

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

*E*

|                                                                |                          |                                                                                                                                                                           |                     |                                                                     |                             |
|----------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|
| Date:                                                          | 29/05/2021               |                                                                                                                                                                           | Prepared by:        | M. H. S. H.                                                         |                             |
| PO/WO no.                                                      | 76993                    |                                                                                                                                                                           | PO / WO Date.       | 07/05/2021                                                          |                             |
| Supplier Name                                                  | SSLLP                    |                                                                                                                                                                           | PO/WO amount        | 2,407/-                                                             |                             |
| Firm/Company                                                   | Held & Modi Realty Kowli |                                                                                                                                                                           | Project             | GHS                                                                 |                             |
| Sl. No.                                                        | Bill No.                 | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |
| 1                                                              | 17287                    | 08/05/2021                                                                                                                                                                | 2,407/-             |                                                                     |                             |
| 2                                                              |                          |                                                                                                                                                                           |                     |                                                                     |                             |
| 3                                                              |                          |                                                                                                                                                                           |                     |                                                                     |                             |
| 4                                                              |                          |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount A - Bills total (Excluding Transport & Hamali Charges): |                          |                                                                                                                                                                           |                     | 2,407/-                                                             |                             |
| Sl. No.                                                        | DC No.                   | DC Date                                                                                                                                                                   | MRN No.             | DC matches MRN                                                      |                             |
| 1.                                                             | 14796                    | 08/05/2021                                                                                                                                                                | 92026               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| 2.                                                             |                          |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| 3.                                                             |                          |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Amount B - Other Credits : Transportation charges              |                          |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount C - Other Debits :                                      |                          |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:    |                          |                                                                                                                                                                           |                     | 2,407/-                                                             |                             |
| Amount E - PO / WO value:                                      |                          |                                                                                                                                                                           |                     | 2,407/-                                                             |                             |
| Amount F - Difference (A - E): GST-18%                         |                          |                                                                                                                                                                           |                     | NIL                                                                 |                             |
| Quantity received as per PO / WO                               |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |
| Is difference between PO / Bill acceptable?                    |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |
| Excess / short material received                               |                          | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |
| Close PO / WO                                                  |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |
| Advance paid / PDC given (deduct when paying)                  |                          | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                                     |                             |
| Payment - due date                                             |                          | 01/06/2021                                                                                                                                                                |                     |                                                                     |                             |
| Remarks: <i>Successive of RYA 20/ 41</i>                       |                          |                                                                                                                                                                           |                     |                                                                     |                             |
| Approved by                                                    | Purchase Officer         | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts - receiver of bill |
| Sign:                                                          |                          |                                                                                                                                                                           |                     |                                                                     |                             |
| Date                                                           |                          |                                                                                                                                                                           | 29/05/2021          |                                                                     |                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 08-05-2021

Supplier / Customer / Transporter - Copy

| Customer Details                                                                               |                                                                  |         |        | Invoice No.          |          | 17287      |         |  |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1Z3 |                                                                  |         |        | Invoice Date.        |          | 08-05-2021 |         |  |
|                                                                                                |                                                                  |         |        | PO No.               |          | 76993      |         |  |
|                                                                                                |                                                                  |         |        | PO Date.             |          | 07-05-2021 |         |  |
|                                                                                                |                                                                  |         |        | Req ID               |          | 65960      |         |  |
|                                                                                                |                                                                  |         |        | Req Date             |          | 07-05-2021 |         |  |
|                                                                                                |                                                                  |         |        | Loc Req No           |          | 140557     |         |  |
|                                                                                                | Description of Goods                                             | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |  |
| 1                                                                                              | 2115 - Carpentry - hardware - Measuring tape -                   | 9017    | 2      | 480.00               | 960.00   | 18         | 172.80  |  |
| 2                                                                                              | 2119 - Carpentry - hardware - Measuring tape - other<br>100 mtrs | 9017    | 1      | 1080.00              | 1,080.00 | 18         | 194.40  |  |
| 3                                                                                              |                                                                  |         |        |                      |          |            |         |  |
| 4                                                                                              |                                                                  |         |        |                      |          |            |         |  |
| 5                                                                                              |                                                                  |         |        |                      |          |            |         |  |
| 6                                                                                              |                                                                  |         |        |                      |          |            |         |  |
| 7                                                                                              |                                                                  |         |        |                      |          |            |         |  |
| 8                                                                                              |                                                                  |         |        |                      |          |            |         |  |
| 9                                                                                              |                                                                  |         |        |                      |          |            |         |  |
| 10                                                                                             |                                                                  |         |        |                      |          |            |         |  |
| 11                                                                                             |                                                                  |         |        |                      |          |            |         |  |
| 12                                                                                             |                                                                  |         |        |                      |          |            |         |  |
| 13                                                                                             |                                                                  |         |        |                      |          |            |         |  |
| 14                                                                                             |                                                                  |         |        |                      |          |            |         |  |
| 15                                                                                             |                                                                  |         |        |                      |          |            |         |  |
| IGST                                                                                           |                                                                  | CGST    | SGST   | Total Taxable Amount |          | 2,040.00   | 367.20  |  |
|                                                                                                |                                                                  | 183.60  | 183.60 | Total Invoice Amount |          | 2,407.20   |         |  |
| Rupees : Two Thousand Four Hundred Seven and Paise Twenty Only.                                |                                                                  |         |        |                      |          |            |         |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

07-05-2021 4:51:12 PM



76993

06.05.21 4.35.37

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

| Supplier Details                                               |  |            |            |
|----------------------------------------------------------------|--|------------|------------|
| Summit Sales LLP                                               |  | Doc No     | 76993      |
| 5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad |  | Doc Date   | 07-05-2021 |
| GSTIN 36ACQFS2044C1Z7                                          |  | Quote No   | Nil        |
| 040-66335551                                                   |  | Quote Date | 07-05-2021 |
| 9618244433                                                     |  | SupplyType | Supply     |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty  | Rate     | Dis% | GST   | Amount   |
|--------------------------------------------------------------------------|------|----------|------|-------|----------|
| 1 2115 - Carpentry - hardware - Measuring tape - 30mtrs - nos            | 2.00 | 480.00   | 0.00 | 18.00 | 1,132.80 |
| 2 2119 - Carpentry - hardware - Measuring tape - other - nos<br>100 mtrs | 1.00 | 1,080.00 | 0.00 | 18.00 | 1,274.40 |
| Total Order Value . . .                                                  |      |          |      |       | 2,407.20 |
| Rupees : Two Thousand Four Hundred Seven and Paise Twenty Only.          |      |          |      |       |          |

**Terms and Conditions :-**

|                   |                                                                                                                         |
|-------------------|-------------------------------------------------------------------------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                                  |
| Payment Terms     | After Delivery & Production of bill                                                                                     |
| Tax               | All taxes included in above price.                                                                                      |
| Delivery Date     | Next Working Day.                                                                                                       |
| Delivery Location | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                         |
| Penalty For Delay | Nil                                                                                                                     |
| Transportation    | Transport cost shall be borne by us.                                                                                    |
| Warranty          | Nil                                                                                                                     |
| Advance Paid      | Nil                                                                                                                     |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for Site office purpose. |
| Completion Date   | NA                                                                                                                      |
| Measurment        | NA                                                                                                                      |
| Security          | Nil                                                                                                                     |
| Remarks           |                                                                                                                         |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

  
10/05/2021

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

1242

## Requisition Form

| Company Name:                                |                 | MMR Kowkur Iip |            | Date:        |           | 07-05-2021 |  |       |
|----------------------------------------------|-----------------|----------------|------------|--------------|-----------|------------|--|-------|
| Site & Phase :                               |                 | GHT            |            | Time:        |           | 12.00      |  |       |
| Supplier                                     |                 |                |            | Req. No.     |           | 140557     |  |       |
| Material required before date:               |                 |                | 09-05-2021 |              | ID No.    |            |  | 65960 |
| No                                           | Description     | Size           | Quantity   | Units        | Inward No | Date       |  |       |
| 1                                            | Measurment Tape | 30 MTR         | 02         | Nos          |           |            |  |       |
| 2                                            | Measurment Tape | 100 mtr        | 01         | Nos          |           |            |  |       |
| 3                                            |                 |                |            |              |           |            |  |       |
| 4                                            |                 |                |            |              |           |            |  |       |
| 5                                            |                 |                |            |              |           |            |  |       |
| 6                                            |                 |                |            |              |           |            |  |       |
| 7                                            |                 |                |            |              |           |            |  |       |
| 8                                            |                 |                |            |              |           |            |  |       |
| 9                                            |                 |                |            |              |           |            |  |       |
| 10                                           |                 |                |            |              |           |            |  |       |
| Remarks: - For GHT Site A Block work purposr |                 |                |            |              |           |            |  |       |
| Prepared By                                  |                 | A Suresh       |            | Approved by  |           |            |  |       |
| Sign. & Date                                 |                 | 07-05-2021     |            | Sign. & Date |           |            |  |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

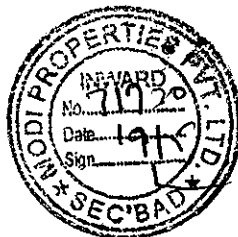
1 of 1 : 08-05-2021

| Customer Details                                                |                                                             | DC No.     | 14796      |
|-----------------------------------------------------------------|-------------------------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad |                                                             | DC Date.   | 08-05-2021 |
|                                                                 |                                                             | PO No.     | 76993      |
|                                                                 |                                                             | PO Date.   | 07-05-2021 |
|                                                                 |                                                             | Req ID     | 65960      |
|                                                                 |                                                             | Req Date   | 07-05-2021 |
| GSTIN : 36ABLFM7631F1Z3                                         |                                                             | Loc Req No | 140557     |
| Description of Goods                                            |                                                             | HSN/SAC    | Qty        |
| 1                                                               | 2115 - Carpentry - hardware - Measuring tape - 30mtrs - nos | 9017       | 2          |
| 2                                                               | 2119 - Carpentry - hardware - Measuring tape - other - nos  | 9017       | 1          |
| 3                                                               |                                                             |            |            |
| 4                                                               |                                                             |            |            |
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| 22                                                              |                                                             |            |            |
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| 25                                                              |                                                             |            |            |
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| 27                                                              |                                                             |            |            |
| 28                                                              |                                                             |            |            |
| 29                                                              |                                                             |            |            |
| 30                                                              |                                                             |            |            |

| INWARD              |              |
|---------------------|--------------|
| Inward No: 11097    | Dt: 08/05/21 |
| MRN No: 92026       | Dt: 15/05/21 |
| Received By:        | [Signature]  |
| MEHTA & MODI REALTY |              |

15.19

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500013

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 08-05-2021

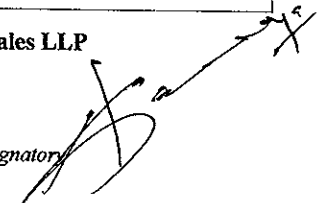
| Customer Details                                                                               |         |        |                      | Invoice No.   | 17287      |         |  |
|------------------------------------------------------------------------------------------------|---------|--------|----------------------|---------------|------------|---------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad<br><br>GSTIN : 36ABLFM7631F1Z3 |         |        |                      | Invoice Date. | 08-05-2021 |         |  |
|                                                                                                |         |        |                      | PO No.        | 76993      |         |  |
|                                                                                                |         |        |                      | PO Date.      | 07-05-2021 |         |  |
|                                                                                                |         |        |                      | Req ID        | 65960      |         |  |
|                                                                                                |         |        |                      | Req Date      | 07-05-2021 |         |  |
|                                                                                                |         |        |                      | Loc Req No    | 140557     |         |  |
| Description of Goods                                                                           | HSN/SAC | Qty    | Rate                 | Gross         | Tax%       | Tax Amt |  |
| 1 2115 - Carpentry - hardware - Measuring tape -                                               | 9017    | 2      | 480.00               | 960.00        | 18         | 172.80  |  |
| 2 2119 - Carpentry - hardware - Measuring tape - other<br>100 mtrs                             | 9017    | 1      | 1080.00              | 1,080.00      | 18         | 194.40  |  |
| 3                                                                                              |         |        |                      |               |            |         |  |
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| 14                                                                                             |         |        |                      |               |            |         |  |
| 15                                                                                             |         |        |                      |               |            |         |  |
| IGST                                                                                           | CGST    | SGST   | Total Taxable Amount | 2,040.00      |            | 367.20  |  |
|                                                                                                | 183.60  | 183.60 | Total Invoice Amount | 2,407.20      |            |         |  |

Rupees : Two Thousand Four Hundred Seven and Paise Twenty Only.

| INWARD                         |                                                                                           |
|--------------------------------|-------------------------------------------------------------------------------------------|
| Inward No: 11097               | Dt: 08/05/21                                                                              |
| MRN No: 12026                  | Dt: 15/05/21                                                                              |
| Received By:                   | Sign:  |
| MEHTA & MODI REALTY KOWKUR LLP |                                                                                           |

15.12

for Summit Sales LLP

Authorised signatory 

Subject to Hyderabad Jurisdiction