                  |                    |            |              |           |            |       |
| Prepared By                                                      |                  | M.Likhitha         |            | Approved by  |           |            |       |
| Sign.& Date                                                      |                  | 16.12.2020         |            | Sign. & Date |           |            |       |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-12-2020

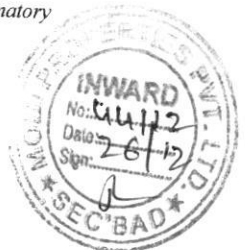
| Customer Details                                                         |                                       | DC No.     | 12735      |
|--------------------------------------------------------------------------|---------------------------------------|------------|------------|
| Mahesh Painting Works                                                    |                                       | DC Date.   | 22-12-2020 |
| Gulmohar Residency, Sy No. 19, Next to NFC Railway Over Bridge, Mallapur |                                       | PO No.     | 73041      |
|                                                                          |                                       | PO Date.   | 17-12-2020 |
|                                                                          |                                       | Req ID     | 62353      |
|                                                                          |                                       | Req Date   | 16-12-2020 |
| GSTIN : 36DFJPS1371P1ZP                                                  |                                       | Loc Req No | 68657      |
|                                                                          | Description of Goods                  | HSN/SAC    | Qty        |
| 1                                                                        | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214       | 40         |
| 2                                                                        |                                       |            |            |
| 3                                                                        |                                       |            |            |
| 4                                                                        |                                       |            |            |
| 5                                                                        |                                       |            |            |
| 6                                                                        |                                       |            |            |
| 7                                                                        |                                       |            |            |
| 8                                                                        |                                       |            |            |
| 9                                                                        |                                       |            |            |
| 10                                                                       |                                       |            |            |
| 11                                                                       |                                       |            |            |
| 12                                                                       |                                       |            |            |
| 13                                                                       |                                       |            |            |
| 14                                                                       |                                       |            |            |
| 15                                                                       |                                       |            |            |
| 16                                                                       |                                       |            |            |
| 17                                                                       |                                       |            |            |
| 18                                                                       |                                       |            |            |
| 19                                                                       |                                       |            |            |
| 20                                                                       |                                       |            |            |
| 21                                                                       |                                       |            |            |
| 22                                                                       |                                       |            |            |
| 23                                                                       |                                       |            |            |
| 24                                                                       |                                       |            |            |
| 25                                                                       |                                       |            |            |
| 26                                                                       |                                       |            |            |
| 27                                                                       |                                       |            |            |
| 28                                                                       |                                       |            |            |
| 29                                                                       |                                       |            |            |
| 30                                                                       |                                       |            |            |

Subject to Hyderabad Jurisdiction

**INWARD**  
**MODI REALTY MALLAPUR LLP**  
Ward No. 1529 DL 22/12/20  
MRN No. 86680 DL 22/12/20  
Received By: Amif Sign: [Signature]

for Summit Sales LLP

*[Signature]*  
 Authorised signatory



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-12-2020

| Customer Details                                                         |                                       |         |                      | Invoice No.   | 14960      |      |          |
|--------------------------------------------------------------------------|---------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Mahesh Painting Works                                                    |                                       |         |                      | Invoice Date. | 22-12-2020 |      |          |
| Gulmohar Residency, Sy No. 19, Next to NFC Railway Over Bridge, Mallapur |                                       |         |                      | PO No.        | 73041      |      |          |
| GSTIN : 36DFJPS1371P1ZP                                                  |                                       |         |                      | PO Date.      | 17-12-2020 |      |          |
|                                                                          |                                       |         |                      | Req ID        | 62353      |      |          |
|                                                                          |                                       |         |                      | Req Date      | 16-12-2020 |      |          |
|                                                                          |                                       |         |                      | Loc Req No    | 68657      |      |          |
|                                                                          | Description of Goods                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                        | 6623 - Paints - Lappam - 30 Kgs - Bag | 3214    | 40                   | 276.00        | 11,040.00  | 18   | 1,987.20 |
| 2                                                                        |                                       |         |                      |               |            |      |          |
| 3                                                                        |                                       |         |                      |               |            |      |          |
| 4                                                                        |                                       |         |                      |               |            |      |          |
| 5                                                                        |                                       |         |                      |               |            |      |          |
| 6                                                                        |                                       |         |                      |               |            |      |          |
| 7                                                                        |                                       |         |                      |               |            |      |          |
| 8                                                                        |                                       |         |                      |               |            |      |          |
| 9                                                                        |                                       |         |                      |               |            |      |          |
| 10                                                                       |                                       |         |                      |               |            |      |          |
| 11                                                                       |                                       |         |                      |               |            |      |          |
| 12                                                                       |                                       |         |                      |               |            |      |          |
| 13                                                                       |                                       |         |                      |               |            |      |          |
| 14                                                                       |                                       |         |                      |               |            |      |          |
| 15                                                                       |                                       |         |                      |               |            |      |          |
| IGST                                                                     | CGST                                  | SGST    | Total Taxable Amount |               | 11,040.00  |      | 1,987.20 |
|                                                                          | 993.60                                | 993.60  | Total Invoice Amount |               | 13,027.20  |      |          |

Rupees : Thirteen Thousand Twenty Seven and Paise Twenty Only.

Subject to Hyderabad Jurisdiction

|                          |                   |
|--------------------------|-------------------|
| <b>INWARD</b>            |                   |
| MODI REALTY MALLAPUR LLP |                   |
| Ward No. 1529            | Dt. 22/12/20      |
| MRN No. 56680            | Dt. 22/12/20      |
| Received By: Amit        | Sign: [Signature] |

for Summit Sales LLP

Authorized signatory

[Signature]

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10754**

Dated : **12-Jan-21**

| Particulars                                       | Debit                | Credit               |
|---------------------------------------------------|----------------------|----------------------|
| FEXP-Interest on Secured Loans <i>Dr</i>          | <b>3,03,205.00</b>   |                      |
| To SL-PL-Tata Capital Financial Services Ltd      |                      | <b>3,03,205.00</b>   |
| On Account of :<br>Being interest on tata capital |                      |                      |
|                                                   | <b>₹ 3,03,205.00</b> | <b>₹ 3,03,205.00</b> |

Prepared by: rajyalakshmi

Approved by

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOU/10755

Dated : 12-Jan-21

| Particulars                                         | Debit              | Credit             |
|-----------------------------------------------------|--------------------|--------------------|
| SL-PL-Tata Capital Financial Services Ltd <i>Dr</i> | <b>22,740.00</b>   |                    |
| To TDS-7.50% Interest                               |                    | <b>22,740.00</b>   |
| <br>On Account of :<br>Being TDS @ 7.5%             |                    |                    |
|                                                     | <b>₹ 22,740.00</b> | <b>₹ 22,740.00</b> |

Prepared by: rajyalakshmi

Approved by

**Modi Realty Mallapur LLP (20-21)**

MG Road, RAnigunj

Secunderabad

State Name : Telangana, Code : 36

**Journal Voucher**No. : **JOU/10754** 10756

Dated : 13-Jan-2021

| Particulars                                                                                                                                                                                                          |    | Debit       | Credit      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|-------------|
| LSUD-Labour Charges                                                                                                                                                                                                  | Dr | 5,600.00    |             |
| LSUD-Allowance for Equipment                                                                                                                                                                                         | Dr | 5,600.00    |             |
| LSUD-Allowance for Consumables                                                                                                                                                                                       | Dr | 2,800.00    |             |
| To CONT-K Rama Krishna                                                                                                                                                                                               |    |             | 14,000.00   |
| On Account of :                                                                                                                                                                                                      |    |             |             |
| Being electrical work at A-block done towards chisellimgh,; laying pipes, fixing metal boxes in walls at A-205 & 206 flats at A-block work done from dt : 05.12.20 to dt 30.12.20 against bill no: 189 dtd: 04.01.21 |    |             |             |
|                                                                                                                                                                                                                      |    | ₹ 14,000.00 | ₹ 14,000.00 |

Prepared by: krishnaveni

  
Approved by

Id no: 59738 &  
59838

Construction division  
Advice for giving credit to contractors/suppliers

|                               |                 |                            |           |
|-------------------------------|-----------------|----------------------------|-----------|
| Sl. No. - site bills register | 189             | Date - site bills Register | 04-1-2021 |
| Company Name                  | HARILLP         | Site                       | GMP       |
| Name of Contractor            | K. Ramakrishna  |                            |           |
| Nature of work                | Electrical work |                            |           |

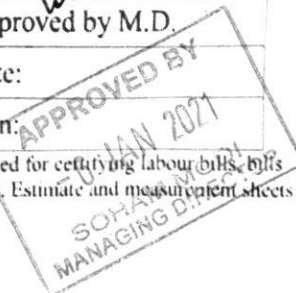
| Work done |                      | From Date |       | To Date  |        |                     |
|-----------|----------------------|-----------|-------|----------|--------|---------------------|
|           |                      | 05.12.20  |       | 30.12.20 |        |                     |
| Sl. No.   | Villa/Flat/block no. | Qty.      | Rate  | Units    | Amount | Contractors bill no |
| 1.        | A-205, 206 flat      | 2         | 7,000 | flm      | 14,000 |                     |
| 2.        |                      |           |       |          |        |                     |
| 3.        |                      |           |       |          |        |                     |
| 4.        |                      |           |       |          |        |                     |
| 5.        |                      |           |       |          |        |                     |
| 6.        |                      |           |       |          |        |                     |
| 7.        |                      |           |       |          |        |                     |
| 8.        |                      |           |       |          |        |                     |
| 9.        |                      |           |       |          |        |                     |
| 10.       |                      |           |       |          |        |                     |
| 11.       | Total:               |           |       |          | 14,000 |                     |

|                               |                                                                                       |                               |                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| Bill required                 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.                  | GST bill required             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.                  |
| Measurement & estimate sheet: | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required | Measurement & estimate sheet: | <input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |
| PO/WO no.                     |                                                                                       | PO/WO date:                   |                                                                                       |

Remarks : A-205 & 206 flat electrical chipping and metal boxes fixing done.

|                             |                         |                  |
|-----------------------------|-------------------------|------------------|
| Approved by Project Manager | Approved by Design Team | Approved by M.D. |
| Date: 04-12-21              | Date: 05/01/21          | Date:            |
| Sign: [Signature]           | Sign: Jayapalle         | Sign:            |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.



## Bill for Labour Charges

K. Ramakrishna,  
Mallapur,  
Hyderabad.

Date: 04.01.21

**In favor of:** MR Mallapur LLP  
**Project / Site:** Gulmohar Residency  
**Location:** Mallapur

**Type of Work :** Electrical work at A-Block.  
**Towards:** Labour Charges

| S No. | Description                                                                                                                                                                                                      | Amount     |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done : Towards<br>Chiselling, laying pipes, fixing metal boxes in walls at<br>A-205 & 206 flats at A-block. Total Amount =<br>14,000/-<br>Work done from date 05.12.2020 to 30.12.2020 | Rs.5,600/- |

Amount in words: Five Thousand Six Hundred Rupees Only.

Sign: 

## Bill for Equipment Allowance

K.Ramakrishna ,  
Mallapur ,  
Hyderabad.

Date: 04.01.21

**In favor of:** MRMLLP  
**Project / Site:** Gulmohar Residency  
**Location:** Mallapur

**Type of Work:** Electrical work at A-Block.  
**Towards:** Equipment Allowance

| S No. | Description                                                                                                                                                                                                      | Amount     |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done : Towards<br>Chiselling, laying pipes, fixing metal boxes in walls at<br>A-205 & 206 flats at A-block. Total Amount =<br>14,000/-<br>Work done from date 05.12.2020 to 30.12.2020 | Rs.5,600/- |

Amount in words: Five Thousand Six Hundred Rupees Only.

Sign: \_\_\_\_\_

## Allowance for Consumables

K.Ramakrishna,  
Mallapur,Hyderabad.

Date: 04.01.21

**In favor of:** MRMallapurLLP  
**Project / Site:** Gulmohar Residency  
**Location:** Mallapur

**Type of Work:** electrical work at A-Block.  
**Towards:** Allowance for Consumables.

| S No. | Description                                                                                                                                                                                                     | Amount     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1.    | Brief description of work done : Towards<br>Chiselling,laying pipes, fixing metal boxes in walls at<br>A-205 & 206 flats at A-block. Total Amount =<br>14,000/-<br>Work done from date 05.12.2020 to 30.12.2020 | Rs.2,800/- |

Amount in words: Two Thousand Eight Hundred Rupees Only.

Sign: \_\_\_\_\_

| MEASUREMENT SHEET |                |                                                       |                                            |            |             |              |                        |            |
|-------------------|----------------|-------------------------------------------------------|--------------------------------------------|------------|-------------|--------------|------------------------|------------|
| Company Name      |                |                                                       | Moadi Realty Mallapur LLP                  |            |             | Approved by: |                        |            |
| Project           |                |                                                       | Gulmohar Residency                         |            |             | Sign:        |                        |            |
| Work Description  |                |                                                       | A-block 2nd floor stage-II electrical bill |            |             |              |                        |            |
| Contractor        |                |                                                       | K Ramakrishna                              |            |             |              |                        |            |
| Prepared By       |                |                                                       | P.Sai Kumar Reddy                          |            |             |              |                        |            |
| Date              |                |                                                       | 04.01.21                                   |            |             |              |                        |            |
| S No              | Item Head      | Item Description                                      | A<br>Length                                | B<br>Width | C<br>Height | D<br>Nos     | E= AxBxCxD<br>Quantity | F<br>Units |
| 1                 | A-block        | Stage-I                                               | 1.00                                       | 1.00       | 1.00        | 2.00         | 2.00                   | flats      |
|                   | 1360 sft flats | Chiselling, laying pipes, fixing metal boxes in walls |                                            |            |             |              |                        |            |
|                   |                | A-205 & 206 flats                                     |                                            |            |             |              |                        |            |
|                   |                |                                                       |                                            |            |             |              |                        |            |
|                   |                |                                                       |                                            |            |             |              |                        |            |
|                   |                |                                                       |                                            |            |             |              |                        |            |

59738  
Id no : 59838

**ESTIMATE SHEET**

Company Name

Moadi Realty Mallapur LLP

Project

Gulmohar Residency

Work Description

A-block 2nd floor stage-II electrical bill

Contractor

K Ramakrishna

Prepared By

P Sai Kumar Reddy

Date

04.01.21

Approved by:

Ramprasad

Sign:

| S No | Item Head | Item Description                                  | Quantity | Units | Rate    | Amount   |
|------|-----------|---------------------------------------------------|----------|-------|---------|----------|
| 1    | A-block   | Stage-1<br>Chiselling, laying pipes, fixing metal | 2.00     | flats | 7000.00 | 14000.00 |

Total Amount in words: Fourteen Thousand Rupees Only

**Modi Realty Mallapur LLP (20-21)**  
MG Road, RAnigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : **JOU/10755** 10757

Dated : 13-Jan-2021

| Particulars                                   | Debit           | Credit          |
|-----------------------------------------------|-----------------|-----------------|
| CONT-K Rama Krishna <i>Dr</i>                 | <b>105.00</b>   |                 |
| <i>To</i> TDS-0.75% Contract                  |                 | <b>105.00</b>   |
| On Account of :<br>Being TDS @0.75% on 14,000 |                 |                 |
|                                               | <b>₹ 105.00</b> | <b>₹ 105.00</b> |

Prepared by: krishnaveni

  
Approved by