

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                             |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 18/5/21                                                                                                                                                                               |                             | Prepared by: HEMENDRA                                                                                                                                                     |                     |
| PO/WO no. 76951                                                                                                                                                                             |                             | PO / WO Date. 7/5/21                                                                                                                                                      |                     |
| Supplier Name: Rajul Sanitary                                                                                                                                                               |                             | PO/WO amount: 1,72,350/-                                                                                                                                                  |                     |
| Firm/Company: SCLP                                                                                                                                                                          |                             | Project: SCLP                                                                                                                                                             |                     |
| Sl. No.                                                                                                                                                                                     | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                                                                                                                                                           | 158                         | 11/5/21                                                                                                                                                                   | 9,633/-             |
| 2                                                                                                                                                                                           |                             |                                                                                                                                                                           |                     |
| 3                                                                                                                                                                                           |                             |                                                                                                                                                                           |                     |
| 4                                                                                                                                                                                           |                             |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): 9,633/-                                                                                                                       |                             |                                                                                                                                                                           |                     |
| Sl. No.                                                                                                                                                                                     | DC No.                      | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                                                                                                                                                          | 158                         | 11/5/21                                                                                                                                                                   | 92058               |
| 2.                                                                                                                                                                                          |                             |                                                                                                                                                                           |                     |
| 3.                                                                                                                                                                                          |                             |                                                                                                                                                                           |                     |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges                                                                                                                                           |                             |                                                                                                                                                                           |                     |
| Amount C - Other Debits :                                                                                                                                                                   |                             |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                 |                             |                                                                                                                                                                           |                     |
| Amount E - PO / WO value: 9,633/-                                                                                                                                                           |                             |                                                                                                                                                                           |                     |
| Amount F - Difference (A - E): GST-18% 1,72,350/-                                                                                                                                           |                             |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                                                                                                                                                             |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                                                                                                                                                 |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                                                                                                                                                            |                             | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                                                                                                                                              |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                                                                                                                                               |                             | <input type="checkbox"/> Yes - Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment - due date                                                                                                                                                                          |                             |                                                                                                                                                                           |                     |
| Remarks: Incomplete PO                                                                                                                                                                      |                             |                                                                                                                                                                           |                     |
| Approved by                                                                                                                                                                                 | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                                                                                                                                                          | Accounts - receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                                                                                                                                                       |                             |                                                                                                                                                                           |                     |
| Date                                                                                                                                                                                        |                             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## GST INVOICE

(ORIGINAL FOR RECIPIENT)

**Praful Sanitary**  
3-6-429/6, SRI SAI TOWER,  
St.No.4 HIMAYAT NAGAR  
HYDERABAD  
GSTIN/UIN: 36ACWPG4864A1ZG  
State Name : Telangana, Code : 36  
E-Mail : prafulsanitary@gmail.com

**Buyer**  
**Summit Sales LLP**  
5-4-187/3&4, 11nd Floor, M.G Road  
Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36.

|                       |                    |
|-----------------------|--------------------|
| Invoice No.           | Dated              |
| PS/21-22/ 158         | 11-May-2021        |
| Delivery Note         |                    |
| Invoice               |                    |
| Supplier's Ref.       | Other Reference(s) |
|                       | 9618244433         |
| Buyer's Order No.     | Dated              |
| 76951                 | 7-May-2021         |
| Despatch Document No. | Delivery Note Date |
| Invoice               | 11-May-2021        |
| Despatched through    | Destination        |
| Goods Vehicle         | Cherlapally        |

| Sl No. | Description of Goods and Services | HSN/SAC | GST Rate | Quantity | Rate   | per | Disc. % | Amount     |
|--------|-----------------------------------|---------|----------|----------|--------|-----|---------|------------|
| 1      | Cpvc W.M.A Top Side 20x15mm ✓     | 3917    | 18 %     | 40 No.   | 385.81 | No. | 47.10 % | 8,163.74   |
|        | Less :                            |         |          |          |        |     |         |            |
|        | Output CGST                       |         |          |          |        |     |         | 734.74     |
|        | Output SGST                       |         |          |          |        |     |         | 734.74     |
|        | ROUNDING OFF                      |         |          |          |        |     |         | (-0.22)    |
| Total  |                                   |         |          | 40 No.   |        |     |         | ₹ 9,633.00 |

Amount Chargeable (in words)

Indian Rupees Nine Thousand Six Hundred Thirty Three Only

E. &amp; O.E

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 3917    | 8,163.74      | 9%               | 734.74             | 9%             | 734.74           | 1,469.48         |
| 99      |               | 9%               |                    | 9%             |                  |                  |
| 99      |               | 14%              |                    | 14%            |                  |                  |
| Total   | 8,163.74      |                  | 734.74             |                | 734.74           | 1,469.48         |

Tax Amount (in words) : Indian Rupees One Thousand Four Hundred Sixty Nine and Forty Eight paise Only

Company's PAN : ACWPG4864A

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.



Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

|                  |             |
|------------------|-------------|
| INWARD           |             |
| Inward No: 16321 | Dr: 15/5/21 |
| MRN No: 92058    | Dr: 17/5/21 |
| Received By: 84  | Sign: 84    |
| SUMMIT SALES LLP |             |

|               |
|---------------|
| Certified by: |
| Signature:    |

# Purchase Order

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07-05-2021 2:23:03 PM



76951

06.05.21 4:35:37

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
GST No. : 36ACQFS2044C1Z7

## Supplier Details

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

|            |            |        |
|------------|------------|--------|
| Doc No     | 76951      | 168657 |
| Doc Date   | 05-05-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 24-03-2021 |        |
| SupplyType | Supply     |        |

GSTIN 36ACWPG864A1ZG 40077300  
65526886. 9849624797

Kind Attn : Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty    | Rate   | Dis%  | GST   | Amount    |
|------------------------------------------------------------------------|--------|--------|-------|-------|-----------|
| 1 10052 - Plumbing - CPVC - CPVC pipe - 20 mm (10 ft len) - nos        | 200.00 | 326.58 | 47.10 | 18.00 | 40,771.55 |
| 2 10073 - Plumbing - CPVC - CPVC Elbow - 3/4 In - nos                  | 400.00 | 17.67  | 47.10 | 18.00 | 4,411.99  |
| 3 10251 - Plumbing - CPVC - CPVC Reducer Elbow - 3/4 in X 1/2 in - Nos | 360.00 | 66.10  | 47.10 | 18.00 | 14,853.94 |
| 4 10254 - Plumbing - CPVC - CPVC Reducer FTA - 3/4 in X 1/2 in - Nos   | 100.00 | 77.33  | 47.10 | 18.00 | 4,827.09  |
| 5 10216 - Plumbing - CPVC - Pipe - 1 1/4 In - nos                      | 60.00  | 799.08 | 47.10 | 18.00 | 29,928.10 |
| 6 10061 - Plumbing - CPVC - CPVC Coupling - 3/4 In - nos               | 100.00 | 13.47  | 47.10 | 18.00 | 840.82    |
| 7 10208 - Plumbing - CPVC - Threaded End Plug - 1/2 In - nos           | 500.00 | 8.92   | 47.10 | 18.00 | 2,784.02  |
| 8 10099 - Plumbing - CPVC - CPVC Solutions - NA - Ltrs                 | 60.00  | 418.00 | 54.00 | 18.00 | 13,613.42 |
| 9 10053 - Plumbing - CPVC - CPVC pipe - 25 mm (10 ft len) - nos        | 50.00  | 532.80 | 47.10 | 18.00 | 16,629.22 |
| 10 10134 - Plumbing - CPVC - CPVC 45 Elbow - 3/4 In - nos              | 100.00 | 25.71  | 47.10 | 18.00 | 1,604.87  |
| 11 10079 - Plumbing - CPVC - CPVC Male adapter - 3/4 In - nos<br>MAPT  | 50.00  | 20.06  | 47.10 | 18.00 | 626.09    |
| 12 10155 - Plumbing - CPVC - Concealed Stop Cock - 3/4 In - nos        | 30.00  | 816.99 | 47.10 | 18.00 | 15,299.44 |
| 13 10091 - Plumbing - CPVC - CPVC End cap - 3/4 In - nos               | 150.00 | 11.96  | 47.10 | 18.00 | 1,119.85  |
| 14 10248 - Plumbing - CPVC - CPVC End Cap - 1 1/4 in - nos             | 50.00  | 40.08  | 47.10 | 18.00 | 1,250.94  |
| 15 10252 - Plumbing - CPVC - CPVC Reducer Tee - 3/4 in X 1/2 in - nos  | 50.00  | 78.13  | 47.10 | 18.00 | 2,438.52  |
| 16 10249 - Plumbing - CPVC - CPVC FAPT - 1 1/4 in - nos                | 60.00  | 103.34 | 47.10 | 18.00 | 3,870.41  |
| 17 10132 - Plumbing - CPVC - CPVC Tank Connector - 1 1/4 In - nos      | 50.00  | 130.33 | 47.10 | 18.00 | 4,067.73  |

For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name :

Date :

## Purchase Order

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07-05-2021 2:23:03 PM

Original / Office Copy / Purchase Div.Copy

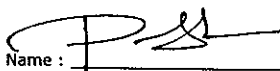
|                                                                                                 |                                                                                   |       |        |       |       |                   |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------|--------|-------|-------|-------------------|
| 18                                                                                              | 10167 - Plumbing - CPVC - CPVC Coupling - 1 1/2 In - nos                          | 25.00 | 87.81  | 47.10 | 18.00 | 1,370.32          |
| 19                                                                                              | 7426 - Plumbing - CPVC - Thread Adpator - Others - nos<br>wall mixer adpater 3/4" | 50.00 | 385.81 | 47.10 | 18.00 | 12,041.52         |
| <b>Total Order Value . . .</b>                                                                  |                                                                                   |       |        |       |       | <b>172,349.85</b> |
| Rupees : One Lakh(s) Seventy Two Thousand Three Hundred Fourty Nine and Paise Eighty Five Only. |                                                                                   |       |        |       |       |                   |

### Terms and Conditions :-

|                   |                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of Sudhkar brand                                                                              |
| Payment Terms     | After Delivery & Production of bill                                                                              |
| Tax               | Inclusive of all taxes                                                                                           |
| Delivery Date     | Next Day.                                                                                                        |
| Delivery Location | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra          |
| Penalty For Delay | Nil                                                                                                              |
| Transportation    | Included in the above price.                                                                                     |
| Warranty          | Nil                                                                                                              |
| Advance Paid      | Nil                                                                                                              |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose |
| Completion Date   | Nil                                                                                                              |
| Measurment        | Nil                                                                                                              |
| Security          | Nil                                                                                                              |
| Remarks           |                                                                                                                  |

For **Summit Sales LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

76618

## Requisition Form

| Company Name:                          |                      | SUMMIT SALES LLP   |          | Date:        |           | 03.05.2021 |  |
|----------------------------------------|----------------------|--------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                         |                      | SUMMIT HOUSING LLP |          | Time:        |           | 03:00      |  |
| Supplier                               |                      |                    |          | Req. No.     |           | 168657     |  |
| Material required before date:         |                      |                    |          | ID No.       |           | 65896      |  |
| No                                     | Description          | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                      | CPVC Pipe            | 3/4                | 200      | Length       |           |            |  |
| 2                                      | Coupling             | 3/4                | 100      | nos          |           |            |  |
| 3                                      | 45 Degree Bend       | 3/4                | 100      | nos          |           |            |  |
| 4                                      | Reducer Elbow        | 3/4x1/2            | 360      | nos          |           |            |  |
| 5                                      | Thread End Plug      | 1/2                | 500      | nos          |           |            |  |
| 6                                      | Plain Elbow          | 3/4                | 400      | nos          |           |            |  |
| 7                                      | FTA                  | 3/4x1/2            | 100      | nos          |           |            |  |
| 8                                      | Concealed Stop Cock  | 3/4                | 30       | nos          |           |            |  |
| 9                                      | Brass Tee            | 3/4x1/2            | 50       | nos          |           |            |  |
| 10                                     | End Cup              | 3/4                | 150      | nos          |           |            |  |
| 11                                     | MAPT                 | 3/4x3/4            | 50       | nos          |           |            |  |
| 12                                     | CPVC Solution        | 500gms             | 60       | nos          |           |            |  |
| 13                                     | Pipe                 | 1                  | 50       | nos          |           |            |  |
| 14                                     | FAPT                 | 1 1/4              | 60       | nos          |           |            |  |
| 15                                     | End Cup              | 1 1/4              | 50       | nos          |           |            |  |
| 16                                     | Tank Nipple          | 1 1/4              | 50       | nos          |           |            |  |
| 17                                     | Coupling             | 1 1/2              | 25       | nos          |           |            |  |
| 18                                     | Pipe                 | 1 1/4              | 60       | length       |           |            |  |
| 19                                     | Wall Mixture Adapter |                    | 50       | nos          |           |            |  |
| Remarks: For Stock Maintenance Purpose |                      |                    |          |              |           |            |  |
| Prepared By                            |                      | BHAVANI            |          | Sign. & Date |           |            |  |
| Sign. & Date                           |                      | 03.05.2021         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

