## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:              | 27/5   | 121                  | - F                   | repared                                | by:                                   |  | UEMEN                                   | 1004                |  |
|--------------------|--|----------------------|-----------------------|--|---------------------------------------|--|---|---------------------|--|
| PO/WO no.          | 775  | -# Cl.               | 1                     | PO / WO Date.                          |                                       |  | HEMENDRA                                |                     |  |
| Supplier Name      | 1 + 1 01   |                      |                       | PO/WO amount                           |                                       |  | 1013/01                                 |                     |  |
| Firm/Company       | Ymtat R'v  | Mara Stat            |                       | Project                                |                                       |  | 12,56672                                |                     |  |
| Sl. No.            |  | Bill Date            |                       |  | Bill amount                           |  |   |                     |  |
| 1                  | 1/-  |                      |                       |  | -1-                                   |  |   |                     |  |
| 2                  | 162  |                      |                       | 17/5/21                                |                                       |  | 12,569~                                 |                     |  |
| 3                  |  |                      |                       | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · · |  | - <u></u>                               | ,                   |  |
| 4                  | · · · · · · · · · · · · · · · · · · ·                        |                      |                       | ······································ | ···                                   |  |   | /                   |  |
|                    |  | *****                |                       | - 27                                   |                                       |  |   |                     |  |
| Amount A – Bills   |  |                      |                       | s): '                                  |                                       |  | 12,                                     | Sb/f=               |  |
| Sl. No. DC .N      | lo   | DC. Date             | e ·                   |  | MRN N                                 | lo.                                    | DC matches MRN                          |                     |  |
|                    | 62   | 171                  | 17142                 |  | 92069                                 |  | g.Yes 🗆 No                              |                     |  |
| 2.                 |  | , ,                  | <del>)   •••</del>    |  |                                       |  | □ Yes □ No                              |                     |  |
| 3.                 |  | ·····                |                       |  |                                       |  | □ Yes □ No                              |                     |  |
| Amount B -Other    | Credits: Transpor  | tation charges       | <del></del>           | t                                      |                                       | · · · · · · · · · · · · · · · · · · ·  |   |                     |  |
| Amount C -Other    | Debits:  |                      |                       |  | <del></del>                           |  |   | -                   |  |
| Amount D (D=A+     | B-C) – Amount to   | be credited to       | the supplie           | <br>ЭТ:                                |                                       |  | , , , ,                                 | ·                   |  |
| Amount E - PO /    | WO value:  |                      |                       |  | · · · · · · · · · · · · · · · · · · · |  | 14,5                                    | 66/2                |  |
| Amount F - Diffe   | rence (A – E): GS  | Г-18%                | <del></del>           |  |                                       |  | 12,                                     | 5887-               |  |
| Quantity received  | as per PO/WO   |                      | p Yes o               | Excess re                              | ceived 🗆                              | Short received                         | l □ Other (explain                      | ned below)          |  |
| Is difference betw | Yes □ No (explained below)                                   |                      |                       |  |                                       |  |   |                     |  |
| Excess / short mat | ☐ Approved – within acceptable limits ☐ No (explained below) |                      |                       |  |                                       |  |   |                     |  |
| Close PO / W?O     | Yes  No - wait for balance material  No (explained below)    |                      |                       |  |                                       |  |   |                     |  |
| Advance paid / PI  | Tes B No – want for balance material B No (explained below)  |                      |                       |  |                                       |  |   |                     |  |
| Payment - due da   |  | witer baking)        | u ies –               | N3,                                    | - rt 140                              |  |   |                     |  |
|                    |  | <del></del>          |                       | ·                                      |                                       | ************************************** | *************************************** |                     |  |
| Remarks:           | Incular  | 620                  |                       |  |                                       | *2<br>*                                |   |                     |  |
|                    |  |                      |                       |  |                                       |  |   |                     |  |
| Approved by        |  | urchase I<br>Manager | Procuremer<br>Manager | nt ]                                   | MD                                    | Accounts –<br>receiver of<br>bill      | Accountant                              | Accounts<br>Manager |  |
| Sign:              | 45   |                      |                       | <del>-  </del>                         |                                       | OH                                     |   |                     |  |
| Date               | <del>'</del> '   |                      |                       | +-                                     |                                       |  | -                                       |                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

### **TAX INVOICE**

Ph: 040 - 27842572 Cell: 9849360076

# VENKATARAMANA STATIONERY AND BINDING WORKS

Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available #1-5-85, General Bazar, Secunderabad - 500 003. Email: venkatramana.bindingworks@gmail.com

| То       |  |                         | Color                         |           |                          |                   |  |  |  |  |  |
|----------|--|-------------------------|-------------------------------|-----------|--------------------------|-------------------|--|--|--|--|--|
| M/:      | 5. Commit sales. 225   | 0                       | Order No 77064   168663. Date |           |                          |                   |  |  |  |  |  |
|          |  |                         |                               |           | Delivery Challan No Date |                   |  |  |  |  |  |
| GS       | GSTIN 36 ACQFS 2044 C127 SI 36 ACQARTICULARS 4CT27 HSN OTV   |                         |                               |           | ll No. 2021-22           | 162               | Date [7 05 202].   |  |  |  |  |
| SI<br>No | 36A CHARTIEURARS 4C1Z7   | HSN<br>Code             | Qty                           | Rate      | 12%<br>GST               | 18%<br>GST        | 0% -5%<br>GST  | Amount                                 | Ì  |  |  |
| 1        | Au paper Rundles V   |                         | 50Pci                         | 210       | 10500                    |                   | - 031  | <u>Rs.</u> . P                         | rs.  |  |  |
| 2        | Ay paper Bundles V   | /                       | Dures                         | <u> </u>  | 720                      | <del></del>       |  |  | 1  |  |  |
| 3        |  | ·                       | 74,0                          | 50        | 120                      |                   |  | ······································ | <del>  </del>                                    |  |  |
| 4        |  |                         |                               |           |                          |                   |  |  |  |  |  |
| 5        |  |                         |                               |           |                          |                   |  | <del></del>                            | -  |  |  |
| 6        |  |                         |                               |           |                          |                   |  | <del>" </del>                          | +-1  |  |  |
| 7        |  |                         |                               |           |                          |                   | ·  | · · · · · · · · · · · · · · · · · · ·  | -  |  |  |
| -8       |  |                         |                               |           |                          |                   |  |  | ╂╌┨  |  |  |
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| 13       |  |                         |                               |           |                          |                   | Ÿ  | <del> </del>                           |  |  |  |
| 14       |  |                         |                               |           |                          | <del></del>       |  | •                                      | 1  |  |  |
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| 17       |  |                         |                               |           | 7,                       | <u> Ourselies</u> | ₽ <b>.</b> 7+  | - 39/                                  |  |  |  |
| 18       |  |                         |                               |           | atri esta                |                   |  | 0                                      |  |  |  |
| 19       |  |                         |                               |           | 174-41                   |                   | Var  | 1                                      |  |  |  |
| 20       |  |                         |                               |           | 277                      | tores Ma          |  |  |  |  |  |
| Rup      | ees 12566-110  | TATE PARTY WATER TO THE |                               | otal      |                          | The second second | A STATE OF THE PARTY OF THE PAR |  |  |  |  |
| 47-1     | INW  | ARD                     |                               | LI Raotal | 1 11 220                 |                   |  | <u> </u>                               | -  |  |  |
|          | The state of the s | 6 De 1                  |                               | i ce      |                          |                   |  |  | -  |  |  |
|          | MRN No: 92069 Received By:   | Sign:                   | * <del> &gt;}</del>           | .GST      | 673.20                   |                   |  |  |  |  |  |
| Rec      | eiver's Signature & Seal   | , J.S.1.                | V″\                           | GST .     | 673,20                   |                   |  |  |  |  |  |
| GS       | TIN: 36AEJPP5811M122UMMIT S  | ALES L                  | LP                            | orand To  | al 12566.40              |                   |  | 12566.                                 | 40   |  |  |
| Ter      | ms & Conditions  |                         |                               |           |                          |                   |  |  |  |  |  |
|          | ods once sold will not be taken back   | tima                    |                               |           | PEVENKATARAN             | MANA STATIC       | NERY AND E   | SINDING WO                             | RKS  |  |  |

Subject to Secunderabad Jurisdiction.

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad. RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

10-05-2021 14:46:33

From Company: **Summit Sales LLP** 

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7



06.05.21 4:35.38

| Supplier Details  |            |                 |                              |  |  |  |
|---|------------|-----------------|------------------------------|--|--|--|
| Venkatramana Stationery & Binding works<br>1-5-85, General Bazar, Sec-Bad -500 003. |            | Doc No 77064 16 |                              |  |  |  |
|   |            | Doc Date        | 10-05-2021                   |  |  |  |
| COTT.11 0.64 m-1-1-1  |            | Quote No        | Nil                          |  |  |  |
| <b>GSTIN</b> 36AEJPP5811M1Z2 27842572 094026026                                     |            | Quote Date      | <b>Quote Date</b> 10-05-2021 |  |  |  |
| 2/8423/2  | 9849360076 | SupplyType      | Supply                       |  |  |  |

### Kind Attn: Mr. Prathap

Purchase Order for the Supply of following Items.

| Item Name  | Qty   | Rate    | Dis%      | GST   | Amount    |
|--|-------|---------|-----------|-------|-----------|
| 1 7555 - Stationery - other - Paper - A4 - bundles       | 50.00 | 210.00  | 0.00      | 12.00 | 11,760.00 |
| 2 7592 - Stationery - other - stamp pad - NA - nos       | 24.00 | 30.00   | 0.00      | 12.00 | 806.40    |
| Rupees: Twelve Thousand Five Hundred Sixty Six and Paise |       | Total O | rder Valu | e     | 12,566.40 |

#### Terms and Conditions :-

Specification / Brand As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all taxes

**Delivery Date** 

Next Day.

**Delivery Location** 

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay

Nil

**Transportation Cost** 

Transport cost shall be borne by us

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintanance purpose.

**Completion Date** Measurment

Nil Nil

Security

Nil

Remarks

For Summit Sales LLP

**Authorised Signatory** 

Accepted the above Terms And Conditions

For Venkatramana Stationery & Binding works

Date : \_\_/\_\_/\_\_

Requisition Form

| Company Name:            |                     |         | Date:     |         | 06.05.2021<br>04:00 |      |  |
|--------------------------|---------------------|---------|-----------|---------|---------------------|------|--|
| Site & Phase :           |                     |         |           |         |                     |      |  |
| Supplier                 |                     |         |           |         | 168663              |      |  |
| Material required before | e date:             |         | ID No.    |         | 66028               |      |  |
| No                       | Description         | Size    | Quantity  | Units   | Inward No           | Date |  |
| 1 A4 Papaer Bund         | , – –               | AA      | 50        | Bundles |                     |      |  |
| 2 Stamp Pads             |                     | NA.     | 24        | nos     |                     | -11  |  |
|                          | <u> </u>            |         |           |         |                     |      |  |
| Remarks:For Stock N      | faintenance Purpose |         |           |         |                     |      |  |
| Prepared By              | BHAVANI             | BHAVANI |           |         | - M. C              |      |  |
| Sign.& Date              | n.& Date 06.05.2021 |         | Sign. & D | ate     |                     |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY

WANTED BY

MANTONIO CIDECTOR