

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date: 20/5/21                                                 |                  | Prepared by: T. Shash                                                                                                                                                     |                             |
| PO/WO no. 75964                                               |                  | PO / WO Date. 22/3/21                                                                                                                                                     |                             |
| Supplier Name SSCP                                            |                  | PO/WO amount 16470                                                                                                                                                        |                             |
| Firm/Company Aedy dudy LLP                                    |                  | Project MWA                                                                                                                                                               |                             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1                                                             | 17308            | 10/5/21                                                                                                                                                                   | 16470                       |
| 2                                                             |                  |                                                                                                                                                                           |                             |
| 3                                                             |                  |                                                                                                                                                                           |                             |
| 4                                                             |                  |                                                                                                                                                                           |                             |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 16470                       |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            | 3632             | 3/5/21                                                                                                                                                                    | 91745                       |
| 2.                                                            |                  |                                                                                                                                                                           |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                             |
| Amount B - Other Credits : Transportation charges             |                  |                                                                                                                                                                           |                             |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           |                             |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                             |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           | 16470                       |
| Amount F - Difference (A - E): GST-18%                        |                  |                                                                                                                                                                           | 16470                       |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                             |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                             |
| Payment - due date                                            |                  | 25/5/21                                                                                                                                                                   |                             |
| Remarks: inactive 20-15                                       |                  |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager         |
| Sign:                                                         |                  |                                                                                                                                                                           |                             |
| Date                                                          | 20/5/21          |                                                                                                                                                                           |                             |
|                                                               |                  | MD                                                                                                                                                                        | Accounts - receiver of bill |
|                                                               |                  |                                                                                                                                                                           | Accountant                  |
|                                                               |                  |                                                                                                                                                                           | Accounts Manager            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Aedis Developers LLPDC No. : 3632Date : 03/5/21Vehicle No. : T310UB8382P.O. / W.O. No. : 75964P.O. / W.O. Date : 27/03/21Site: MGA

| Sl. No. | PARTICULARS    | Quantity |
|---------|----------------|----------|
| 1       | Country Almond | 30 Boxes |
| 2       |                |          |
| 3       |                |          |
| 4       |                |          |
| 5       |                |          |
| 6       |                |          |
| 7       |                |          |
| 8       |                |          |
| 9       |                |          |
| 10      |                |          |
| 11      |                |          |
| 12      |                |          |
| 13      |                |          |
| 14      |                |          |
| 15      |                |          |
| 16      |                |          |
| 17      |                |          |
| 18      |                |          |
| 19      |                |          |
| 20      |                | 30 Boxes |

Received @  
97710

## GSTIN :

Received the above materials in good condition.

Received by : Raju

Stamp:

Date : 03/5/21

For SUMMIT SALES LLP

*[Signature]*  
03/05/21

Authorised Signatory

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 10-05-2021

| Customer Details                                  |                                                      |         |     | Invoice No.   | 17308      |           |          |                      |
|---------------------------------------------------|------------------------------------------------------|---------|-----|---------------|------------|-----------|----------|----------------------|
| Aedis Developers LLP                              |                                                      |         |     | Invoice Date. | 10-05-2021 |           |          |                      |
| Morning Glory Apartment, Genome Valley, Hyderabad |                                                      |         |     | PO No.        | 75964      |           |          |                      |
|                                                   |                                                      |         |     | PO Date.      | 27-03-2021 |           |          |                      |
|                                                   |                                                      |         |     | Req ID        | 65005      |           |          |                      |
|                                                   |                                                      |         |     | Req Date      | 26-03-2021 |           |          |                      |
| GSTIN : 36ABPFA0002Q1ZD                           |                                                      |         |     | Loc Req No    | 100328     |           |          |                      |
|                                                   | Description of Goods                                 | HSN/SAC | Qty | Rate          | Gross      | Tax%      | Tax Amt  |                      |
| 1                                                 | 9080 - Tiles - Utility floor or Kitchen dado country |         | 30  | 465.28        | 13,958.40  | 18        | 2,512.52 |                      |
| 2                                                 |                                                      |         |     |               |            |           |          |                      |
| 3                                                 |                                                      |         |     |               |            |           |          |                      |
| 4                                                 |                                                      |         |     |               |            |           |          |                      |
| 5                                                 |                                                      |         |     |               |            |           |          |                      |
| 6                                                 |                                                      |         |     |               |            |           |          |                      |
| 7                                                 |                                                      |         |     |               |            |           |          |                      |
| 8                                                 |                                                      |         |     |               |            |           |          |                      |
| 9                                                 |                                                      |         |     |               |            |           |          |                      |
| 10                                                |                                                      |         |     |               |            |           |          |                      |
| 11                                                |                                                      |         |     |               |            |           |          |                      |
| 12                                                |                                                      |         |     |               |            |           |          |                      |
| 13                                                |                                                      |         |     |               |            |           |          |                      |
| 14                                                |                                                      |         |     |               |            |           |          |                      |
| 15                                                |                                                      |         |     |               |            |           |          |                      |
| IGST                                              |                                                      |         |     | CGST          |            | SGST      |          | Total Taxable Amount |
|                                                   |                                                      |         |     | 1,256.26      |            | 1,256.26  |          | Total Invoice Amount |
|                                                   |                                                      |         |     |               |            | 13,958.40 |          | 2,512.52             |
|                                                   |                                                      |         |     |               |            | 16,470.91 |          |                      |

Rupees : Sixteen Thousand Four Hundred Seventy and Paise Ninty One Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

**SUMMIT SALES LLP**

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s ..... AEDIS DEVELOPERS LLP .....DC No. : 3632Date : 03/05/21Vehicle No. : TS10UB8382P.O. / W.O. No. : 75964P.O. / W.O. Date : 27/03/21Site: ..... M.G.A. .....

| Sl. No. | PARTICULARS           | Quantity        |
|---------|-----------------------|-----------------|
| 1       | <u>COUNTRY Almond</u> | <u>30 Boxes</u> |
| 2       |                       |                 |
| 3       |                       |                 |
| 4       |                       |                 |
| 5       |                       |                 |
| 6       |                       |                 |
| 7       |                       |                 |
| 8       |                       |                 |
| 9       |                       |                 |
| 10      |                       |                 |
| 11      |                       |                 |
| 12      |                       |                 |
| 13      | <u>Time 15:38</u>     |                 |
| 14      | <u>TS10UB8382</u>     |                 |
| 15      |                       |                 |
| 16      |                       |                 |
| 17      |                       |                 |
| 18      |                       |                 |
| 19      |                       |                 |
| 20      |                       |                 |

|                             |                      |
|-----------------------------|----------------------|
| <b>INWARD</b>               |                      |
| Inward No. <u>10737</u>     | Date <u>03/05/21</u> |
| MRN No. <u>91745</u>        | DC <u>04/05/21</u>   |
| Received By: <u>NIRAJ</u>   | Sign: <u>NIRAJ</u>   |
| <b>AEDIS DEVELOPERS LLP</b> |                      |

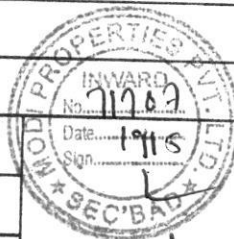
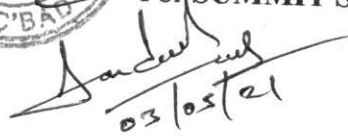
**GSTIN :**

Received the above materials in good condition.

Received by : Raju

Stamp:

Date : 03/05/21

For **SUMMIT SALES LLP**


Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

27-Mar-21 2:56:13 PM

OI



75964

24.03.21 11:13:31

From Company : **Aedis Developers LLP**  
5-4-187/3&4, II Floor, M G Road, Secunderabad-500003  
G S T No. : 36ABPFA0002Q1ZD

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75964      | 100328 |
| <b>Doc Date</b>   | 27-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 27-03-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                            | Qty   | Rate   | Dis% | GST   | Amount           |
|------------------------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9080 - Tiles - Utility floor or Kitchen dado country almond<br>- 12 in X 12 in X 12 pieces - Boxes | 30.00 | 465.28 | 0.00 | 18.00 | 16,470.91        |
| <b>Total Order Value . . .</b>                                                                       |       |        |      |       | <b>16,470.91</b> |
| Rupees : Sixteen Thousand Four Hundred Seventy and Paise Ninty One Only.                             |       |        |      |       |                  |

**Terms and Conditions :-**

|                              |                                                                                                                                                                                                         |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Brand is nexion ispira tiles box sft will be for 4'x2' = 15.30sft, rate for sq ft is Rs. 51.87, 12"x12" box sft is 11.6s, rate per sft is Rs.47.24, 200x1200 box sft is 15.42 Rate per sft is Rs.53.33. |
| <b>Payment Terms</b>         | After delivery and production of bill                                                                                                                                                                   |
| <b>Tax</b>                   | Included in the above prices                                                                                                                                                                            |
| <b>Delivery Date</b>         | With in a day                                                                                                                                                                                           |
| <b>Delivery Location</b>     | Morning Glory Apartments<br>Genomevalley, Hyderabad<br>Phone. 040-66335551                                                                                                                              |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                                                                     |
| <b>Transportation Cost</b>   | Nil                                                                                                                                                                                                     |
| <b>Warranty</b>              | Nil                                                                                                                                                                                                     |
| <b>Advance Paid</b>          | Nil                                                                                                                                                                                                     |
| <b>Other Terms</b>           | We reserve the rights to reject the items if not as speicified damage is in suppliers account, above order is for MGA first to second floor staircase, , purpose                                        |
| <b>Completion Date</b>       | Nil                                                                                                                                                                                                     |
| <b>Measurment</b>            | Nil                                                                                                                                                                                                     |
| <b>Security</b>              | Nil                                                                                                                                                                                                     |
| <b>Remarks</b>               | Nil                                                                                                                                                                                                     |

For **Aedis Developers LLP**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

| Requisition Form - Utility Dado |                                      |                      |                       |                                                 |                   |                       |                           |           |      |
|---------------------------------|--------------------------------------|----------------------|-----------------------|-------------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                         |                                      | Acdis Developers LLP |                       | Site & Phase                                    |                   | MGA                   |                           |           |      |
| Req. no.                        |                                      | 100328               |                       | Req. Date                                       |                   | 26.03.2021            |                           |           |      |
| Material required before        |                                      | 29.03.2021           |                       | Approved by (sign):                             |                   | ID no.                |                           |           |      |
| Prepared by:                    |                                      | Pushpalatha          |                       | For MGA First to second floor staircase purpose |                   | Madhu                 |                           |           |      |
| Flat / Block no:                |                                      |                      |                       |                                                 |                   |                       |                           |           |      |
| Required for                    |                                      | 10 Flats             |                       |                                                 |                   |                       |                           |           |      |
| S No.                           | Item Description                     | Units                | Qty required per flat | No of flats                                     | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                               | Country Rosso 12" X 12" flooring     | Sft                  | 45.0                  | 10                                              | -                 | -                     | -                         |           |      |
| 2                               | Country Almond 12" X 12" flooring    | Sft                  | 70.0                  | 10                                              | 350.0             | -                     | 350.0                     |           |      |
| 3                               | Black Berry 12" X 12" flooring       | Sft                  | 30.0                  | 10                                              | -                 | -                     | -                         |           |      |
| 4                               | Blanco White 12" X 12" dado          | Sft                  | 60.0                  | 10                                              | -                 | -                     | -                         |           |      |
| 5                               | Country Pacific Blue 12" X 12" dado  | Sft                  | -                     | 10                                              | -                 | -                     | -                         |           |      |
| 6                               | Country chocolate 12" X 12" flooring | Sft                  | 40.0                  | 10                                              | -                 | -                     | -                         |           |      |
| Total                           |                                      |                      |                       |                                                 | 350.0             | -                     | 350.0                     |           |      |
| Required for                    |                                      | 10 Flats             |                       |                                                 |                   |                       |                           |           |      |
| S No.                           | Item Description                     | Units                | Qty required per flat | No of flats                                     | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                               |                                      |                      |                       |                                                 |                   |                       |                           |           |      |
| 2                               |                                      |                      |                       |                                                 |                   |                       |                           |           |      |

APPROVED  
6 MAR 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE