F

PURCHASE DIVISION Advice for approval for credit to supplier

Date:			17/21		Prepared	h		T		
PO/WO no).		1/1/2					HEMENDRA		
Supplier Name 76796		<i>*</i>	PO / WO Date.		29	14/21				
			Fs hand	dware	PO/WO	amount		12	29/=	
Firm/Comp	oany		-55LL	P	Project			27		
Si. No.		Bill No.			Bill Date	=		Bill amount	<u>.cr</u>	
1		37				,			-	
2		<u> </u>			30	4/21		12	39/2	
3				· · · · · · · · · · · · · · · · · · ·		 -	<u> </u>		,	
4			~			· <u> </u>				
Amount A	Dille	o4-1/E1	1'							
Sl. No.			ling Transport & H		es):			12	7 9h	
	DC .N	0	DC. Da	ite		MRN N	lo.	DC matches M	RN /	
1.	3	7	3	14/21		91	950	PYes □ No		
2.				~1-11 \			1-1-0	□ Yes □ No		
3.				-			- 	□ Yes □ No		
Amount B	Other (Credits :_Tr	ansportation charge	es						
Amount C						·····		-		
Amount D	(D=A+F	3-C) - Amo	ount to be credited t	o the armati					-	
Amount E			· ·	o me suppm	∌ T.		1,2	39/=		
									39/2	
			E): GST-18%		•				347	
Quantity re				PYes D	Yes D Excess received D Short received D Other (explained below)					
			l acceptable?	□ Yes □	□ Yes □ No (explained below)					
Excess / she	ort mate	rial receive	d	-D Approx	□ Approved - within acceptable limits □ No (explained below)					
Close PO /	W?O				☐ Yes ☐ No – wait for balance material ☐ No (explained below)					
Advance pa	id / PD0	given (de	duct when paying)	□ Yes - I		□ No		- to (explained b		
Payment -										
Remarks:	1		- 0	<u> </u>			·			
· · · · · · · · · · · · · · · · · · ·		center	4 K20/2				41			
A	, -		1							
Approve by	1	urchase Officer	Purchase Manager	Procuremen Manager	t M	D	Accounts – receiver of	Accountant	Accounts	
Sign:	- - -	*					bill		Manager	
Date	-	#		·						
	Case	mat to be	credited to supplier							
· ····································	vast aill	JUHU TO BE (THUISAL TO COMPLIAN	and the hill-						

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GST INVOICE

SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36

BURHANI HOUSING SOCIETY RTC COLONY

TRIMULGHEERY HYDERABAD 500-015

Mobile: 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Buyer:

M/s. SUMMIT SALES LLP

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD

SECUNDERABAD - 500003

Buyer's GSTIN: 36ACQFS2044C1Z7

Invoice No: 37

Delivery challan no : 53/37

Dated: 30-04-2021

Dated: 30-04-2021

PO NO : 76796 - 16862

PO Date: 29-04-2021

Despatched Through:

BY HAND

Despatched Date:

30-04-2021

State Code: 36

S.No	Description of Goods	LICE				
		HSN	Quantity	Rate	GST %	Amount
1	GI BOLT NUT WASHER SIZE : 6 MM X 2 1/2"	7318	300.00 NOS	3.50		
					.	
				•		
				<u> </u>		
						•
						•
-		<u>-I</u>		<u> </u>	TOTAL:	
					TOTAL:	1,050.00
		Total Ta	ax Amount:	189.00	CGST @ 9 %	94.50
					SGST @ 9 %	94.50
				į		
					Round off	0.00

Amount Chargeable (in words)

Rs: ONE THOUSAND TWO HUNDRED AND THIRTY NINE ONLY

Company's Bank Details

Current A/c No: 3719725147

Bank Name : CENTRAL BANK OF INDIA

IFSC Code

: CBIN0283477

Branch

: TRIMULGHEERY, HYD

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Juridiction.

1,239.00

Grand Total

GST INVOICE

SFS HARDWARE #30-26 3rd FLOOR PLOT NO 36

BURHANI HOUSING SOCIETY RTC COLONY

TRIMULGHEERY HYDERABAD 500-015

Mobile: 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Buyer:

M/s. SUMMIT SALES LLP

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	Ţ	HSN	Quantity	Rate	GST %	Amount
1	GI BOLT NUT WASHER SIZE : 6 MM X 2 1/2"	7318	300.00 NOS	3.5	0 18.00%	
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		1				
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	사이다. 사이지 : 하나 :					
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]				
997 13 370						
					TOTAL :	1,050.
				· · · · · · · · · · · · · · · · · · ·		1,000.
		Total T	ex Amount:	189.00	CGST @ 9 %	94.
					SGST @ 9 %	94.
-					Round off	
<u> </u>	nt Chargeable (in words)			 	Grand Total	. 0. 1,239. (

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SFS HARDWARE

30-26 PLOT NO: 36,3RD FLOOR BURHANI HOUSING SOCIETY

RTC COLONY, Hyderabad- 500015.

GSTIN: 36BJJPG3515K1Z6

DELIVERY CHALLAN

To: SUMMIT SALES LLP

Our Reference

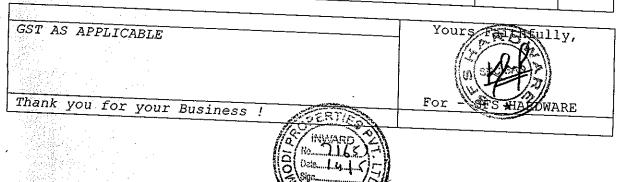
- 53/37

Date - 30-04-2021

Cell: 9550505717

Your Order Ref : 76796 - 16862 Dated : 29-04-2021

			•
S.No	PARTICULARS	QTY	UNIT .
1	GI BOLT NUT WASHER 6 MM X 2 1/2 INCH	300	NOS
	Inward No: 16 230 De: 815[11]		
	Inward No: 16 330 DE: 8 5 121 MRN No: 91 9 DE: 10 5 4 Received Ry: Sign: 87		
	SUMMIT SALES LLP		
	TEPSTE CANOLOGICA	Cost	oc over the Ne
	SUMMIT SELECTION	6	Am T
	And the state of t	250163	
<u> 14.124</u>		ŀ	•



SFS HARDWARE

30-26 PLOT NO: 36,3RD FLOOR BURHANI HOUSING SOCIETY

RTC COLONY, Hyderabad- 500015.

GSTIN: 36BJJPG3515K1Z6

DELIVERY CHALLAN

To: SUMMIT SALES LLP

Our Reference

- 53/37

Date

- 30-04-2021

Cell: 9550505717

Your Order Ref : 76796 - 16862 Dated : 29-04-2021

S.No	PARTICULARS	QTY	UNIT
1	GI BOLT NUT WASHER 6 MM X 2 1	/2 INCH 300	NOS
	WAY FOR SALES	6220 BISI21 1950 10 124	
Sto	Confined by: Inverd Moley Way Not Received By: SUMMIT S	S STSP2) ALESTLEP	

GST AS APPLICABLE	Yours Fauchfully,
	00
mb of	For - SES WARDWADE
Thank you for your Business !	FOR - SES HARDWARE

Purchase Order

Page(s) 1 Of 1

29-04-2021 11:43:08 AM

From Company : Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

Supplier Details				
SFS Hardware				
30-26,III Floor,Plot no 36,Burhani Housing Society,RTC	Doc No	76796	168628	
Colony, Tirumulgery, Secunderabad-15	Doc Date	 21		
	Quote No	NIL		
9550505717	Quote Date 29-04-2)21	
	SupplyType	Supply		

Kind Attn: Mr Khuzem

Purchase Order for the Supply of following Items.

Item Name					
1 2145 - Carpentry - hardware - Nut bolts - Others - kgs	Qty	Rate	Dis%	GST%	Amount
6MM X 21/2"-bolt, nut&washer	300.00	3.50	0.00	18.00	1,239.00
Rupees : One Thousand Two Hundred Thirty Nine Only.		Total Or	der Valu	e	1,239.00
		-			

Terms and Conditions :-

Specification / Brand All items shall be of ____ brand/company

Payment Terms

After Delivery & Production of bill

Tax

All taxes included in above price.

Delivery Date

Next Day.

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone.

9618244433, Hamendra

Penality For Delay

Nil

Transportation Cost

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

NIL

Other Terms

Payment will be made only after inspection of material. Above material for making of park benches purpose.

Completion Date

Measurment Security

Nil Nil

Remarks

For Summit Sales I	¥P		
Authorised Signatory	1.1		
Name :	109	low	2021
Name :	- 20	(1,2007

Accepted the above Terms And Conditions For SFS Hardware

Date : __/__/_

Requisition Form Company Name: SUMMIT SALES LLP Date: Site & Phase: 23.04.2021 SUMMIT HOUSING LLP Time: Supplier 01:00 Req. No. Material required before date: 168628 ID No. 65642 Inward No No Description Size Quantity Units Nut Bolt With Washers Date 1 2 1/2"x6mm 300 350. nos Remarks: Above Order For Making Of Park Benches Prepared By BHAVANI Sign.& Date 23.04.2021 Sign. & Date Note: On receipt of material at site write inward number and date in last 2 columns.

- 7 APR 207.1

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